

**BLACK  
PEOPLE  
MUST UNIFY**

# UNITY and STRUGGLE

**THE  
STRUGGLE  
CONTINUES**

VOLUME 3 NUMBER 2

FEBRUARI-MACHI 1974

20 CENTS

## THE FAKE OIL CRISIS AND WORLD IMPERIALISM!!

The so-called oil shortage is not for real! There is no oil shortage. So why is everybody waiting in gas lines for two and three hours? Because a bourgeois clique of monopolistic multi-national corporations want it that way.

The oil crisis is a cruel hoax being played on the world by the forces of racism, capitalism and imperialism. The seven major oil corporations, the seven sisters, multi-national corporations that exploit the poor and oppressed world-wide, are reaping huge profits from the "crisis", which they claim is the result of depleting oil reserves and of course, the Arab oil embargo.

These blue blooded imperialists have conspired to hold back gasoline from the market, and by doing so have raised prices, and made huge

profits. No matter that schools and hospitals have to turn the heat down, that drivers wait in extremely long lines, and that gas stations have to close down. They make more money, and the people just get tricked and lied to. The people rely on the communications media, which is controlled by the very same capitalist clique, for their information, because they can't go and check the oil barrels. But these facts speak for themselves.

Last year, the biggest of the oil barons, Exxon, made a profit of almost \$2.4 billion, a jump of 80% over the year before. This was followed by the other six sisters of the oil fields, who together produce over half the worlds oil—Royal Dutch Shell, \$1.1 billion; Texaco \$1.3

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The Seven Sisters of World Imperialism have fabricated an oil crisis while prices rise and we wait in line!!

### RODINO STALLING ON IMPEACHMENT!!



Congressman Peter Rodino: "Is using the impeachment on Nixon as a campaign vehicle for his re-election."

Now that Peter Rodino has been 'given' sweeping subpoena powers to investigate Tricky Dick Nixon, we question whether Rodino and the Judiciary Committee will actually use and impled their newly acquired powers? Most people throughout the world are aware that Tricky Dick is a racist, a murderer, a liar, and a thief, who needs to be jailed. We know the real criminals in America are never imprisoned. Why must the prisons throughout America continue to be filled with Black and Puerto Rican people, when the Nixons, Agnews, Rockefeller, DuPonts, the owners of Gulf, Exxon, Shell and other imperialists continue to rule and exploit the world's people of color.

(Continued on page 2)

### STATE BLACK POLITICAL CONVENTION, ON TO LITTLE ROCK!!

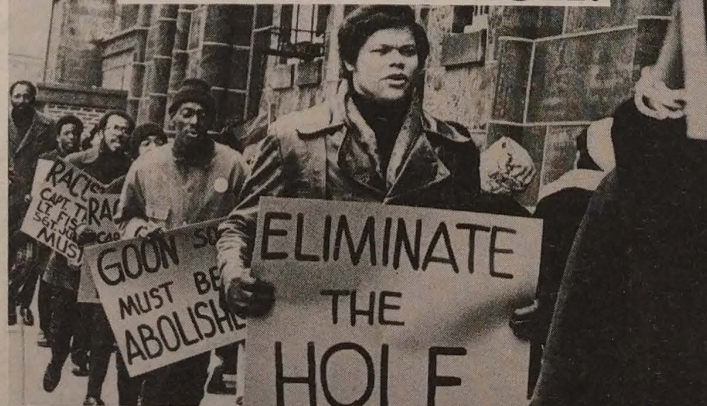
On Januari 26th, 1974, in New Brunswick, the New Jersey Black Political Assembly met to select delegates to attend the National Black Political Convention, which will be held Machi 15, 16, 17 in Little Rock Arkansas. Concrete organizing seminars designed to give out basic organizing information in electoral politics, community organizing, and how to strengthen the state assembly, also took place. The Gary convention in 1972, put into motion a political

dynamic that has resulted in the organization of statewide political assemblies, that have since machi of 1972 supported community choice candidates for political office, begun to actively organize locally and statewide around pertinent issues, made the alliances and coalitions necessary to gain achievements in the political arena, and sparked off national, statewide, and local participation in demonstrations and other positive action. The most

concrete manifestation of the type of national political movement, that seeks to bring together the various ideologies, theologies, political affiliations, and organizations that exist in the National Black community, has been the National Black Political Assembly which has met 4 times since

(Continued on Page 5)

### ELIMINATE THE HOLE!



Blacks and Puerto Ricans from throughout New Jersey demonstrated at Trenton State Prison in protest of inmates being sentenced to the "hole." What will National Organization of Women's Ann Klein, now head of Institutions & Agencies, do? Or Gov. Byrne and the negro democratic stooges who promised Blacks "heaven" and gave them the hole??

### "Another Police Frame" ...

**KIDNAP CHARGE TRIES  
TO LINK TOK WITH  
SYMBIONESE LIBERATION ARMY!!**

First the so called Symbionese LA uses the nguzo saba, the seven principles of Kawaida, and now the advocates of kawaida are accused of a kidnapping in this city, and comitting other antisocial acts. Why? To try to turn the people against us. To try to blunt the furiously developing force of Revolutionary Kawaida. It will not work. Our people are not fools. Like a brother sd to us, "Even Stevie Wonder can see that" Seven carloads of cops barge into advocates home, waving heat and ordering the brothers and sisters to go

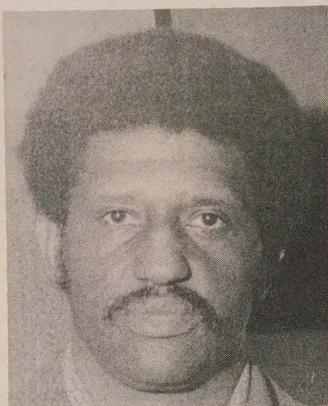
(Continued on Page 8)

### "PAPER INDEPENDENCE" IN GRENADA!!

(Story on Page 9)



**POSITIVE BLACK IMAGE**



Dr. E. Wyman Garrett

Dr. E. Wyman Garrett is this edition's Positive Black Image.

Born in Newark, Dr. Garrett resided at 46 Broome Street in Newark's Central Ward for 22 years. Following his graduation from West Side High School in 1957, Dr. Garrett attended Howard University School of Medicine.

As a Black person who grew up in one of the worst slum communities of Newark, Dr. Garrett realized the necessity for obtaining medical skills in order to help Blacks & other poor people in Newark at an early age. After graduating from Medical School, he returned to Newark to serve the needs of his people.

In practice, Dr. Garrett specializes in Obstetrics and Gynecology, the science of delivering babies and the treatment of women. His dedication and commitment to his people in this specialized field has won him the trust and respect of female patients throughout the Newark community and the state of New Jersey.

Much of Dr. Garrett's time is spent in the Newark Black community as an activist in encouraging more Blacks to study medicine. He is also an associate instructor of Obstetrics-Gynecology at the New Jersey College of Medicine and Dentistry.

On this Dr. Garrett comments, "the enrollment of more Blacks into the medical profession is one way of improving the health conditions of Black people. The need for more

Black doctors is great in every community. Because Blacks presently make up only 25% of the enrollment at the N.J. College of Medicine (a total of 72 Blacks and Puerto Ricans are now enrolled there), the need to encourage more Blacks to study medicine becomes more than a challenge, it becomes a necessity! In 16 years only 8 Blacks have graduated from the Medical School and only 2 have graduated from the Dentistry School."

One of Dr. Garrett's recent patients was Joanne Chesimard, the reputed member of the Black Liberation Army whose case began last month in Middlesex County, New Jersey. Sister Chesimard was arrested last May 2nd on the New Jersey Turnpike following her involvement in a shootout with the New Jersey State Patrolmen which resulted in her being framed with three different charges, the wounding, death and murder of three state troopers. Several weeks ago Dr. Garrett was called in to examine her. After an examination it was revealed that she was pregnant. But according to Dr. Garrett, following his examination he informed the judge that Sister Chesimard's trial should be delayed due to her illness when initially the judge said the trial was to continue. "The issue is not so much that she is pregnant, the issue is will she be treated as a patient and as a human being because she is a sick person and should be hospitalized," said Dr. Garrett.

Presently Sister Chesimard has been severed from the case (but her co-defendant, Clark Squire's, case continues) until her pregnancy is over.

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# RODINO STALLING ON IMPEACHMENT!!

(Continued from page 1)

Little Rodino has stalled the impeachment inquiry for there really is no intent to remove this world criminal from office. These inquiries by Rodino and Co. are being used by the democratic party to further expand their party base; disregarding the vast public opinion and views of the people and sacrificing the people's needs. Rodino and the entire

Democratic Party have their Watergates, their Plumbers, and are corrupt which needs to be exposed constantly. Check out Rodino's position on aliens illegally coming into this country. Rodino is trying to get re-elected through the newspapers and sees the Judiciary investigations on Nixon as another vehicle for his campaign. (It has been recently reported that the Democratic Party is preparing a new congressional redistricting plan which will move Rodino's misrepresentation and colonial position from Newark and East Orange's Black community to a predominantly white district nearby.

Nixon under Peter Rodino's Judiciary Committee will not get impeached for the entire American political system is and has always been corrupt, racist and imperialist. Nixon's case cannot be taken to another criminal and justice be served. People of color around the world in their struggle for National Liberation has exposed Tricky Dick as the "arch enemy" of world development. And regardless of whether Tricky Dick is impeached by Peter Rodino or anyone else, the people of color throughout the world will struggle to victory, and no Watergate or fake energy crisis can stop them.

## GRAND JURY "INVESTIGATION OF ORGANIZED CRIME" AIMED AT BLACKS!

Finally the Essex Grand Jury has decided to investigate organized crime in Essex. Does this mean that now, after all these years of organized ripoff and murder, a new enlightened era has come into Essex and the enraged citizenry and determined sagacious jurors have vowed to put an end to the corruption forever?

Well, no, brothers and sisters, that's not quite the way it is? Judge Guliano, bless his little well connected head, is not suddenly been driven to righteousness by too many Godfather imitations. Has prosecutor Lordi, developed revelationally into a just objective prosecutor of the guilty? Rather than a harrasser of the powerless?? We know you know the answer to that without being told, Lordi's game is so obvious.

But if none of these positive things is true, why is it that Lordi and Guliano, two card carrying members of the Mobilized Organized Brotherhood, can suddenly come up crying out for an investigation of organized crime. Because everybody knows if organized crime is investigated on the real side, members of the M.O.B. will get very uptight

(Continued on Page 3)

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# OHRBACHS MOVES AFTER RIPOFF!!



Ohrbach's store is now an abandoned site where its elite retailers have packed up and left for the suburbs.

Ohrbach's departure is not surprising for those who have watched the trend of big businesses trying to escape their responsibility to the urban masses in today's cities across the country. Especially, since those cities have grown predominately Black and Puerto Rican. NewArk's downtown shopping area is littered with abandoned sites where the elite retailers have packed up and left for the suburbs.

But one thing is new in the NewArk, since the Committee for Unified NewArk developed a proposal to turn this whole situation into something that would benefit the maximum amount of Black and Puerto Rican people. What CFUN has proposed is a collective move of small Black and Puerto Rican businesses into the vacant Ohrbach's structure to create a cooperative market. These businessmen would ordinarily be in the streets.

As the proposal stated, "This kind of market was established in New York during the depression to help the small tradesmen and the businessman. It is not inconceivable for such a market to attract businessmen from other areas in and around NewArk who would gain access to a public it would not ordinarily have."

This proposal crystalized the feeling of many Black and Puerto Rican people in NewArk and throughout cities across this country that if white businesses leave, our communities will need some self reliant economic development to maintain and develop these ruined cities. This Depression marks the Black and Puerto Rican communities' dependency and exploitation by racism, capitalism and imperialism. And, these popular thrusts by the people for self-determination and self reliance are the beginning of the decisive struggle our people will wage against the forces of oppression.

As the proposal concludes, "Such a project seems at this point in the recent history of NewArk absolutely necessary to change the material reality of the city and provide concrete methods to turn economics around, if only to a small degree initially in this city."

The initial reaction of the economic big businesses downtown is to keep this kind of popular economic development out of the Broad Street area. But nothing worthwhile is won without struggle.

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# GRAND JURY "INVESTIGATION OF ORGANIZED CRIME" AIMED AT BLACKS

(Continued from page 2)

They might even have to bust they own self! No it means simply that like everything else, the blood has come onto the scene. Organized crime has now been integrated, and the powers that be (white) does not like it no way. Judge Guliano in his wisdomic address to the media intimated as much saying, "The changing urban pattern of Essex County has resulted in an influx of other groups (other than his paisanos) who have formed their own organizations. Here too the struggle for leadership, territorial rights and the types of activities to be engaged in exists. A lawlessness exists in this county which resembles and rivals the lawlessness which existed in the country over 100 years ago in what is aptly referred to as the Wild West." Guliano goes on to talk about "complete disregard for 'Law and Order.'" And "Mob Rule". Wow. So now crime becomes criminal. Guliano and Lordi believe that when Richie the Boot, and Little Pussy Russo were doing their ripping off and murder that was "bien!" but now that niggers is at it, its "Mob Rule".

Let Lordi and Guliano know that Stevie Wonder can see thru their ugly little hoax. Now they gonna investigate and come up with some colored mobsters. And the movies have prepared the way! Fred Williamson, Jim Brown and other assorted dudes who played football

without their helmets and this is the result. Gerald Ford did that too, and look how screwy he is.

We are not in sympathy with any segment of society that exploits the people but we know hypocrisy and falsehood when we hear it as well. Dope pushers of any color shd be eradicated. But please don't anybody fall for the fraud that Lordi and Guliano who've been on the pad for so many years are now going to straighten up and crack down on organized crime.

And right now, if they want to move on the real criminals in our society they should arrest the board members of Exxon, Gulf, Mobil, Shell, Texaco, Aramco, and bring them before a people's court, so they could be condemned to work pumping gas for the rest of their lives. EXPOSE LORDI AND GULIANO, AND THEIR SUPPORT OF MOB RACISM!

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**NATIONAL BLACK POLITICAL COUNCIL MEMBER:**

**YVONNE GOLDEN ARRESTED FOR "INCITING A RIOT"!**

When you work at serving the people, the enemies of the people will work even harder at destroying your effectiveness. This has been the case with sister Yvonne Golden who was recently arrested for inciting a riot, when she was actually representing the needs of the people.

Sister Golden, long active in the Black community in San Francisco, is also a teacher. She was attending a board of education meeting on Januari 8th, when appeared a group of european racists, calling themselves the National Socialist White People's Party and wearing Nazi uniforms. They carried signs with swastikas and the words "white power" written on them, and passed out leaflets calling for the murder of Black People. Upon seeing this racist menagerie, Sister Golden put forth a motion to exclude these degenerate Nazis from the meeting, so they could get on with the important issues to be dealt with. Later, when a fight broke out between some of the spectators and the nazis, the San Francisco Tactical Squad came in and arrested the spectators (and not the nazis).

A few days later the same racist police department arrested Sister

Golden in her school classroom, saying that by submitting her motion to remove the nazi menagerie from the hall, she incited the spectators to riot. But the real reason she was arrested is because she struggles consistently to force change in the San Francisco Black community. She organized the first Malcolm X Day, and organized the city's first Black Student Union. She works constantly trying to improve the schools, and change their miseducation of the masses. Currently Sister Golden is a member of the National Political Council, part of the National Black Political Convention.

The enemies of the Black community in San Francisco have long been trying to silence Sister Golden because she has been an outspoken advocate of self-determination, self-respect and self defense in the Black community. These racists at one time tried to transfer her but couldn't do it because the community rose up in support of her. Following this most recent attempt, the Black community, including many diverse organizations, has again come to her aid. It proves that when we serve the people, the people will not let us fall.

**LISTEN TO THE PEOPLE!!**

QUESTION: What is your feelings about the racist and inhuman conditions of brutality which are forced on Blacks and Puerto Ricans at Trenton State Prison?



Judy Clark of South 10th Street, NewArk: "I think it is insane. They should have more community people to go inside the prisons and checkout what is really going on."



Harry Little of James Street, NewArk: "It is a situation where white folks are being their real selves doing what they want to do to Black people as inmates."



Darrell Armstrong of 12th Avenue, NewArk: "The conditions inside Trenton State Prison definitely must be changed. The people of Trenton, NewArk and the world must join against the conditions going on there."



Carmen Rodriguez of South 9th Street, NewArk: "Its bad because policemen are doing whatever they want to do to Black and Puerto Ricans inside the prisons. It is just ridiculous!"



Steve Starlks of Shanley Avenue, NewArk: "I feel they need to improve the penal institutions because right now guards act as focal points to incite disturbance against the inmates and they never try to do anything positive."



Henry Griffin of Magnolia Street, NewArk: "Actually if the officials of the prisons were former inmates, then many problems which now exists in the prisons would immediately be eliminated. They do not understand the inmates and this is the problem."

**A FALLEN COMRADE**



Ruwa Chiri, a devoted PanAfrikan Nationalist, was found dead under questionable circumstances on Tuesday morning, Februari 5. Nearing his 31st birthday, Brother Ruwa was "found" dead at 4:30 in the morning, his body crushed by a sub-way car at the 110th Street station in

Harlem. While the New York Police Department says it is "satisfied" that Brother Ruwa's death was either accidental or a suicide, those of us who have known Ruwa Chiri know there is more to the story than has been told.

Born in 1943 in Zimbabwe as Maruwa Saunyama Chiri, he came to this country in 1962 after having been suspended from school in Zimbabwe, a european colony in Southern Afrika, for his political activity. He settled in Syracuse, N.Y. where he finished high school. He later went on to McMurray College in Jacksonville, Miss. and Roosevelt University in Chicago.

Brother Ruwa Chiri was very much involved in the struggle here in the world center of racism, capitalism and imperialism. He was a member of SNCC during the early sixties in the south. In 1971, he founded UFOMI, United Afrikans For One Motherland International, a Pan-Afrikan Nationalist organization based in Chicago. He also was the editor of an internationally circulated magazine, Afrika Must Unite. The

magazine's name, taken from the phrase made famous by Osageyfo Kwame Nkrumah, was an expression of the ideological and political line Brother Ruwa Chiri advocated.

His death seems even more questionable considering that it came within one week after he had received his deportation papers from the U.S.-Nixon-Kissinger State Department. This imperialist gang has been trying to deport him ever since the first Afrikan Liberation Day demonstration in Washington 1972 when he stood across from the Rhodesian Embassy pointing out that european rule in Zimbabwe must come to an end. And now these same european imperialists are trying to stop his body from going home, because it will anger the masses even more and heighten the struggle for national liberation in Zimbabwe.

But we cannot mourn his death by feeling sad or sorry, because the struggle continues. As Amilcar Cabral said upon the death of Osageyfo Nkrumah, "we are mourning and in our mourning we want to show our hatred for those who cold betray Nkrumah at the disgraceful service of imperialism". So we too must not mourn in sorrow; we mourn the passing of Ruwa Chiri by supporting the struggle of ZANU to drive "those poor misguided crackers into the sea."

An appeal has been made for money to help pay the cost of sending the body of Ruwa Chiri home to Zimbabwe. If you can help, please send all donations to: The Ruwa Chiri Fund, % Sister Evelyn Kawanza, 627 West 167th Street, Apt. 32B, Harlem, New York. (212) 781-3025.

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**TANZANIANS PROTEST U.S. IMPERIALISM!**

Earlier this month more than 2,000 young Tanzanians, many carrying "Down With Nixon" signs, marched on the American Embassy in Dar es Salaam (the capital of Tanzania) protesting the presence of U.S. warships in the Indian Ocean.

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# N. J. BLACK POLITICAL CONVENTION

(Continued from page 1)

Gary in Chicago, Detroit, Greenville, and Oklahoma City, plus the National Black Political Council which has met 6 times since Gary. IMAMU AMIRI BARAKA, the Secretary General of the Assembly, has seen to the unobstructed day to day functioning of the political movement, along with the general guidance and inspiration of Mayor Richard G. Hatcher, Chairman of the National Political Council, and Congressman Charles Diggs, who is President of the National Black Political Assembly.

The theme of the Little Rock convention "Organizing for Political Power" which has also served as the theme of numerous state and city

conventions calls for a practical rather than abstract approach to the real work of organizing our communities. This convention will provide seminars and workshops to teach the thousands of delegates the step by step methodology of political organizing, community organizing, and building local assemblies. The ultimate aim of the convention is to provide its participants with the necessary tools to return to our communities, so that we will be able to mobilize, organize and politicize those communities, and assume our proper place in the continuing struggle for our liberation. For further information concerning the convention call (201) 621-2300.

# . . . ON TO LITTLE ROCK!



Coordinating of the 1974 National Black Political Convention will be the executive council, (left-to-right) Imamu Baraka, Congressman Charles Diggs, & Mayor Richard Hatcher.

## THE COMMUNITY'S CHOICE!!

VOTE MAY 14th!!!



Rev. Ralph Grant



Larry Hamm



James Nance



Juliet Grant



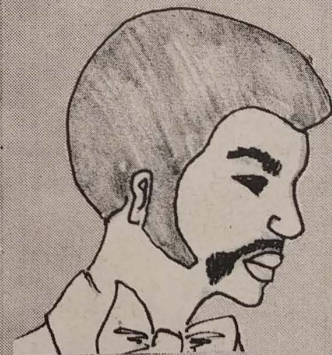
Rev. Dennis Westbrooks

Citywide Political Convention nominees: Ralph Grant, Larry Hamm, and James Nance, Councilmen-at-large; Juliet Grant, East Ward Councilwoman; and Dennis Westbrooks, Central Ward Councilman. The Community's choice!

**"PREPARE NOW FOR LITTLE ROCK!! BE THERE . . . MARCH 15th!!"**

### TOM OF THE DECADE!

He or she is the negative creation of the civil rights movement and the current level of struggle in electoral politics. They bees seen in anti poverty programs, bugging the people, or in City Halls fat mouthin for ofays, or around other federal programs or else they be dropouts from the struggle or may have never dropped in. They abound (NewArk post Gibson) in urban centers all over



the U.S. to give support to internal neo colonialism. Some remain "in the struggle" superficially and are always pushing meaningless programs to aggrandize themselves inflashy economic "convenants" with capitalists which in reality gives us nothing but a hand full of gimme!

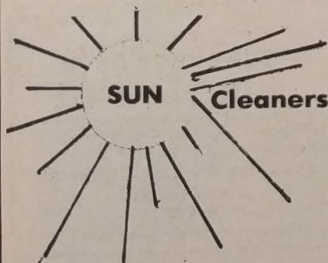
**"WE MUST DEFEAT INDIVIDUALISM!"**

### "RECORD CHECK"

David ( plus Blanche) Shakes resigned from CFUN in November 1973, shortly after David was acquitted in County Court of assault and battery on a police officer. He was an actor of some accomplishment. He specialized in playing militants.

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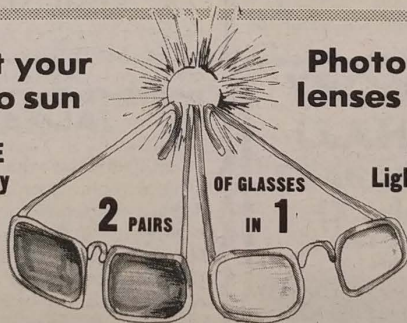
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# AFRIKAN HERO NEWARK BOARD OF EDUCATION PASSES RESOLUTION ON THE SAHEL



Mwalimu Julius K. Nyerere

Since 1961 when Mwalimu Julius K. Nyerere became the President of Tanzania, He has been progressively creating a completely alternative system from other newly-independent Afrikan nations. Under the revolutionary leadership of Mwalimu Nyerere, the people of Tanzania have re-created and adapted traditional Afrikan society based on the Afrikan scientific socialism called Ujamaa (which means "familyhood", an attitude of mind. Co-operative Economics: to build and maintain our own stores, shops and other businesses and to profit together from them. To struggle for cooperative economics (communalism, socialism) as a scientific world system for the reorganization of world society and the redistribution of the world's wealth) rather than imitate capitalist western society based on individualism.

Nyerere and Ujamaa:

Mwalimu Nyerere saw that colonialism had destroyed the bridges between Tanzania's present and its past. The old culture and the old civilization was buried under the culture and civilization of the colonizers. Tanzania could either build on its colonial and European foundations or it could attempt to knock down colonial structures and dig deeper to re-discover the old foundations of Afrikan society. Mwalimu chose to build Tanzania's future on the old foundations—to build on Ujamaa.

Today Mwalimu Nyerere's wisdom, courage and vision have spread hope over a poorly developed and depressed nation which have become a prototype of Ujamaa and have won the respect and admiration of millions of Afrikans in Afrika and throughout the world as a revolutionary Afrikan socialist leader.

His ideas on Afrikan socialism are very profound and lets all struggling Afrikans know that there is only one choice to national liberation when he says, "... Thus the choice for the new nations lies effectively between socialism and capitalism ... Yet having said that I now propose to argue that there is no real choice."



Adhimu Chunga

The Newark Board of Education has promised aid for the drought victims in the Sahel region in Northwest Afrika. People in this region which includes Upper Volta, Nigeria, Chad, Senegal, Mauritania, Mali and just recently Gambia have suffered one of the worse droughts ever recorded by modern man. Thousands and thousands of Afrikan people have died as a result of starvation and dehydration.

This resolution introduced by Adhimu Chunga, the most progressive Board of Education member passed unanimously. Bro. Chunga's resolution called for an all out effort by the Board of Education to raise funds and needed supplies. In addition the resolution calls for the development of a curriculum designed to educate Newark students about the

nations of the Sahel and the disaster in that region.

The resolution and the work that must follow are no less than what should be demanded by the Afrikan community in Newark. Newark being 70% Black, can and should give even further assistance to our brothers and sisters in need on the Afrikan continent. Not only those Afrikans suffering from natural disasters but those suffering from man-made disasters (oppression), as well. In the countries of Mozambique, Guinea (Bissau), Angola, Azania (South Afrika), Namibia, and Zimbabwe (Rhodesia) Afrikan people are fighting for their survival against an even greater enemy than the one that oppresses the people in the Sahel, that is white oppression in a more open and direct way. A resolution to support the peoples struggle in these countries is no less needed.

It is with full implementation of this resolution on the Sahel and the implementation of others that our community will truly get a sense of

oneness with our brothers and sisters on the continent of Afrika.



Mali Farmers reach out for food which they are in desperate need of due to the drought.

## URGENT!!

The Board of Education Requests That any contributions be sent to RAINS (Relief for Afrikans in Need in the Sahel), c/o IFCO, 475 Riverside Dr., Room 560, New York, N.Y. 10027

## IN MEMORY OF EL HAJJ MALIK SHABAZZ (Malcolm X)

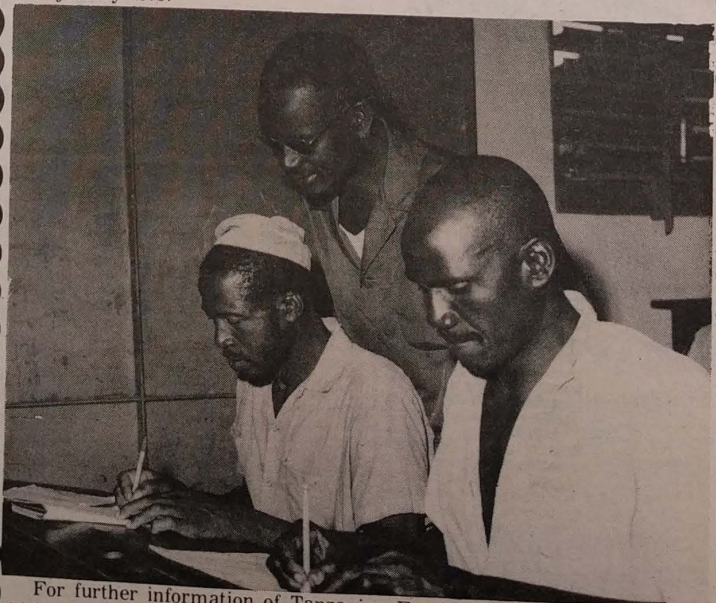
"An Afrikan Revolutionary before his time..."



May 19, 1925—February 21, 1965

## TANZANIAN RECRUITMENT

PanAfrikanism—the unity of Afrikans all over the world. The Congress of Afrikan People in making PanAfrikanism a reality has been recruiting skilled Afrikans from this country to help in the technical development of the progressive Afrikan nation—Tanzania. We have been recruiting nurses, engineers, mechanics, scientists, teachers, and in other technical areas for Tanzanian Employment. The Tanzanian Government plans to fill some 2,000 such jobs by 1975.



For further information of Tanzanian Employment—Write: Congress of Afrikan People; Imamu Amiri Baraka, Chairman; 502 High Street, Newark, New Jersey 07102.

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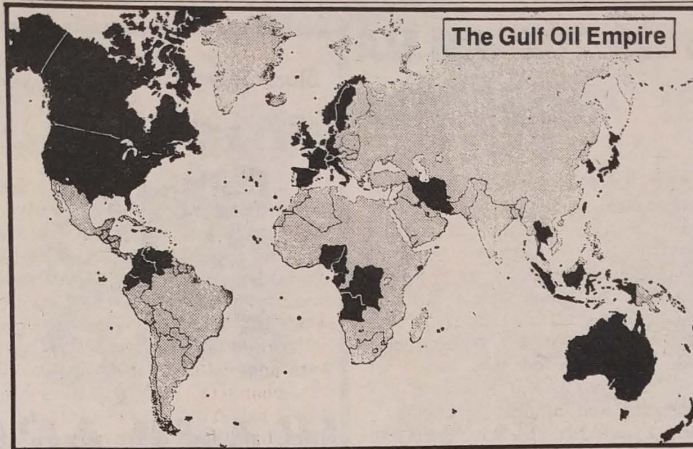
**FAKE OIL CRISIS & WORLD IMPERIALISM!**

(Continued from page 1)

billion; Gulf \$800 million; Mobil, \$843 million; British Petroleum (BP), \$204 million; and finally, Standard Oil of California, \$844 million, Gulf, the prime corporate backer of portuguese racism & imperialism in Afrika, registered the largest jump in profits of all—91%. All because of the so-called "energy crisis."

How can there be an energy crisis in the US when it is the world's leading producer of oil and other energy, and imports less than 10% of its oil? With 6% of the world's population, the US consumes over one third of the world's energy, using it to power it's fancy gas guzzlin caddy wagons, and big hotels, while much of the world is starving.

America is owned by a few monopoly capitalists who exploit people on an international scale. These companies get "legal" kick-backs from the government. Take for example the Oil Depletion Allowance which makes 22% of their profits non-taxable. This money amounts to a \$4 billion dollar year subsidy for these economic, and finally political, imperialists. What about the "law" allowing them to give money to foreign oil producing countries, instead of paying taxes. This blood money goes to aid portuguese colonialism as well as subsidizing neo-colonialist & other oppressive governments. This is nothing but privately sponsored, government backed racism, capitalism and imperialism on an international scale.



Gulf, one of the world's leading imperialist multinational corporations & the major oppressor in South Afrika, has exploration teams, refineries and production facilities in many countries, shown in Black. In addition, Gulf has affiliates, sales offices and chemical works in many other parts of the globe.

The US government builds the Alaskan oil pipeline so Exxon can ship its oil; and who owns Exxon? Nelson Rockefeller & co., the same cracker who murdered over 40 brothers at Attica, and today runs for president.

There would be no Oil Shortage if all that oil being used to fight american wars of imperialism in Indo China were used for domestic consumption! The energy used in Viet Nam for one day would drive all the cars in the US for 24 hours! The truckers are on strike because the new 50 MPH speed limits reduces heir salaries by 20% and "no oil" or high prices cut their profits even more. They need to strike!

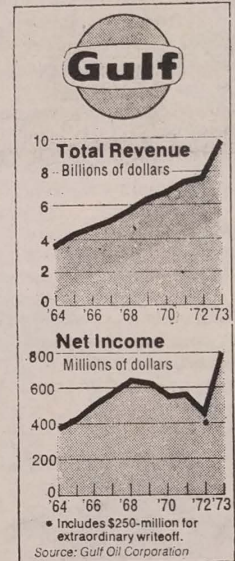
Meanwhile, the zionist press pushes the oil crisis, saying the Arabs

are to blame. They do this for many reasons: more US money for Israel, which is already at \$2.2 billion a year; to justify a US invasion of North Afrika and the Middle East, giving these zionist imperialist more land, and the US more oil. And the zionist press is the main tool in pushing the "crisis", because simply by saying it, everyone (almost) believes it, since they have no way to check it out.

Gulf, which has been singled out for a nation-wide boycott, is a prime example of worldwide monopoly-capitalism, owning oil wells all around the world. In Angola, this company almost single handedly pays for the portuguese colonial struggle, including splitting open the stomachs of pregnant sisters and playing soccer with the heads they had cut off of Afrikans. Meanwhile Abernathy takes a \$50 thousand check from Gulf, and the state of New Jersey has a contract w/ Gulf under which it supplies all the gas to state vehicles! Where is Gov. Byrne and his negro legislative fan club on this issue? Supporting racism, capitalism & imperialism, no doubt!

There is no oil shortage! It's just multi-national capitalism trying to earn some extra bucks at the world's expense, at our expense. So the next time you wait in line for three hours for two dollars worth of gas, or see the zionist or his stooge on tv talking about turning down the heat, when you ain't had none, remember

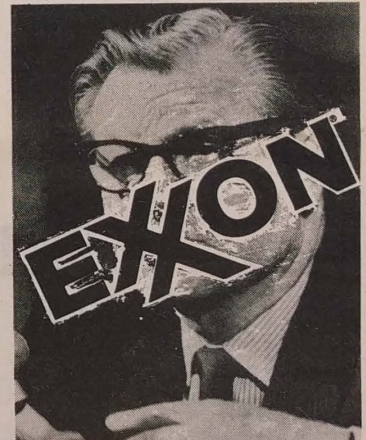
this—The so-called oil shortage is brought to you by the forces of racism, capitalism & imperialism. By the same crackers who ride in Rolls Royces and live in mansions, bought & paid for with money stolen from the world's people.



GULF profits, going down since 1968, shot up 90% in 1973, thanks to Oil Imperialism.



Shell, like Gulf, is one of the imperialist multinational corporations "The 7 Sisters" monopolizing the world's resources and supporting Portugal in its war against Afrika.



Attica—Exxon Rockefeller: "With the inhuman & unjustified blood murder of Attica still on his hands, he also sanctions the indiscriminate & daily oppression of thousands of Afrikans in Afrika thru his Exxon disguise."

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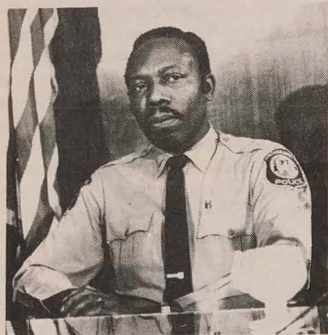
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# Kidnap Charge Tries To Link TOK With SLA

(Continued from page 1)

down to the station. For robbery, kidnapping and armed assault. Against who, the state? But no, now its sad they have a young junkie and known catburglar come and finger the advocates, saying, "Yeh, they are the ones." The ones to do what? "Who shot at me and kidnapped me." Shot at you and kidnapped you for what purpose? "Don't worry about that, the goonsquad smirks, you'll find out later."



Police "Director" Kerr: The Spook who sat by the door.

Talking to Police Director Country doofus Kerr is like talking to a dry bone. It ain't even interesting unless you nutty. He says he is proud of "his" police department. He means that group of anarchistic italians and irish men who run the department

and kerr. He says that "they can do no wrong". But black people have been killed and beaten in this city who could testify much differently about "kerr's" police. So now after much harassment leading up to this, and set up by articles from the pba and the jewish war veterans branding revolutionary kawaida as a social menace, the goons strike, and the nigger sitting by the door grins and says, "I proud'a mah department", like Kato high on the "acid" of political repression, economic exploitation and cultural aggression. . kerr tries to smile but his face is like the empty mask of a vanished civilization. And so the struggle continues now against character assassination, but also of the legal assassination that goes with the arrest of 7 people, and the immense bails that come with a "kidnapping" charge under the SLA scare period. But the charges will be shown as utterly without merit. And the movement will keep getting stronger by surving such repression.

Contributions to the Bail Fund should be sent to TEMPLE OF KAWAIDA, 13 Belmont Ave., New Ark, N.J.

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OUR CAUSE IS RIGHTEOUS,  
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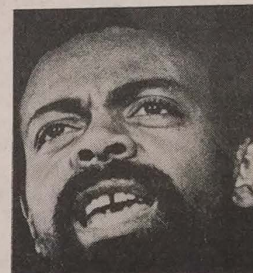
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# AFRIKAN LIBERATION MOVEMENT REPRESENTATIVES SPEAK IN NEW JERSEY



Jorge Sangumba, Foreign Secretary of UNITA, spoke at CFUN's Soul Session

Gurirab.

On January 20th, commemorating Amilcar Cabral at the NewArk City-Wide Political Convention, Tony Gonzales spoke of the dedication, discipline, sacrifice, and achievement of Cabral as Founder and Secretary-General of PAIGC (Afrikan Party for the Independence of Guinea-Bissau and Cape Verde).

A representative of ZANU (Zimbabwe Afrikan National Union), Tapson Mawere, told the delegates of the N.J. Black Political Convention of the militant activity against the illegal, minority, racist regime of Ian Smith in Rhodesia.

Our understanding of the struggle as one of Nationalism, Pan-Afrikanism, and Ujamaa-Socialism moved to a higher level as a result of the word from the homefront brought to us by these militant and revolutionary brothers.

Representatives of four Afrikan Liberation Movements addressed crowds of Black people in New Jersey during the month of January.

On January 13th, Jorge Sangumba, Foreign Secretary of UNITA (National Union for the Total Independence of Angola) highlighted CFUN's Soul Session with the word that the struggle in Angola is intensifying and that there is an immediate need for emergency medical supplies. Since his speech, Black medical, dental, and pharmaceutical groups have vowed to aid UNITA by procuring and donating medical supplies.

Theo-Ben Gurirab, United Nations Representative of SWAPO (South-West African People's Organization) took part in the Youth Day activities on January 15th. The role of youth in the fight for an independent Namibia is all important according to Brother

It is thus clear that real independence, complete decolonization requires first of all a decolonization of mentalities, the achievement of an autonomous policy, that is political sovereignty based on an ideology whose reference is the People, banishing all exploitation of man by man, a revolutionary ideology resulting from the struggle, becoming stronger and gaining in refinement through the struggle.

- Ahmed Sekou Toure

# "PAPER INDEPENDENCE" IN GRENADA!

On Februari 7th, St. George's, Grenada was the scene of flaring skyrockets, the sound of loud steel drums, and British and Canadian warships firing in the sky to salute the independence of the tiny caribbean island. The skies glowed with multi-glittering showers as the Union Jack of Fort George was lowered for the last time and was replaced by a new banner of green, orange and yellow with seven stars on its borders and a nutmeg in its center.

And then Premier Eric Matthew Gairy said "Now is the time for goodwill".

Uncle Eric, as the Premier is called by many, made this statement only six hours after 60 policemen in civilian clothes drove to the home of Maurice Bishop, a leader of the opposition New Jewel Movement, and arrested him. The arrest of Bishop was authorized by Premier Gairy who also maintains a private get tough squad called The Mongoose Gang. Mr. Bishop's father, Rupert Bishop, was killed on Jan. 21 as policemen dispersed marchers in a wave of protests & disorders. Meanwhile another anti-government activist's house was burned to the ground.

The New Jewel Movement is a black socialist organization founded in 1970 by the sons and daughters of middle-class Grenadians. While it grew out of a black awareness reflected all over the world, it specifically was organized as a resistance to Grenada's political

situation which had been dominated for the last 23 years by Premier Gairy. And like most neo-colonialist leaders, Premier Gairy once appealed to the poorest people in Grenada, and established a union, calling it the Grenada Manual & Mental Workers Union as a base for Grenada's first political party, the Grenada United Labor Party.

Since New Years Day of this year, workers in Grenada have been on a national shutdown strike. Many prominent citizens have been openly & mercilessly chopped and beaten in the presence of Premier Gairy and nothing has been done about it. Now it is not just the radicals complaining about police brutality—but members of the Chamber of Commerce, Jaycees, Lions Club, teachers, doctors and lawyers.

But Premier Gairy and his sadistic thug killers will not survive the wrath of the struggle—the people will! Puppet Premier Gairy is witnessing his last self-serving chapter of neo-colonialism. A leader is only as good as his need to serve the people, otherwise all fireworks, warships firing, steel drums vibrations or dialoging with foreign ambassadors becomes futile and is only academic. In the end, all independence on paper will either be sheared or burned by the unstoppable spreading flames of revolution ignited by the self-determination of the Grenadian people struggling for national liberation.

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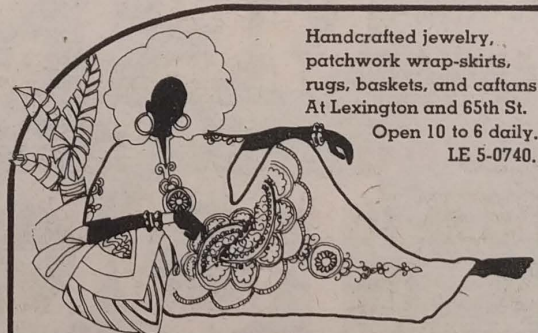
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**SOCIAL DEVELOPMENT**



The Malaikas of CFUN

The Congress of Afrikan People is sponsoring an historic event—the first Afrikan Woman's Conference on the 5-7 of July 1974 in Newark, New Jersey. The Conference has been called as an important step toward heightening the political awareness and educational development of Afrikan Women in order that we may more effectively strive for the unification and self-determination of all Afrikan People.



We must change the world view of the Afrikan woman. Only through work and study and practice of Nationalism, Pan-Afrikanism and Ujamaa-Afrikan Scientific Socialism, can this be done. Our internalization of the ideology, will permit us to create life giving institutions, that speak to the needs of our people. For all thoughts and ideas come from our social practice.

We must build institutions that truly educate our children. No oppressor has ever/will ever teach the oppressed to be aggressors and revolutionaries against colonialism, neo-colonialism, imperialism, etc.

To develop institutions that will aid the cadre to be more progressive in the struggle for National Liberation. Such as: a means of caring for the children of the organization, means of housing, means of meeting the dietary needs—all those things needed to sustain life. It is necessary for our political development to heighten along with our educational development, so that we may contribute to the World Afrikan Revolution. **WORK AND STUDY-PRACTICE THE VALUES AND LOVE REVOLUTION!**

It requires active involvement of all aspects of the struggle. **TOTAL COMMITMENT-SUBMIT TO THE WILL OF THE ORGANIZATION.** Political participation, economic participation, physical and military training participation, etc. To be aggressive as if we REALLY were a POWERLESS people! We must contribute to the strength and growth and development of our organizations to become strong cadres that have come to change the world.

It must be understood that the women of the struggle have minute limitations—just as the men have minute limitations. We must understand what those limitations are. We must realize that we do not have the physical strength as our men, nor do the men have the gift of carrying a

The Social Organization Work Council of the Congress is planning Pre-Conference Seminars. The purpose of the Seminars is to begin to mobilize Afrikan Women in preparation for the Conference in July 1974. In order to make the Conference and the Seminars a success we must struggle together and in fact the victory will be Ours, Afrikan People.

Seminar Scheule 1974:

- January 12 St. Louis Missouri
- February 23 Newark, New Jersey
- March 15 Chicago, Illinois
- April (to be announced)
- May (to be announced)

The following is an article on the woman's role in the revolution written by the Pittsburgh Congress of Afrikan People which was read at the St. Louis Seminar January 12, 1974.

**THE ROLE OF THE BLACK WOMAN IN THE REVOLUTION**

We as Revolutionary Afrikan women must be the creators and builders of a new revolutionary way of living. Our attitudes must be of the re-creation of the Afrikan Personality. Without the knowledge and practice of Revolutionary Kawaida, no aspect of our roles can be fulfilled for the maximum benefit of Afrikan People.

Our roles must be two fold, that of natural and necessary roles for the total liberation of Afrikan peoples. The Afrikan Nationalist Woman must inspire the family to be committed revolutionaries, educate the children to be committed revolutionaries, and participate in revolutionary social development.

The Revolutionary Afrikan Nationalist woman must be free from feudalism and atavism. Our struggle is not separate of our men and children, only complementary to strengthen the struggle for National Liberation.

**MONTHLY KISWAHILI LESSON**

USEFUL PHRASES

- ninajua I know
- nee-nah-joo-ah
- sijui I don't know
- see-joo-ee
- unataka nini? What do you want?
- unakaa wapi? Where do you live?
- oo-nah-kah wah-pee
- unafanya kazi wapi? Where do you work?
- oo-nah fahn-yah kah-zee wah-pee
- nasikitika I'm sorry
- nah-see-kee-tee-kah
- kitu gani kile? What is that?
- kee-too gah-nee kee-lay
- kuna nini hapa? What's going on here?
- koo-nah nee-nee hah-pah
- ngoja kidogo Wait a moment
- nn-goh-jah kee-doh-goh
- nenda go
- neen-dah
- njoo come
- nn-joh
- ni kweli It is true
- nee quay-lee
- tutaonana kesho We will meet tomorrow
- too-tah-oh-nah-nah kay-show
- ni nafahmu I understand
- nee nah-fah-hah-moo
- ni mefurahi sana kukuona I am very glad to meet you.
- nee may-foo-rdah-hee sah-nah
- koo-koo-oh-nah
- tafadhali sema tena Please repeat it.
- tah-fah-dah-lee say-mah tay-nah
- asante Thank you
- ah-sahn-tay
- tumika watu serve the people
- too-mee-kah wah-too

If we have said anything of value or beauty, all praises due to IMAMU BARAKA, The Committee for a Unified Newark, Kawaida, and all mistakes have been ours.

human life inside of them. As we struggle together to build a nation, so must we struggle to be able to defend that nation in which we are building. Defend Pan-Afrikan Nationalism by any means NECESSARY. Our roles will change, as the struggle changes. As it does we must be prepared to accept and deal with that change—whatever it may be! If we have said anything of value or beauty, all praises are due to IMAMU BARAKA, Congress of Afrikan People, Kawaida and only the mistakes have been mine. **MISTAKES HAVE BEEN MINE.**

**POET'S CIRCLE**

**TO THE HUSTLER**

Now see here Homes.  
I know  
it's hard for you  
to understand why.

You have to change  
your ways. . .brother.

Yeah. . . I'm hip,  
the world's a jungle  
and you're trying to survive.  
That's why you're wearing  
an eight-dollar tie.

Whitey's got you down  
so it's colored folks  
you beat.  
Changing Cadillacs every year  
like you own a fleet.

But colored folks  
are turning Black  
and when that's complete  
what will you do then. . .Homes?  
Wear out your Gators walking  
the street.

—Mungin—

**NEW CAP Cadre**

**UJIMA, INC. of Detroit, Michigan, has recently been officially declared a cadre of the Congress of Afrikan People (CAP)**



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**NAT'L ASPECTS OF NAT'L LIBERATION**

(Continued from page 12)

else's dogmatism and be yet a more modern kind of vassal. It is obvious that there yet remains a huge distance of ideological clarity and material development for Afrikan liberation movements all over the world. But the struggle must begin with our awareness, with our own existence, who we are, who our enemies are and based on that the scientific understanding of "the requirements of our evolution."

At the base of this struggle is revolutionary nationalism.

Imamu Amiri Baraka



# NATIONALIST ASPECTS OF NATIONAL LIBERATION

## RAISE!!

In the ideology and doctrine of revolutionary kawaida it is stated and re-emphasized again and again that only an indigenous ideology of national liberation for Afrikans in North America will succeed in finally liberating us. And we feel this is true with national liberation struggles around the world. That those struggles can only be waged successfully based on indigenous theories taken from the day to day practice of the militants themselves. But at the same time we realize that this does not mean that revolutionaries are parochial or narrow minded because we must be able to learn from everyone and everything, even the oppressors themselves.

Our thinking on Afrikan liberation defines the Afrikan liberation struggle as first of all a struggle of Afrikan People to liberate ourselves, wherever we are, in whatever nation the struggle is first of all to liberate ourselves from that specific domination and oppression. Even though we understand that finally the struggle must be seen as an international struggle and that imperialism is an international phenomenon basing its existence on the international structure of the economies of the world's nations, we still are very clear on the fact that those struggles must be waged by the nations themselves against their specific oppressors who are at the

same time the representative presence of imperialism.

Nationalism also relates to Afrikan liberation struggles in the way that Cabral has indicated, Nationalism if it is progressive must be able to speak of our struggle in a way that enables us to realize that we are struggling as a specific people with a specific identity and a specific history. And that it is this very realization, as Cabral points out again and again, that is part of the reason that we are struggling. We are struggling to free Afrikan people. The fact that the entire world is oppressed and dominated by imperialism is in itself an indication that somebody must be "free" enough to be doing the dominating. In the dialectical fact of that freedom is included its opposite which is our slavery. Nationalism seeks to raise the nation up against foreign domination and in so doing confront imperialism itself, because imperialism is foreign domination, vis a vis Afrikan liberation. The fact that imperialism can move through "Native agents" as Cabral and Nkrumah and Mao have pointed out, simply serves as a catalyst to raise the political consciousness of those who are moved in the national



liberation struggle to seek a total and legitimate independence for their people. It is part of the consciousness that lets us understand that a nation can rarely be liberated in and of itself as an autonomous body in a sea of capitalism and imperialism. We have all witnessed the tragic spectacles of Ghana, the Congo, or Chile, and it is for this reason that we understand PanAfrikanism to be an internationalization of the

nationalists' perception of "who is oppressing black people world wide", and that to counter that worldwide oppression a worldwide mobilization of Afrikans is absolutely critical. Unified socialist Afrika is the weapon necessary to combat world imperialism to the fullest extent, and indeed to change the balance of power in the world.

On the other hand, we must see that where there is a low level of nationalism the liberation struggles themselves become grim charades and we watch helplessly while this or that country rehearses its entrance into the new colonial confines in its existence as a client state of the USA or USSR. As Nkrumah pointed out, Nationalism, PanAfrikanism, and Socialism are three necessary cutting edges of any revolutionary Afrikan

ideology. It is the force of our struggle to liberate ourselves that is the most legitimate struggle in helping to liberate the world. The spectacle in Afrika now of leaders of Afrikan liberation movements in contradictory social relationships with the enemy, married to Portuguese, South Afrikan or American whites, is grimly ironic in that it reveals the need for the kind of struggle and cultural revolution that was waged here in North America during the '60's. Again, the need for PanAfrikanism is evident, making our struggle one struggle throughout the world. Because it is obvious what was the struggle of the '60's in North America will be the struggle of the '70's and the '80's on the continent of Afrika, just as the struggle they are undergoing now in Afrika will certainly be the struggle that will be going on even in North America in the '70's and '80's, a truly PanAfrikan struggle.

Without the basic identity, and with that, the purpose and direction, of the Afrikan revolutionary called for by Cabral and Toure and Nyerere and Nkrumah, there will yet be new superpowers, be a new science of foreign domination, social imperialism rather than imperialism. Without the concomitant use of world revolutionary theory and at the same time the history and revolutionary experience of our own nation, as called for by Mao Tse Tung, we will always be suffering under somebody

(Continued on Page 11)

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### THREE CUTTING EDGES OF REVOLUTIONARY KAWAIDA

#### NATIONALISM:

The belief that our people make up a nation. A nation without power, a cultural nation, i.e., a people with a common past, a common present, and hopefully a common future. Our task is to gain, maintain, and use power for National Liberation, the freeing of our people from foreign domination. We do this through the internalization of a revolutionary value system and the development of alternative institutions, the most basic of which is the Revolutionary Afrikan Nationalist Cadre.

#### PAN-AFRIKANISM:

The global expression of Nationalism. The belief that Black People all over the world are Afrikans, with a common struggle and a common enemy and that we must unify Afrikans all over the world to struggle for the unification and independence of Afrika under socialism, and for the self-determination, self-respect, and self-defense of Afrikans all over the world.

#### UJAMAA:

Familyhood. An attitude of mind. Cooperative economics: to build and maintain our own stores, shops, and other businesses and to profit together from them. To struggle for cooperative economics (communalism, socialism) as a scientific world system for the reorganization of world society and the redistribution of the world's wealth.

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