



THE Washington Socialist



WORKERS OF THE WORLD UNITE! YOU HAVE NOTHING TO LOSE BUT YOUR CHAINS. YOU HAVE A WORLD TO WIN

5c per Copy, \$1.00 per Year.

EVERETT, WASHINGTON, THURSDAY, APRIL 24, 1915.

No. 224.

WAR MAY END IN JULY, SAYS DR. JORDAN

David Starr Jordan, formerly president of Leland Stanford, Junior University, California, gives his views on the outlook for peace—views that will be of interest to all readers. Dr. Jordan finds for a young people of the world a singular responsibility, and he points to the necessity for plain talking on the part of all. Here is what Dr. Jordan, noted advocate of peace, has to say:

As to the duration of the war one can only guess. So many elements are involved that one man's guess is as good as another's. I think that it is drawing near an end; let us say in July, not risking, however, any reputation I may have as a minor prophet.

I do not believe that any sweeping victory may be expected. People may lose faith in force of arms. To force peace through starvation is abhorrent. Peace through exhaustion of money cannot be had for a year or so. The nations were all in the mire of debt when the dance of death began. I think the weakness of all these nations will come through personal distress. Every house is a house of mourning, and no political gain can compensate for the losses of today and the resultant impoverishment of the race.

The Germans must get out of Belgium, where they never had any business to be. This invasion was a blunder and a crime which every excuse and quibble has made worse. The whole Serbian affair, from the seizure of Bosnia in 1908, was foolish and wicked. Let the Balkans belong to the Balkans. The Turk is an outworn nuisance, and the Dardanelles should be wide open—Gibraltar and Dover, too, for that matter.

But the main thing is stop the slaughter. The treaty of peace is not likely to settle much. It remains for the young men of the world and the women to show their mettle. The old hoary injustices of Europe should be attacked one by one in such a way as we can, without bloodshed, and toward the final freedom of the initiative and the limitation of privilege. It would make a man's body or a woman's or a baby's as sacred as a flag.

How to begin and where, no one can say now. It is well to speak our minds plainly and to watch for a chance when our speech may take effect. The appointment of a joint official committee of neutral nations is the best thing in sight. But that has many difficulties. Such a committee should sit until the war is over. Where will they sit to advantage? And the main difficulty is that any one fit to sit on such a committee is a very busy man, and his nation needs him at home.

INDUSTRIAL EVOLUTION AND CLASS STRUGGLE

By JOHN C. WANHOPE

In feudal times, when the noble lord dined, those not possessing the rank or title sat 'below the salt' in the lofty dining hall of the castle. Of course God assigned the guests to their respective places; He placed the nobles and knights and the honored ones at the head, and those who were not nobles and knights He seated "below the salt," which seemed to be the dividing line.

Great changes have taken place in the world since then. Industrial evolution has in a way abolished many old customs, and the march of the centuries has left them behind in the wake of human progress, to be examined by antiquarians and those who love to delve in the dust of past ages.

But a great many relics of old ideas are still doing duty in the human brain. The divinely assigned places of those of inferior station still hold good. As the descendants of those who "sat below the salt," the modern wage workers are still in the same seat the Almighty placed for them in ages gone. His decrees are irrevocable as regards inferiority, but as Taft and others say, "he works in a mysterious way His wonders to perform."

In those old days it was considered a slave had no soul, just as some people contended that a black man was not a human being. Most people will now concede that it was a wrong view. They will admit he had a soul and was human. The slave and serf have evolved into the present wage worker and still "sit below the salt." He occupies an inferior position; he is a work animal, who may or may not be considered, just as policy directs. But, lurking in the brain is the idea that he, the "worker" is inferior and without rank or title.

The Exposition.

In the city of San Francisco, just inside the Golden Gate, the most beautiful and artistic of all international exhibitions is now complete. The buildings, with their domes, towers, statuary and artistic surroundings a magnificent monument to those who designed and built them; thousands of workers in the past few years have given their skill, their strength and their health. They have toiled in the sun and rain and fog. Their very lives have been sacrificed in the risky and hazardous work of climbing hundreds of feet in the air in the necessary act of erecting these structures. During all this period those who were engaged to labor were "graciously" given passes of admittance to the grounds and numerous guards were employed to see that no wage slave could get in without the necessary permission. These passes were good for two daily

admissions. Saturday, February 20, was the opening day. That date on each pass was stamped "void" which means, no free admittance for the workers on that date. In effect the promoting plutocrats says to the worker: "We bought and paid for your blood and sweat. We are not interested in you any further. You are 'below the salt.' Without the price you can't come in."

The Modern Exploiter.

This is a powerful searchlight thrown upon the psychology of modern exploiter. There is no recognition of what the worker has contributed to the world. He erected these beautiful structures and filled them with the things necessary and useful to human society. The product of his skill and brain is gathered from all over the world that millions may come and gaze with rapture on the works of art that twentieth century science has produced.

The dollar-headed capitalist can see nothing but a money value in the worker's work. These sordid mercenary reaching out for the half dollar admission fee can only see the eagle above whose wings is stamped "In God We Trust." Organized labor has conceded to these exposition promoters many advantages. In some crafts a lower wage scale was maintained inside the fence than was paid outside, and by the agreement no strikes were to take place during the building period. But these concessions do not in any way alter the opinion of the exploiters regarding the workers. They would not even concede to them as a commodity bought and sold at its market price. When the commodity has their passes for opening day.

Few would object to the matter of fifty cents admission, but it is the principle that lies back of it. No surer evidence exists that labor power is a commodity bought and sold at its market price. When the commodity has served its purpose it is cast aside, there being always an abundant supply on hand. The message that is reverberating around the world to the workers is: "Discard forever the old idea of the slave past, that you are inferior. Show the masters of the means and sources of life, that is they who should be considered inferior. They are parasites on the world's workers and only those who have a right to exist are they who perform useful labor."

The exposition workers could have resented this insult by refusing to work the week previous to the opening and thus left the finishing of the booths and exhibits to the soft-handed exploiters of labor. This would have been the greatest lesson ever taught the plutocrats and others who occupy the high places at the table of the human family. It would have made it clear to them that without these despised workers there would be no beautiful structures to please the artistic sense of mankind.

The solution of labor's problem then rests with ourselves. Recognizing that we are the only useful class in society the old idea of inferiority will fade into the mists of an age past and dead. Let us organize with one purpose in view, the purpose that should inspire every worker, the seating of ourselves by our own aid at the table of the human family, hat table piled high with the good things of the earth, the honored seats being for those who do the world's useful work.

CELEBRATE MAY DAY

Make up your mind now that you will attend the international Labor Day celebration to be held at Socialist Party Headquarters, Sunday, May 2nd, at 8 o'clock.

Plans for speakers, music, etc., are under way, and full program will be announced in next week's issue.

It is hoped that each one who reads this, will do his or her share toward making this event the biggest one of the year.

DOUBLY ENSLAVED

Though whipt, though shackled though in bondage pent, No slave is he who struggles to be free; But slave indeed—aye, twice enslaved is he— Who bears his servitude in dull content!

ATTENTION, COMRADES!

There will be a distribution of literature on next Sunday, April 25th. All hands and the cook are expected to get their packages at the Headquarters Saturday evening. Volunteers are wanted. Turn out and do your share. F. G. CROSBY, City Organizer.

"I confess without shame that I am tired and sick of war. Its glory is all moonshine. Even success the most brilliant, is over dead and mangled bodies; the anguish and lamentations of distant families appealing to me for missing sons, husbands and fathers. It is only those who have not heard a shot nor heard the shrieks and groans of the wounded and lacerated, that cry aloud for more blood, more vengeance, more desolation. War is hell!"—William Tecumseh Sherman.

SCIENTIFIC PRINCIPLES OF SOCIALISM

By J. C. HARKENESS

The four cardinal principles upon which Socialism is founded are:

1. Materialist conception of history or remote economic determinism.
2. Surplus value.
3. The class struggle.
4. Collectiveness with democratic management.

First Cardinal Principle.

If the people could get to understand these four great principles thoroughly, it would be only a short time before the great majority would become genuine Socialists, work and vote for Socialism, until the co-operative commonwealth is fully established.

It seems the first of these principles is not understood by the people for the reason so many of them seem to construe it as meaning antagonism to the spiritual idea. No such things is intended. It simply means that the method by which society is fed, clothed, housed and educated, determines the prosperity, health, ethics, spirituality and happiness of the individual members of society as a collective whole. It has nothing against religion, morality, ethics or spirituality, but, if true, the religion, morality, ethics and spirituality of the people depends on the fact whether society as a whole is well fed, clothed, housed and educated. If the people suffer religiously, ethically and spiritually.

Second Cardinal Principle

The second of these cardinal principles above stated, surplus value, is simply the difference between what a laborer produces and what he receives for doing the work. For instance, our statisticians, many of them at least, have agreed, that the average production of wealth per person, working on an average of ten hours per day is \$10 of wealth, while the average wages paid is less than \$2 per day. The difference between the amount received or \$2 per day and the amount produced \$10 per day is \$8 or the surplus value of each worker, which the employer receives and thus concentrates in the hands of fewer and fewer persons. The Socialist simply says that what is now surplus value would be distributed back to the laborers who produce the wealth and hence there would not be a small class of very wealthy and a large class who are constantly near the line of actual want. All would have the necessary material things desired and all would be happy.

Third Cardinal Principle

The third cardinal principle on which Socialism is based, as above stated is the class struggle. We Socialists do not teach that there is a class struggle because we desire such a condition in society but rather, because we desire to arouse the laboring producing classes to a condition of class consciousness, so that they will arise and remove the causes which impel the class struggle. What are the causes which impel the class struggle? The principal cause is the surplus value which labor creates but which the capitalist or employer gets. The laborer desires a larger portion of this surplus value which he creates or larger wages. The capitalist desires to retain that which he is already getting and hence he opposes any increase of wages and even fights for lower and lower wages so that he may retain the surplus value he is now getting, and this class struggle now getting and thus class struggle ever goes on and ever will go on so long as the capitalist system continues in operation: The Socialist says this surplus value should all go to the laboring class that creates it. That the way to do that is for the laborers to become class conscious, unite on the political field and on the industrial field, take charge and control of the political state and of the industries so that the laborer who produces the wealth shall get the full social product of his toil and thereby wipe out the causes of the class struggle.

Fourth Cardinal Principle

Which Socialism is based, as above stated is collectivism, with democratic management. Not collectivism as of today which is managed by the plutocrats or the few capitalists for the few capitalists but a collectivism in which every member of society shall have an equal ownership in the social tools of production and distribution and therefore an equal power to make all the laws, rules and regulations of the political state and of the industries and therefore with the power to make every member of society equal beneficiaries of all the laws, rules and regulations of society.

Thus we see that Socialism is based on scientific principles and with an ultimate aim in view that society shall own and operate democratically all the social tools of production and distribution for use and not for profit so as to give the laborer the full social product of his toil.

"War is the devil's own game."—George Fox.

DE PROFUNDIS

(Out of the Depths.)

Here are the brave twenty that stood forth—their homes crumbling into ruins, the walls of their world tottering around them—who so valorously laid down their lives on the altar of unionism, justice and the right of the common people. Born in obscurity, working in the lowly places, these heroic souls, on their last day, arose to great heights. Verily, the head is well chosen, for they came out of the depths.

- LOUIS TIKAS.
- PRIMO LARESE, age 18 years.
- RODERLO PEDROGONE, age 6 years.
- CLOIRVA PEDROGONE, age 4 years.
- LUCY COSTA.
- PEDELINA COSTA.
- ONAFRIO COSTA, age 6 years.
- CHARLES COSTA.
- JAMES FYLER.
- FRANK RUBINO.
- JOHN BARTOLOTTI.
- FRANK W. SNYDER, age 11 years.
- PATRIA VALDEZ.
- EULALA VALDEZ, age 8 years.
- MARY VALDEZ, age 7 years.
- ELVIRA VALDEZ, age 3 months.
- RUDOLPH VALDEZ, age 9 years.
- FRANK PETRUCCI, age 3 years.
- LUCY PETRUCCI, age 3 years.
- JOE PETRUCCI, age 4 years.

Warm summer sun, shine kindly here, Warm southern wind blow softly here, Green sod above, lie light, lie light, Good night, dear hearts, good night, good night.

LUDLOW

(By James Morgan)

Ludlow and April 29th—What fearful memories it recalls, the day on which the blackest page in American industrial history was written.

The name brings vividly to mind the screams of dying women, of little children burned and smothered, of men murdered in cold blood while prisoners of the state militia. And we wonder if after all it was not a hideous nightmare for it seems incredible that such things could have taken place in a country which boasts of its freedom; a country that says to the oppressed and downtrodden of all nations: Come, here you will find freedom and equality, the chance to live and labor, for here in this great republic, founded by those who revolted against tyranny and oppression every person is guaranteed certain inalienable rights and among these are life, liberty and the pursuit of happiness. Gathered in the little tented city of Ludlow were representatives of many nationalities, who had listened to the cry of the new world and answered the call, with visions of their new home where man was free, the awakening came and they found no freedom under conditions that existed in the mining camp industry of Colorado and the same desire for freedom and a better and happier life for themselves and their loved ones, which caused them to leave their native lands, also caused them to revolt against the conditions of life and labor which obtained in that field and as the people in the early days of our country organized to secure rights to themselves that were God given, so these children of many lands organized to protect themselves and obtain the same rights and treatment accorded to their fellows in organized industry, and the power of government instead of protecting and guaranteeing these rights, rights that are fundamental if the Declaration of Independence means anything, used or permitted the strong arm of the state to be used against them, and the bloody history of Ludlow was written by men wearing the uniform of a great state.

Causes Have Not Been Removed

Deplorable and terrible as was the loss of life, there were vital principles at stake, principles for which rivers of blood had been shed and thousands of men had laid down their lives to establish and defend and while the slaughter of women and children stirred the country from one end to the other, it remains to be seen whether proper significance has been attached to what occurred in Colorado. If it has, then the people will take steps that will prevent the growth of conditions that make a Ludlow possible. However, what has transpired since that memorable day does not fill one with the hope that this phase of the matter has received much attention from the public at large. The horror of the Ludlow massacre is less in the public mind and the causes that led up to it have not been rectified. The great Lincoln said: "No nation could long exist half slave and half free," and no republic can exist and be a government of the people, that fails to not only rectify the abuses which lead to such scenes as were enacted in Colorado or that refuses or fails to remove the causes which lie behind industrial disturbances and industrial unrest. On this, the first anniversary of the death of the Ludlow martyrs, while we grieve with those who lost their loved ones, let us hope their deaths have not been in vain.

THE TRUTH ABOUT THE BOY SCOUTS

By J. C. MCKEE.

The Boy Scout movement: Is it in the interests of militarism or not, that is the question. The daily papers of this state would have the mothers of the boys believe there is no militarism about it. I came across some proof today that I think will pretty effectually settle the controversy for all time. In "Farm Life Reader," book 4, page 318, (this is the adopted reading circle books for the state) I find these words under the subject of "Boy Scouts:"

"And how did these laddies behave? why, they answered that call. Uniformed and drilled like soldiers; they became men indeed. As messengers they carried dispatches from fort to fort under fire of shot and shell and faced death as bravely as their fathers did it. As sentinels and orderlies they lived up to the last requirements of duty. At whatever post of service they were placed they behaved like soldiers. So conspicuous was the service of these boy soldiers of England that the editor of the London Daily Express wrote of them:

"Throughout the hall of Boer bullets these young heroes mounted mostly on bicycles, carried on their duties without wavering. At the end of the war they received their medals like the grown-up soldiers."

"The behavior of these British lads at Mafeking prepared English ground for the seeds of the Boy Scout movement, which were to be sown some years later.

"While the English lads were risking their young lives in the defense of the South African city, Ernest Thompson-Seton, great nature lover, was banding American boys together to play at the man's game that they, too, might answer nobly when duty called."

So you see the movement stands condemned by its own friends.

'Twas YOU WHO RAISED YOUR BOY TO BE A SOLDIER

(By Gerald G. Lively.)

O! Mothers of the world I hear you weeping
My heart has caught the echo of your pain,
The fruit of what you sowed you now are reaping
When you read your loved ones' name among the slain.
'Twas you who taught your boy to be a soldier,
You lifted him when soldiers passed your way,
You first gave him a gun—I know 'twas only fun—
But it trained his baby fingers for the fray.
Take down the general's picture in the parlor,
Tear down the gaudy butchers from the wall,
'Tis time to teach your boy life's wider meaning
That he may understand a brother's call.
Don't give your boy a toy-gun for a plaything
'Twill only teach the little hands to slay.
Hide away the screeching fife that whistles for your life.
Burn the drum and throw the wretched sword away.
'Twas you who gave the box of books of 'heroes,'
That showed in gaudy tints the soldier's life,
You thrilled his baby-mind with empty "glory,"
That tinsell'd lie which is the soul of strife.
'Twas you who gave the box of wooden soldiers,
'Twas you who gave the little sword of tin,
'Twas you who raised your boy to be a soldier,
And mothers, you are paying for your sin.

MAKING POLITICAL ACTION DIFFICULT

By CARL D. THOMPSON

In his recent book on American Syndicalism, John Graham Brooks has the following to say about Socialism in the United States:

"Socialism steadily wins its way underneath all differences. Language, religion, forms of government sent no barrier to its growth, because the causes of Socialism underlie all these. "The causes have their roots in the discovered excesses of a competitive system that fails to meet the minimum of equality which powerful sections in these communitges now demand. In no part of the world have these excesses been more riotous than in the United States. Nowhere have they been brought so widely or more directly home to the masses than in this country. The magnitude of our area and of our economic resources have concealed and delayed the exposure. With the opening of the twentieth century the exposure has come.

"After three decades of obscure and fitful struggle Socialism becomes part and parcel of our political and social structure. It no longer stammers exclusively in a tongue half learned. It is at home in every American dialect. It no longer apologizes, it defies. Almost suddenly it wins a congressman, fifty mayors, and nearly a thousand elected officials.

"One of our most commanding figures in the railroad world says that the only practical issue now is to 'stave Socialism off as long as possible.' He is convinced that the first chill of the shadow has fallen upon us. There is much reason to believe that Socialism in its more revolutionary character is from now on to have its most fruitful field in the United States."

"BUSINESS"

"Commerce has set the mark of selfishness,
The signet of its all-enslaving power
Upon a shining ore, and called it gold:
Before whose image bows the vulgar great,
The vainly rich, the miserably proud,
The mob of peasants, nobles, priests
and kings,
And with blind feelings reverence the power
That grinds them to the dust of misery,
But in the temple of their hireling's hearts
Gold is a living God, and rules in scorn
All earthly things but virtue."
—Shelley.

REFERENDUM ON WAR

Following are the locals that have seconded local Everett No. 1's referendum on war since last week's report.

- Local Bryant, Wash.
- Local Mt. Angeles, Wash.
- Local North Yakima, Wash.
- Local Albany, Oregon.
- Local Columbus, Kans.
- Local Ft. Worth, Tex.
- Local Eugene, Ore.
- Local Curlew, Wash.
- Local Fox, Oregon.
- Local Roseburg, Oregon.
- Local Tacoma No. 4, Wash.
- Local LaGrande, Oregon.
- Local Elgin, Ill.

If your local has not already seconded it, see to it right away.

TO CONTRIBUTORS

Articles written on both sides of the paper will not be read. If type-written, double-space your copy. Use paper about 6x8 inches. Inclose stamps if you wish non-available mss. returned. We have too much poetry on hand. Make your contributions short and to the point.

"Not a Military Body," Say Scouts; Read This

The following letter throws some definite light on the subject of whether the Boy Scout movement is nonmilitaristic or strongly militaristic. The song mentioned in the letter is an attempted answer to that unanswerable song, "I Didn't Raise My Boy to Be a Soldier."

The letter follows: March 3, 1915.

Shapiro, Bernstein & Co., 224-226 West 47th Street, New York City,
Gentlemen—Please convey to Mr. Charles A. Bayha the best wishes of Maj.-Gen. Edwin A. McAlpin, Chief Scout of the United States Boy Scouts, for his conception of the patriotic song, "I'd Be Proud to be the Mother of a Soldier."
General McAlpin also desires me to say it is his hope that Mr. Bayha's song will be sung in every United States Boy Scout's home throughout the Union.
Yours very truly,
L. E. TRUMON, Quartermaster U. S. B. A.
This official letter definitely places the Boy Scout movement as a militaristic organization. A copy of the letter was exhibited in the window of one of the five and ten-cent stores of Pittsburg.

COMMISSIONER SALTER SHOWS NECESSITY FOR SCIENTIFIC TEACHING

The speaker last Sunday evening, at Socialist headquarters, 1612, California, was Comrade J. M. Salter, and his address was listened to with rapt attention from start to finish.

Comrade Salter declared that the great issue before Socialists is how we as individuals, and as an organization, become more efficient and potent factors for the realization of the aims for which we are organized. He then proceeded to point out that we were Socialists because we desired a better life and knew that we could not escape from the wage system of today as individuals, but only as a class. It was shown that conditions had reached a point where 98 per cent. of the people would be benefited by the abolishment of the wage system, and that the Socialist movement was the conscious, intelligent force of social evolution; that the

best we could hope for was to be able to guide and direct these forces in order to usher in, if possible, a peaceful transition from capitalism to Socialism.

"The distinguishing features of the human family and of animal life," said the speaker, "are that man is a tool-user, and is able to transform his environment and apply his mind to the problems of life. The chief factor is psychic. Therefore we, as Socialists, must know psychology; we must know how to deal with the human mind."

Salter made a plea for deeper study of such scientific works as would fit us to become factors equal to the great occasion that is before us, and urged that we make a special study of organization work that we might utilize every bit of energy at our command for the furthering of our cause.

THE NEXT ISSUE
OF THE WASHINGTON SOCIALIST WILL BE A HUMDINGER. IT
Is the May Day Edition
and will be full of short, snappy articles dealing with the different phases of Socialism. Just the kind to make the average plug sit up and take notice.
If you do not Order a Bundle Now
so that you can place a copy in the hands of every Henry Dubb in your locality
You Will be Sorry
You will have missed a golden opportunity to bring the Socialist philosophy before those who need it most.
We have mentioned this issue before and if you have not already ordered a bundle and it is your intention to do so, you will have to do it now, as no bundle orders will be accepted after April 28th.
THE BUNDLE RATES FOR THIS ISSUE ONLY ARE
Sixty Cents a Hundred

PLACE YOUR MONEY

WHERE
It will be safe, and where it will bring you sure return.
You may need it later on.
Four per cent. on Saving Deposits.

Citizens Bank & Trust Company

Corner Wetmore and Hewitt Avenues Everett, Wash.

Paints, Glass, Windows, Doors, Roofing and Building Paper

You can buy from us at wholesale prices—Give us a trial

H. A. ENGELCRECHT CO.

2007 Hewitt Avenue Everett, Wash.

FRESH CHURNED BUTTER, FRESH RANCH EGGS AND FULL
CREAM CHEESE ALWAYS ON HAND
Watch for our Wednesday and Saturday Specials.

MEADOWMOORE DAIRY STORE

1918 Hewitt Avenue Everett, Washington

AMERICAN DYE WORKS

S. ROBINSON & SON,
2821 Wetmore
Phone 248



LEADING CLEANERS AND
DYERS

C. M. STEELE

GROCERY & CONFECTIONERY
Stock always fresh. Least possible price.
PACIFIC AND GRAND

FOR HIGH GRADE WATCHES
See

A. J. MOHN

1416 HEWITT AVENUE

D. KAMERMAN

EVERETT'S
RELIABLE JEWELER
1616 Hewitt Avenue
Both Phones 500

F. W. JOHANSEN

1892—Experience—1915
Diamond Setter, Jewelry Maker
and Repairer, Agate Polisher
1714 Hewitt, Everett, Wash.

EVERYTHING IN COMMUNITY
SILVER



AUSTIN'S, 2004 Hewitt Ave.

Auto Supplies—Agents for Good-
year Tires



RIVERSIDE HARNESS SHOP
Corner Fulton and Hewitt
S. S. 1740 PHONES Ind. 502

6 per cent.—Money—6 per cent.
Loans may be obtained for any
purpose on acceptable Real Estate
security; liberal privileges;
correspondence solicited.

A. C. Agency Co.

758 Gas, Electric Bldg, Denver. Col.

The Commercial Press

Printers

Manufacturers of
RUBBER STAMPS

2931 LOMBARD Everett, Wash.

Chris Culmbach

Tobaccos
Cigars
Candies

1405 HEWITT AVENUE
Phones 237

Loren Thomas, Frank Vallier

PARIS LAUNDRY

We guarantee all our work and
prices are right.
2818 GRAND AVE.
Phones, 1157

ORGANIZATION NEWS

SNOHOMISH CO NEWS AND NOTES

Carl Ulonska, Secretary-Treasurer

How About Red Week?
Has your local made preparations to start Red Week which starts on May 1 with a big Labor Day Celebration? If you haven't then begin preparations now for a big Red Week celebration—one that will bring in new members and encourage the weak-kneed ones.

Every live local in the county reported for March. Let's keep up this record. Pay your dues the first of the month so that your local secretary can send in his report by the tenth.

Local Monroe—Up and Doing
Up in Monroe they do things and well, too. Comrade Thompson reports that the local held a big basket social which was a success in every way, nearly a hundred present and seven new members were admitted. Reports from other locals are now in order.

NEW WASHINGTON LOCALS

Locals have been organized at the following places since the last report.
Local Lynden, Whatcom, county, 13 members.

Local Montevista, Whatcom, county, 12 members.

Local Hanle, Whatcom, county, 9 members.

Local Ferndale, Whatcom, county, 6 members.

Local Blaine, Whatcom, County, re-organized.

All these locals have been organized by Organizer Emil Herman. Comrade Herman is getting almost one local a day.

STATE EXECUTIVE MEETING

The State Executive Committee will meet Sunday May 2nd in Nicholas Schmidt's office, room 302 Pacific block, Second and Yesler, Seattle at 10:30 a. m.

All communications intended for this meeting should be sent direct to the State Secretary at his office in Everett prior to the meeting.

FIVE DOLLARS A LOCAL

The state office offers five dollars to any member that organizes a local and keeps that local in existence for three months. Get busy and organize a local in your burg. If there is already one there take a trip to the next burg and get one started there. The state secretary will furnish you with the names of all the readers of Socialist papers in the place you want to organize. Write for them.

NAT. COMMITTEE ELECTION RETURNS

State Referendum C, 1915, the final ballot on the election of National Committeemen from the Socialist party of Washington, resulted as follows: A. H. Barth, 472; Frans Bostrom, 616; L. E. Katterfeld, 688; Kate Sadler, 675.

L. E. Katterfeld and Kate Sadler have therefore been elected and will serve as National Committeemen for the year. The National Committee meeting will be held this year in Chicago, beginning May 9th.

NO PARTY OWNED PRESS

By a vote of 461 yes to 562 no the membership has just decided not to establish a state owned party press at this time on the plan proposed in state referendum "D."

The other provisions of referendum "D" were also defeated. A detailed table of the vote by locals on the National Committee and the Party Press referendums is being published this week in the party builder.

ABOUT PRESS COMMITTEES

Several locals in the county are awakening to the importance of a press committee and have elected such. A press committee should be a permanent committee in every local to report the local activities. If your local has not elected a press committee bring the matter up at the next meeting and have one elected.

COUNTY OFFICIALS ELECTED

Results of county referendum A, show the following comrades elected: County secretary-treasurer, Carl Ulonska; county executive committee, J. M. Hoover, C. P. Morrison, R. W. Thompson, A. H. Coburn, and Ole Larson. For county board of trustees: Peter Husby and Thomas Jensen. Official reports are being sent to the locals; see that the report is read at your next local meeting.

MRS. GEFFS LECTURE IS APPRECIATED

Richmond Precinct, April 19. The Washington Socialist:
Dear Comrades:—Comrade Jeffs spoke to a very enthusiastic crowd in the school auditorium at Richmond. We organized a local there with her help and were well satisfied with her. She is the first lecturer to speak in Richmond, and, therefore, did not confine herself to one subject. She made Socialism clear to those who did not know much about it. Richmond is a good field for a local and I expect to see a big membership there before long.

Yours for Education,
BONNER BARTLETT.

OF COURSE!

If you are not willing and anxious to SAVE MONEY on your Grocery bill, if you don't come to our store or phone to us for Groceries, we can't help you. We help those who deal with us to live better at less expense.

FARM PRODUCTS ASSN.

The Store That Keeps the Crimp
in "High Cost of Living" in Everett

JUST AS GOOD A SOCIALIST

You're "just as good a Socialist as my Red Card man; have been a Socialist for steen years, and well, that'll about do for the present. We know your kind of Socialism all too darn well. You "always vote the Socialist ticket," etc. Yes, but how in hell would you have a Socialist ticket to vote if it were not for the Red Card members who put a ticket in the field, paid the filing fees, distributed the propaganda literature and PAID for it, did the tedious, unglamorous routine work of the party, etc., etc., while YOU, "just as good" Socialist voter, stood around letting the Red Card man do all the work, put up all the money, year in and year out; and then you have the unspokeable gall to come and tell this REAL Socialist, this Red Card man, who regularly pays his monthly dues out of his meager earnings, that YOU may have a Socialist ticket to "vote straight," YOU are "just as good a Socialist" as HE is!" say, mister, our advice to YOU is, put up or shut up. Get into the game and do a man's part. Join the party and be a real Socialist.

DID YOU NOTICE IT?

Did you notice some typographical errors in last week's paper? Of course you did. And you also noticed that you were getting a larger and all-around better paper, too. We've moved; forward. We're in a new printery—the Bond Print Shop, on Rucker, south of Hewitt, West side. Mr. Bond moved his establishment down from Arlington, where he was owner and editor of The Chronicle. Arlington's loss is our gain. Bond is full of the co-operative spirit; so is C. W. Semmes, his genial and efficient foreman. We're going to build the paper way up, together. An editor can only produce the best results when he has the proper spirit behind his work in the print shop. Now we have it. And after this our readers will see a continued upward tendency, all around, mechanically, artistically, and editorially. So never mind the little errors; the work had to be done in a rush, before the shop could be properly organized. Two papers had to be entirely reset, assembled and published on the same day. So there you are. Wasn't so bad, at that, no?

The Bond Printery is equipped with all the latest type faces, modern presses, linotype machine, etc., and is prepared to do all classes of fine commercial printing. If you Socialists want to perpetuate an office in which you can say you have an interest, it would be well to give the Bond Printery your job printing—it will be executed quickly and in keeping with latest dictates of the typographical art and at prices that are not in the exorbitant price class.

"LEST WE FORGET"

Readers of the Washington Socialist should always remember that our paper could not be published were it not that many of its friends are loyal enough to the cause of Socialism to patronize Washington Socialist advertisers. And you must let them know that you are loyal. Tell them that you appreciate their ad. in the Washington Socialist.

EDMONDS PASSES RESOLUTIONS OF APPRECIATION

Edmonds, Wash., April 19 1915. The Washington Socialist:
Comrade Editor:—You will please give space in our paper to the following resolutions adopted by Local Edmonds, Third Ward:
"Whereas: There has been removed from among us one of our most worthy and esteemed comrades, Geo. E. Boomer; and, whereas, the long and intimate relations held within in the faithful discharge of his duties in this organization makes it eminent-ly befitting that we record our appreciation of him.
Therefore, Be it Resolved; that the wisdom and ability which he has exercised in the aid of our organization, and for service and counsel rendered, he will be held in grateful remembrance by us.
Resolved; That the removal of such a life from among us leaves a vacancy that will be deeply felt by the members and friends of this organization.
Resolved: That we do hereby express our deepest sympathy to the family of our deceased comrade.
Resolved; That these resolutions be spread on the records of this organization, a copy sent to our press and to the family of our deceased comrade.
C. E. BRIGGS,
P. J. LARSON,
H. F. LEISTER,
Committee.
C. E. Briggs, Secretary.

GUNMEN KILL STRIKERS

Eight gunmen, declared to have been hired for the bloody act, fired a revolver fusillade pointblank into a peaceful gathering of striking furriers of Newark, N. J., killing two and wounding one.

SOCIALISM AND THE COLORED RACE

ECONOMIC STATUS OF THE NEGRO

By HUBERT HARRISON

The ten million Negroes of America form a group that is more essentially proletarian than any other American group. In the first place the ancestors of this group were brought here with the very definite understanding that they were to be ruthlessly exploited. And they were not allowed any choice in the matter. Since they were brought here as chattels their social status was fixed by that fact. In every case that we know of where a group has lived by exploiting another group, it has despised that group which it has put under subjection. And the degree of contempt has always been in direct proportion to the degree of exploitation.

Inasmuch, then, as the Negro was at one period the most thoroughly exploited of the American proletariat, he was the most thoroughly despised. That group which exploited and despised him, being the most powerful section of the ruling class, was able to diffuse its own necessary contempt of the Negro first among the other sections of the ruling class, and afterwards among all other classes of Americans. For the ruling class has always determined what the social ideas and moral ideas of society should be; and this explains how race prejudice was disseminated until all Americans are supposed to be saturated with it. Race prejudice, then, is the fruit for economic status. It is the reflex of a social caste system. That caste system in America today is what we roughly refer to as the Race Problem, and it is thus seen that the Negro problem is essentially an economic problem with its roots in slavery past and present.

Notwithstanding the fact that it is usually kept out of public discussion, the bread-and-butter side of this problem is easily the most important. The Negro worker gets less for his work—thanks to exclusion from the craft unions—than any other worker; he works longer hours as a rule and under worse conditions than any other worker; and his rent in any large city is much higher than that which the white worker pays for the same tenement. In short, the exploitation of the Negro worker is keener than that of any group of white workers in America. Now, the mission of the Socialist Party is to free the working class from exploitation, and since the Negro is the most ruthlessly exploited working class group in America, the duty of the party to champion his cause is as clear as day. This is the crucial test of Socialism's sincerity and therein lies the value of this point of view—Socialism and the Negro.

The Need of Socialist Propaganda
So far, no particular effort has been made to carry the message of Socialism to these people. All the rest of the poor have had the gospel preached to them, for the party has carried on special propaganda work among the Poles, Slovaks, Finns, Hungarians and Lithuanians. Here are ten million Americans, all proletarians, hanging on the ragged edge of the impending class conflict. Lest to themselves they may become as great a menace to our advancing army as is the army of the unemployed, and for precisely the same reason: they can be used against us, as the craft unions have begun to find out. Surely we should make some effort to enlist them under our banner and help make us invincible. And we must do this for the same reason that is impelling organized labor to adopt an all-inclusive policy; because the other policy results in the artificial breeding of scabs. On grounds of common sense and enlightened self-interest it would be well for the socialist party to begin to organize the Negroes of America in reference to the class struggle. You may depend on it, comrades, the capitalists of America are not waiting. Already they have subsidized Negro leaders, Negro editors, preachers and politicians to build up in the breasts of black people those sentiments which will make them subservient to their will. For they recognize the value (to them) of cheap labor power and they know that if they can succeed in keeping one section of the working class down they can use that section to keep other sections down too.

The Negro's Attitude Toward Socialism
If the Socialist propaganda among Negroes is to be effectively carried on the members and leaders of the party must first understand the Negro's attitude toward Socialism. That attitude finds its first expression in ignorance. The mass of the Negro people in America are ignorant of what Socialism means. For this they are not much to blame. Behind the veil of the color line none of the great world-movements for social betterment have been able to penetrate. Since it is not yet the easiest task to get the white American worker—with all his superior (?) intellect—to see Socialism, it is but natural to expect that these darker workers to whom America denies knowledge should still be in ignorance as to its aims and objects.

Besides, the Negroes of America—those of them think who think—are suspicious of Socialism as of everything that comes from the white people of America. They have seen that every movement for the extension of democracy here has broken down as

TRADE ON ROCKEFELLER AND SAVE MONEY

250 Girls' New Wash Dresses AT REDUCED PRICES

75c DRESSES 50c	75c DRESSES 50c
Children's Wash Dresses, sizes 2 to 6; new white Balkan style; worth 75c. sale... 50c	Sizes 6 to 14 years, pretty plaid gingham; latest styles; worth 75c. sale... 50c
35c DRESSES 25c	\$1.50 DRESSES \$1.19
Sizes 2 to 6 years neat little dresses, plain, short sleeves, worth 35c. sale... 25c	Girls' 2-piece Balkan Dresses; colors: blue and tan, trimmed in white and red; worth \$1.50, sale price... \$1.19
75c DRESSES 50c	75c LINEN DRESS 50c
New black and white and blue and white stripe materials; size 6 to 14 years; worth 75c. sale price... 50c	Sizes 2 to 6 years, children's linen color dress, very neat, worth 75c. sale... 50c

Special sale of Ladies' House Dresses

\$1.25 HOUSE DRESSES 95c	\$1.50 HOUSE DRESSES \$1.25
Pretty Dresses of gingham and percales; nice full skirts, and worth to \$1.49. sale price... 95c	Extra Pretty Dresses in this lot, fine gingham and percale, worth to \$1.98. sale price... 1.25

10 Doz. New Middy Blouses, Best Made, Worth to \$1.50; sale... \$1.00

DOLSON & SMITH

THE STORE AROUND THE CORNER ON ROCKEFELLER AVE.

FOR THE BEST VALUES IN MEN'S AND BOYS' CLOTHING, FURNISHINGS AND SHOES

Don't forget us at our new location, 1517 Hewitt Avenue.

BRODECK & DAY

THE FIRST ONE HUNDRED BOYS OR GIRLS PRESENTING THIS AD. WILL RECEIVE
a Jumping top FREE

LONDON CAFE

UNION HOUSE
2013 Hewitt Avenue Everett

OWL PHARMACY

FOR PURE DRUGS
Courteous Treatment—Free Delivery.
Both Phones 876. 1607 Hewitt

WEISER'S GRILL

"A Good Place to Eat"
W. J. WEISER, Prop.

EVERETT DRUG CO.

WINES AND LIQUORS
For medical and family use. Free delivery.
RUCKER AND HEWITT
Both Phones 51

UNION
Oyster & Chop House
CARL ERICKSON, Prop.
We cater to the Working Men
1717 1/2 Hewitt Ave.

CITY DRUG STORE

1910 Hewitt Avenue
Free delivery to any part of the city. Ask for Green Trading Stamps.

We recommend you to the—

HOTEL HOLTON

Rooms are nice, large, pleasant and modern. New management.
2928 Wetmore Ave.
Phones: Sunet 646; Ind. 953-X

Dr. K. I. Kobbervig

DENTIST
406-S Commerce Bldg.
Phones: Ind. 163; Sun. 436

HOTEL LOMBARD

1922 Hewitt Avenue
ROOMS 50c, 75c, \$1.00
Phone Independent - 493-X
Socialist literature always on the table.

Pioneer-Alpine Dairy

Fresh Milk and Cream Delivered to All Parts of the City.
Ind. 271 Sunet 1835
26th and Broadway.

Phone: Sunet 1180; Ind. 140-Y

HOTEL STRAND

NEWLY AND MODERNLY FURNISHED
Opposite Herald Office
2936-38 Colby Ave. Everett

EVERETT DAIRY

for Rich Fresh Milk, Cream or Butter.
Phones: Ind. 706-X; Sunet 616

JOHN F. JERREAD

UNDERTAKER AND EMBALMER
Phone: Main 230

Call for Royal Bread at your Grocers; also Old Fashioned Salt Rinegs made at the

VIENNA BAKERY

B. F. DANIELS

Listen, Sick People!
DO YOU REALLY, HONESTLY PREFER TO TAKE DRUGS? NO!
Then have your spine adjusted. Sickness is a result and so is Health.

A. LEE LEWIS

Registered Chiropractor
307-S Colby Building
Send for My New Book
Bring this ad. and get free Analysis.

No hauling too large or too small. Storage in connection. Office phone, Ind. 292; Sun. 191 Residence, Ind. 417 3006 McDougall Ave.

Northern Transfer Co.

FOR FIRST CLASS FOREST WOOD AND PROMPT DELIVERY
Call the—
New Way Wood Yard
Phones: Ind. 877-Y; Sunet 778

GOLDFINCH BROS.

WALL PAPER, PAINTS GLASS.
2812 Rucker Ave.
Both Phones 285

CARL REICHEL

COMMERCE BARBER SHOP
Commerce Building, Everett, Wash
Two Good Baths

The Everett Baths

First Class BARBER SHOP
2821 1/2 Wetmore, Everett, Wash.

BACHELDER & CORNEIL

Better Clothes
For Men and Boys

THE WONDER MERCANTILE CO.

Up-to-Date Clothing Store.

Established 16 years. Hewitt and Hoyt. S. YEO & SON, Props.

BOSTONIAN SHOES

ARE UNION MADE

\$3.50, \$4.00, \$4.50 and \$5.00

MEN'S SHOE STORE

BEARD BROS. NEXT TO HAFERKORN'S

Union Made Shoes

—AT—

MURRY SHOE CO.

1715 Hewitt. Sunset 1141

Always go to

C. PETERSON

Oldest and most reliable shoe repair shop in the city.

2321 Wetmore Ave. Next to People's Theatre.

RILEY-COOLEY SHOE CO.

1712 Hewitt Avenue, Everett.

An economical place to trade:

MODEL SAMPLE

No More—\$2.50—No Less

SHOE COMPANY

FOR MEN FOR WOMEN

The Upstairs Shoe Shop that Saves You Dollars

How do we do it? Small expenses, low rent, no clerks to pay

FOBES BUILDING Room 18
Next door to Star Theatre
1806-08 Hewitt Ave.
UPSTAIRS

Closing Out Our Entire Stock

Wall Paper and Paints

Great Reduction in Prices

S. D. CLARK

2820 Rockefeller. Everett, Wn.

WEBSTER'S NEW STANDARD DICTIONARY

ILLUSTRATED AND INDEXED

Price \$1.75; Postage 15 c Extra

HILL'S BOOK STORE

2929 Colby Avenue.

OUR BEST CLUB OFFER

6 Ever Blooming Rose Bushes

Make your yard and garden a rosy Paradise. This assortment consists of the most beautiful varieties; there are a wide range of colors and they are not surpassed by anything in the rose family. They are strong, well rooted plants, hardy as oaks and ready to be transplanted in your garden. We guarantee them to reach you in good growing condition. They will be mailed at the proper time for planting in your section.

THE FARMING BUSINESS

A Real Help to the Farmer

The great new \$1.50 weekly farm paper, illustrated in colors, with a circulation of more than 100,000 and but a few months old. Not an ordinary farm paper; it treats farming as a BUSINESS and the farmer as a BUSINESS MAN. It helps you run your BUSINESS at a profit—helps you with the selling end to get highest prices for your products.

MANY ARTICLES BY EXPERTS ON FARM PROBLEMS

—only farm paper with investigator in Europe on crop outlook for benefit of U. S. farmers. Many features—News Review for Farmers—Colored War Map—Market Letter (War affects markets, markets determine success of farmer's BUSINESS)—New farm inventions and discoveries which lower costs and increase profits—Many Departments—to show the farmer how to make more money. You need this extraordinary paper in your BUSINESS.

DEPARTMENTS FOR ENTIRE FAMILY—Boy and Girl's page—Fiction Department—Needlework and Embroidery Section—The Home Maker's Club—in short you will find The Farming Business a mighty big surprise.

We have made arrangements with the W. D. Boyce Co., publisher, by which we can offer you the following wonderful club with your subscription to the

The Farming Business, 1 year, 52 issues, \$1.50 \$3.50
Six Ever Blooming Rose Bushes - - 1.00 Value For
The Washington Socialist, 1 year 1.00 \$1.75

FREE LEGAL

DEPARTMENT OF THE
WASHINGTON SOCIALIST

Address all questions to Attorney
Peter Husby, 216 Stokes Building,
Everett, Washington.

Editor's Note: Free legal advice on any subject is given in this column to Washington Socialist subscribers. Are not fifty-two copies of this paper and a legal adviser for a year worth \$1.00? Tell your neighbors about this great offer.

Q. Can a debt or note be collected after payment has been refused? Please answer thru the Washington Socialist.

A. Refusal of payment of a note or other debt, does not discharge it. If the payment is tendered after the note or debt is due, that will stop the interest, so that interest from that time cannot be collected. No one is, of course, obliged to accept payment of a note before it is due.

WAGES

Laws Socialists Have Made.

The Socialists elected their first legislative representative in 1898, when James Carey went into the Massachusetts legislature. After four years, during part of which F. O. MacCartney was also in the Massachusetts lower house, the Socialist party dropped out of all American legislative bodies until 1903, when Charles H. Morrill was elected in Massachusetts.

After that the increase was swift until in 1913 there were twenty-two Socialists in nine state legislatures.

What these men were able to do, although everywhere in a hopeless minority, is told by Carl D. Thompson in the first bulletin of the Information Department of the National Socialist party. It is a remarkable story.

These Socialist legislators introduced 825 measures. Every field of legislation affecting the welfare of labor was covered. Not a platform pledge that was not put into the form of a proposed law.

Most striking is the fact that 141 of these measures became law. Here is a direct accomplishment of a political minority many times greater than has been gained in a half century of lobbying. When to this is added the tremendous influence which twenty-two Socialists, speaking on the floor and not in the corners of the lobby, had upon legislation the answer to those who would work indirectly for political power is crushing.

This pamphlet of sixty-four pages is also a complete answer to those who ask what the Socialists will do if they get power. This shows what they did do with what power they obtained. It answers those who assert that nothing effective could be done. It gives the lie to those who assert that something terrible would be attempted.

There are measures to shorten hours, increase wages, give greater safety in industry, extend the suffrage to women, take the child out of the factory and provide for the unemployed. There are no proposals of laws to "break up the family," "abolish religion" or "tear down the flag."

This pamphlet and the one by Daniel W. Hoan on "Regulation" are a type of the new sort of effective literature that the national office of the Socialist party is publishing.

Get your trunks, suit cases and ladies' hand bags—or have them repaired at Everett Trunk Factory, 2815 Rockefeller. Trading stamps.

When they strike they are condemned for interfering with the "rights of property."

Thus the whole system is complete, even to the voting power. For men vote only for those who are "sanctioned" by the party in control.

When anybody kicks and tells the truth he is put down as a fanatic or a dreamer. If the kick is strong enough and attracts the attention of the "plain people," Judge Gray, Mr. Hill, Mr. Rockefeller, Mr. Gould and other lofty patriots come out with interviews in the papers, in which they say that an era of prosperity is bearing down so hard on us as to bring the tears of joy to all eyes.—Life.

POVERTY MAKES ALL UNHAPPY

By JOHN RUSKIN

I have listened to many ingenious persons who say we are better off now than we ever were before. I do not know how well off we were before; but I know positively that many deserving persons of my acquaintance have great difficulty in living under these improved circumstances; also that my desk is full of begging letters, eloquently written either by distressed or dishonest people; and that we cannot be called, as a nation, well off, while so many of us are living either in honest or villainous beggary. For my own part, I will put up with this state of things passively, not an hour longer. I am not an unselfish person, nor an evangelical one; I have no particular pleasure in doing good; neither do I dislike doing it so much as to expect to be rewarded for it in another world. But I simply cannot paint, nor read, nor look at minerals, nor do anything else I like, and the very light of the morning sky has become hateful to me, because of the misery that I know of, and see signs of where I know it not, and see signs of where I know it not, too which no imagination can interpret too bitterly.

HOUSEKEEPER WANTED

A middle aged woman (Socialist preferred) as housekeeper on ranch. Nice comfortable home for the right person. Address Gorge Rieder, Hartford, Washington.

CORRESPONDENT WANTED

Respectable middle-aged man with home, desires correspondence with a healthy, reliable American lady between 30 and 45 years, unnumbered, brunette type of good appearance; Socialist preferred. Object, results; no triflers need answer. Address Box 20, Everett, Washington.

A man who voted twenty-one times in Terre Haute complains that he was paid for only twenty votes. It beats all what crooks these vote-buyers are.—New York World.

The New York health commissioner reports that germs in clothing are not killed in the laundry process, which shows that a germ has more vitality than a shirt.—Boston Transcript.

One Terre Haute man confesses that he voted twelve times in one precinct last fall. No wonder that for ten years the United States census held that the center of population was near Terre Haute.—Grand Rapids Press.

Patronize YOUR Advertisers!

NEWS IN BRIEF

MONSTER FUNERAL DEMONSTRATION

Fifteen thousand working men and women took part in the funeral of the two Newark strikers who were killed by gunmen. It was the greatest funeral demonstration Newark ever had.

STRIKER GUILTY OF MURDER

Louis Zaccanelli, a striker in the recent coal mine war in Colorado, has been found guilty of the murder of G. W. Belcher, a Baldwin-Felsa detective, who was shot in Trinidad in November 1913. This was the verdict of a jury handpicked by the Rockefeller interests. The case is to be fought in other courts.

JOHN D. SPURNS STARVING MINERS

The starving miners and their families will not get any of the \$100,000 of the Rockefeller charity fund except as they work on the roads for it along with convicts building automobile highways for the capitalists of Colorado.

FINNISH SOCIALISTS BEING CRUSHED

The Finnish Socialist miners of Michigan are gradually being driven out of Michigan. The Finns who have taken the places of the strikers are being compelled to drive their fellow countrymen out of the state. Every striker is blacklisted and cannot get a job in the copper mines of that country.

THE CAPITALISTS WANT WAR

Keir Hardie, British Socialist, says the war will add at least \$300,000,000 a year to the already swollen incomes of the great banking and financial interests. The present war may cost England \$10,000,000,000. The bulk of this colossal sum is to be raised by a war loan carrying 4 per cent interest; and 4 per cent would make an addition of \$300,000,000 a year to the incomes of "patriots."

Every letter sent out of Canada must have an additional one cent stamp on it. This is the war tax.

BRITISH SUBJECTS MUTINY

An uprising of several native soldiers of Singapore, India, has been suppressed. Allied forces were used and six hundred and fourteen of the mutineers were captured and fifty two killed.

GERMAN SOCIALIST MINORITY WANTS PEACE

A minority of the German Socialists is distributing pamphlets in Holland signed by Dr. Liebknecht, Dr. Ledebor, Harren Ruhle and Mehring and Rosa Luxemburg, declaring that the German proletariat is opposed to the pro war section of the party and protests against the continuation of the war.

A collegiate anti-militarist league has been formed in several eastern universities, in order to set before the men in all colleges in the country, the need of direct and forceful agitation against militarist tendencies and propaganda.

A general strike has been launched of all the laborers in Milan, Italy, as a protest against the killing of a Socialist by a policeman in an anti-war demonstration.

SOCIALISTS ARE GETTING CONTROL

A Socialist has been elected to the city council of Stevens Point, Wis.

The Socialists of Canton, Ill., have elected their entire township ticket by a large majority.

The Socialists of LaCrosse, Wis., re-elected Joseph Verchota as supervisor.

The Socialists of Homestead, Mich., have elected a supervisor and highway commissioner.

Four Socialist candidates have been elected in Sheboygan, Wisconsin. There being two aldermen, an assessor and a school commissioner.

G. G. Taylor, Socialist, of Grand Rapids, Mich., has been re-elected a member of the school board.

Election returns from the recent city elections of St. Louis, show that the Socialists vote increased.

A constable and village trustee have been elected to office by the Socialists of Red Granite, Wisc.

Two hundred arrests have recently been made in Lisbon, Spain, as the result of a discovery of a revolutionary conspiracy.

A Russian Socialist daily, the Mysl, published in Paris, has been suppressed by the French authorities.

The New York Call, a Socialist daily, is to be made an afternoon paper from the first of May. This gives them a better field for advertisements and subscriptions.

SOLDIERS USED TO BREAK STRIKE

Gasworkers of Birkenhead, England are out on strike because the city council refused to make concessions to the men to meet the high cost of living. Soldiers have taken their places and are working four-hour shifts and marching in and out of the works with fixed bayonets.

More than 7000 new employees have begun work at the Bethlehem steel works within the last few weeks because of the foreign orders for munitions of war. The Federal Pressed Steel company have had to build an addition to their plant in order to fill foreign munition orders.

NOT HUSTLING FOR SUES

The National Civic Federation have purchased 24 Appeal to Reason sub-cards in order to get the Appeal's arsenal of facts.

CONVICTS WILL BE USEFUL TO CORPORATIONS

The superintendent of the Western Union Telegraph company admits that the company pays some of its employees and extra \$5.00 or \$10.00 monthly to squeal on the other employees. The company has also had telegraph instruments installed in prisons and thousands of convicts are being taught the use of the instruments.

One of the candidates of the Socialist party of Aberdeen has been elected to the city council, making three Socialist members of that body.

The cause combated for is yours; the efforts and sacrifices made to win it ought, therefore, to be yours.—Mazzini.

WHAT SOCIALISTS STAND FOR

Socialists, like social reformers, recognize the existence of serious evils in society. While the social reformer, however, accounts for these evils by various causes and attempts to destroy them one by one, the Socialist ascribes them chiefly to one cause—the present economic organization of society.

This economic system puts all the principal means of production and distribution into the control of a small portion of the people—the capitalists—under conditions which virtually compel them to use their power in ways prejudicial to the interests of the rest of the people. The workers receive in wages only a portion of the value their labor creates, while the remainder goes to the capitalists as rent, interest and profit. This keeps the workers in poverty, deprives them of true liberty and prevents their full physical, mental and spiritual development. Competition among capitalists and among working people and the antagonism of interests between capitalist and working classes result in economic oppression, political corruption, strife among individuals, struggles between classes and wars between nations.

Socialists hold that to abolish these evils society must take possession of the socially used means of production and distribution, managing them democratically for the benefit of the entire people. They regard this as the inevitable outcome of the evolution which society is now undergoing, and they strive to hasten this evolution and guide it in peaceful channels by educational propaganda and by economic and political organization.

Since the older political parties have repeatedly ignored the interest of the workers and are openly supported by the beneficiaries of the capitalist system, Socialists hold that nothing is to be hoped from these parties, but that it is necessary to build up an independent party of the working class with the aid of all earnest opponents of capitalism.

As means to the improvement of the conditions of labor, the strengthening of real democracy and the ultimate inauguration of the Co-operative Commonwealth this Socialist party works for certain immediate demands, among which are: Shortening of the workday, abolition of child labor, insurance of workers against sickness and old age, compensation for industrial accidents and public relief for the unemployed; woman suffrage, initiative and referendum and right of recall; progressive income and inheritance tax and collective ownership of railroads, telegraphs, mines and other great monopolies. Yet it regards these and similar reforms only as means to the end.

Socialists emphasize the recognition of the actual facts of the class struggle—the identity of fundamental interests among working people and the fundamental antagonism between the economic interests of the capitalist and working classes. Only through the recognition of these facts and the victory of the workers in this struggle can the struggle itself be ended.

With the inauguration of the Co-operative Commonwealth, however, the causes of social discord will disappear, mutual aid will take the place of struggle among individuals and between classes and nations, and a spirit of brotherhood will result from the harmony of social interests, permitting men to develop each as best he can for his own happiness and the welfare of the whole.

INTERCOLLEGIATE SOCIALIST SOCIETY.

HUMANITY PLAINLY OPPOSED TO PROFIT

Destructive Social Effect of Competition For Gain.

CAPITALIST A PARASITE.

By F. B. CLARK.

The bourgeois, forever dreaming and talking of profits, rarely attempts an analysis of his position on this (to him) all important topic.

During the anthracite strike of 1902, when coal in some American cities was selling at \$20 per ton, it was not unusual to hear the small business man and other defenders of the profit system characterize as highway robbery the excessive prices demanded for this important commodity.

Little do these advocates of the system realize the contradictions involved in their position. Little do they seem to suspect that the 20, 30 or 50 per cent profit to which they are accustomed, their right to which they regard as a principle having all the permanence of a natural law, is fully as iniquitous as any other percentage, no matter how high. For the bourgeois mind does not hesitate to clothe a mere custom, nowhere uniform in practice, with all the prestige of an eternal verity, utterly unconscious that profits differ only in degree, and that 1 per cent is in principle as criminal as 10,000.

Those who defend the profit system are estopped by the logic of their position from assuming that profit, as a principle is sacred and absolute when they have commodities to sell and non-existent or subject to exceptions when they wish to buy. For the buyer of a commodity, though ever seeking bargains from which all profit has been squeezed, usually favors a low and fixed rate of profit, while the seller prefers a sliding scale, or an "all the traffic will bear" profit. So that here within the heart of capitalism itself there is an anarchy of conflicting interests independent of the warfare which the profit mongers in common carry on against the working class. A house divided against itself cannot stand.

The impossibility of capitalism as an enduring system is here shown by the never ending effort within its own ranks to evade the profit which it is insisted may be rightfully imposed on others, but which each endeavors to escape if he can. If it is right to levy a profit on the buyer it is wrong to evade payment thereof, and the advocates of the system are logically bound to concede to others whatever rate of returns they claim for themselves. That the public is keenly interested in defending itself against profit is manifest in its rush to attend bargain and mark down sales from which it is usually alleged all profit has been eliminated; also in the effort which every individual makes both in private and business life to buy cheap to avoid all middlemen's profit by purchasing direct from the wholesaler or producer, if possible.

Profit, though not decreed by statute law, has frequently been sanctioned by judicial decision in the interest of corporations. A law protecting the profits of corporations, which must be the outcome of government regulation as advocated by Gary of the steel trust and others, may reasonably be followed by a demand from the workers that a profit on labor beyond the subsistence point be also assured them. Already the agitation for a minimum wage would seem to be a recognition of the fact that the state in behalf of a higher standard of living for its citizens may properly interfere with the destructive social effect of competition for profit.

As the power to labor is the only capital possessed by the workers, their labor is ethically entitled to a profit or returns above the mere cost of living. Just as money capital demands a return above the cost of reproducing itself. It is profit or returns beyond the subsistence point that make possible the accumulation of money capital and ultimately enable the capitalist to become a parasite by withdrawing his labor power from productive work, while the labor power of the proletariat, rarely compensated beyond the point of reproducing itself, making the accumulation of money capital impossible, forces him into productive work to escape starvation.

In this view money capital functions in two ways, both vicious in their effect. To pay returns on investments it extracts to the point of impoverishment the surplus value from the product of those who labor productively and creates a class whose labor, if they labor at all, is without social value.

Condemned not only by Moses and the prophets, not only by Christ and the Christian fathers and impliedly not only by its advocates when they resist paying to others the tribute which they claim for themselves, profit, the excess of real value, as its very name implies, is yet condemned by the race in that the human individual, instinctively sensing the iniquity of an unfair exchange, evades where possible on all occasions the exactions of an unholy system.

A statistical expert says the cause of poverty is that so many people consume without producing. The cause of poverty is that so many people vote without thinking.

FOR SALE—60 acres improved land near Langley; buildings, well, fences, partly cleared. Small payment. Move in at once. Only \$40 per acre. 10 acres, buildings, clearing; near town; good soil; small payment, long time. Write for land list.

McLEOD, Langley, Wash.

Dr. Ross Earlywine, Dentist, 705 American Bank Bldg. Both Phone 723.

Bargreen's Golden Drip Coffee, Imperial Tea Co.

S. & H. GREEN STAMPS

MR. MAN!

HAVE YOU BEEN IN TO SEE OUR

SPRING SUIT SPREAD?

No! Well you are certainly missing something

At \$15.00

We are offering a heaping measure of suit goodness, fabrics new and styles correct.

VISIT OUR
BOYS' DEPARTMENT

Brodeck-Field Co.

A. A. BRODECK, Manager.
1711-1713 Hewitt Ave.

THOMPSON'S

Hewitt Avenue, Near Maple St.

SOMETHING FOR EVERYBODY

G. McALLISTER

PRACTICAL INTERIOR AND EXTERIOR DECORATOR

Fine Paper Hanging a Specialty
Shop and Residence 2222 Baker Ave
Phone Ind. 609-Y

CENTRAL MARKET

The Most of the Best for the Least

Phones: Ind. 82-Y; Sunset 672

Big Saturday Sale on Meats

When in the North End drop in at

Pete's Ice Cream Place

19th and Broadway.

For your Cigars, Tobaccos, Soft Drinks and Candy.

PETE SHARPLESS, Proprietor

PETER HUSBY

ATTORNEY AT LAW

Room 216 Stokes Bldg.
1616 1/2 Hewitt Avenue

Our shoes are better

Fisher, the Shoeman

Corner Hewitt and Wetmore Aves.

FIFTEEN YEARS IN EVERETT

TEXAS LAND FOR SALE OR EXCHANGE

Lot 16, Section 286, 10 acres in Santa Rita pastures; located in Jim Hogg county; 10 miles from Hebronville. Address Rufus Wren, Gold Bar, Washington. Mention this paper.

Owner paid \$15 an acre for this land during the panic of 1907, purchasing it at what he considers a big bargain. Land is suitable for early truck, oranges, lemons, grapes, figs, etc.

WHO WANTS A FARM?

Here is a Good One—Will Exchange For City Property.

Illa, Wash., March 14, 1915.

Editor Washington Socialist:

Dear Comrade: I have been a Socialist for twenty years, and will be seventy next September. For this reason I want to sell my place here and go to Everett to live among the Socialists there. I am too old and crippled to work, but I could help swell your vote.

I have 160 acres of homestead land! 80 under plow; 10 in alfalfa and 20 more good for same. Balance will raise wheat, barley, corn, potatoes, melons, vegetables, etc. Plenty of water for irrigation. Well of fine water at house; also spring on opposite end of place. Mild winters; new school house; warehouse and boat landing 1 1/2 miles; store and backsmith shop 4 1/4 miles. Depot at Almeta, three miles; house 30x14, two stories; school eight months, 20 pupils.

The place is now \$6,000. Will take one or two small houses in Everett, at from \$1,000 to \$1,500, balance part cash and long-time payments on remainder.

For more definite information, write me at above address. If I make a deal through the Washington Socialist I will give the paper \$100.

I like your paper and your war-cry. I am a Red.

Yours for the revolution,
J. M. BOHFORD,
Illa, Washington.

Germany is laboring under a delusion, thinks the University Daily Kansan. It is impossible to win "pronounced" victories in Russian Poland—Kansas City Star.

The Washington Socialist

Entered as second-class matter March 9, 1911, at the postoffice at Everett, Washington, under the act of March 3, 1879.

INDEPENDENT PHONE 478-2

Published every Thursday by the Press Committee of the Socialist Party of Snohomish Co., 1612 California St. Everett, Washington.

Maynard Shipley, Editor
H. W. Watts, Business Manager

Yearly subscriptions, \$1.00; six months, 50c; three months, 25c; single copies 5 cents.



THE SHARE OF LABOR

Carnegie's View.

Mr. Carnegie's attitude on the proper share of labor in its own product is clearly shown in his remarks on the wealth based in the founding of Cooper Institute. Says he: "Much of this sum, if distributed in small quantities among the people (among those who produced it) would have been wasted in the indulgence of appetite, some of it in excess, and it may well be doubted whether even the part put to the best use, that of adding to the comforts of home, would have yielded results to the race, as a race, at all comparable to those which are following and are to flow from the Cooper Institute from generation to generation. Let the advocates of violent or radical change ponder well this thought."

That the Cooper Institute, and similar institutions, are doing excellent work for the bourgeois in turning out skilled labor in abundance, and therefore to be had cheaply, there can be no doubt. It is very likely, however, that those in the sweat of whose brow these "benefactions" were produced, would have preferred a few more "trifling amounts," with which to secure a home, and to add to its comforts, especially in view of the fact that despite the benefits that are accruing "to the race as a race," the relative per capita wealth of the working-class has been steadily decreasing since 1850, as also the difference between the wages paid the average worker and the value of his product.

Care of the Race

It is characteristic of the bourgeois apologetic that it should abound in high-sounding phrases, suggestive of boundless love for "the race," while scorning the welfare of the average individual; though in the next breath "individualism" will be claimed as the one thing in civilization worth preserving; not, of course, the individualism of the wage-earner, of the mechanic, poet, or philosopher; but the unrestrained "individualism of the business man," the ruthless exploiter of the useful workers. The factory, mill and mine "operatives," including seven or eight millions of women and children, are to be sacrificed for the "larger interests of the race."

Mr. Carnegie, being an agnostic, has adopted the care of the race as a substitute for the care of individual souls, once a popular and effective method of fostering the spirit of submission and pious resignation among the exploited.

Carnegie's Antidote for Poverty

Mr. Carnegie contends that if the multi-millionaire would but administer his superfluous wealth during his own life-time on such benefactions as are represented by the gifts of Peter Cooper, the Fratts, Senator Stanford, and others, we would then have "the true antidote for the temporary unequal distribution of wealth, the reconciliation of the rich and the poor—a reign of harmony," etc. Doubtless the application of Mr. Carnegie's views, especially the acceptance of his advice regarding a high tax on legacies, would be a great and much-needed step in advance. But even if the larger capitalists of the country could be induced to follow the "gospel" according to Carnegie (which is, of course utopian), much of the suffering due to "economy in the matter of wages," to lack of steady employment at good wages, would continue; since, as Professor Charles Booth freely admits, "our modern system of industry will not work without some unemployed margin, some reserve of labor." Unfortunately for the wage-slave, this "reserve" is growing constantly larger, and under the present systemless system, must continue to increase. The census of 1890 showed that but 15 per cent of the workers were suffering from enforced idleness during part of the year; in 1900 22 per cent of the wage-earners were unemployed for a part of the year; while three years later this "unemployed margin" rose to 49.8 per cent of the millions who depended upon the requirements of capitalists for a subsistence. "These statistics indicate," says, Hon. Carrol D. Wright, then Commissioner of Labor, "that the increase in production has been accomplished very largely through the utilization of new and improved machinery without a corresponding increase in the number of wage-earners and wages paid." The same authority tells us that of the six to ten millions who lacked steady employment, 3 per cent only were idle through fault of their own.

Obviously, an industrial regime (it could not be accurately described as a "system") which produces such fruits as have herein been alluded to, must be "hewn down," root and branch. Its evils are inherent and in-

The Question of Party Tactics and Platform Discussed by Two Ex-State Secretaries---Barzee of Oregon and Bostrom of Washington

A Joint Discussion of Party Affairs and Platform Immediate Demands Between C. W. Barzee of Portland, Ore., and Frans Bostrom of Tacoma, Wash

OUR IMMEDIATE DEMANDS

Third Contribution

WHO IS A SOCIALIST?

The repeated failure of Comrade Bostrom to meet criticism of his objections to immediate demands and discuss them on their merits makes his part of the discussion a farce. To elaborate on generalities and talk about using the club in an organization which has a well defined and limited program, the whole theme of which is education and its plan declared to be acquisition of power in government by the peaceful means of the ballot, legally and socially divorced all such arguments and its advocates from the socialist party. This statement does not enter into the discussion of the merits or demerits of the use of the club, or of a general strike as a means for emancipating labor from the tools of capitalism. But let it be understood that we are defending "political action," defined by the party to be "participation in elections for public office and practical legislation and administrative work along lines of the socialist party platform."

Neither are we arguing whether some other organization is better or worse. We are not called upon to say whether the I. W. W. will lend support to, or succeed ahead of the socialist party, or whether nihilism that kills off rulers will succeed, or if we will reach that higher civilization of anarchism before we pass through the evolution and revolution of socialism. Who Are and Who Are Not Socialists.

We are discussing "immediate demands" in the socialist party platform; which platform and constitution, including the party pledge, constitutes socialism and defines who are and who are not socialists.

From Comrade Bostrom's own writings it appears that he is not a socialist. That he does not understand the working program written out by the socialist party and as a party member cautions ideas and tactics of other organizations with that of the socialist party.

It would present more reasonable, not to say honest argument, if those not in agreement with proscribed socialist party tactics and program would affiliate with other organizations operating along their own peculiar line of ideas. This is not a personal criticism

eradicable. Once a necessary step in economic evolution, the bourgeois civilization and industrial regime are no longer adapted to the needs of society. The absurdity of socialized production and individual, capitalistic appropriation; of co-operation in the workshop and anarchy in the market; of poverty, ugliness, and idleness in a land of boundless wealth and ineffable beauty, infinite in resources, physical, moral, and esthetic, can not much longer maintain.

Rumblings are Heard

At the present moment a very large number of what were until recently contented and submissive wage-slaves are keenly alive to the wholly unnecessary poverty, ignorance, disease, suffering and moral degradation of the masses involved in the capitalistic system of production and distribution of wealth. Having so far failed to secure for themselves an equitable share in the increasing comforts and conveniences and pleasures of civilization, and having been assured that the present "system" offers no escape from wage-slavery and social inferiority, the workers are becoming restive rebellious, self-assertive, and ripe for revolution. If we must have a large number of industrious poor with us under the present anarchic regime, then the prevailing "system" must be abolished, for there is no necessity for either poverty or general lack of culture outside of bourgeois philo-sophy. Trading-class "political economy," and trading-class ethics have been found out. They are now recognized in their true nature as narrow, baneful, and illusory products of trading-class selfishness and conceit. "Justice" is bourgeois justice, and double-faced. "Morality" is bourgeois morality, and contains a dual element of public philanthropy and private greed; of rigid exactions and flexible actions. "Religion" is bourgeois religion, the hand-maid of "business," paradoxical and perille in theory, impracticable and impotent in fact. But the hour of cunning, and craft, of graft and greed, of idleness and wealth, and of industry coupled with poverty and want has come! Already the rumblings of a great social upheaval may be heard. The industrial army is marking time. "As yet," remarked Ex-Governor Hanly, in a recent address, "there is in a liberal sense no call to arms. There are no drum beats, no bugle blasts, but the revolution is upon us."

The industrial despots who are attempting to crush out the right of labor to organize in its own protection are but adding fuel to the flame of social unrest. The Socialists have no better aids than the "practical" union-smashers.

of Comrade Bostrom. It is a constitutional criticism of his written statement.

Comrade Bostrom in this discussion has not met the issue. Nor has he answered my interrogations. He has only quoted from my letters with reference to "correct relations" which existed in the days of primitive man and which still exists between wild animals of the lower brute creation. He has repeatedly gone aside from the subject and by way of references made broad accusations of what are my beliefs, etc. By these inferred misstatements it seems he wishes to lead both myself and our readers away from the subject under discussion. Not once has he even mentioned "immediate demands" which he so scathingly denounced as "glittering generalities," "bombast," "reform fakes" and "opportunistic buncombe." He makes all these epithets to apply to the Oregon "right to work" measure and only endorses the eight hour day as an essential demand to the salvation of the party.

It is quite contradictory for a socialist to advocate the swinging "of the club" and then unite with many other socialists in criticizing our comrades in Europe for using it. Would Comrade Bostrom write WAR in the socialist party platform? Would he exchange immediate demands for bombs? Does he demand that we use force as a party weapon to gain possession of the power in government? If he does the way is certainly open for him to act—but not through the socialist organization.

Bear with us this repetition: that we are not arguing the excellency for merits of either of these plans. We find our self within the party organization and until such time as we may conclude other fields give better promise of results we will loyally espouse socialism as our plan for working class emancipation.

If authority in government is what is meant by use of the words "office or trustee," even though wage slaves be not freed between sunset and sunrise by the socialist party, we insist, as a socialist, that "IT" (the plan of immediate demands) and not the club is the step in the right direction.

Actions and not words are what count. If the club and not the ballot is the weapon advocated by some let them be honest enough to stand outside of the party organization and not allow it to be demonstrated with tactics contrary to its principles.

Until "the party becomes single minded and consistent" (Bostrom writing to Wilson) in abiding its program; until war, sabotage, violence (the club) be written therein, those advocating such tactics should not be found inside the party organization for the good reason that other organizations exist which open up the way for such activities. To be "consistent" all such should be "relegated into innocuous desuetude." (Bostrom to Wilson again.)

In conclusion let us say that opposition to educational immediate demands, which opposition always comes from disorganization, is the enemy of all progress in the movement. On account of this disloyalty the party organization has fallen far behind its possibilities, and it has not reached the capitalist expectation for working class emancipation. However, notwithstanding this fact the party vote has far out-stripped the party organization.

For the third time we ask: did party advancement come of the "immediate demand" contained in the Oregon measure? C. W. BARZEE.

WHAT IS OPPORTUNISM?

(By Frans Bostrom)

Nothing can better illustrate the difference between revolutionary Socialism and that remnant of Populism known in the party as opportunism, than the style of argument pursued by Comrade Barzee in his letter in the Washington Socialist of April 8th. It was not and is not my intention to be personal, but the opportunity is too tempting to refuse. Comrade Barzee begins his letter with the statement that in my letter (of March 25), I denied that food, shelter, raiment, culture and the enjoyment of life are common requirements of society.

My statement was that "society is not homogeneous, the interests of its individual members are not, have never been and can never be identical."

If common needs make for common interests, then our interests are to some extent identical with the wild beasts, who also need food and shelter.

Another instance: He quotes me as saying that "correct relations between the units of society is NOT the aim of the Socialist party," where I said that "the RE-ESTABLISHMENT of correct relations, etc." In order to get something to say, he left out the word upon which I placed the greatest stress, and which meant simply that we did not intend to RE-ESTABLISH anything, but were progressive in nature.

There are other instances in Comrade Barzee's letter of similar kind. This style is what is called opportunism, which is a polite name for humbug. I am after all not personal in saying this, since it is a common characteristic of all opportunists. I have yet to meet the first one who will put up a straight argument, unembellished with doges. I must decline to follow Comrade Barzee into all the little traps he sets for me, not because they could catch me, but it would be useless fooling.

That Industrial Department Bill. Comrade Barzee says that the Oregon party tried to get passed a bill to employ all the unemployed, and asks if this immediate demand would not have been a benefit, even more so than the eight hour bill. We here in Washington have now what is called "the lazy husbands law" under which all family men get employment providing they get their wives to complain over lack of support. This is what relief for unemployed can ever be expected while capitalism lasts.

But even should compulsory employment lie within the limits of probability, Socialists should consistently oppose it, since if the worker is deprived of his fear of tomorrow, he is also deprived of his strongest, and, in most cases, only incentive to revolt.

Immediate Demands

The purpose of immediate demands is solely to catch votes. With few exceptions they would do the working class no good, in most cases they would do positive harm, if it were possible to carry them into effect. They would prolong the struggle, perpetuate the middle class or emasculate the working class. The middle class would probably have taken them up as suitable planks in some Bull-Moose party, (and in fact have done so lately) but they are branded Socialism which render them more or less useless as bait for middle class votes. Any one therefore, who earnestly desires to see them carried out, should insist upon it that the Socialist party drop them, so that some more respectable party could pick them up.

The Socialist party cannot make good before elected by majority vote, and then we have bigger things to accomplish than reforms. That we will gain any votes because of the promises, is very doubtful. If we gain any, they do us no good. We must know that behind every one of our votes stands a person who is willing to lay down his life if need be, to back up that vote. And as long as revolution and reform are being served up as political hash it will be impossible to take a scientific position, impossible to satisfy the intelligent investigator; we can only convince the public that we are dishonest. Government ownership of railroads would make it possible for farmers to ship at cost and thus increase their income, municipal ownership would lessen the taxation of property owners, neither would do a thing of good to the workers. And precious little it would amount to for the workers as property owners, whether their taxes were \$10 or \$15.

Once more, if wage workers, small farmers and all other socially small people have a common interest, it is in the revolution and in the revolution only. And it can only serve as a cause for disunion to introduce any issue, that does not concern all.

Opportunism in Party Affairs. In the party itself opportunism has played havoc to an extent that should condemn it forever. From the national office has emanated for many years past persistent attempts to break up all state organizations who did not follow in the foot-steps of Milwaukee, Nebraska, Missouri, Texas, Washington, the Finnish Federation, and just now Michigan, have felt that nefarious influence.

In Washington we had the encouragement of having our enemies encouraged by clandestine letters from at least one member of the National Ex. whom we honored to the extent of making our candidate for governor, worked overtime trying to teach the small farmers that they had no business to permit the wage workers to run the affairs of the party in this state. Ex post facto resolutions were passed in the National Ex. Committee for the purpose of thwarting the Washington Reds, mistakes were committed in the national office that knocked out the right of our national committeemen to make motions within the time limit, comments to motions of Washington national committeemen were limited to 100 words, while no limit was placed upon comments of favorites. The committeemen of Maine were allowed 215 words not long ago. Finally the national constitution was set aside absolutely and a carpet-bag administration sent us. Our regularly elected officials were dismissed, and after we had been forced to take back those whom we had expelled in obedience to the national constitution, we had to elect new ones. We came out on the top and showed Berger that he did not tell the national committee the truth when he said that there were as many yellows as reds in the state. Truth has always an uphill fight but it wins in the end. It does not pay to be dishonest in politics any more than elsewhere. Opportunism has cost this state 3500 members and has poisoned the ranks of what remains with treason. All over these United States its influence has done its deadly work. In Europe it has set the German and Austrian Socialists to fight the French Belgian and English Comrades. The Russians were revolutionists and refused to murder. And in the face of all this opportunism is unblinking enough to still argue its case, Bah!

The Mexicans may be pardoned for failing to see wherein their method of conducting war violates the rules now followed by civilized nations.—Seattle Post-Intelligencer.

"A good man never makes a soldier. The worst man always makes the best soldier. The soldier is nothing but a hired legalized murderer."—Napoleon Bonaparte.

MAN'S RIGHT TO WORK. How do we know that the revolution will come off as per any prescribed formula? How do we know it will be pulled off in Congress? Would it not be more to our credit if we, who have not yet learned to agree on the source of power, should begin to exercise our energy and intelligence on the question as to the source of power instead of trying to lay down the law for those who will know many times more than we do about it all?

How to develop the necessary power, is a question that would have to be discussed outside of this article. PROLETARIA BILL.

MAN'S RIGHT TO WORK. By EDWIN MARKHAM. Out of the roads they have gathered a hundred thousand men, To ask for a hold on life as sure as the wolf's hold in his den. Their need lies close to the quick of life as the earth lies close to the stone; .. It is as meat to the slender rib, as marrow to the bone.

They ask but the leave to labor, to toil in the endless night, For a little salt to savor their bread, for houses waeright. For they ask but the right to labor and live by the strength of their hands— They who have bodies like knotted oaks, and patience like sta-sanda.

And the right of man to labor, and his right to labor in joy— Not all your laws can strangle that right, nor the Gates of Hell destroy. For it came with the making of man and was kneaded into his bones. And will stand at the last of things on the dust of crumbled thrones.

Patronize YOUR Advertisers!

With a sister of the Kaiser in the royal family and \$4,000,000 from the Allies in the royal treasury, Greece is, indeed, in a state of cruel perplexity.—Chicago Herald.

We must really be more careful in the future. Every time we protest against something Great Britain is about to do, Great Britain cites an American precedent for doing it.—Chicago Herald.

Man with two legs, everywhere, Quit that tearing of your hair! Got enough of sweat and grind? Got enough of groping blind? Hanging round away behind Man that do and dare?

Think some one will bear your pain? Build your shelter in the rain? Think they're going to think for you, Take the "rinky-dink" for you, Snatch you from the brink? You do? Better guess again!

Man with two eyes, gazing out Over issues thick about, Think that things materialize Just by using legs and eyes Searching for them in the skies, While you tret and pout?

Don't sit 'round and weep and groan, Nay; the masters must be shown. Better step up and subscribe! Better write a diatribe! Better vote without the bribe, When you want your own.

Men with two hands, wherefore pause, Idle in the grand old cause. Want some one to grind your ax? Think the "gent" that lays the tax Isn't "comfy" on your backs, While he made the laws?

Speaking of the ship of state, And the way to keep her straight, Better get an oar or two; Better show what you can do Paddling in your own canoe. Try, at any rate!

Help the merchants to success who are patronizing YOUR paper!

HAVE YOU SEEN IT?

It will be worth your time to see the new Pop Corn Popper. It scientifically cleans separates and cooks the best

Butter-Kist Popcorn

that you have ever tasted and believe me it tastes like more. That's why they all come back for more. It is made of the best butter and corn and

Just Melts in Your Mouth

Make it your business to call around tonight and buy a five cent bag. It is made and sold at the

Corner Hoyt and Hewitt.

Carpenters' and Mechanics' Tools, Small Locks, Hinges, Builders' and Shelf Hardware. ARTHUR BAILY Sporting Goods and Hardware.

"I am done with politics," says Victor Murdock. Whereupon they elected him national chairman of the Progressive party.—Springfield Republican.

MAN ON TWO LEGS

(Ernest M. Shipley)

Man on two legs, everywhere, Quit that tearing of your hair! Got enough of sweat and grind? Got enough of groping blind? Hanging round away behind Man that do and dare?

Think some one will bear your pain? Build your shelter in the rain? Think they're going to think for you, Take the "rinky-dink" for you, Snatch you from the brink? You do? Better guess again!

Man with two eyes, gazing out Over issues thick about, Think that things materialize Just by using legs and eyes Searching for them in the skies, While you tret and pout?

Don't sit 'round and weep and groan, Nay; the masters must be shown. Better step up and subscribe! Better write a diatribe! Better vote without the bribe, When you want your own.

Men with two hands, wherefore pause, Idle in the grand old cause. Want some one to grind your ax? Think the "gent" that lays the tax Isn't "comfy" on your backs, While he made the laws?

Speaking of the ship of state, And the way to keep her straight, Better get an oar or two; Better show what you can do Paddling in your own canoe. Try, at any rate!

Help the merchants to success who are patronizing YOUR paper!

PASTIME AMUSEMENT PARLORS FOR GOOD TIMES

Wetmore and Hewitt
Driesslein & Becker Proprietors

GARDEN TOOLS OF ALL KINDS; HAND CULTIVATORS, SPADING FORKS, RAKES, IN FACT EVERYTHING NEEDED IN THE GARDEN IN THE TOOL LINE

14-inch Director Ball Bearing, Self Sharpening and Self Adjusting Lawn Mower at..... \$5.50
16-inch Director Ball Bearing, Self Sharpening and Self Adjusting Lawn Mower at..... \$5.75

WE CARRY EVERYTHING IN POULTRY NETTING. SCREEN WIRE IN ALL SIZES

A complete line of Garden Hose—Prices just right.

Curran Hardware Co.

HEWITT AND BROADWAY

When in Rome Do as the Romans Do

Likewise, When in Everett Visit the GRAND THEATRE

"The House of Features"

Local Republic Comes Back

Local Republic comes back at the expense of its "money" resolution. The "money" proposed by that local is merely a scheme of exchange, or contrivance. Socialism is not a scheme. This scheme, if adopted by us, would be an assumption that we, still in the kindergarten of Socialism, know more about what to do at some future time than a united working class will know after we have passed through the necessary development and gained the power to overthrow capitalism. What right have we to impose any scheme of money on our comrades of the future who will certainly be our superiors if they learn to unite and develop sufficiently to put an end to exploitation and run the industries democratically? How do we know that the revolution will come off as per any prescribed formula? How do we know it will be pulled off in Congress? Would it not be more to our credit if we, who have not yet learned to agree on the source of power, should begin to exercise our energy and intelligence on the question as to the source of power instead of trying to lay down the law for those who will know many times more than we do about it all? How to develop the necessary power, is a question that would have to be discussed outside of this article. PROLETARIA BILL.

MAN'S RIGHT TO WORK

By EDWIN MARKHAM

Out of the roads they have gathered a hundred thousand men, To ask for a hold on life as sure as the wolf's hold in his den. Their need lies close to the quick of life as the earth lies close to the stone; .. It is as meat to the slender rib, as marrow to the bone.

They ask but the leave to labor, to toil in the endless night, For a little salt to savor their bread, for houses waeright. For they ask but the right to labor and live by the strength of their hands— They who have bodies like knotted oaks, and patience like sta-sanda.

And the right of man to labor, and his right to labor in joy— Not all your laws can strangle that right, nor the Gates of Hell destroy. For it came with the making of man and was kneaded into his bones. And will stand at the last of things on the dust of crumbled thrones.

