







Workers Age

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SPANISH REFUGEES IN FRANCE

It is indeed deplorable that the issue of the Spanish refugees in France should have come before the American public in the unfortunate way it did last week when it was made the pretext for an old-style, "third-period" Stalinist demonstration before the French consulate in New York.

We are not in a position to state with any certainty whether the so-called "Menard decree" ordering certain categories of Spanish refugees in France to leave the country and return to Franco Spain, was genuine as at first believed or a fake as now claimed by the French authorities.

As for the Stalinists, it is perfectly obvious that their sudden indignation at the wrongs of the Spanish refugees in France is purely a matter of Russo-German diplomacy. The hysterical paraders before the French consulate are no more than puppets operated by strings by remote control from Moscow-Berlin thru the little Kremlin on Thirteenth Street.

One word more, and that in connection with Mayor LaGuardia's order forbidding demonstrations before foreign consulates for the duration of the war. Whatever we may think of the Stalinist demonstration tactics, we certainly believe that the mayor has gone too far here and has infringed upon civil liberties to an entirely unwarranted degree.

THE NEGRO IN THE PRESENT WAR

WE would like to call the attention of our readers to the very interesting symposium, "The Negro in the Present War," advertised elsewhere on this page to take place Sunday afternoon, April 7.

The immense importance of the subject at this time is obvious. The outstanding character of the speakers at the symposium and the variety of views represented by them certainly indicate that the discussion will be a most instructive and profitable one.

Every reader of this paper in New York City owes it to himself to be present at the Renaissance Casino in Harlem this Sunday afternoon to take part in this significant affair.

CLINICAL NOTE ON THE TOTALITARIAN MIND: "Stalin knows what should bring happiness to Finland. He, more than anybody else, knows what will bring happiness to all peoples of humanity. He thinks of everything that may give joy to every moment of every human life. There is not one single human being who is not his friend and for whom he would not give all his heart. Oh, how much happier would the British people be if Stalin consented to organize their bliss!"—Alexey Tolstoy, in the Moscow Pravda.

The calendar says Spring Is Here! We take calendars seriously. SPRING IS SPRING We're only human and Spring's got us! You're only human and Spring's got you too! Only WE are doing something about it and Invite YOU to join us when we run our Spring Frolic and Dance Saturday Evening, April 13, 1940, 8:30 P. M. Labor Stage Studio 106 W. 39th St., N. Y. C.

Socialist Fundamentals Reexamined:

Marx-Engels on Democracy

By B. HERMAN

(This article is the second of a series by B. Herman in the discussion, "Socialist Fundamentals Reexamined," now under way in this paper. Readers are urged to take part either thru letters or thru articles. No restriction whatever is placed on the expression of opinion so that the views expressed in articles in this discussion are not necessarily those of anyone but the author.—Editor.)

MARX'S concept of socialism was the exact opposite of totalitarianism. Repeatedly, Marx and Engels refer to socialism as a free and equal association of producers, in which all coercion and instruments of class oppression shall cease together with all classes—"an association in which the free development of each is a condition for the free development of all" ("Communist Manifesto").

TRANSITION STATE-DEMOCRATIC REPUBLIC

For example, Engels writes in 1891 in his criticism of the Erfurt Program: "If one thing is certain, it is that our party and the working class can only come to power under the form of a democratic republic. This is even the specific form for the dictatorship of the proletariat, as the great French Revolution has already shown."

Marx in the "Civil War in France" describes the Paris Commune as a republic based on universal suffrage, freedom of political expression and political parties; a republic which smashed the old reactionary state apparatus; a government in which the representatives of the people, and all public servants, magistrates and judges, were responsible to their electorate, serving short terms, always subject to recall; a state in which the administration functionaries were not above the masses, but were employed at workmen's wages.

"WITHERING AWAY" OF THE STATE

Did Marx regard the rule of the working class as a long epoch of oppression, with a rapidly and steadily expanding machinery of oppression, as proclaimed by Stalin? Nothing could be further from the Marxist point of view. Engels wrote in Anti-Duehring: "The first act whereby the state becomes the representative of society as a whole, namely, the expropriation of the means of production for the benefit of society as a whole, will likewise be its last independent act as a state. The interference of the state authority in social relationships will become superfluous, and will be discontinued in one domain after another."

It is this same Commune of which Engels, in his preface to "The Civil War in France" (1891), writes: "Of late, the social-democratic philistine has once more been filled with wholesome terror at the words: dictatorship of the proletariat. Well and good, gentlemen, do you want to know what this dictatorship looks like? Look at the Paris Commune. That was the dictatorship of the proletariat."

The dictatorship of the proletariat, therefore, is not conceived as a totalitarian police regime, but as a democratic republic in which power is in the hands of the working class. Anyone at all cognizant of Marx's entire method of thought is aware that by this term, dictatorship, he refers to the class exercising power, not to the form of regime. It is in this sense that he speaks of a capitalist dictatorship, whether the form of government is monarchical or democratic, so long as the government serves the class interests of the bourgeoisie. Nor is Marx indifferent to the very important distinctions between a military dictatorship, a monarchy and a democratic republic, all three of them may be dictatorships of the capitalists in a class sense. It is just the awareness of this distinction which causes Engels to criticize the German social-democracy in 1891 for opportunism in sliding over the embarrassing question of a democratic republic in the Erfurt Program.

MARX ON TERROR

Does Marx envision the transition period as one of endless terror, brutality and savagery? On the contrary, he contrasts the extreme humanitarianism of the Commune to the wholesale, cold-blooded butchery of the workers perpetrated by the counter-revolution. With burning indignation, he depicts the bourgeois terror:

"To find a parallel for the conduct of Thiers and his bloodhounds, we must go back to the time of Sulla

and the two triumvirates of Rome. The same wholesale slaughter in cold blood, the same disregard in massacre of age and sex, the same system of torturing prisoners; the same proscription, but this time of a whole class; the same savage hunt after concealed leaders, lest one might escape; the same denunciations of political and private enemies; the same indifference to the butchery of entire strangers to the feud. There is but this difference, that the Romans had no mitrailleuses (machine-guns) for the despatch in the lump of the proscribed, and that they had not the law in their hands, nor on their lips the cry of civilization."

I quote at such length Marx's condemnation of the counter-revolutionary terror after the fall of the Commune because by more than the coincidence it is an almost complete description of the Stalin butchery of the revolutionary cadres in Russia, almost two decades after the Russian Revolution, after classes are supposed to have been abolished. Stalin has added the technique of frame-ups and confessions and changed the battle cry from "civilization" to "destroy the Hitler agents," or at a later date, "agents of British imperialism."

To illustrate further the form of working-class rule in relation to non-proletarian sections of the population, we turn to Engels's article on "The Agrarian Problem in the West," where he writes:

"When we seize the powers of the state, we shall never dream of forcibly expropriating the poorer peasants, the small holders (with or without compensation), as we shall have to expropriate the great landowners. Our business as regards the small holders will be to see to it that their individual production and individual ownership are transformed into communal production and communal ownership, but the change must not be effected forcibly. We must act on them by way of example, and by offering social help with this end in view. We shall then have the means of showing the poorer peasants all the advantages of the change—and even now we are able to demonstrate these advantages to the small holders."

Contrast this policy with the Stalinist forced collectivization, the exiling of millions of peasants, the starving of millions more to beat them down into a state of submission. This episode is one of the most barbarous in world history, matching Russian "purgings" of 1936-1939 in monstrous butchery. The bureaucratic knout produced "collectives," but did not produce food or socialism.

"WITHERING AWAY" OF THE STATE

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Unions Subject Nazi "Expose" To Sherman Law

(Continued from Page 1) group of labor organizations under attack by the Department of Justice when it was accused in a federal indictment of alleged violations of the anti-trust laws. A dozen union officials were also named in the indictment, as were five associations of electrical and plumbing contractors.

Local 3 issued the following statement on the indictments, signed by Harry Van Arsdale, its business manager: "Every charge in the indictment is centered upon the activities of the officers and representatives of Local 3 in endeavoring to secure and maintain employment for members of the union."

every institution of the state, of working-class organization and of industry.

TOWARDS GREATER FREEDOM

It is apparent from the brief view we have given of Marx's and Engels's ideas on the development of socialism that the revolution of the working class was a means to secure greater democracy and that this would result in the highest development of the freedom of the individual. From their own experiences with revolutionary struggles in the more advanced countries of the West, and from the Paris Commune in particular, there was nothing to lead Marx and Engels to believe that the workers state would degenerate into a totalitarian instrument for exploitation and oppression. It is for this reason that they failed to dwell on the possible development of bureaucratic decay of the working-class revolution. Yet they were not completely unaware of this possibility, based on condition of economic immaturity and privation.

Only to the politically illiterate is the decay of the superstructure after a working-class revolution the result of the theory of dialectics or of any other Marxian theory, or of an individual, rather than the reflection of the unripeness of the material foundations in a backward country isolated from world economy. Even in foreseeing the decay of a proletarian regime, and the reason for the decay, Marx and Engels demonstrated the essential correctness of their dialectical method. It is upon this basis of continuous and widespread want in Russia, together with the failure of the revolution to spread to the rest of Europe, that totalitarianism, the old refuse in its most noxious form, has arisen. "National-socialism" is not Marxian socialism, but its opposite.

No one can find in the writings of Marx and Engels a justification or defense of Stalinist totalitarianism. If there were, we can guarantee that all the latter-day critics of Marx would have uncovered it long before this, and with no small glee.

Marx is not only anti-totalitarian in his approach to the question of the state, but compared to his critics, he is a libertarian. Whereas Marx in his critique of the Gotha Program and Engels in his letter to Bebel (1875) and in Anti-Duehring deride the idea that people can be free so long as a state exists as a power above them, Max Eastman, for example, sees the end product of human development as a series of strong "patriotic" states. Eastman writes in the New Leader: "The best that can be hoped for—or indeed desired by those still interested in the colors of life—is a federation of patriotic nations exercising real police power thru the world."

Verily, one must be on his guard these days. Not everything that sounds anti-totalitarian rings of freedom.

Nazi "Expose" Hits U. S. Policy

(Continued from page 1) absolute the Administration or justify its foreign policy. Aside from the German White Paper, the big development of the week, the thirtieth week of the war, was the sudden straining of relations between the Allies and Russia. The Russian Ambassador to Paris, J. Suritz, was recalled at the request of the French government, ostensibly because of a telegram he had tried to send to Stalin hailing the Finnish peace as a defeat of the "Anglo-French war-mongers." The French press raised a loud cry for a complete break with Moscow. At the same time, a new strain was put on Anglo-Russian relations by a Moscow demand for release of two Soviet ore-bearing ships seized by the British in the Pacific, a demand which London categorically rejected.

members of labor unions who made lawful and honest efforts to protect and defend themselves against the chaotic results of non-union substandard competition."

The I.L.P. Position on Issues of War and Peace

MISLEADING, contradictory and garbled reports have appeared in the American press concerning the stand on the war taken by the Nottingham congress of the Independent Labor Party of Great Britain. Since at this writing the congress is still going on, we will have to postpone to a later issue any account of its proceedings. We believe it will be of value, however, in throwing light on the I.L.P.'s policy on war and peace to present the following documents:

- I. The Independent Labor Party "Peace Plan": "We urge that the working-class movement take independent action to stop the war and to secure an enduring peace by: "1. Demanding an immediate armistice. "2. Preparing socialist peace terms including: (a) the liberation of all peoples from imperialism, whether Germany, British or French; (b) the recognition that national sovereignty must be subordinated to international unity; and (c) the establishment of an international economic order based on the distribution of the world's resources according to need and the ending of poverty by production for use instead of profit. "3. Initiating a world-wide agitation for such a peace. "4. Holding an international working-class conference simultaneously with any government peace conference to press for these demands. "5. Organizing an international agitation to end capitalism."

II. Resolution adopted by the Scottish Divisional Conference of the I.L.P., held on January 20 and 21, 1940:

"This conference, reviewing the events which led up to the present situation in Finland, condemns the foreign policy of the Russian government. "We warn the workers, however, to be on guard against the intensive propaganda in which world capitalism seeks to canalize opinion against Russia. "The capitalist states, led by British and French imperialism, never the enemies of freedom and democracy and are not now lining up to free the Finns, or any other people, but on the contrary will seize every opportunity to prevent the liberation of the workers of the world. "We therefore resolve to oppose the formation of a capitalist block against Russia and consider that we can best assist the workers and peasants of Russia by concentrating our energies against the capitalist, imperialist enemy at home."

III. From a London dispatch in the Workers Age, March 23, 1940.

"The working-class anti-war movement stands neither for a German fascist peace nor a British-French imperialist peace. It stands for a peace brought about by the revolt of the workers of all countries against the war, a revolt which aims not only to stop the war, but to bring about the defeat of the capitalist governments which are conducting the war."

"The Independent Labor Party and large sections of the British working-class movement are carrying on a campaign with this object." In addition to these pronouncements, we refer our readers to the material on I.L.P. policy presented regularly in the columns of this paper since the outbreak of the war.

Green Attacks 'Merit' Plan in Job Insurance

Brands Proposal Scheme to Slash Benefits

(Continued from page 2) to keep benefit payments at a minimum. They would oppose reasonable improvements in the law. That makes it vital that adequate benefits be established and paid before this incentive becomes operative.

I may quote one state unemployment-compensation director's experience with the law: "Experience rating is largely responsible for the protest of employers against the payment of benefits to unemployed workers. These protests often have no actual basis in law. Some employers have adopted the policy of protesting payment of benefits in most every case regardless of merit."

That the New York State Employers Conference is interested in tax reductions rather than increasing employment under experience rating is clear from their resistance to a plan of experience rating which would permit lower or higher rates according to the experience of different employers but would produce the same average income that is now being paid into the fund. If they were interested in a sound system of unemployment compensation, they would seek that incentive to increased industry which adequate benefit payments would give and would welcome the establishment of a benefit scale as adequate as the present tax rate would permit rather than attempt to perpetuate the present meager benefits by reducing the income of the fund.

The Young-Wadsworth bill avoids that greater incentive. It is carefully designed to decrease the income of the unemployment-compensation fund before a sound system of benefits is created. If the benefits were adequate, the outgo from the fund would be approximately the same as its current income. Tax reductions would be possible, altho tax increases would be unnecessary because the present income can pay for better benefits. This explains the anxiety of the advocates of the bill to get experience rating adopted before adequate benefits are written into the law. Experience rating does not lessen unemployment. Even under the Wisconsin system, in which the individual reserve formula used was designed to place the maximum responsibility for stabilization on each employer, a very small amount of stabilization has been accomplished as a result of the law. Myers found fewer than 11% of the surveyed firms had achieved any appreciable stabilization because of the act, even including the borderline cases to give the law the benefit of every doubt. These firms were among the larger ones. And offsetting the achievement noted in "stabilization," Dr. Myers found "the development of a tendency to avoid benefits by devices (particularly extreme spreading of work) which do not stabilize employment, and the fact that stabilization increases somewhat the volume of unemployment."

"The Negro in the Present War"

Will the democracies bring freedom to the darker races? Does Soviet Russia hold out any hope? Should the United States take part in the war?

Hear these questions discussed in a SYMPOSIUM

- Speakers: DR. A. CLAYTON POWELL, JR.—Pastor, Abyssinian Baptist Church. DR. WILLIS N. HUGGINS—Lecturer, Writer, Historian. FRANK R. CROSSWAITH—Chairman, Negro Labor Committee. E. WELSH—Harlem Branch, Independent Labor League. MARY OVINGTON—Treasurer, National Association for the Advancement of Colored People. JAY LOVESTONE—Secretary, Independent Labor League of America. CLARENCE JENKINS—Chairman

Sunday Afternoon, April 7, 3 P. M. at RENAISSANCE CASINO 160 West 138th St. (7th Ave.), New York Admission: 15 cents Auspices: Harlem Branch, Independent Labor League of America