

U. S. Imperialists Mobilize G. Schuyler

By CYRIL BRIGGS.

THE American imperialists have mobilized George Schuyler, notorious Negro white ruling class toady, to cover up their responsibility for the shameful conditions of slavery and forced labor which exist today in the Liberian dependency of Wall Street.

Under the pretext of "exposing" these conditions, Schuyler has written a series of six articles for the New York Evening Post.

That Schuyler's task would be to support the hypocrisy of Secretary of State Stimson in denying American responsibility for slavery in Liberia and in fastening sole responsibility for the crimes of the Firestone Company on their native tools was already indicated in an article in last week's Baltimore Afro-American in which it was reported:

"Mr. Schuyler has nothing but praise for the interests responsible for the establishing of the Firestone rubber plantation."

In his first article in the Post, appearing last Monday, Schuyler continues his attempt to cover up the crimes of the Firestone Company. While exposing the sordid role played by the Negro officials of the Liberian puppet government in enslaving the natives, Schuyler has no single word of blame for the Wall Street masters of these officials.

He expresses great surprise at the infamy of the Liberian bourgeoisie, as if ignorant of the fact that the Negro bourgeoisie, whether in Liberia or in the United States, had always lent themselves to the oppression by the imperialists of the masses of their race as is happening today in this country where the Negro bourgeoisie, with the aid of Schuyler and other prostitute intellectuals, are co-operating with the Southern boss lynchers in their attempt to legally lynch the nine Scottsboro Negro children.

He pretends ignorance of the notorious fact that Liberia and Abyssinia are governed by puppet governments doing the bidding of various imperialist governments: the United States in Liberia, the United States, England, Italy and France in Abyssinia. He naively states:

"Myself, a Negro, I had . . . a firm belief in the classical notion that, aside from Abyssinia, it (Liberia—C. B.) was the sole spot in Africa where the black man was free, unlettered and . . ."