Could possibly some little residue of the intellectual sloth that followed the death of Lenin and expressed itself have kept in a never-ending missing link of philosophy is us from making that whole category of post-Marx Marxism as a pejerative until 1980?

-5-

1980 we had designated as the "Year of the Book", RLWLKM. Chapter 12 was the chapter where finally there was the first appearance (mild anticipation?) there was the first appearance (mild anticipation?) of Lenin had to be further concretized into a critique Marx Centenary The 1983 tour with that work cleared the road for some very new heretofore untrodden roads on the whole question totality of of Organization and Phibosophy. The Year of the Book also

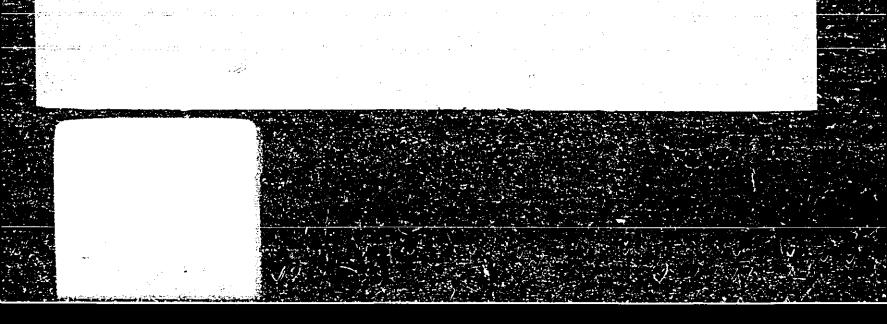
meant a change **Service** for N&L from an 8 pager to a 12 pager. in order for us to develop as a philosophic nucleus with space for essay articles and **Market Provide Action 1**

writing. (That was a very successful 6 year experience

to which we will need to return).

and the second second

and a state of the second state Second state of the second state Second state of the second state

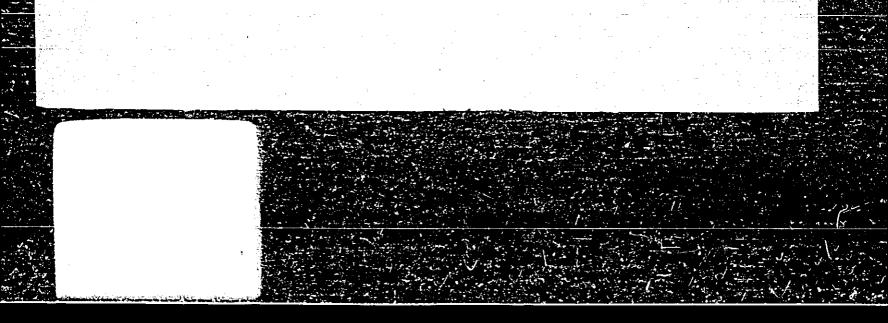


C.ORGANIZATION AND ME BECOMING PRACTICING DIALECTICIANS

512 5 181

(Probably a portion of this that is related directly to the book itself will begin before even the philosophic moment.)

The crucial years -- that is, the period preceding 1988 -in the Perspectives is 1984. It is then/once we had focused on "not by practice as well as the focus alone", that the direction/was on the imperativeness of becoming practicing dialecticians. Day in and day out, whether it was for writing articles me for N&L, whether it was for visiting, or developing relations with non-yet MHists, as well as self-development. The key always was the need for organizational growth, not as recruitment, but as, simultaneously, extension of the ideas outward, and inwardizing our own achievements philosophically, and not just as activity with others or as immediate reaction to the objective world, but working out the (meaning, both of the event and the experience. Norward this end, we first TRansp to next Dired classes as workshops which would also lead to the writing of a brief, 2-page, analysis on what happened that very week. Along with this, came not enythe Introduction/ Ovorview in the reissuance of size pamphlets the 1980 cop-PALIONANCE 1 an vention voted for -- Asol-IN DEMENDER



(insert for page 6).

our age

I think the most important conclusion that resulted the intensity of from this need for organizational growth was what occurred when Olga collected 25

when Olga collected 35 years of writings on Women's Liberation and I saw that the red thread running through on that single subject, from 1950 on, would not be obvious in and of itself, when each item is treated as a form in most concrete historic years, over three decades, that the pro-

Whatever it is that disturbed some when I read out the Introduction/Overview as directly related both to dialectics of revolution as well as to the whole idea of Marx's Humanism in our age, what was clear beyond the shadow of a doubt was that somehow the very formulation of Introduction/Overview was very, very distant from it technical concept as an "update". (Here, transpose from P. 6. last para. If with difference sequence as indicated.)

