BRANDEIS UNIVERSITY WALTHAM 54. MASSACHUSETTS
September 21,56

Dear R.D.

I found your letter and manuscript after my return from Europe later than I expected and therefore again too late for a stay and meeting in NY, I did not know that Beacon had rejected the book and I do hope that Prager sticks to his promise.

Of the three sections you sent me, I liked most the last chapter of Part I - splendid! The chapter on the Second International is too sketchy and does not justice to the historical problem. You accept - as far as I can see, in toto - Lenin's theory of the corrupted labor aristocracy - a theory which, in my view, is utterly insdequate. Whereas you handle the dialectic so consistently and refuse so valiantly to treat marxian concepts as dogmas, you do refuse so valiantly to treat marxian concepts as dogmas, you do not take this position with regard to the notion (and to the realisty) of the proletariat. In the development of late industrial society in the advanced countries, this class qua class has changed its position, structure, consciousness, etc. The full force of a its position, structure, consciousness, etc. The full force of a marxian economic and political analysis has to be applied in the marxian economic and political analysis has to be applied in the marxian economic and political analysis has to be applied in the marxian economic and political analysis has to be applied in the marxian economic and political analysis has to be applied in the marxian economic and political analysis has to be applied in the marxian economic and political analysis has to be applied in the marxian economic and political analysis has to be applied in the marxian economic and political analysis has to be applied in the marxian economic and political analysis has to be applied in the marxian economic analysis.

As to the last part: I disgaree with your assumption of a complete break between Leninism and Stalinism. I have recently rerend Lenin's writings and speeches of 1921-22 and was a mazed at the degree of continuity and consistency in basic questions and policies - even continuity and consistency in basic questions and policies - even formulations! But all these things have to be discussed orally. I expect to be in NY after Christmas, for the meeting of the Philo-I expect to be in NY after Christmas, for the meeting of the Philo-I sophical Association - should I get to NY prior to this date, I sophical Association - should I get to NY prior to this date, I shall let you know immediately when I know. My study of "Soviet shall let you know immediately when I know. My study of "Soviet Narxism", in which I try to discuss some of the problems indicated Narxism", in which I try to discuss some of the problems indicated Narxism", in which I try to discuss some of the problems indicated Narxism", in which I try to discuss some of the problems indicated Narxism", in which I try to discuss some of the problems indicated Narxism of the problems in the problems of the problems in the problems in the problems in the problems o

Thanks, and with very best wishes,

Jones, Hlij.