

p.12  
"WORLD HIS. IS THE PROGRESS IN THE CONSCIOUSNESS OF FREEDOM."  
HEGEL'S PHILOSOPHY OF HISTORY, Tr. by Friedrich, esp. of authentic introduction as written by Herel (Mond. Liby)

I. The Rational View of World His.

p.8 "REASON IS THINKING WHICH DETERMINES ITSELF IN COMPLETE FREEDOM:"

p.9 In world his. the individuals we deal with are nations.

II. The Idea of His. & Its Realization

p.11: "The spirit is not an abstraction, it is not abstracted from human nature but individual, active, completely alive. It is consciousness, but also its object. It is the nature of the spirit to have itself as its object."

p.15: "nothing has ever come into being without the interest of those whose activity was involved."

p.18: "If we cast a glance at the destiny of these world historical individuals, they have had the good luck to be the executioner of a purpose which forms a stage in the forward march of the general spirit."

III. The March of World His.

1. The concept of Dev. -- consciousness of freedom

2. The Beginning of His.

(of p.27 on India, castes & no his. vs. Chinese his.; not the rights but the non-rights of these castes "As a result of this unfreedom of a naturally fixed caste order, all other cohesion of society is wild arbitrament, passing drift, raging without findl end of progression or dev.")

3. The course of Dev.

p.29--D.M. on superstructure as "all aspects of its will & its consciousness"--art, science, culture, etc.

It surely "seem the more brilliant the more uncertain they are"

Of the Different kinds of His. writing (usually constitute 1st part of so-called special introd.)

p.38 "Thus a writer's own reflections do not explain & describe consciousness of a people or of a nation. He has to let thxx persons & nations say themselves what they want."

MAIN PART

The Oriental World