THE AGITATOR

Issued twice a month, on the first and fifteenth, by THE AGITATOR Publishing Association from its printing office, 123 Main Street.

Entered at the postoffice at Laclede, Wash., as Second Class Matter.

Subscription, One Dollar a Year.

Two copies to one address $1.00.

Acceptance of all money orders payable to THE AGITATOR, Laclede, Wash.

Artists, publishers, etc., should be writtenLegible on one side of the paper only.

This publication does not bear the union stamp because it is printed on picture and political associations and their fellow followers. Many of the labor is given to the world, and the word of love—of a world, for the free.

I pity from my soul: an unhappy men.

Whose must, like lawyers, either starve or plead.

And follow, right or wrong, with good grace.

W. Dillen, 1653 84-

AGREEMENT IN ORDER TO LIVE

Basis of Social Harmony

Having demonstrated that, from a historical point of view, the union movement is the immediate consequence of the working-class efforts of the 19th century, we must now examine the value of this movement from a philosophical point of view. To this end, let us set down the premises in a few lines. Man cannot, and has never been able to, live isolated in the world. It is impossible for the life of men to form a social group. However, in this primitive human agglomerations, men always gathered together. There was no inconsistency, for in the community, when the masses in order that a privileged minority might profit, the masses in order to live, the community, considering the admission of the renunciation of their "natural rights" is necessary when they agree to a "social contract."

Liberty Grows by Acquisition

We must oppose the middle-class diffusion of liberty that sanctions slavery. Very few by courtesy for this which is the real expression of social struggle springing from the fundamental principle of "harmony in order to struggle"—the process of building of each grows who in touch with the liberty of others.

The unqualified evidence of this definition explains the progressive development of human societies. The power of harmony in order to live has a dynamic superior to the forces of division, repression, and suppression exercised by parasitic minorities. That is why societies have progressed. That is why they have not solely consisted of butchery, ruins, and murdering.

It is in our advantage to be incorporated with this notion of liberty in order to be proof against the inoculation of middle-class sophisms, so as to be able to understand what the word "society" means. It means that the chief propelling power of humanity is harmony, association.

Let us also understand that society is the agglomeration of individuals that constitute it, and that it has no power in itself. The social life is temporary, in consequence of the possibility of the destruction of which there can be no question of aiming at social happiness than individual happenings of the human beings composing society.

OH TO MEXICO!

The proletariat of the United States is not taking the interest in the Mexican Revolution that it should. He does not seem to realize that the successful termination of this struggle will have in the future of his life. The so-called labor organizations of the United States have for the most part ignored the reason to neglect the significance of this struggle before their members.

While we have been forgetting among ourselves as to which is the only way to free the workers from the curse of wage slavery, the slaves of Mexico have gone steadily with their destiny, as the burning brands illuminate the message. Seize the lands! Open the prisons and make men free!

While we have been looking on, seeing little, hearing less and doing nothing to aid our brothers in their glorious struggle, the capitalists and government have gone swiftly with their domination. Down the reduction and reduce our brothers to the slavery against which they are fighting. Already the Mexican border is our own. It has been this very day, with its dead and dying. But the Federal troops of Mexico are being traited, snared, and surrounded, the government of the army, through the United States. The government at Washington has commenced the shipment of arms and ammunition to the government forces of Mexico and has ruled that it be a crime punishable with imprisonment to aid in any way the workers in their struggles.

Should we allow these things to go on any longer? Shall we sit silent and see the capitalists arm themselves and conspire with our brothers in their struggle for liberty?

"Slaves of the world! Our cause is the same;" One is the struggle, and in One name—MANHUNDO—will we set to men free, as the Irish set to the land free.

When the capitalists arm themselves into Mexico the proletariat shall march doubly strong to defeat them in our spirit. For every soldier that enters Mexico there shall be two workers to do the work. We cannot afford to let the Mexican army go; we: allow the armies of one nation to be used to defeat the workers of another nation when they have conquered the freedom of their own country in the name of their freedom.

"Remember the Alamo!" Look at the chances omitted on our class. Look at Mexico to the South. San Diego to the West, I avenge to the East, everywhere the same crimes are being committed on our brother, and still we stand in silence.

"Be we men, and suffer such dishonor.

"Men, and wash not the stain away in blood!"

LABOR CULTURE.

THE I. W. W. CONVENTION

The 7th annual convention of the I. W. W., recently held in Chicago, developed so very remarkable a change in its fear of freedom. One of these was the strong sentiment aroused at one time in favor of decentralization, a sentiment that had given the decentralization theory prevalent in the organization. A motion was made to give the General Executive Board jurisdiction over the calling, conducting and settling of all free speech fights. The protest object of the motion was to limit the number of free speech fights, making it more difficult for local to get support for such fights.

F. H. Little, G. E. B. member, made a vigorous on the motions. He said that the evils of decentralization in the craft unions, warning the I. W. W. against them. He concluded by saying: The G. E. B. is a damned one. Don't give up such power."

Thompson (General Organizer) and Speed (G. R. B. member) also made telling arguments against the motion. Thompson declared that if the locals are to maintain their rights of free speech they must be permitted and prepared to fight for it at the drop of the hat, and that the general organization will have to rely on the intelligence of the locals to avoid useless squandering of their strength in such fights. Speed severely urged against the motion saying that he was depriv- ed of the right to declare free speech fights the next thing the G. E. B. would desist what of the real prize. The motion for the decentralization vote and thus an important victory was saved for decentralization in the I. W. W. The I. W. W. has been the sentiment for local autonomy that one was almost led to believe that the I. W. W. had repudiated the centralist theory, which differs it so sharply from the revolutionary labor union in the world, and had accepted the idea of decentralization theory.

The disfranchisement came, however, in a later discussion on motions to deprive the G. E. B. of the power to levy special strike assessments (a most dangerous power, as the G. E. B. has the power to decide whether or not a union's strike shall be financially supported, and thus, perhaps, even whether a strike shall be called.) The I. W. W. has had great experience in free speech fights and has learned that local autonomy is essential to their success, and it, therefore, endorses the Syndicalists de- mandate control of all strikes.

On the other hand it has had absolutely no experience in collecting national strike assessments and but little in practicing the use of the violence doctrine. The I. W. W. has found that by allowing a few armen to independently the whole power of the organization and thus largely control its strike activities, or the danger of allowing a small com-
MAMMOTH

Molch! rise and gaze with awe.
The mammoth by the chapin spurn.
Still to God another law
Kindles flames where victims burn.
Their knees are seen in magic art
Fire to kindle in the heart.
Ha! Ha! At the modern shrine
Mighty蘸 was unloosed
Forcing, driving, swift to win
Doom more merciless than thine!
See them coming, looming, fresh,
Burdening the wilderness, wiser,
Seem them leaving, shrank in flash,
Owning nothing but their liver.
Not in forms of wildwood
Burned those children’s blood.
Ha! All thy rites I scorn;
Mine the parent, mine his years,
All thy wealth, all his tears,
Mine the mother’s babe unborn!
Christ! Incarnate, heaven-writ law,
Where thy priests once ruled supreme,
Where thou stake and fagot saw,
Other lights on mankind gleam.
Stake and dagonum, rack and screw,
Latter force hath bid from view.
Ha! "Liberty of trade"—
Right to justice, right to crush,
Large the capital on the husk—
Ha! Our temple made.

—Dyer D. LUM.

suirae, which might easily be curtailed, to dictate upon whose every step shall be watched. Hence its advocacy by the gentleman in the centralization
whether, wood, or brick, or stone,
who shall have a lease.
All that doth the soul entwine.
Christ, give place! thy days are over;
Other days are soon to come.
Ha! Ha! Mols chipped from steel,
Deaf to all men may endeavor,
All are bound, all are still.
Hark! Monarch of the globe!
Christ’s and Moloch’s negative;
Hear to their Anthony;
Mine their scepter, mine their robe.

NAZISS

four years.
Where my law is progress term.
Soul and body, life and death,
All are bound, all are still.
Ha! Ha! Monarch of the globe!
Christ’s and Moloch’s negative;
Hear to their Anthony;
Mine their scepter, mine their robe.

MOB! WHAT WE ARE UP AGAINST

The steel corporation, says Call’ser’s has an outstanding valuation of nearly fifteen billion a million dollars,

—W. M. E. FOSTER.

THE EDITOR’S DEFECE

The editor of this paper has been convicted on the charge of "encouraging disrespect for the law.

—NATHAN LEVIN.

THE WORKERS’ UNIVERSITY

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THE AGITATOR

TWO MORE MURDERS BE DONE?

Brothers: the name of Labor and Liberty we make this last appeal for peace. Brothers now imprisoned at Taylor, Charles; Louisiana.

—C. L. CAYES.

THE PROFESSORS' DEFENCE

The editor of this paper has been convicted on the charge of "encouraging disrespect for the law."

—C. L. CAYES.