ON THE QUESTION OF PARTIAL DEMANDS

By M. R. Z. FOSTER

"Peasants, even if you are not yet a revolutionary to-day, you are a revolutionary at heart." So wrote Comrade Lenin on the eve of the great October Socialist Revolution that transformed the history of Russia. The event that now strikes at the heart of the world is the growing up of the peasants in the Soviet countryside to the reality of a revolutionary existence.

The movement of the peasant is not only a struggle for economic benefits, but also a struggle for political power. It is a struggle for the right of self-determination and for the independence of the country from the outside world.

In the Soviet Union, the peasants are the very backbone of the revolution. They form the bulk of the population and they are the driving force behind the economic and social transformations that are taking place.

It is therefore important to understand the role of the peasants in the current struggle, and to recognize their potential for revolution.

The peasants of the Soviet Union are not only producers of food, but also educators and organizers. They are the reservoir of the革命 force, and their struggle is the key to the success of the revolution.

The peasants are not only at the center of the Soviet economy, but they are also at the center of the political life of the country. They are the basis of the Soviet armed forces, and they are the backbone of the political organization.

The revolution must be carried out by the peasants, and it must be carried out in the countryside. The rural areas are the key to the success of the revolution, and the peasants are the key to the rural areas.

In the Soviet Union, the peasants are not only producers of food, but they are also producers of knowledge. They are the historians of the revolution, and they are the teachers of the future.

The peasants are not only producers of food, but they are also producers of culture. They are the creators of the Soviet art, and they are the bearers of the Soviet culture.

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