The Bandung Conference

By WILLIAM J. FOSTER

THE Bandung Conference, held in Bandung, Indonesia, last few days, was the first in which 29 Asian and African nations was an event of great importance to the working class. The fact that there were peoples, hitherto considered to be incapable of self-defense, who had gathered together in a spirit of independence and solidarity, the imperial and white-supremacist powers, was an eloquent testimonial of the existence of an international awakening of the proletarian masses of the world.

The basic immediate political significance of the Conference was that it was a protest against the danger of atomic war that threatened the destiny of the world. The conference represented the determined struggle of the vast areas of the globe, where the masses of the people are awakening to the fact that they are being made cannon fodder by those agents of imperialist野心ism who are aiming to turn the world, and especially Asia, into a vast battlefront.

To combat the danger of war the delegates of the Conference called for the establishment of a new international order, based on the principles of peace, equality, and solidarity.

The MOST BASIC and long range significance of the Bandung Conference, in addition to its peace aspect, is that it was a mighty protest against colonialism and imperialism. Even up to the last few years almost all of Asia, as well as Africa, has been formally under the oppressive rule of imperialist Britain, France, Germany, Japan, Portugal, and the U.S. and the U.S.S.R. Many of the Latin American and African countries still are by no means free of imperialist domination.

The struggle against imperialism is further complicated by the fact that the countries of Asia and Africa have a densely populated and poor population, which is unable to defend itself against the imperialists. The delegates of the Conference called for the establishment of a new international order, based on the principles of peace, equality, and solidarity.

Francisca Center of Fight to End School Jimcrow

By THOMAS NABRICK

PHILADELPHIA — FRANCISCA is considered to be a community center for the vocational facilities but very insatiable in cultural facilities.

This community has one junior high school and seven elementary schools. All of the schools are under the supervision of the Department of Public Education. The school building is an old one, with a capacity of about 1,000 students, and it is located in a poor, residential area.

Francisca today is a part of that struggle against C. E. Raymond Ace- nza who gives the fight to smash Jimcrow in Girard College that is perpetuated by the will of the tactics of the Negro poor. Jimcrow. The warped mind of Stephen Girard as described to us will be for building a school that only white male students can attend and not only denied Negroes the right to attend the school, but also imposed 1,000 white male youths on them, who would all be of the same race and racial prejudice.

That full and full support to City Council effort to struggle to help the children of the world nationally and internationally. A part of the world nationally and internationally. A part of the world nationally and internationally.