

KIM JONG IL

**THE WORKERS' PARTY
OF KOREA IS THE PARTY
OF THE GREAT LEADER
COMRADE KIM IL SUNG**

**Foreign Languages Publishing House
DPR Korea
Juche 109 (2020)**

WORKING PEOPLE OF THE WHOLE WORLD, UNITE!

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THE WORKERS' PARTY OF KOREA
IS THE PARTY OF THE GREAT
LEADER COMRADE KIM IL SUNG

October 2, 199574

THE WORKERS' PARTY OF KOREA IS A JUCHE-TYPE REVOLUTIONARY PARTY WHICH INHERITED THE GLORIOUS TRADITION OF THE DIU

October 17, 1982

Today, October 17, is the 56th anniversary of the formation of the Down-with-Imperialism Union (DIU) by the great leader Comrade Kim Il Sung.

With the formation of the DIU our people's revolutionary struggle embarked on a new road of development and our Party began to strike its glorious roots.

Our Party has traversed the glorious course of struggle for over half a century since it took root with the formation of the DIU; and on this road it has scored many of the most brilliant achievements of the century, and has grown and strengthened as a powerful revolutionary party, united rock-firm and equipped with a wealth of experience.

By leading the people our Party achieved national independence and carried out democratic and socialist revolutions, and through tremendous construction work, it radically changed the appearance of the country and built a "model socialist state" which strikes the world's people with admiration. In the hard-fought struggle against US

imperialist invasion, our Party led the people to victory and preserved the country and the revolution with credit.

For its immortal exploits on behalf of the country and the people, the age and history, our Party enjoys the unreserved support and confidence of the entire Korean people.

With the monolithic ideological system firmly established throughout, our Party has been strengthened more than ever before, both organizationally and ideologically, as the tested General Staff of the revolution and, convinced of the justness of its cause and certain of victory, it is successfully guiding the cause of modelling the whole of society on the Juche idea.

1

Ours is a glorious party with a long history, a revolutionary party which has carved out a new trail for progress.

A working-class party is the General Staff of the revolution and the organizer of all victories. Without party guidance, the working class and the masses cannot win the revolutionary battle. The Korean revolution, which had suffered difficulties in the early communist movement, badly needed a militant party which would be able to lead the revolution to victory, overcoming all obstacles. This urgent requirement of the Korean revolution was admirably fulfilled when the great leader Comrade Kim Il Sung came to lead the revolution.

Having assumed the role of helmsman of the Korean revolution in the grimmest days of Japanese imperialist rule, the great leader Comrade Kim Il Sung, with a view to exploring a new revolutionary road, conceived a plan to form a revolutionary vanguard organization which, under a correct programme, would carry out the anti-Japanese national-liberation struggle relying on the masses and, in 1926, he formed the DIU.

The formation of the DIU was a historic declaration of a fresh start for the Korean communist movement and the Korean revolution. Now, the Korean communist movement and national-liberation movement bade farewell to the old generation, contaminated by flunkeyism and dogmatism, and welcomed a new age based on the principle of independence. The establishment of the DIU was the beginning of the struggle to found a new type of party, a revolutionary party of the Juche type, which was different from the one which had previously existed in our country. The programme of the DIU became the basis of our Party's Programme, and the principle of independence advanced by this organization became the principle of our Party building and activity; and the communists of the new generation whom the DIU began to train, became the backbone in the establishment of our Party. This shows that our Party grew from the very roots of the DIU.

The struggle to build a revolutionary party which began with the DIU, took on a new impetus as a result of the formation of the Young Communist League of Korea by the great leader Comrade Kim Il Sung. The YCLK was not

just a youth organization. Since a new generation was appearing in the communist movement in our country at that time, it was a revolutionary vanguard organization which was given the task of exploring the road for the Korean revolution and which gave unified guidance to many anti-Japanese mass organizations.

Because the great leader Comrade Kim Il Sung formed the DIU and the YCLK in the second half of the 1920s and led our revolution, the defects of the early communist movement were remedied, many communists of the new generation matured and the founding of a revolutionary party in our country became the first priority.

At the Kalun Meeting held in 1930, the great leader Comrade Kim Il Sung set forth the Juche-inspired line of the Korean revolution and explained a unique way of founding a revolutionary party.

The most important aspect of this policy put forward at this meeting was to establish a party independently.

Maintaining independence is a fundamental need of the communist movement. This movement is a struggle to accomplish the independence of the popular masses in each country, and it is the communists and the people of the country themselves who are the ones who carry it out, the masters of this struggle. Founding a working-class party in each country is also a task which the communists of the country should necessarily carry out by their own efforts as the masters.

The policy of founding the party independently also accorded with the requirement of the international communist movement which had entered a new phase of

development. Now that the revolutionary struggles of the working class and masses were being carried on extensively and in a diverse way on a worldwide scale, the revolution in each country would not be advanced correctly unless the communists of that country conducted it responsibly and independently. This demanded that party founding in each country should also be undertaken by the communists of the country through their independent efforts and on their own responsibility.

Another important aspect of the party founding policy set forth at the Kalun Meeting was to form grassroots party organizations first and found the party by means of expanding and strengthening them and make preparations for party founding in close combination with the anti-Japanese struggle.

Previously, it had been usual for a revolutionary working-class party to be founded by uniting communist groups which were operating in isolation or as the result of a revolutionary faction seceding from a social democratic party. However, it was impossible to follow this course in the circumstances in our country. At the time those who called themselves communists were mostly factionalist-flunkeys who looked to foreigners and indulged in factional strife to the ruin of the party. It would be utterly impossible to establish a revolutionary party by “reconstructing” the party which had already been dissolved or by relying on the old generation who were infected with factionalist-flunkeyism.

In order to inaugurate a revolutionary party, it was necessary to break away from the old party and the old

generation, polluted with factionalism and flunkeyism, develop new communists of the new generation, achieve the unity of ideology and purpose of the communist ranks and strengthen their ties with the masses. Only by setting up grassroots party organizations first and then continually expanding and strengthening them, would it be possible to train communists of the new generation from amongst the workers and peasants quickly through organizational and ideological life and practical struggle, and guarantee the unity of ideology, purpose and action and the purity of the communist ranks and consolidate the party's mass foundation. Also, only by making preparations for party founding in close combination with the struggle against Japanese imperialism, would it be possible to effectively develop communist nuclei who were tried and tested through struggle, and build up the party as a militant force with great fighting strength.

The party founding policy proposed at the Kalun Meeting was a correct one which reflected the real needs of the international communist movement and our country.

In accordance with this policy put forward by the great leader Comrade Kim Il Sung, the work to set up party organizations was actively pursued after the Kalun Meeting.

In the early July of 1930 in Kalun, Comrade Kim Il Sung formed the first party organization with young communists of the new generation. This was the first party organization governed by the Juche idea, a glorious party organization which was the origin of our Party.

With this first party organization as the parent body,

Comrade Kim Il Sung expanded party organizations in different areas.

Thanks to his dynamic guidance and activity, a party organization was established in the area of Onsong with activists of revolutionary organizations at the beginning of October 1930, and within a short time many grassroots party organizations appeared within the armed ranks and in east Manchuria on the Tuman River and in the area along the northern border.

While expanding and strengthening grassroots party organizations, work was actively stepped up to establish a system of guidance for party organizations aimed at providing them with unified leadership. As a result the system of guidance of party organizations from county party committees to party cells in villages was established. In the Anti-Japanese People's Guerrilla Army party committees were formed and active in the regiments, party cells in the companies and party sub-teams in platoons.

In particular, as the Anti-Japanese People's Guerrilla Army was reorganized into the Korean People's Revolutionary Army in March 1934, radical measures were taken by which the Party Committee of the KPRA was formed to supervise and control not only party organizations at different levels within the units, but local party organizations as well.

The formation of the KPRA Party Committee was an event of great importance to the Korean communist movement and the building of our Party. It was now possible to set up a unified system of guidance for party

organizations at all levels and carry out the anti-Japanese armed struggle and the building of party organizations more vigorously by relying on better organized internal revolutionary forces.

Drawing on the successes achieved in the first half of the 1930s, the great leader Comrade Kim Il Sung conceived a plan in the second half of the decade to expand party organizations in the homeland on a wide basis, achieve the unity of the whole nation under the anti-Japanese banner, set up a well-regulated unified system of guiding all party organizations and ensure party leadership for the Korean revolution as a whole. This plan was admirably carried out. Here, the Meeting of the Military and Political Cadres of the Korean People's Revolutionary Army held in Nanhutou in February 1936 was of historic significance.

At this meeting Comrade Kim Il Sung summed up the work of building party organizations in the first half of the 1930s and put forward a policy for the forceful introduction of this work on a nationwide scale to lay solid organizational and ideological foundations so that the founding of the party could be proclaimed as soon as an appropriate situation was created.

In accordance with the policy put forward at the Nanhutou Meeting, Comrade Kim Il Sung ensured that party organizations at all levels within the KPRA were built up and also that party organizations were expanded in the homeland and in the areas inhabited by Koreans in Manchuria. With the intention of strengthening guidance to these organizations, he set up the Party Working

Committee in the homeland, the Changbai County Party Committee and the Party Working Committee in east Manchuria. As a result, party organizations were rapidly expanded in a wide area of Manchuria and in the northern border area of our country and a well-regulated system of guidance to party organizations was established.

Party organizations were increased throughout the country, and a unified system of guidance for party organizations was established, ranging from the Party Committee of the KPRA to local party organizations. This firmly ensured the unitary guidance of the great leader Comrade Kim Il Sung for all party organizations and the revolutionary movement in our country as a whole.

The founding of the Association for the Restoration of the Fatherland in May 1936 was an event of historic significance in firmly rallying all levels of people, including workers and peasants, around the great leader Comrade Kim Il Sung and in cementing the mass foundation of the party. The ARF was an anti-Japanese national united front organization to which party guidance was guaranteed. Party organizations and communists rallied broad sections of the people in the ARF and actively mobilized them to the struggle to implement the Juche-motivated line of the Korean revolution. With the founding and rapid expansion of the ARF more communists were trained, the mass foundation of the party considerably strengthened and fresh progress was made in giving party leadership to all sections of the people.

In this way, during the anti-Japanese revolutionary struggle, our Party organizations were formed in the ranks of the KPRA and over a vast area at home and abroad and were, for organizational purposes, firmly welded to the Headquarters of the Korean revolution. Thus the leader's guidance, party guidance, to the whole Korean revolution was successfully achieved.

The most important thing in party leadership to the revolutionary movement is to make a scientific analysis of the situation created at each stage and put forward a correct line and policies, strategy and tactics and thus clarify the road of struggle.

The party's line and policies, strategy and tactics are put forward by the leader and they are discussed and decided upon at party meetings. The great leader Comrade Kim Il Sung devised the immortal Juche idea; and applying this idea at each stage, he proposed a correct line, strategy and tactics for the Korean revolution at the meetings of party and Young Communist League cadres and military and political cadres. This was a firm guarantee for achieving the unity of the revolutionary ranks in ideology, will and action based on the Juche idea, and for enabling the Korean communists and people to fight always with a clear guideline even in adversity. In fact, at that time meetings of party and Young Communist League cadres and military and political cadres reflected the party's organizational will and served as an important means to put party leadership into effect.

Another important thing in party guidance to the revolutionary movement is to strengthen its kindred ties

with the masses and organize them to implement the line and policy set forth by the leader.

At that time the mainstream of the Korean revolution was the armed struggle, and it was basic to party guidance to lead this struggle to victory. The party organizations formed within the KPRA rallied party members and guerrillas behind the leader, explained and brought home to them his revolutionary line, strategy and tactics and ensured that they were thoroughly implemented. Meanwhile, the party organizations in different areas at home and abroad rooted themselves deeply amongst the broad masses and creditably played the role of educators and organizers, who mobilized the workers, peasants, young people and students and other sections of the people on the side of the anti-Japanese struggle.

Because the Korean communists and people had these party organizations and fought under their guidance, they could give momentum to the anti-Japanese national-liberation struggle and accelerate its final victory despite unprecedented difficulties.

After the country's liberation the great leader Comrade Kim Il Sung, on the basis of the successes and experiences he had personally accumulated in party building during the anti-Japanese revolutionary struggle, lost no time in setting up party organizations in different areas, and, on October 10, 1945, founded the Central Organizing Committee of the North Korean Communist Party. This was a historic event in accomplishing the cause of Party founding which had been carried on for many years under his guidance. Our Party shone forth all

over the world as a revolutionary working-class party of a new type guided by the Juche idea, and our people were able to push ahead confidently with the building of a new society under its leadership.

Following liberation our Party, as a ruling party, developed in a new direction.

The course of the building of our Party in power was that of expanding its ranks and consolidating it organizationally and ideologically. The most urgent requirement was to develop the Party quickly into a mass party. Only when the Party was developed in this way and deeply rooted among broad sections of the working masses, would it be possible to mobilize all the masses and guide political, economic, cultural and all other affairs, thereby dynamically speeding up the construction of a new country.

The great leader Comrade Kim Il Sung, showing a deep insight into the prevailing situation and the inevitable need of our Party's development, put forward the unique organizational line of building it as a mass party and inaugurated a unified party of the working masses by merging the Communist Party with another party of working people.

To develop the Communist Party into a mass party was an urgent requirement of our developing Party and revolution, which accorded with the situation in a new era. In the new situation where the popular masses emerge as masters of history, the revolution is not only participated in by the working class but also by broad sections of the peasantry and working intellectuals. Only when a working-

class party in power rallies all these people and provides them with unified leadership, can it successfully carry on the revolution and construction. Particularly in our country, which had been a colonial, semi-feudal society in the past, it was a highly important strategic problem to draw the peasantry and working intellectuals as well as the working class into the revolution and construction. As the Communist Party grew organizationally and ideologically strong and the revolution progressed after liberation, the Party had to be developed into a unified mass party which could rally the broad working masses as a political force and mobilize their strength. It was a task which was brought to fruition. Our Party merged with another working people's party in time and accepted a large number of advanced elements of the peasantry and working intellectuals, together with those of the working class, so that it firmly ensured the unity of the working masses, developed closer ties with them and pushed ahead with the revolution and construction successfully by mobilizing many people of various strata.

An important task arising in building our Party as a mass party was to consolidate its quality in order to keep pace with its rapid growth in numbers.

The Second Party Congress held in March 1948 accepted this need for an improvement in quality as a matter of cardinal importance in the building of a mass party, and advanced an overall task for this purpose—strengthening Party cells, improving its ideological work and guaranteeing its organizational and ideological unity. Through the struggle to implement the Party's policy on

this subject as put forward at its Second Congress, the organizational and ideological work was improved, all the cells strengthened to become vital militant units and the level of the rank and file and cadres was raised. In this way the quality of the Party ranks was consolidated, its unity and cohesion increased and the militancy of its organizations and its leading role were improved.

The 1950s was a period of historic significance in the development of our Party as a party of a Juche type.

The Fatherland Liberation War against US imperialist invasion was a harsh trial for our Party. In order to achieve victory in the war the Party had to strengthen itself first of all, organizationally and ideologically, and unite all the people closely behind it.

Even in the grim wartime conditions the great leader Comrade Kim Il Sung convened the Third, Fourth and Fifth Plenary Meetings of the Central Committee of the Party and guided the Party to correct deviations and shortcomings in Party building and Party work promptly and strengthen itself organizationally and ideologically. The Third Plenary Meeting remedied the loose practices which were revealed during the temporary retreat and established revolutionary discipline within the Party, and the Fourth Plenary Meeting eliminated the “Leftist” deviation manifested in its organizational work and increased and consolidated its ranks. The Fifth Plenary Meeting in particular brought about a new change in strengthening the Party organizationally and ideologically by arousing all its organizations and membership to the struggle to temper the Party spirit of its members, fortify its

unity and solidarity in opposition to factionalism and establish Juche in its ideological work.

As a result of these timely measures to strengthen itself, our Party was able to survive all ordeals and be victorious in the Fatherland Liberation War.

In the postwar period our Party effected a radical change in establishing Juche and cementing its unity and cohesion.

We rehabilitated the national economy in a short period after the victorious war, but the situation was still difficult. To make matters worse, the factionalists who had remained in the Party adopted revisionism and challenged it. The prevailing situation urgently demanded that the Party be strengthened organizationally and ideologically under the banner of Juche.

The great leader Comrade Kim Il Sung called the Third Party Congress in April 1956 and set forth the very important task of opposing factionalism in the field of Party building, preserving its unity and solidarity and improving its organizational and ideological work. At the August 1956 Plenary Meeting of the Party Central Committee, he wisely led the struggle to expose and destroy the anti-Party, counterrevolutionary factionalists who opposed the Party. All the working people and Party members including the anti-Japanese revolutionary veterans who were infinitely loyal to the respected leader Comrade Kim Il Sung, determinedly countered the manoeuvres of the anti-Party, counterrevolutionary factionalists and firmly defended the Party and the leader. The historic significance of the Third Party Congress and the August 1956 Plenary Meeting in

the strengthening of our Party lies in the fact that these meetings opposed all anti-Party, counterrevolutionary ideological elements including those of factionalism and revisionism and upheld the banner of Juche, the banner of Party unity and solidarity. After these meetings our Party established Juche more firmly in its work and further increased its unity and cohesion. Because it thus rebuffed factionalism and revisionism promptly, established Juche firmly and preserved its unity and solidarity, our Party was able to raise the revolutionary banner high without vacillation and strengthen itself organizationally and ideologically even in the face of the complex situation at home and abroad.

Our Party reached a new, higher stage of development in the 1960s.

The establishment of an integral, advanced socialist system and the creation of the solid basis of an independent national economy as a result of the fulfillment of the task of laying the foundations of socialism, radically changed the socio-economic conditions for our Party's activities. In addition, the stubborn struggle against the anti-Party factionalists and their lingering ideological poison fulfilled the historical task of eradicating the factions which had been doing tremendous harm for many years, and of achieving the unity of the Korean communist movement. This showed that our Party had entered a new phase of development.

At that historic moment, the Fourth Party Congress was held, during which the great leader Comrade Kim Il Sung put forward the very important task of further strengthening

the Party organizationally and ideologically and increasing its leadership role. In particular, he stressed the need to oppose revisionism, factionalism, regionalism and nepotism and preserve the unity of the Party's idea and purpose so that all Party members and organizations would think and act as the Party Central Committee did, cast in their lot with it and struggle to the end in whatever difficult circumstances there might be. Through the struggle to implement the tasks related to Party building proposed by its Fourth Congress, the Party further consolidated its unity and solidarity, enhanced its leadership role and made remarkable progress in improving its work method and style, re-educating the masses and uniting them around it. In particular, the 15th Plenary Meeting of the Fourth Central Committee of the Party held in May 1967 became an opportunity to effect a decisive change in establishing the Party's monolithic ideological system.

In the 1970s a great new change was made in the development of our Party.

The Fifth Party Congress held in November 1970 defined it as the general task of Party work: to establish a monolithic ideological system throughout the Party and, on this basis, fortify the unity and solidarity of its ranks. The congress set forth the very important task of the proper conduct of work with people, which is fundamental to Party work. We steadfastly carried out the general task of Party work put forward by the Fifth Congress and thus laid a solid organizational and ideological basis on which to continue to strengthen our Party and carry forward our revolutionary cause to completion.

The Party's cause continues from generation to generation, and it must preserve its revolutionary character until it fulfils its mission. If it is to keep this character throughout generations and carry out its noble mission, a working-class party must farsightedly carry on the work of consolidating itself, and of hardening its organizational and ideological basis.

Looking into the future of its development and that of the revolution, our Party laid down the strategic policy for transforming the whole of society in line with the Juche idea and, as its precondition, strove to accelerate the modelling of the whole Party on the Juche idea.

This is a new, higher level of establishing its monolithic ideological system. Our Party defined infinite loyalty to the Party and the leader as an essential quality of its membership and subordinated all its activities to establishing its monolithic ideological system. In this way it steeped itself in the Juche idea, the monolithic ideology, and, on this basis, further cemented the unity of idea and purpose amongst its ranks. Our Party paid particular attention to building up the backbone of the revolutionary forces. It strengthened the ranks of cadres on the principle of combining the elderly, the middle-aged and the young, regarding their loyalty to the Party and the leader as the basic criterion of their qualification. It intensified the training of cadres and members in Party spirit by enhancing their sense of organization and putting Party life on a regular and routine basis. Through the struggle to carry out the Party's policy for a cadre revolution and the policy of making the whole Party a party of cadres, which is aimed at

raising the political and professional levels of cadres and Party members, the ranks of our Party and cadres were further strengthened, and the backbone needed to accomplish the revolutionary cause of Juche was created.

Our Party developed in depth the work of establishing its monolithic ideological system and cementing the ranks of the Party and cadres in close coordination with the establishment of a new revolutionary work system. We brought about a change in Party work and its activity by setting up within the Party a well-knit work system under which the instructions of the great leader Comrade Kim Il Sung and Party policy were promptly circulated to the lowest echelons, all Party organizations and membership moved as one and upheld and carried out Party policy unconditionally in accordance with centralist discipline.

The success achieved in Party building and its activities during the 1970s became a solid asset which enabled our Party to aim for higher objectives. The Sixth Party Congress held early in the 1980s put forward an outstanding new programme to model the whole of society on the Juche idea. It included the militant tasks of Party building: to further strengthen the ranks of the Party and the revolution with continued adherence to the principle of establishing the monolithic ideological system in the whole Party as the basic line of Party building, admirably carry forward and develop the revolutionary traditions and intensify Party leadership of the revolution and construction. This shows that our Party has entered a new, higher stage of development as a great party which is

modelling the whole of society on the Juche idea, regarding this as its foremost task.

Our Party has travelled a glorious road of struggle under the banner of Juche and has been further trained and seasoned in the process.

In the whole course of its leadership of the revolutionary struggle and the work of construction, our Party has always found the key to success in the strengthening of the Party and consolidated itself organizationally and ideologically above all, and thus defeated the manoeuvres of the enemies within and without, further strengthened the revolutionary ranks and led the revolution and construction to brilliant victory at all times, overcoming manifold difficulties and trials.

The Korean communist movement which pioneered the revolutionary road under the banner of the DIU, is now at a very high level where it strives for the ultimate victory of the revolution, bringing the cause of modelling the whole of society on the Juche idea to the fore. Our Party, the organizer and leader of this great endeavour, has grown into unbreakable fighting ranks which are stronger than ever in terms of ideology and organization and in its ties with the masses. Today our Party has a firm organizational and ideological basis on which it can develop for all time as a revolutionary party of a Juche type, as well as a strong leadership system capable of gloriously advancing the revolutionary cause of Juche. This is a sure guarantee that the revolutionary cause initiated by the great leader Comrade Kim Il Sung can be carried on to its consummation.

2

Our Party which has followed a unique path since it started to take root with the formation of the DIU is a new type of revolutionary working-class party.

Ours is a Juche-type revolutionary party which is guided by the Juche idea and carries out its revolutionary activities independently and creatively in keeping with the interests of our people and conditions in our country. By establishing Juche thoroughly in all spheres of Party building and activity with the Juche idea as its unalterable guide, it has been able to strengthen and develop into an indestructible revolutionary party.

Basically, it is essential for a working-class party to establish Juche, which emanates from its own character and mission. Because it is a political leadership body which fights to oppose all manner of domination and subjugation and realize the independence of the masses, it should establish Juche thoroughly. If a party fails to do this and dances to the tune of others, it will, in the long run, bring ruin on both itself and the revolution. Only a party which acts independently, and with its own principle, can be a powerful party which is united on the basis of its own guiding idea and can enjoy the support and confidence of its people and enlist their inexhaustible strength, thus vigorously advancing the revolution and construction.

It is important for a working-class party in establishing Juche to eradicate flunkeyism and dogmatism. In our

country, particularly, where flunkeyism and dogmatism were rampant and did great harm to the communist movement, establishing Juche posed a vital question relating to the destiny of the Party and the revolution. During the anti-Japanese national-liberation struggle and in the periods of democratic and socialist revolutions and socialist construction after liberation, the Korean communists always strove persistently to combat flunkeyism and dogmatism and establish Juche. As a result, they could strengthen and develop the Party and advance the revolutionary struggle.

In the years of the anti-Japanese revolutionary struggle the flunkeyists tried to found a party with the approval of others and achieve independence on the strength of others, which caused great harm to the development of the communist movement in our country. After liberation the harmfulness of flunkeyism and dogmatism was manifested to a great extent during the Fatherland Liberation War and it became insupportable as the socialist revolution and socialist construction were carried out on a full scale.

The great leader Comrade Kim Il Sung who has fought against flunkeyism and dogmatism since the early years of the revolutionary struggle against the Japanese, has given wise leadership so that Juche is being established more thoroughly with the development of the revolution and construction. Upholding the revolutionary policy on establishing Juche, our Party has waged a vigorous ideological struggle to eradicate the flunkeyism and dogmatism which still remain in people's minds and, in the meantime, it has ensured that they are equipped firmly with

the great Juche idea and Party policy, its embodiment, and thus observe and judge all problems from the Juche-oriented stand and resolve them by their own efforts. Through the struggle to establish Juche, a change has been effected in the ideological life of Party members and working people, the Party's unity and cohesion based on the Juche idea have been further strengthened, and a continued improvement in the revolution and construction has been brought about.

Under the slogan of modelling the whole Party on the Juche idea, our Party is now intensifying the battle to establish Juche in Party building and activity and is thus further perfecting its character as a revolutionary party of a Juche type.

Ours is an invincible revolutionary party which has firmly established a monolithic ideological system throughout its own structure.

Establishing this system is our basic line of Party building. It is an essential requirement of a working-class party to ensure the unity of ideology and leadership. This is effected by establishing the Party's monolithic ideological system. Only when this is done can the whole Party be armed with the leader's intention and become a living organism, breathing and acting in conformity with his idea and will.

It is important in establishing the Party's monolithic ideological system to pervade the whole Party with the leader's idea.

The leader is the embodiment of the organizational will of the whole Party and his idea is explicitly the guiding

ideology of the Party. The ideological unity of the Party is brought about only on the basis of the leader's idea.

Our Party regarded education in the monolithic ideology as its basic ideological task and carried it out energetically. As a result, a single ideology has prevailed throughout the Party, and all its members have been armed firmly with the leader's revolutionary idea, the Juche idea, and have come to think and act as required by this idea.

Another important factor in establishing the monolithic ideological system is to achieve the leader's unitary leadership absolutely.

The leader is the supreme controller of a party, and the party's leadership is precisely his leadership. Our Party has set up a well-regulated system under which all its organizations and members act as one man under the unitary leadership of the great leader Comrade Kim Il Sung, give absolute authority to Party policies and defend and implement them without question.

By thoroughly establishing the monolithic ideological system in its ranks our Party increased its strength as never before, and was able to lead the revolution and construction straight to victory through all difficulties.

The progress of the revolution calls for further strengthening the work of establishing the Party's monolithic ideological system. This is a law which governs the development of the Party and the revolution. The whole course of our Party's existence is the process of in-depth development of this work. Our Party defined new principles of establishing its monolithic ideological system and strengthened this work to meet the needs of the

revolution in the 1970s when the proposition was put forward that the whole of society should be modelled on the Juche idea. Today our Party has grown into loyal ranks, and the whole membership thinks and acts according to the will of the Party and the leader, united firmly around the great Comrade Kim Il Sung. This is the most valuable achievement of the Korean communists in the long period of struggle to build the Party.

We are a powerful party which has achieved the closest unity and solidarity based on the Juche idea.

The unity and solidarity of Party ranks is the source of a revolutionary party's strength. A united party is indestructible, and nothing is more precious in building a working-class party than its ranks' unity and cohesion.

Unity and cohesion are brought about through struggle. The struggle against anti-party tendencies is, in essence, a reflection of the class struggle within the party. Without mounting a resolute and uncompromising attack against anti-party tendencies and alien elements, the unity and purity of the party ranks could not be assured. Our Party has constantly strengthened the unity and cohesion of its ranks, overcoming all kinds of alien elements and anti-Party tendencies, including factionalism.

Factionalism was the first target of the campaign for our Party's unity and cohesion. The revolutionary ranks led by Comrade Kim Il Sung during the anti-Japanese revolutionary struggle overcame factionalism and they all united closely behind him. This is an invaluable tradition of our communist movement which was established during the bloody struggle to shape the destiny of the country and

the people. But the factionalists who had become traitors and philistines slipped into the communist ranks in the chaotic situation after liberation and viciously worked to undermine the unity and cohesion of the Party. In an attempt to accomplish their factional plot they did not hesitate to collaborate with imperialists.

If factionalism were to be tolerated, the unity of a working-class party in idea and purpose could not be achieved, nor could the party exist as an entity. In the struggle for its unity our Party concentrated its attack first on factionalism which still remained from the past, wiped out the anti-Party factionalists and achieved the great unity of the Korean communist movement.

The struggle for the unity and cohesion of the Party did not end with the defeat of factionalism which had persisted for many years. After clearing out this filth, our Party went on to fight the anti-Party revisionists and developed its historic struggle for unity on a higher level.

The unity and cohesion of our Party are great and unbreakable because the entire membership is united around the great Comrade Kim Il Sung and because they are based on its infinite loyalty to the Party and the leader. The leader is the centre of the Party's unity and cohesion, and its strength depends on how firmly the entire membership is united behind him. The unity and cohesion of our Party are not just achieved out of duty. They are based on the membership's infinite respect for, and absolute trust in, the Party and the leader, and founded on its unshakable revolutionary belief and sense of gratitude which cause it to defend and protect the Party and the

leader politically and ideologically and to fight for them even at the cost of its members' lives.

The unity and cohesion of our Party are great and unbreakable because they are based on unity of idea and purpose. The important thing in the Party's unity and cohesion is to achieve the unity of idea and will. Unity based on a single idea and purpose must be durable, otherwise it cannot achieve lasting unity. The single ideology means precisely the revolutionary idea of the leader, the founder of the Party. The leader's revolutionary idea is the basis of the Party's unity and cohesion; the unity and cohesion of the working-class party is the unity of idea and purpose based on the revolutionary idea of the leader. Our Party is an ideological entity of communists of a Juche type who regard the Juche idea as their world outlook.

Our Party is so strong because of its great unity and cohesion based on the Juche idea and centring on the great leader Comrade Kim Il Sung.

We are a steel-like party with a strong organization and discipline.

Revolutionary organization and discipline are the life and soul of the party, the highest organization of the working class and the weapon of the class struggle and the weapon of the revolution and construction. Only when iron discipline and organization are guaranteed, can the working-class party be a truly revolutionary and militant party and win the revolutionary struggle, in the face of all difficulties and trials. As history shows, a party dominated by liberalism and indiscipline is doomed to failure.

Because of its unbreakable organization and discipline

our Party is powerful and invincible. The organization and discipline of our Party are durable and strong because they are founded on the membership's infinite loyalty to the Party and the leader and its high degree of political awareness.

Organization and discipline are strengthened when a revolutionary system of Party life is established throughout the Party and that life is regularized and standardized among its members. Our experience clearly shows that the regulation and standardization of Party life and the strict observance of the rules and order of inner Party life are a powerful means for revolutionizing Party members and making them better organized and disciplined and for strengthening and developing the Party into a revolutionary one with great fighting efficiency. Through the struggle to regulate and standardize Party life, the Party members' sense of organization has been enhanced and a habit has been firmly established of all working and living in strict dependence on Party organizations. This is a valuable achievement in Party building.

Our Party is an invincible party which maintains close ties of kinship with the masses.

The Party labours for the interests of the working class and other popular masses and carries out the revolution by organizing and mobilizing them. Accordingly, maintaining close bonds of kinship with the broad masses and becoming deeply rooted amongst them is particularly important in the building of a working-class party. Only a party which strikes its roots deep among the masses and enjoys their support and trust and which knows how to organize and

mobilize them can demonstrate an invincible might and discharge its mission as the General Staff of the revolution and the political leader of the popular masses.

Keeping in touch with the masses is important for a ruling party, too. If the party has taken power, this problem is not solved automatically. If the party in power is divorced from the masses and loses their support and confidence, it also becomes impotent and even endangers its own existence.

Since he set out on the revolutionary road, the great leader Comrade Kim Il Sung has regarded the ties with the popular masses as a fundamental problem related to the future of the revolutionary organization. For a long time he has always been among the masses and shared the good things and the bad with them. He has made it an iron rule to trust the masses and promote the revolution and construction by giving rein to their strength and wisdom.

Our Party saw to it that officials and its members raised their Party spirit, working-class spirit and popular spirit, served the people faithfully and thoroughly implemented the mass line in all their activities, thus constantly strengthening the ties between the Party and the masses. In work with people our Party firmly adhered to the class principle and built up its class position. On the other hand, it educated broad sections of the masses, boldly drew them into its fold and united them firmly behind it.

Today our Party maintains its close ties with the people and enjoys the unreserved support and confidence of people of all backgrounds, and our people entrust their destiny entirely to the Party and fight on without hesitation

along the road which it specifies. As has already been said, our Party forms a perfect whole with the people. No wonder it is invincible and no force can break its close bonds of kinship with the people.

Our Party established a well-regulated system of work with people and established a revolutionary method of work and a popular style of work throughout the Party.

All activities of the party, a political organization of the working class fighting for the interests of the masses of people, are realized through work with people. The party gets people to act voluntarily, thus transforming society and nature and advancing the revolution and construction.

The great leader Comrade Kim Il Sung put forward the idea of making work with people basic to Party work. This is a great idea which clarifies the fundamental principle of Party activity by incorporating the Juche idea in Party building. Only by making work with people its key policy can the Party prevent its work from being reduced to administrative-technical work, and maintain its nature as a political organization and fulfil its militant role and function properly.

Our Party opposed the tendency to reduce Party work to administrative-technical work, a tendency which may appear in a party in power, and resolutely carried through the policy of making work with people basic to Party activity.

Establishing the revolutionary method of work and the popular style of work is a serious and important question arising in the building of a working-class party.

In particular, when the party takes power, an inclination towards bureaucracy may appear, the inclination to issue orders and instructions from a position of power. A bureaucratic attitude is more likely to be shown by officials who have developed in a tranquil atmosphere without undergoing revolutionary trials.

By its nature, this is a despotic method of administration which is used by the ruling class in an exploiting society. It is fundamentally opposed to the real nature of a working-class party. When officials do not have the revolutionary method of work and popular style of work and are infected with bureaucracy, the party line and policies, however correct they may be, cannot be carried out and this leads to serious consequences—estranging the party from the masses and dampening their revolutionary enthusiasm and creative activity.

Since it came into power, our Party has considered it to be a fundamental matter in Party building to improve the method and style of Party work and it has always paid great attention to this.

The basic policy maintained by our Party in improving the method and style of Party work is to establish the anti-Japanese guerrilla work method throughout the Party. This method created in person by the great leader Comrade Kim Il Sung during the arduous anti-Japanese revolutionary struggle is a true communistic work method. Carrying this forward is the true way to eradicate bureaucracy, the abuse of power and all other mistaken methods and styles of work left over from the old society and establish the revolutionary method of work and popular

style of work conforming with a socialist and communist society.

Our Party's traditional anti-Japanese guerrilla method of work has been embodied and improved in conformity with the new conditions of socialist construction, through the great Chongsanri spirit and method. In a nutshell, the Chongsanri method is a work method of relying on the strength of the masses; it is a revolutionary work method by which one goes among the masses, shares the good times and the bad with them and carries out projected tasks by drawing on their conscious enthusiasm and creative initiative. In the course of implementing the Chongsanri spirit and method, our Party work has been completely turned into work with man and its work method and style have been radically improved.

Improving the method and style of Party work is a campaign to eliminate obsolete ideological elements from the minds of officials. So it should be waged tirelessly and patiently over a long period. Our Party accepted this as a central task to improve its work method and style in keeping with the new requirements of the developing revolution and has waged a vigorous all-Party struggle to this end. As a result, the anti-Japanese guerrilla method of work has been embodied in all Party work and the way of Party work radically improved. The revolutionary spirit beats throughout the Party, all work is carried out energetically, and relations between the Party and the masses have become unbreakable.

Our Party has been strengthened and developed into a revolutionary party which advances, united with the

masses, and a militant party which has its roots deep amongst them and enjoys their unreserved support. This is one of the most precious achievements in building a revolutionary party of a Juche type.

Our Party is, indeed, a glorious revolutionary party of a Juche type, a party which was founded and acts, guided by the Juche idea, a party in which the monolithic ideological system has been firmly established and whose members have been united rock-firm on the basis of the Juche idea; a party which maintains close ties of kinship with the popular masses and strives to accomplish the revolutionary cause of Juche by improving their role.

To strengthen and develop our Party still further into a revolutionary party of a Juche type is a decisive guarantee for overcoming all obstacles and bringing the revolutionary cause of Juche to completion.

3

Today our Party is confronted with the important revolutionary task of promoting the shaping of all society on the Juche idea and carrying through the cause of national reunification. We must reunify the country at all costs, whatever difficulties lie ahead of the revolution, and work through generations to come for the consummation of the revolutionary cause of Juche. This requires that we should steadily strengthen the Party and raise its leadership role.

The Party is a weapon of the revolution and

construction and the guiding force of a socialist and communist society. Without strengthening the Party and raising its leading role and function, we cannot successfully advance the revolution and construction and run the socialist and communist society properly. A socialist and communist society is not an anarchistic society, but a highly organized one. In order to manage such a society, there must be political leadership of a guiding force with the strong ability of organization like a party. Without coherent political leadership, it is impossible to ensure unity in the ideology and action of the popular masses and organize and direct man's activities in the common interests of society.

Even after a communist society is established, the struggle continues to abolish the old and create the new in various spheres of social life. Through this struggle society keeps developing. Without the leadership of a guiding force like a party, we are not properly able to carry out the work to educate people, improve social relations, conquer nature and ensure the steady progress of society.

As long as capitalism and imperialism remain on the globe, even after communism is established in one country or some regions, we cannot be free from the danger of aggression from outside enemies and the resistance of internal enemies who are hand in glove with them. Only through the leadership of a guiding force like a party can we smash the activities of hostile elements who encroach upon the interests of the masses and reliably protect their independent and creative life.

In view of the position held and the role played by a

party in carrying on the cause of socialism and communism, we must build the Party in a methodical way. This can be achieved through transformation of the whole Party after the Juche idea. Making the Juche idea prevail throughout the Party is the only way to transform nature, society and men in keeping with that idea and successfully build and guide a communist society, the society impregnated with that idea.

Imbuing the Party with the Juche idea is the consistent policy of Party building maintained from the start by our Party which was established with the Juche idea as its guiding idea. The process of the building of our Party is a process of patterning it on the Juche idea. Imbuing all Party members with the Juche idea is a continuation and a higher stage of our Party's historic struggle to model itself on that idea.

Imbuing all Party members with the Juche idea means, in essence, strengthening and developing our Party for all time into a party of Comrade Kim Il Sung.

Strengthening and developing our Party into the party of the great Comrade Kim Il Sung implies having him eternally at its head and holding fast to his ideology and line and implementing them throughout all generations.

The respected Comrade Kim Il Sung is the great leader who has, for the first time in their history of several thousand years, been acclaimed by our people; he is the teacher and father of our Party and people.

Upholding the great leader Comrade Kim Il Sung for all time is the noble duty of Korean communists and is based on their unalterable revolutionary conviction.

It is the revolutionary conviction of the Korean communists that they can surmount any difficulties and emerge victorious without fail, only when they follow his guidance. This conviction has been firmly formed by our people through their own experience gained in the arduous struggle of more than half a century, from the period when they began to page a new way of revolution under the leadership of the respected Comrade Kim Il Sung.

Since the dawn of our revolution Korean communists have believed that they could carve out the thorny revolutionary road only under the leadership of the great Comrade Kim Il Sung, and have won victories, overcoming all trials, and lived and fought with everlasting, single-hearted loyalty to him, entrusting their destinies entirely to him.

The revolutionary conviction of the Korean communists and people who remain faithful to the respected leader Comrade Kim Il Sung will never be shaken.

We must see to it that all Party members, working people and the generations to come hold the respected leader Comrade Kim Il Sung in high esteem, just as the anti-Japanese revolutionary fighters did, and retain unquestioning loyalty, ready to take the road across the mountains or swamps when called upon to do so by the Party and the leader.

Our Party was founded and developed by Comrade Kim Il Sung. Korean communists are the revolutionary soldiers who have grown up under his care. Remaining unwaveringly loyal to the leader who has brought them up is a natural communist obligation.

We must continue to strengthen and develop our Party into a revolutionary party which eternally upholds the great Comrade Kim Il Sung as the leader and teacher, into a militant party which breathes and acts in keeping with his ideology and purpose.

This is the fundamental point which we must always grasp firmly in building our Party.

We must, above all, steadily deepen the work to establish the monolithic ideological system throughout the Party.

This is a task we must continue for ever, as long as the Party exists and flourishes.

Today our Party has entered a new stage of development. Our revolution is assuming a protracted and arduous nature and generations are changing among our revolutionary ranks. The internal and external position of our revolution is tense and complicated. The present situation calls for the establishment of the monolithic ideological system of the Party as a still more important matter.

In establishing the monolithic ideological system in the whole Party it is a fundamental requirement to develop all Party members and working people into ardent revolutionaries who are loyal to the Party and the leader.

We believe that everything in Party building and Party work depends, above all, on our loyalty to the Party and the leader. Today our Party emphasizes the allegiance of the young communists and the guerrillas during the anti-Japanese revolutionary struggle, as an example in leading Party members and working people to become infinitely

loyal to the Party and the leader. In the grimmest days when our people were straining under Japanese imperialist oppression, they practised loyalty to the great Comrade Kim Il Sung with a revolutionary faith that they could shape the destiny of the country and the nation and win the revolution only when they followed his leadership. Party organizations must conduct their work with the main emphasis on getting all cadres and Party members to uphold and follow the Party and the leader wholeheartedly and faithfully like the anti-Japanese revolutionary fighters.

We must strongly defend the traditions of Juche and carry them forward without tarnishing their purity.

Our Party's traditions of Juche are the great Comrade Kim Il Sung's ideology and theory, his revolutionary exploits and battle experience, and his method of work. They are infinitely rich and valuable and are eternally vital for the strengthening and development of our Party and for the victory of our revolution, because they were established in the course of a prolonged, unprecedentedly sharp and complex struggle. Because it inherited the traditions of Juche our Party was able to strengthen and develop on the most solid organizational and ideological groundwork and advance victoriously, breaking through the rugged road beset with trials and difficulties. The future of our Party also depends on how we defend and carry forward these great traditions.

We must make not only the present generation but also the coming generations hold the great leader Comrade Kim Il Sung's ideology and theory as the eternal guiding

ideology and theory of the Party, stoutly defend his revolutionary exploits, experience in struggle, revolutionary method of work and popular style of work and splendidly carry forward and complete the revolutionary cause of Juche.

Protecting and constantly strengthening the unity and cohesion and purity of the Party is a crucial matter which concerns the destiny of the Party and the revolution. We must defend and strengthen our Party's great unity and cohesion through all generations.

Under the wise leadership of the great leader Comrade Kim Il Sung, and through its protracted struggle, our Party has achieved the most solid and viable unity and cohesion in the history of the communist movement. We are justified in taking pride in this fact.

However, we must never be satisfied with the successes achieved in the struggle for the unity and cohesion of the Party. Our revolution is not yet completed and we shall have to continue with the hard struggle. As long as imperialism remains, opportunism survives and the class struggle continues, we must unremittingly intensify the struggle for the Party's unity and cohesion.

Party organizations must ensure that all cadres and their members are fully conversant with our Party's experience of the anti-factional struggle. This will enable them to have a keen Party and class outlook at all times and uncompromisingly combat all unsound elements which undermine the Party's unity and cohesion, such as factionalism, nepotism and parochialism. Throughout the coming generations we must preserve the unity and

cohesion of our Party and revolutionary ranks which are united as one around the leader on the basis of the Juche idea and must enforce our iron discipline under which all Party members act as one under the direction of the Party Central Committee.

All Party members should be fully prepared as communist revolutionaries of a Juche type.

Our Party members are vanguard fighters who are responsible for the consummation of the Juche revolutionary cause, the socialist and communist cause in Korea. In order to prepare Party members to be fully communist revolutionaries of a Juche type, their Party life has to be strengthened.

This is all the more important in view of the fact that generations are changing within the Party ranks today. The Party can be successfully handed on only when Party life is strengthened. This is because the Party ranks are constantly replenished as the days go by with new generations who lack Party tempering.

Party organizations should run the new system of Party life established throughout the Party efficiently, so as to improve the standard of Party life of the members and steadily temper the Party spirit of all cadres and members.

An intensified struggle should be continued to improve the method and style of Party work, so that the leader's work method will be established more thoroughly throughout the whole Party.

As there can be no other idea than the leader's in our Party founded and trained by the great leader Comrade Kim Il Sung, so there can be no other work method and

style than the leader's work method. However, the old work method and style still remain in the Party, thereby harming its work.

If the Party fails to eliminate the old work method and style, it will gradually lose the support and trust of the popular masses and estrange itself from them and, in the long run, have to face difficulties. We should decisively put an end to the old work method and style, bearing in mind that correcting the method and style of Party work is a serious problem on which the fate of the Party and the revolution depends.

In order to correct the work method and style, officials should establish a revolutionary mass viewpoint and acquire popular personality characteristics. Party workers are out-and-out defenders of the interests of the working class and other popular masses, and are their faithful servants. Party workers should regard their subordinates and the masses as their true revolutionary comrades, love them wholeheartedly, share the good and the bad times with them, and uncomplainingly devote everything to them.

If they are to improve the method and style of Party work, they have to learn the Juche-oriented theory and methodology of Party work. These are unique subjects which embody the requirements of the Juche idea for attaching the greatest importance to man in everything and making everything serve him. Only when we deeply understand them can we work with people properly and skilfully solve all problems of re-educating and mobilizing the masses.

We must remember that if a working-class party fails to overcome bureaucratic and administrative tendencies, it will be disqualified from leading the revolution, so we have to continue to wage a stubborn struggle to eliminate the old work method completely. In this way we ought to make our Party a mother party which is always infinitely loyal to the working class and the popular masses, and the standard-bearer of the masses which is united with them and powerfully drives the revolution and construction forward at their head.

The success so far achieved in Party building firmly guarantees a bright future for our Party and revolution.

Broad vistas are now opened up before our Party, and our revolutionary struggle is becoming more fruitful. We must never rest on our laurels, but continue to fight vigorously for fresh victories. Hewing out the revolutionary road through struggle is our Party's traditional revolutionary characteristic. We have to continue fighting stubbornly along the road of revolution started on Mt Paektu and thus bring to successful completion the revolutionary cause of Juche, the cause of socialism and communism.

Victory and glory are always in store for our Party and people fighting for the consummation of the revolutionary cause of Juche under the wise leadership of the great leader Comrade Kim Il Sung.

THE WORKERS' PARTY OF KOREA ORGANIZES AND GUIDES ALL THE VICTORIES OF OUR PEOPLE

October 3, 1990

Forty-five years have passed since the Workers' Party of Korea, the General Staff for the Korean revolution and the guiding force of our people, was founded.

Our Party has performed brilliant exploits which will shine for ever in history for the freedom and happiness of our people and the prosperity and progress of the country, treading a long and thorny path under the banner of the Juche idea. It has carried out, by overcoming manifold difficulties, deep-going social reforms and grand construction work, converted our country into a socialist country that is independent in its politics and self-reliant in its economy and national defence, and firmly defended the country and revolution against imperialist aggression and the subversive acts of the class enemies. Our Party, which is always faithful to the cause of mankind's independence, has fulfilled its international duty with credit and made valuable contributions to the development of the world revolution.

Through its protracted, arduous and glorious struggle our Party has become stronger and developed into a veteran

and militant party which always leads the people to victory whatever the storm or stress, a seasoned General Staff for the Korean revolution which commands the implicit support and confidence of all the people.

Our Party members and other working people now look back upon the revolutionary road travelled by our Party with great pride and self-confidence; they are full of a determination to fight more vigorously to build a socialist paradise in our country and achieve national reunification, the cherished desire of the nation, under the banner of the Party.

On the international scene at the moment an acute struggle is being waged between progress and reaction and between revolution and counterrevolution, and the socialist cause, the cause of the independence of mankind, is facing a grave challenge from the imperialists.

Our Party's duty to our revolution and to the world revolution has become heavier. To meet the requirements of this situation we must further strengthen our Party, enhance its leadership role in the revolution and construction and so discharge our mission with credit.

1. PARTY LEADERSHIP IS THE DECISIVE GUARANTEE OF THE VICTORY OF THE SOCIALIST CAUSE

Party leadership is vital to the socialist cause.

The socialist cause in our country has developed and triumphed under the leadership of our Party, and it will be

brought to splendid fruition in the future, too, only under the leadership of the Party.

Party leadership is the decisive guarantee of strengthening the driving force of the socialist cause and increasing its role.

The socialist cause is a revolutionary cause which the masses of the people, who have emerged as an independent driving force for the first time in human history, carry out by themselves. The masses of the people have long remained outside history, though they have made history. It is the working-class party that awakens them and organizes them into a strong driving force which shapes its destiny independently and creatively.

Under the guidance of our Party led by respected Comrade Kim Il Sung our people have become an independent driving force which develops society and the revolution dynamically as the genuine masters of their own destiny. Our Party has always directed great efforts to building up the revolutionary ranks for the revolution and construction and, as socialist construction developed to a high level, waged a more vigorous struggle to strengthen the driving force of the revolution. Our Party equipped all our people firmly with the Juche idea, united them closely behind the leader organizationally, ideologically and morally, and thus made the revolutionary ranks a socio-political organism. Today the Workers' Party of Korea stands firmly in the centre of the revolutionary ranks in our country, and the masses of the people, who have withstood every manner of ordeal by sharing their destiny with the Party in the long revolutionary struggle, are united rock-

firm behind the Party and the leader, sharing one mind and one will.

Our people are displaying inexhaustible creativity in socialist construction under the Party's leadership. The great motive power of socialist construction in our country is, above all, the politico-ideological strength, conscious enthusiasm and creative activity of our people. This comes from the leadership of the Party which educates the people to regard the socialist cause as genuinely their own undertaking. The collective strength and mass heroism of our people, who are promoting socialist construction, is also brought into full play by the leadership of the Party which combines the interests of individuals and those of the collective and increases the power of unity and cooperation. The creativity of our people is displayed to the full in socialist construction. This reality clearly shows that the slander of the imperialists that Party leadership restricts the creativity of the people is a counterrevolutionary sophistry to whip up bourgeois liberalism and undermine socialism.

In the future we must continue to strengthen Party leadership and thus steadily consolidate the close revolutionary unity of our people around the Party and the leader and give full scope to the devotion and creative enthusiasm of the people in the struggle for the complete victory of the Juche revolutionary cause.

Party leadership is the fundamental condition for developing the socialist cause in accordance with a correct struggle strategy and proper tactics.

The socialist cause is a difficult and complex

undertaking which is accompanied by an acute class struggle; through it we must create new things while treading an untrodden path. Only a correct struggle strategy and proper tactics can allow the socialist cause to follow a clear-cut direction and can provide ways to explore the socialist road successfully.

The strategic and tactical leadership of the socialist cause can only be given by the working-class party that can show correct ways to develop society and the revolution and can organize and mobilize the broad masses. The position and role of the party as the General Staff for the revolution which puts forward a correct strategy and proper tactics for socialist construction and organizes and leads the struggle to implement them cannot be taken by any other organizations or bodies. Of all organizations and bodies, including the organs of state power in socialist society, the working-class party alone has emerged with the mission to give political, strategic and tactical leadership to society and the revolution, and it alone is capable of fulfilling this mission.

In every period and at every stage of the revolution and construction work our Party has laid down a Juche line and Juche policies to suit the desires of our people and the actual situation in our country and implemented them by mobilizing all the people, thereby developing socialist construction along a straight road and bringing about amazing miracles and changes.

In the future, too, we will at all times strengthen the strategic and tactical leadership of the Party, the General Staff for the revolution, and thus develop the socialist cause

unwaveringly along a victorious road.

The Party's leadership is indispensable if revolutionary principles are to be adhered to consistently and implemented thoroughly in the whole course of developing the socialist cause.

The socialist cause differs from other social movements because of its revolutionary principles, and it advances by relying on the justice and vitality of these principles. The history of the revolutionary struggle shows that when revolutionary principles are firmly maintained, the socialist cause will make progress in the face of any difficulty and ordeal, but that when they are abandoned the socialist cause will deteriorate and collapse.

Adherence to revolutionary principles in the building of socialism means supporting and meeting the fundamental demand of the working class and masses for independence, as well as all their interests, to the end. In the course of building socialism the circumstances and conditions of the struggle may change, but the fundamental demand and position of the masses of the people to realize their independence cannot change. If the socialist cause is to be carried to fulfilment, one must at all times adhere to the revolutionary principle of supporting and realizing the independence of the masses.

The demand for independence, as well as the interests, of the masses can be firmly supported and realized through the leadership of the working-class party alone. The working class embodies independence at the highest level and struggles more staunchly to realize the demand for independence, as well as the interests, of the masses than

any other class or social section. The working class and its party have no demands and interests other than those of the people, and the mission of the working-class party is precisely to defend and meet the demands and interests of the masses.

It is due to the revolutionary leadership of our Party that the revolutionary principles reflecting the fundamental demand and position of the working class and masses are maintained invariably in socialist construction in our country. Our Party established the socialist system and has consolidated and developed it to meet the demand for independence, as well as the interests, of the masses and developed the revolution and construction work in keeping with the essential nature of the socialist-communist cause.

The more the imperialists have intensified their counterrevolutionary and anti-socialist offensives to stifle the independent interests of the masses, the more resolutely our Party has defended and implemented revolutionary principles.

The revolutionary principles of the working-class party in socialist construction are expressed mainly in its response to the imperialists' anti-socialist manoeuvres. The imperialists' counterrevolutionary moves to disrupt and destroy the socialist cause can be frustrated only through a principled struggle by the working-class party. Facts show that the counterrevolutionary offensive of the imperialists does not work where the party adheres to revolutionary principles and that socialism is weakened where the party ignores or forsakes these principles.

Thanks to the guidance of our Party which has

consistently and resolutely adhered to revolutionary principles in the whole course of the revolutionary struggle, our people have been able to advance dynamically along the road of revolution under the banner of socialism even when the situation has been unprecedentedly complex and acute because of the US-led imperialists' concentrated offensive. Thanks to our Party's principled struggle, all the imperialists' acts of sabotage and destruction have been thoroughly frustrated and the socialist cause firmly safeguarded. Even in the present situation in which unexpected, complicated events have been taking place within the communist movement, our revolution has won victory after victory without being guilty of the slightest deviation. Proceeding from the fundamental requirements of socialist construction and from the experience gained and the lesson learned in the revolutionary struggle, we should resolutely follow and implement revolutionary principles, socialist principles, in state and public activities under the Party's guidance.

It is the invariable will of our Party and people to fulfil the cause of socialism and communism by strengthening the Party and enhancing its leadership role. The Party's revolutionary leadership is necessary not only for the successful promotion of socialist construction but also for the building and development of a communist society. Even in communist society the people's demand for independence will continue to increase. This demand can be realized only through a conscious and organized struggle by the masses of the people under the political guidance of a guiding force such as the party. We should

strengthen our Party still further and continuously enhance the Party's leadership role in keeping with the current requirements of socialist construction and the long-term requirements of the developing socialist society.

2. WE SHOULD FURTHER STRENGTHEN OUR PARTY AND DEVELOP IT INTO A REVOLUTIONARY PARTY OF A JUCHE TYPE

Our Party's primary efforts have, in discharging the mission it assumed on behalf of the guiding force of the revolution, always gone into strengthening the Party itself. We will, in the future, too, ceaselessly strengthen and develop our Party and invariably lead the socialist cause along the road of victory.

The most important matter in strengthening and developing our Party is to uphold its revolutionary character, befitting the Party of a Juche type.

Defending the Party's revolutionary character is a crucial matter affecting the existence of the Party and the destiny of the revolution. In the course of the development of the revolution there may be a change in the duty of the Party, its strategy and tactics, as well as its methods of struggle. But there should never be a change in the Party's revolutionary character. If there is a change in the character of the Party, it will lose its originality and turn into an alien one. In the long run, it will fail to carry out the functions of leading the revolution. Now that the imperialists, in

opposing socialism, are directing the spearhead of their attack to making the Party, the guiding force of socialist society, degenerate, we should step up our efforts to maintain the revolutionary character of the Party.

The revolutionary character of our Party as a party of a Juche type is defined by the Juche idea, the guiding ideology of our Party.

If we are to maintain the revolutionary character of our Party, we should firmly safeguard its guiding idea and hand it down in a perfectly pure state. Of course, the guiding idea of the Party should be developed ceaselessly and brought to fulfilment as the times and the revolution progress. However, even if the circumstances and conditions of the revolution change, the revolutionary principles of the guiding idea should be firmly upheld and no alien ideological trend should be permitted. If the revolutionary principles are forsaken and heterogeneous ideological trends are adopted because the guiding idea of the Party does not accord with the different circumstances and conditions, the Party will be swayed onto the road of revisionism.

Our Party is a new type of revolutionary party of the working class guided by the Juche idea. Its building and strengthening have been guided by this idea. Because it is guided by the Juche idea, our Party has become an ever-victorious party with the most solid foundation, with a unique history of development and with great exploits and valuable experience behind it. Our Party has opened up the absolutely correct road in the building of a revolutionary party in the era of independence. When others have

experienced setbacks, our Party has been able to uphold the revolutionary banner without the slightest vacillation. This is because Party building and Party activities have been carried out guided by the Juche idea.

The fact that our Party was built on the basis of the Juche idea has enabled it to preserve its class character. In the past our country was a semi-feudal colony. So, the working class was young and the people of a working-class origin were few in the Party's membership. But, because our Party was guided by the Juche idea, it could be founded and strengthened as a working-class party from the start and it could rapidly expand and develop into a body of communist revolutionaries. Because our Party conducted Party building and Party activities on the basis of the Juche idea, it has been able to maintain its class character in keeping with its revolutionary nature even though the revolution has covered a long distance and the circumstances of the struggle and its tasks have changed.

In the future, too, we must at all times remain loyal to the revolutionary banner of the Juche idea, the guiding idea of our Party, vigorously promote the work to make the Juche idea permeate the whole Party, and thus develop our Party into an eternally revolutionary party of a Juche type. We must see to it that our cadres and Party members are firmly armed with the Juche idea, that they acquire the Juche revolutionary outlook on the world and that they become communist revolutionaries of a Juche type who fight actively for the realization of the Juche idea. Along with this, we must firmly defend the purity of the Juche idea and wage an uncompromising struggle against every

manner of outmoded idea, such as bourgeois ideas and revisionism, lest alien ideas which contradict the Juche idea should infiltrate into our Party.

In order to maintain the revolutionary character of our Party, we must strengthen its social and class foundations still further.

Our Party is a mass-based political party the core of which consists of the vanguard fighters of the working class and behind which the excellent progressive workers, farmers and working intellectuals are organized. The mass character of our Party is a reflection of the basic demand of the present era when broad sections of the working people are marching in a struggle for independence and, at the same time, the specific conditions of our revolution. This has made it possible for our Party as a working-class party to accelerate its development into a revolutionary party which is deeply rooted among the broad masses, instead of weakening its class and revolutionary character.

We must, in the future, make increased efforts to consolidate the socio-class foundations of our Party.

As socialist construction progresses, the socio-class basis of the working-class party grows in scope and strength. As a rule, as society develops the number of people engaged in physical labour decreases and intellectuals, people engaged in technical and mental labour, make up a greater part of the population. But this does not mean that the socio-class basis of the working-class party is weakened. Those engaged in technical and mental labour essentially share the same socio-economic position as those engaged in physical labour. It is a law that

as socialist construction progresses the socio-economic position of all the members of society, including the intellectuals, becomes that of the working class. It goes without saying that if the party makes light of ideological work in socialist society the bourgeois ideology spreads among the members of society and the socio-class basis of the party is weakened. The solidity of the socio-class basis of the working-class party is guaranteed by the high political and ideological standards of the masses and, accordingly, depends on how the party does its work among the masses. Our Party has always regarded the working class, the peasantry and the working intelligentsia as its socio-class footholds, intensified its political and ideological work among them and, with the development of socialist construction, striven to make all the members of society revolutionary and assimilate them to the working class. In our country the work to make all the members of society revolutionary and assimilate them to the working class has been promoted dynamically under the Party's leadership, with the result that the ideo-moral qualities of the working people, as well as their socio-economic position, are now rapidly becoming those of the working class, and the socio-class basis of our Party has expanded and strengthened.

It is particularly important in consolidating the class position of the Party to build up its cadre and its rank and file with people who are faithful to the revolutionary cause and fully prepared ideologically. We must build up the ranks of cadres with those who have been trained and tested in the revolutionary struggle and practical work over

a long period, and those who have revolutionary drive, organizational ability and a popular character. We must also guard strictly against the infiltration of alien and chance elements among cadres. We must admit to the Party hardcore elements of the working class who have been trained and tested, as well as those who are loyal to the Party's revolutionary cause, and must build up and strengthen the Party's ranks from the class point of view.

In order to strengthen our Party it is also necessary to defend its unity and solidarity and consolidate it still further.

Our Party has directed its greatest efforts to strengthening the organizational and ideological unity and cohesion of its ranks on the Juche principle of party building, and has achieved a signal victory in this. We can say with confidence that our Party has acquired the strongest, most vital unity and cohesion which no force can break and which can overcome any trials.

The unity and cohesion of our Party means single-hearted unity by which the whole Party is united around the leader on the basis of one ideology, the Juche idea.

Ensuring the uniformity of ideology and leadership is a basic principle to be adhered to consistently in consolidating the Party organizationally and ideologically and in strengthening and developing its unity and cohesion. The history of the communist movement shows that there should be a single ideology in a party and that if there are different ideologies in a party it cannot achieve genuine unity even though it is an organization. The unity which is based on common but temporary interests or on a business-

like approach, not on a common and uniform ideology, is no better than a castle built on sand. If a party allows the existence of different political views and if every person advocates his own principles, that party cannot guarantee unity of action and will give counterrevolutionary elements a chance to flourish.

Our Party's unity and cohesion has been achieved through a hard struggle to model the whole Party on the Juche idea. Due to the peculiarity of the development of the communist movement in our country, there once existed in our Party anti-Party ideological elements such as factionalist, flunkeyist and dogmatist elements which tried to hinder the Party's unity. Factionalists raised their heads whenever our Party was experiencing trials, and staged anti-Party, counterrevolutionary manoeuvres. Our Party, through an intense struggle to establish its monolithic ideological system in the whole Party, eradicated the filth of factionalism which had remained for many years, as well as the newly-emerged anti-Party revisionists, and so ensured the firm unity of the Party. The unity and cohesion of our Party were so stable and powerful because they were achieved by imbuing the whole Party with one ideology based on the leader's revolutionary idea.

We must steadily intensify the struggle to establish the Party's monolithic ideological system in accordance with its consistent revolutionary line so that we model the Party ranks on the Juche idea exactly, resolutely defend the Party's unity and cohesion with respected Comrade Kim Il Sung as the centre, and consolidate and develop it at a higher level. We must continue to improve the

education of our cadres and Party members in the Party's monolithic ideology so that they thoroughly establish the revolutionary outlook on the Juche idea, the outlook on the leader, think and act in terms of the Party's idea and purpose however complicated the situation, and wage an uncompromising struggle against any act that might undermine the Party's unity and cohesion.

In order to embody the leader's ideology and guidance and, on the basis of this, to cement the party's unity and cohesion, it is necessary to adhere firmly to the principle of democratic centralism in the building and in the activities of the party.

As an organizational principle of the party, democratic centralism ensures uniformity of ideology and leadership in the building and in the activities of the party. Displaying democracy in the party is of great importance in giving free scope to the awareness, responsibility and creativity of the masses of party members so that they act like masters. However, democracy must in all circumstances be realized on the basis of firmly guaranteeing the party members' unity of ideology, will and action. The essence of democracy within the party finds expression in the fact that all the people who make up the party are encouraged to bring their revolutionary enthusiasm and creativity into full play in order to carry out the objectives set by the party better. If democracy is to be applied within the party as its essence requires, it must be linked with centralism. The intrinsic requirement of centralism is that it integrates the wishes of the broad masses of the party members into a single will so that the whole party thinks and acts with one

mind and purpose. Just as centralism without democracy is unthinkable in the working-class party, so there can be no democracy without centralism. Democracy which runs counter to the party's ideology and leadership, and pure democracy separated from the unified leadership of the centre, are no more than bourgeois democracy and liberalism.

We must hold fast to the principle of democratic centralism in the building and in the activities of the Party and apply it in keeping with the present developments. We must, above all, establish iron discipline in the Party so that the whole Party acts as one, and we must also establish the revolutionary habit whereby the major issues of principle arising in the Party's work and in its activities are reported and dealt with promptly and its decisions and instructions are accepted and implemented without reservation. All cadres and Party members must strictly observe the established order and rules in the Party, acquire a correct view of the Party organization and take part in Party activities willingly. Also, democracy must be fully displayed in the whole course of Party work and life. All Party members must be encouraged to advance their creative opinions at Party meetings and to exercise their rights to the full. Party committees at all levels must observe the principle of collective leadership and must not tolerate the subjectivity and arbitrariness of individuals.

If the Party's unity and cohesion is to be consolidated and developed, we must inherit and develop the tradition of unity and cohesion in our revolution.

This tradition was established by our young communists

and anti-Japanese revolutionary forerunners when the revolutionary cause of Juche was launched under the leadership of respected Comrade Kim Il Sung. The revolutionary unity formed in the period of the anti-Japanese revolutionary struggle was ideological, purposeful, moral unity and cohesion based on an unbreakable conviction that victory could be won in the revolution only when the people had great Comrade Kim Il Sung as their leader, as the leader of the revolution, and fought, rallied closely behind him and on the basis of the noble communist obligation and warm comradeship with which to fulfil the duty of revolutionary soldiers whatever the adversity. The noble tradition of unity and cohesion established in the days of the anti-Japanese revolutionary struggle serves as a lasting basis for consolidating and developing our Party's unity and cohesion from generation to generation.

We must make our Party members and other working people, particularly the workers of the new generation and young Party members, clearly understand how our Party's tradition of unity and cohesion was established and how precious it is; then they will be able to protect and maintain the tradition of unity from generation to generation and dedicate their all to the struggle to strengthen and develop the Party's unity and cohesion, holding the Party and the leader in high esteem, just as our anti-Japanese revolutionary forerunners did.

In order to consolidate the Party, we must unite the broad masses around it and make the ties between the Party and the masses unbreakable.

The Party's invincibility is guaranteed by the fact that it strikes deep roots among the masses of the people and thus becomes one with them. If the Party enjoys the full support and love of the masses and is in perfect harmony with them, it can carry out any task, however difficult, creditably and with no fear of any enemy.

Strengthening its ties with the masses and uniting them around itself has been a very urgent and important matter facing our Party since its foundation. Our country was a colony of the imperialists for many years, with the result that the people were profoundly influenced by the anti-communist propaganda of the imperialists. And, after liberation, the country was divided into north and south, and the imperialists and their stooges engaged in every manner of divisive and destructive manoeuvre, as well as in a reactionary offensive. Under these conditions our Party made it an important principle in Party building to form a complete whole with the masses of the people, and has made energetic efforts to unite around itself workers, peasants, working intellectuals and all the masses. In view of the very complex composition of the population, which is due to Japanese imperialist colonial rule, the country's division and the three-year long war, our Party put particularly great efforts into the work among the masses from all walks of life. While strengthening its work among the basic masses, our Party steadily developed in depth its work among the masses with problematic family backgrounds and socio-political careers and worked hard to re-educate and rally all the members of the society around the Party. We raised it as the fundamental principle of Party

activity to combine the Party's leadership with the revolutionary mass line and have made every effort to realize the Party's leadership to meet the wishes and will of the masses and to encourage the masses to support the Party's leadership with all their hearts. "We serve the people!" is the slogan put up by our Party to realize its leadership in proper combination with the revolutionary mass line. Regarding it as its highest duty to serve the people, our Party has always proceeded from the position of thoroughly defending the people's interests and has subordinated everything to this in the whole process of formulating and carrying out its lines and policies. Our Party has positively educated its officials to adhere to the view that they are the servants of the people and to devote everything to their interests. Our Party's spirit of selfless service for the people, its popular policies and its warm, impartial care and consideration for all families and individuals have brought out their unreserved faith in it and made the ties between the Party and the masses unbreakable. The people's great confidence in our Party is manifested in their position and attitude towards its lines and policies. The watchword "When the Party is determined, we can do anything!" put up by our working people expresses the noble fidelity of the masses who accept the Party's lines and policies as their own essential requirements and implement them on the principle of absolute and unconditional devotion. This great unity of the Party that serves the people faithfully and the masses who uphold its leadership with loyalty has enabled our Party to crush promptly the counterrevolutionary moves of the

imperialists and their stooges and the intrigues of the opportunists and the anti-Party elements within the Party in the past and to achieve a continuous upsurge in the revolution and construction work.

We must have the highest regard for the unity and cohesion of the Party and the people, strengthen and develop them further and make the Party powerful and rooted still deeper among the masses. We must strengthen the ideological education of Party members and other working people, conduct work with the masses of all social sections unremittingly and with persistence, and closely combine the Party's leadership with the revolutionary mass line so that all the members of society are united more closely around the Party and that the Party and the masses form one body sharing the same fate eternally.

As in the past, so in the future, too, we must pay primary attention to consolidating the Party and continue to strengthen and develop it into a revolutionary Juche party, thereby increasing its fighting capability and leadership effectiveness so that it can acquit itself of its revolutionary duty with credit.

3. THE PARTY'S LEADERSHIP SHOULD BE STRENGTHENED WITH THE MAIN STRESS ON WORK WITH PEOPLE

For the Party to strengthen its leadership by putting the main stress on work with people is the fundamental way for it to fulfil its mission and duty as the leading political

organization.

On the basis of the Juche idea which considers man to be the central factor in everything, our Party put forward for the first time in the history of the building of working-class parties the new principle that work with people is basic to party activities, and it has unceasingly worked to strengthen the Party's leadership.

From the standpoint of the development of Party work, the course of the building and of the activities of our Party is the course of strengthening the Party and leading the revolution and construction work through work with people, and this was set as the first process. Under the guidance of the great leader Comrade Kim Il Sung, the Korean communists built up the framework of the revolution and laid the organizational and ideological foundations of the Party through work with people from the early period of preparing for the foundation of the Party, led the anti-Japanese armed struggle to victory and attained the cause of national liberation by rousing the broad masses. Operating as the governing party from its inception after liberation, our Party consolidated itself organizationally and ideologically and led the revolution and construction work to victory always through work with people and, whenever it was confronted with a difficult situation or a heavy task, promoted the revolution by further strengthening its work with the people.

We should convert Party work fully into work among the people, as the development of the Party and revolution demands, and thereby further increase the might of our Party and steadily enhance its leadership role.

What is important in strengthening Party leadership with the main emphasis on work among people is, above all, for it to fulfil its duty as the Mother Party responsible for the destiny of the masses of the people.

It is our Party's original principle of activity that the Party should be the mother who takes responsible care of the destiny of the people.

The working-class party appeared to meet the requirements of the revolutionary struggle for forging the destiny of the people and has made it its basic mission to take responsible care of the destiny of the people. The relations between the party and the masses are those between the leader and the led, between the giver and the receiver of life and between those who look after people's destiny and the people who entrust it. The relations between the party and the people can be firmest and strongest when the party values and takes the greatest care of the people as their mother.

Our Party has won the unreserved support and trust of the masses of the people and has steadily strengthened its leading position. This is because it has fulfilled with credit its duty as the Mother Party responsible for the destiny of the people. Our Party made the masses of the people the genuine masters of the state and society, gave them valuable political integrity and led them to glorify it, taking full responsibility for and looking after their material and cultural life. Our Party has paid primary attention to the people in all its activities and ensured that all Party activities are organizational and political work for the people to enjoy a worthwhile life and happiness as social

beings. Thus it has taken the people into its motherly embrace and the people entrust their destiny entirely to it.

We should continue to meet the essential requirements of our Party and ensure that it performs its duty as the Mother Party better.

If our Party is to work as the Mother Party, we should establish the Juche viewpoint of considering the people to be the most valuable and powerful beings and of trusting and loving them from the bottom of our hearts.

The Party's love for and trust in the people find expression mainly in its shaping of its lines and policies to reflect the will and demands of the broad sections of the people and in its carrying them out by enlisting their creativity.

Recalling the days of the anti-Japanese revolutionary struggle, the great leader Comrade Kim Il Sung said that the masses are wise teachers who have taught the truth of revolution. It is our Party's traditional principle in its activities and work to give prominence to the masses, considering them to be teachers. We should always learn from the masses with an open mind, respect them and enlist their strength in solving all problems. We should further intensify our work among people and thus make all the Party's lines and policies completely independent and popular ones fully reflecting their desires and will, give full play to the people's creativity and execute these lines and policies better.

The Mother Party's love and trust also find expression in her taking full responsibility for and care of the socio-political life and material and cultural life of the people.

The most important thing for social man is his political life and political integrity. We should pay primary attention to the question of the political integrity of Party members and other working people in Party work, work among people, value and show concern for their political integrity as a mother does the life of her sons and daughters and lead the people so that they glorify their political integrity to the end and do not allow a single stain on it. We should also pay keen attention to the material and cultural life of the people and fight with devotion to provide them with a more affluent and civilized life.

Love of the people and trust in them find concrete expression in the popular traits and character of officials. We should see to it that all our officials fight with devotion for the people, sharing life and death with them, and that they have the popular character of being simple, modest, fair and upright.

Implementing the Party and political method is also important in strengthening Party leadership with the main emphasis on work among people. The party of the working class in socialist society holds power as the ruling party, but it cannot administer the affairs of state in accordance with the will of the people by wielding its power. In socialist society the masses of the people have seized power; so, giving orders to them in a bureaucratic and administrative way, drawing on power, runs counter to the nature of socialist power. A bureaucratic and administrative method of work is very harmful in socialist society where the party and the state bear full responsibility for the lives and living of the people. If the party tolerates this method

of work, it will lose the support and confidence of the people and endanger its existence. So, our Party always stresses that being domineering and practising bureaucracy over the people is like a person taking a poisonous drug. Of course, it is not admissible in socialist society, on the excuse of opposing the bureaucratic and administrative method of work, for a party to resign its leadership as a ruling party and to weaken the state power. In socialist society, a bureaucratic and administrative method of work is evidence of the fact that the party is not giving guidance, and that the organs of people's power are not working in keeping with their intrinsic nature. The party should give guidance in keeping with the political way of leadership of a working-class party while continually strengthening its leading position, and the organs of people's power should work to meet the intrinsic nature of socialist politics.

Our Party has, from the first days of its foundation, regarded it as a fundamental matter in Party building and Party activity to establish a method of Party work suited to the nature of the Party of a Juche type and has striven energetically to apply the political method to Party work. Our Party created the Chongsanri spirit and the Chongsanri method by applying the traditional anti-Japanese guerrilla work method to meet the practical demands of socialist construction, and it has applied them throughout the Party. By doing so, it put an end to the bureaucratic and administrative method of work which had been brought into the Party by the anti-Party, counterrevolutionary factionalist elements and established the revolutionary method of work, the Party and political work method, with

emphasis on organizational and political work with people. We should now grasp the demands of the revolution as it develops and meet the needs of the situation in which the workers of a new generation that have not been trained in the arduous struggle are continuously increasing in number, and strive without cease to apply the Party and political work method.

The Party and political work method means giving priority to political work and rousing people to activity by informing them of the intentions of the Party through explanation and persuasion. By the method of giving orders and directives one cannot rouse people to action. We should strongly oppose those who are disposed to rouse people to activity by orders and directives, keep political work in advance of other things and effectively persuade and educate people until they sincerely accept the intentions of the Party and are motivated. Moreover, officials must uphold the slogan "Let the whole Party go among the masses!" and always go among the masses to share their joys and sorrows while educating them and rousing them to action, and, at the same time, learn from them and improve themselves.

To establish the Party and political method, it is necessary to step up the struggle to put an end to obsolete work methods. Because officials retain ideological hangovers from the exploiting society, old work methods find expression in socialist society. We should intensify educational work to equip officials with the Juche theory and method of leadership and vigorously step up the ideological struggle to eradicate old methods and styles of

work and so establish a revolutionary method of work, a Party and political method, more firmly in the Party.

In order to improve the leadership of the Party by attaching primary importance to work with people, it is also necessary to establish firmly the system of Party work.

Before anything else, a more efficient inner-Party work system should be established.

A well-regulated system of work with cadres, Party members and other masses has already been established in our Party and its vitality has been confirmed in the course of a long practical struggle. To meet the needs of the developing situation we should develop in depth the inner-Party work system and make Party work fully work among people.

It is necessary firmly to establish a system under which the whole Party works among the people. This system is a work system under which one person educates and rouses ten to action, ten people a hundred, a hundred people a thousand and a thousand people ten thousand. All officials, whether of the Party or of an administrative body, whether of an upper organ or of a lower organ, whether cadres or ordinary Party members, should regard work with people as an important revolutionary task and conduct it actively. We must firmly establish a work system under which superiors educate their subordinates responsibly and cadres and Party members go among the masses and educate them, and ensure that all officials and Party members become the objects of work with people and, at the same time, conduct this work.

The Party's leadership system should be established

properly so as to guide the revolution and construction work with the main stress on work with people.

Our Party has established a work system by which Party committees at all levels give guidance to all activities as the highest leadership bodies of the given units, thereby ensuring the unified, political leadership of the Party in the revolution and construction and, at the same time, harnessing the masses' creative power to the maximum through work with people. In future, we should consolidate and develop the Party's leadership system by which all matters are settled through political work, work with people, under the collective leadership of the Party committee. We should firmly establish a system and an order so that Party committees at all levels have unified control of the activities of the given state, economic and cultural establishments and social organizations and guide them by political methods, and so that officials in all branches of activity, in conducting their work, give preference to political work, work with people, by firmly relying on the Party committees.

In particular, it is important to strengthen the system of Party, political leadership over economic affairs. Socialist economic construction can only be conducted properly under the leadership of the working-class party. We should firmly defend the system of the Party's political guidance in economic construction and further strengthen it to develop the socialist economy in keeping with the political task of the revolution and the nature of socialism. If we are to strengthen the Party's political leadership over economic activities, we should thoroughly introduce the Tsean work

system established by our Party. The Tae'an work system is a system for managing the economy on the principle of giving priority to political work, namely, work with people, under the collective leadership of Party committees. Party committees at all levels should be expert at piloting economic activities as required by the Tae'an work system, and all officials should, in managing the economy, give priority to work with people in accordance with the policies discussed and decided on by the Party committee.

We should strengthen and develop our Party steadily and achieve greater victories in socialist construction by making Party work absolutely work with people and realizing, through this work, the Party's leadership of the revolution and construction.

Today our Party, as it marks the 45th anniversary of its foundation, is organizationally and ideologically united more firmly than ever before and is advancing vigorously along the road indicated by the great Juche idea, with confidence in the justness of its cause and in victory. The great leader Comrade Kim Il Sung, who had wisely guided the whole course of our Party building for 60 years since he formed the first Party organization of the Juche type in the flames of the anti-Japanese revolutionary struggle, until the present day when the Party has been strengthened and developed into an ever-victorious revolutionary party, is organizing all Party members and nonparty people and leading them along the road of victory at the helm of the Party, and the revolutionary enthusiasm of our people who follow the Party and support its leadership is higher than ever before. Our people see a bright future for themselves

in the leadership of the Workers' Party of Korea and are confident that they will accomplish the revolutionary cause of Juche since they are led by the Party.

Only victory and glory await our Party which, as it leads the revolution and construction, is holding high the banner of the Juche idea under the wise guidance of the great leader Comrade Kim Il Sung and enjoying the unreserved support and confidence of the masses of the people.

THE WORKERS' PARTY OF KOREA IS THE PARTY OF THE GREAT LEADER COMRADE KIM IL SUNG

October 2, 1995

Fifty years has elapsed since our Party was founded.

Greeting the 50th anniversary of the founding of the Workers' Party of Korea, and looking back with deep emotions upon the glorious road of struggle our Party has traversed, scoring a historic victory and effecting the greatest change by acclaiming the respected Comrade Kim Il Sung as its head and under his leadership, our Party members and our people express the warmest gratitude and pay the highest respect to the great leader Comrade Kim Il Sung, who founded and led the Party.

Under Comrade Kim Il Sung's wise leadership, the Workers' Party of Korea was established as a working-class party of a new type and has developed in the flames of struggle for half a century into a trained and seasoned veteran revolutionary party, an unconquerable party enjoying the unqualified support and trust of the people. Under his leadership, our Party created a brilliant new history in the people's cause of independence, the cause of socialism, and made great, imperishable achievements in this cause.

The history of the Workers' Party of Korea is precisely the history of the respected Comrade Kim Il Sung's great revolutionary activities. Both the thorny path of our Party's struggle and its road of glorious victory bear his sacred footprints. Both our Party's great achievements and its unbreakable strength and high prestige are associated with his respectful name.

The Workers' Party of Korea belongs to the great leader Comrade Kim Il Sung. It is his great name and exploits that have made our Party's 50 years brilliant. His name and exploits will be immortal together with our Party's history.

The Workers' Party of Korea is a glorious party, which under the leadership of the great leader Comrade Kim Il Sung has paved a new road of building a revolutionary party in the age of independence, setting a shining example in this work.

Regarding party building as a fundamental question in the revolution, Comrade Kim Il Sung made strenuous efforts from the early years of his revolutionary activity to found the party that would lead our revolution. With an unshakeable belief that the masses of the people are the motive force of the revolution, he waged the revolutionary struggle by organizing these masses. He also did the work of founding the party, beginning with the laying of its basis in the grassroots, by going to the masses of the people to train true communists from among them and forming grassroots Party organizations.

The organizational and ideological bases for founding our Party were laid and consolidated in the crucible of the 20-year-long arduous anti-Japanese revolutionary struggle

under the leadership of Comrade Kim Il Sung. The ranks of communist hard core were trained and toughened, true unity and cohesion were achieved in the revolutionary ranks centring on the leader, and the mass basis for the communist movement was solidly laid, through all manner of hardships in the do-or-die struggle.

In the course of organizing and leading the anti-Japanese revolutionary struggle to victory, Comrade Kim Il Sung created glorious revolutionary traditions, the lasting cornerstone of our Party and revolution.

Thanks to the solid organizational and ideological bases for founding the party and the glorious revolutionary traditions, which were prepared during the anti-Japanese revolutionary struggle, our Party was founded opportunely even in the complex circumstances after liberation. It has been able to fulfil its mission successfully as the political General Staff that guides the building of a new country ever since its founding.

The establishment of the Workers' Party of Korea enabled our people to shape their destiny successfully under the guidance of their reliable vanguard, their fighting General Staff. Its establishment unfolded a new history of the revolutionary party in the era of independence.

After founding the Party in an original manner, the respected leader Comrade Kim Il Sung gave wise leadership to the work of party building and developed it into a great revolutionary party.

The history of our Party building is the history of brilliantly implementing the Juche idea and translating into reality the idea and theory of building the Party on the basis

of the Juche idea under Comrade Kim Il Sung's leadership.

Our Party is a Juche-type revolutionary party, built and strengthened, guided by the Juche idea.

The guiding ideology of a party defines its character, its aim of struggle and the basic direction of its development and activities, and decides its fighting efficiency and strength. Only a party guided by a great ideology can be a great party.

It is the most brilliant achievement of the great leader Comrade Kim Il Sung that he created the immortal Juche idea and thus showed the masses of the people a correct way to shape their destiny independently and that he built a new, revolutionary party, guided by the Juche idea, for the first time in the history of the communist movement.

The Juche idea is a new scientific world outlook that correctly reflects the masses' desire for independence and the requirements of the times. It is a great idea that has brought about a historic change in the development of the revolutionary idea of the working class. The Juche idea is the ideological and theoretical basis of our Party building as well as the only guide to the revolution and construction. Our Party has been guided consistently by the Juche idea in its building and activities. Therefore, it has become a powerful revolutionary party with a most durable foundation, a great, authoritative party capable of leading the revolution and construction triumphantly. The building of our Party is characterized basically by the fact that it has built itself and conducted its activities, guided by the Juche idea.

Based on the great Juche idea and the rich experiences

in his leadership of the revolutionary struggle at different stages, Comrade Kim Il Sung newly elucidated the fundamentals and basic principles of building a working-class party and the ways to implement them, and fully systematized the Juche-oriented idea and theory of party building.

This idea and theory are, in a nutshell, the people-centred idea and theory of party building on the basis of the fundamental principles of the Juche idea. Solving all problems in party building and activity by centring on people and through work with people is the essence of this idea and theory. The solidity and strength of the party and all the success in party building depend on how the cadres and other members of the party are educated and bound together organizationally and ideologically and how the masses, the socio-class basis of the party, rally behind the party. Work with people is the basis of party building, the essence of party work and the mode of activity proper to the working-class party which regards ideology as a weapon. Only when it lays the primary emphasis on work with people, can the working-class party build up its ranks firmly, strengthen its mass foundation and lead the revolution and construction successfully.

The Juche-oriented idea and theory of party building shed fresh light on the fundamental principles of building the working-class party, based on the principles of the driving force of revolution. This force is an integral whole of the leader, the party and the masses. Only under the guidance of the party and the leader can the people hold their position as the driving force of revolution and play

their role satisfactorily. In the driving force of revolution, the leader is the top brain and the centre of unity, and the party is a political organization that materializes the leader's idea and guidance. The party as a political leadership body is inconceivable apart from the leader's idea and guidance. Separated from the masses, the party cannot lead the revolution and construction to victory. The unbreakable unity of the leader, the party and the masses centring on the leader constitutes the solidest and most powerful revolutionary force, as well as a great motive force of the revolution and construction. Therefore, the working-class party must be built up into the leader's party, the political organization which realizes the leader's idea and guidance, and must achieve inseparable unity with the masses. This is a basic requirement for the existence and development of the working-class party and a fundamental principle that must be constantly maintained and carried forward in party building.

Comrade Kim Il Sung's idea and theory on party building expound the absolutely scientific and revolutionary principles, basic rules and ways which the working-class party must implement thoroughly in its building and activity; therefore, they have become a powerful ideological and theoretical weapon with which to consolidate our Party organizationally and ideologically, strengthen the unbreakable ties between the Party and the masses and steadily enhance the leadership role of the Party.

The great leader Comrade Kim Il Sung built our Party into a revolutionary party with a firmly established

monolithic ideological system.

The monolithic ideological system of the party is the leader's ideological system and his leadership system. Establishing the monolithic ideological system is the basic way to build the party as the leader's party. Only when the monolith of ideology and leadership is ensured through the establishment of the leader's ideological system and his leadership system is it possible to achieve the ideological unity and organizational cohesion of party ranks and make the party play its role satisfactorily as a political leadership body. The working-class party must be an ideological purity and organizational integrity, the entire party being dyed in its leader's ideas and moving as one under his unified leadership.

Our Party's struggle to establish the monolithic ideological system has been a struggle to equip Party members thoroughly with the leader's ideas and unite them firmly behind the leader in ideology and purpose; at the same time, it has been a struggle to overcome the heterogeneous ideas and factional elements which conflict with the leader's idea and guidance and disturb unity and cohesion. Under the leadership of Comrade Kim Il Sung, our Party has steadily intensified ideological education to equip all the Party members with the Juche idea, the revolutionary idea of the Party, and has conducted a powerful ideological struggle against flunkeyism, dogmatism, revisionism, factionalism and other unsound ideas, as well as factional elements. As a result, it eradicated factionalism, which had greatly harmed our revolution through history, and prevented modern

revisionism and all other opportunist trends from infiltrating into our ranks. That our Party overcame factionalism and flunkeyism in the Korean communist movement and prevented the infiltration of any opportunism, including modern revisionism, was the historic victory achieved in the struggle to ensure the unity and cohesion of Party ranks and its purity and establish the monolithic ideological system of the Party.

Through the struggle to establish the monolithic ideological system, the unity and cohesion of our Party developed into the unity of the entire Party in ideology and purpose, reinforced by morality and loyalty, based on the leader's idea and centring on the leader. Today all our Party members are armed solidly with the monolithic ideology of our Party, the revolutionary idea of Comrade Kim Il Sung; they know no other ideas but his revolutionary idea. They resolutely defend and carry out the lines and policies of the Party, cherishing loyalty to the Party and the leader as their revolutionary faith and obligation. That all Party members are united rock-solid behind the leader with one idea and faith and with comradely love and revolutionary loyalty underlies the solidity and invincibility of the unity and cohesion of our Party.

The great leader Comrade Kim Il Sung built our party into a militant party with a strong sense of organization and discipline.

This sense of organization and discipline is the intrinsic requirement of the socialist, communist movement based on collectivism, as well as the basic guarantee for the fighting efficiency of the revolutionary and militant party.

The monolith of ideology and leadership is ensured by organization and discipline, and apart from them there can be no unity or cohesion. A working-class party with no organization or discipline will not only be unable to lead the revolution, but will itself be reduced to a lethargic, nominal existence.

By correctly embodying the principle of democratic centralism in party building and its activity, Comrade Kim Il Sung firmly established the monolithic system of leadership and a revolutionary and voluntary discipline within the Party. For our Party the principle of democratic centralism is its organizational principle, whereby democracy is brought into fully play on the basis of firmly establishing centralized discipline. Centralism is revolutionary discipline and order according to which the entire party acts as one under the monolithic leadership of the leader. Without this, neither the unity of the party nor concerted action can be ensured. Democracy means formulating the party's line and policy by incorporating the will of the party members and giving full play to their voluntary enthusiasm and creativity in the struggle to implement them. When centralized discipline is weakened and unprincipled "democracy" is tolerated, disorder is created in the party, and the party will be torn asunder. As a result of the correct application of the principle of democratic centralism in our Party, the guidance of the leader is effected smoothly from the party centre down to the lowest echelon and a revolutionary tone has been firmly established: All Party organizations and Party members accept the Party's line and policy as their own and

implement them to the letter by displaying a high degree of enthusiasm and creativity.

Enhancing the function and role of party organizations and intensifying the party life of the members is a major factor in improving organization and discipline in the party. By strengthening all its organizations and enhancing their function and role in every possible way, our Party has ensured that they carry out their activity strictly in accordance with the Party's organizational principle and the system of Party work, and always work vigorously full of vitality. At the same time, it has channelled great effort into intensifying the Party life of its members. Party members are linked with the leader through the Party organization and accept the leader's ideas and guidance and draw the breath of the Party through Party organizational and ideological life. Party life is a revolutionary school that arms Party members with the leader's ideas, tempers their Party spirit and fosters the sense of organization and discipline. The unity of the ideology and action of millions of Party members is inconceivable apart from Party life. A well-organized system of Party life and a revolutionary tone of Party life have now been firmly established in our Party; all members belong to a particular Party organization, regularly leading their life in accordance with the unitary norms of Party life and taking part in it of their own accord as the masters. As a result, the Party life of the members has been put on a regular basis and has become a part of their daily life, and the organization and discipline of the Party have been strengthened markedly. Thus our Party has become a most highly organized and disciplined

party; all the Party members breathe and act as one, based on a high degree of awareness and consciousness; the Party thus fully displays its might as a militant organization.

The great leader Comrade Kim Il Sung built our Party into a mass party firmly rooted in broad sections of the population.

A working-class party can be invincible only when it welds itself to the masses and enjoys the active support of the wide sections of the population. As a matter of principle, the demand of the working class represents the fundamental interests of the working masses, and the historic mission of the working class is to achieve social emancipation, not only for itself, but for all toiling people. Ours is an era of independence, in which the masses of the people have emerged as the masters of history; the cause of the masses for independence can advance victoriously only through the energetic struggle of the working class and other broad strata of the people.

By correctly reflecting the fundamental interests of the working class and other toiling masses, as well as the demand of the era of independence, and proceeding from the specific situation in our country, the respected Comrade Kim Il Sung set the line of building a mass party of the working people comprising workers, peasants and working intellectuals, and put this line into effect with success. The flag of our Party, inscribed with a hammer, sickle and brush, is a graphic symbol of a revolutionary party in the era of independence, the first of its kind in history. It is the banner of unity and victory of the masses of the people, who are independently shaping their destiny.

In accordance with the line of building a mass party, our Party enlisted into itself many progressive elements from among workers, peasants and working intellectuals, and properly combined the quantitative growth and qualitative consolidation of Party ranks. Thus it continually expanded and strengthened itself, while firmly maintaining its working-class and revolutionary character. Our Party was built as a mass party and the mass line was fully implemented in its activity. As a result, it has grown in strength and developed into a party that defends and represents the interests of the working masses and their demand for independence. It has become a revolutionary party of the working class rooted among the broad sections of the masses and inseparably united with them.

The validity and vitality of our Party's line on building itself into a mass party were verified more clearly as the building of socialism developed in depth. The process of building socialism is the process of transforming all members of society on the pattern of the working class, the process of assimilating all society to the working class. The line of building a mass party fully conforms to the law that governs the building of socialism. By implementing the line of building a mass party, our Party was able to maintain its working-class character and at the same time continually increase its ranks, strengthen its mass foundation and accelerate the process of assimilating the whole of society to the working class.

The great leader Comrade Kim Il Sung built our Party in a far-sighted way to carry on its cause down through the generations.

The masses' cause of independence is the cause of the leader, the cause of the party. It is a historic cause that is carried on through many generations. It is only when the working-class party firmly carries forward the ideas and guidance of the leader down through generations that it can invariably maintain its revolutionary character and appearance as a leading political organization and carry out its honourable mission. If a party is to correctly carry forward the ideas and guidance of the leader, it must fully ensure the continuity of its own development. Otherwise, the line of the revolution discontinues, and renegades from the revolution appear to ruin the cause of the leader, the cause of the party. This is a serious lesson of history.

The respected Comrade Kim Il Sung not only founded our Party and developed it to be an invincible one, but, with his extraordinary far-sightedness of many years' standing, laid a solid foundation for a brilliant continuation and accomplishment of the cause of the Party. Looking into the distant future, Comrade Kim Il Sung clarified the way to be followed by our Party and our revolution, laid firm organizational and ideological bases for the Party and established the leadership system for the continuation and accomplishment of the revolutionary cause of Juche.

The ideas and leadership of the respected Comrade Kim Il Sung are an unshakeable inheritance of our Party. Today, as a revolutionary party with high prestige and indestructible might, our Party enjoys full support and trust from the people and is confidently leading the revolution and construction.

The working-class party is the weapon for the

revolution. The foundation of the party and its organizational and ideological strength are aimed at realizing the masses' cause of independence.

In the past 50 years since its foundation, our Party has led the masses of the people, winning a great victory in the revolution and construction, and gaining rich and valuable experience.

Since national liberation through a bloody revolutionary war against the Japanese, our revolution has advanced through an unprecedentedly complex situation and an arduous struggle. The division of the country by foreign forces, the Fatherland Liberation War against the invasion of the allied forces of imperialism, the ceaseless manoeuvres for aggression and sabotage by imperialism, the turbulent international situation and the collapse of socialism in several countries, and the subsequent intensification of anti-socialist, anti-DPRK machinations by imperialists and reactionaries—in the face of all these events, we carried out the two stages of social revolution successfully, reconstructed the country twice, built a form of socialism centred on the masses, and added lustre to our socialism while defending staunchly the sovereignty of the country and the achievements of the revolution. The revolution and construction have been promoted with vigour in spite of innumerable difficulties and hardships, bringing about great changes in the life of the country and its people.

Our socialism defends and ensures the independence for the masses and satisfies their demand for independence to the full. All the members of society exercise equal rights to

independence in political, economic and cultural lives, and enjoy valuable and worthwhile lives free from all manner of social unrest and worry. Our society is a most stable and durable one, in which all the people are united single-heartedly around the Party and leader, forming one great, harmonious family. Our entire society is overflowing with health and vitality and is full of revolutionary mettle. The communist morality, now being displayed to a high degree among our people, of devoting oneself to society and the collective, and of helping and leading one another forward in a comradely way demonstrates the advantages and might of the socialist system in our country and graphically shows the ennobling ideological and spiritual traits of our people.

Under the leadership of the Party, our people have traversed the road of victory, braving the difficulties and obstacles in their way, and are working energetically for fresh victory, full of confidence in and optimism for the future. Even in the present complicated situation, our socialism continues to win one victory after another without vacillation, and our socialist motherland is demonstrating its dignity and honour far and wide.

The imperialists and reactionaries have often resorted to various machinations to check the advance of our Party and people, and to stifle our socialism, but they have failed in every attempt.

The practical experience of our revolution patently proves that the people, who are united as one under the leadership of their great leader and the great party and fighting for their just cause, are unconquerable, and that the present age is a new, historic age, the age of independence,

when the masses of the people have emerged as masters of their own destiny. Guided by our Party, our people have paved a new path to accomplishing the masses' cause of independence, the path to genuine socialism, and built and developed a socialism centred on the masses of the people, thus dealing decisive blows at reactionary propaganda that vilifies socialism, and confirming in practice the scientific and genuine nature of socialism, its advantages and its invincibility.

For our Party, which is entrusted with the responsibility for the destiny of the country and nation, national reunification has been the supreme task since the first day of its founding. Our Party has consistently followed the policy of national reunification, a policy based on the three principles of independence, peaceful reunification and great national unity. Reflecting the aspiration for reunification of the whole nation in the north, south and abroad, it put forward the most reasonable, fair and realistic proposal of reunifying the country through federation, and is now striving for its implementation. It is also making every effort to realize the great unity of the nation under the banner of national reunification. Our Party's policy of national reunification is truly patriotic and it enjoys the unanimous support and approval of the whole nation. Thanks to the impeccable policy and consistent effort of our Party for national reunification, the national aspiration for reunification has mounted higher as never before and the national unity of all compatriots in the north, south and abroad has grown stronger. The ever-growing reunification force of our nation will defeat the divisive forces at home

and abroad and realize the cause of national reunification without fail.

Our Party has led the masses' cause of independence to brilliant victory, making great achievements along the way, because it has applied Juche principles and methods of leadership in the revolution and construction in a thoroughgoing way.

In leading the revolution and construction, our Party has always safeguarded the demands and interests of the masses, relied on them and carried out its fight by forming an integral whole with them.

That the masses of the people are the masters of the revolution and construction and that they have the power to promote them—this is the fundamental principle of the revolution, as elucidated by the Juche idea. The policy that defends and realizes the masses' demands for independence and their interests is the most revolutionary and scientific, and relying on the masses of the people and giving full play to their strength and wisdom is the basic demand of revolutionary leadership. If one believes in the people and relies on them, one will always emerge victorious; and if one is divorced from them and is forsaken by them, one will always fail—this is the concept of “The people are my God,” the motto of the respected Comrade Kim Il Sung, and this has become the basic starting point and supreme principle in all the activities of our Party.

The respected Comrade Kim Il Sung was the great leader of the people and their father. His ideology, leadership and virtue were based on love for, and trust in, the people. All his life he was among the people, shared joy

and sorrow with them and devoted his all to them. He placed deep trust in the strength, wisdom and excellent qualities of our people and solved all problems by relying on them and by giving rein to their revolutionary zeal and creative force.

Our Party has fully applied in all its activities the noble idea of Comrade Kim Il Sung, “The people are my God,” and his revolutionary method of leadership. It has always formulated its lines and policies by reflecting truthfully and incorporating the opinions and requirements of the masses, and implemented them by enlisting their efforts and resourcefulness. It has given definite priority to ideological work, namely, the political work of awakening the masses of the people ideologically and rallying them organizationally, over all other undertakings; it has also worked tirelessly to oppose abuse of authority and bureaucratism and establish a revolutionary method and popular style of work among officials. The iron rule in the activities of our Party and in the work of our officials is to go among the people, breathe the same air with them, work devotedly for them and execute revolutionary tasks by relying on them under the Party’s slogan “We serve the people!” Our Party is a motherly party, which takes care of the destiny of the masses of the people under its charge, and its politics is a benevolent one in that it is the politics of love for the people and trust in them.

Because of their genuine comradeship and their inseparable relationship, in which the Party and leader trust and love the people and the people place unqualified trust in them and support them with loyalty, the single-hearted

unity of the leader, Party and masses has been strengthened and developed and the revolutionary enthusiasm and creative force of the masses have been fully displayed on a high plane. Relying on the masses of the people and welding itself to them in the struggle—this is the secret of how our Party has been able to promote the revolution and construction with vigour in such complicated circumstances and trying ordeals, and has won victory after victory by turning misfortune into a blessing and unfavourable conditions into favourable ones.

In leading the revolution and construction, our Party has established Juche with all consistency and firmly adhered to the line of independence.

Independence is man's intrinsic desire and the lifeblood of a country and nation. The revolution and construction are conducted with a country and nation as a unit, and they are the very struggle against all manner of domination and subjugation. They are for the independence of the country and nation, the independence of the masses. The Party and people of each country must become masters of the revolution and construction in their country and wage them independently and creatively. It is only when the working-class party establishes Juche firmly and strictly adheres to the line of independence that it can defend the dignity of the country and nation, ensure their independent development and lead the masses' cause of independence to victory. Owing to the circumstances in which our country found itself and the historical characteristics of our revolution, establishing Juche was presented as an all the more pressing and important task to our Party.

From the first days of his revolutionary activity, the great leader Comrade Kim Il Sung blazed the trail of independent development of the Korean revolution, holding aloft the banner of independence. He made it a fundamental principle to establish Juche and maintain independence in the revolution and construction, then led the effort to implement it. The line of Juche in ideology, independence in politics, self-sufficiency in the economy and self-reliance in defence, as advanced by Comrade Kim Il Sung, is a revolutionary line of independence run through with the principle of Juche and the spirit of independence. Our Party has staunchly safeguarded this line and implemented it to the letter.

Our Party has solved all problems arising in the revolution and construction, as dictated by its ideology and faith, on its own responsibility and on the principle of self-reliance, doing things in our own way to suit our situation and the interests of our revolution. It has been opposed totally to the worship of big powers, dogmatism and all other ideas of relying on foreign forces, and rejected categorically any pressure and interference from outside. Free from established theories and formulas, it has analysed and judged everything solely from the point of view of the interests of the revolution and hewed out the road of the complicated and arduous Korean revolution by its own efforts, as dictated by its faith and determination. By conducting energetically among its members and the working people an education in Party's policies, revolutionary traditions and socialist patriotism, with an emphasis on the education in the Juche idea, it has imbued

them with the revolutionary ideology, lines and policies of their Party, instilled in them high national dignity and pride and given full play to their revolutionary spirit of self-reliance and the revolutionary tone of living our own way.

Since they strictly adhered to the Juche stand and the line of independence, our Party and people have not vacillated in the raging wind of modern revisionism and all other opportunist trends, and in the trying situation in which socialism collapsed in several countries, and they have been able to defend and add lustre to our own style of socialism. Our political and ideological strength, the powerful socialist independent economy and the unconquerable self-reliant military power, which our Party and people have consolidated rock-solid through the implementation of the revolutionary line of independence, self-sufficiency and self-reliant defence, are the sure guarantee for defending the sovereignty of the country and the achievements of the revolution, advancing the revolution and construction victoriously and thwarting the aggression and interference of imperialism and dominationism. The fact shows that the political and diplomatic pressure of imperialism, its attempts to disintegrate us ideologically and culturally, its economic blockade and military threat—none of these are able to infringe upon the sovereignty of our country, nor can they demolish or suffocate our socialism.

The independence of a country and nation is the basis for fair international relations, and an independent foreign policy is the justest and most principled foreign policy. All countries and nations, whether they are large or small,

developed or less developed, have the rights to independence and equality as equal members of the international society. When they all maintain independence and respect each other's independence, they can develop fair international relations and build a truly peaceful and friendly new world where independence prevails. By following a foreign policy based on the ideals of independence, peace and friendship, our Party and Government have developed the relations of friendship and cooperation with many countries in the world, consolidated the country's international position, strengthened international solidarity with our revolution and rendered an active contribution to the cause of independence throughout the world.

The Juche stand and independent line, consistently maintained by our Party in the revolution and construction, have clearly demonstrated their correctness and great vitality in practice.

Our Party has resolutely adhered to its revolutionary principle and invariably implemented the revolutionary line and policy in leading the revolution and construction.

Consistently adhering to the revolutionary principle in accomplishing the masses' cause of independence, the socialist cause, is an important question affecting the destiny of the revolution. Maintaining the revolutionary principle means defending the fundamental interests of the revolution and leading it to victory without any deviation, whereas falling back from the revolutionary principle means betraying the fundamental interests of the revolution and leading it to failure. The history of the revolutionary

movement shows that if one retreats even a single step from the revolutionary principle, one will retreat two steps, and once this happens, one will go back ten steps, and thus will eventually make a mess of the revolution. Opportunism of all hues is characterized by a lack of revolutionary principle and by inconsistency in line and policy. The revolutionary principle in carrying out the socialist cause is guaranteed by the working-class party's loyalty to and faith in the socialist cause as well as by its will to carry this cause to completion.

The respected Comrade Kim Il Sung was a great communist revolutionary and a genius of the revolution and construction. With unshakeable revolutionary faith and steel-like revolutionary will, he led our arduous and tortuous revolution along the straight road to victory, with unflinching loyalty to the masses' cause of independence, the socialist cause of Juche. Comrade Kim Il Sung led our Party and people by setting a brilliant example of the art of leadership. He defended the revolutionary principle under all circumstances and conditions, and skilfully combined principle and adroitness in the revolution and construction.

Proceeding from the fundamental interests of the revolution, our Party has always adhered to the principle of independence and to the principles of the working class and socialism in the revolution and construction, and thoroughly carried out the revolutionary line with consistency. Our Party accelerated the revolution and construction with continuous creative efforts and innovation to meet the demands of the developing reality. While dealing with the rapidly changing situation actively

and shrewdly, it has never taken a single step back from the fundamental interests and principles of the revolution and firmly maintained the revolutionary principle and line. Highly creative attitude and adroitness based on the revolutionary principle and consistency in its line and policy—these are the important principles and art of leadership our Party adheres to in the revolution and construction, as well as being the characteristics of our Party's revolutionary line and policy.

Throughout its leadership of the revolution and construction, our Party has never deviated from the revolutionary principle, never allowed itself to be swayed to right or left without principle, and never made a mistake in its line. Thanks to our Party's revolutionary principle and the consistency of its line and policy, our revolution has been able to advance victoriously along the road to socialism with no twists and deviations, even in the most arduous conditions. And also our own style of socialism, centred on the masses of the people, has become a firm conviction of our people and taken root deeper in the people's life. Our people place unqualified trust in our Party, the Party that has confidently led the revolution and construction. They entrust their destiny entirely to it and are fighting indomitably to complete the revolutionary cause of Juche under the leadership of the Party.

Our Party's great exploits and precious experience in party building and party activity, as well as in the revolution and construction, are the brilliant fruition of the revolutionary idea and revolutionary leadership of the respected leader Comrade Kim Il Sung. They are the

eternal treasures of our revolution, which we must defend, inherit and develop through generations to come.

Our revolution has emerged victorious under the leadership of our Party, and in future, too, it will advance in triumph and will be carried forward to brilliant completion under its leadership.

We still have a long way to go, and our revolution is beset with as many hardships and trials as ever. No matter how long and thorny the road ahead for our revolution, pioneered and led by the great leader Comrade Kim Il Sung, we must steadily follow this way in accordance with the behest of Comrade Kim Il Sung. This is the unshakeable faith and will of our Party.

We must safeguard the people-centred socialism of our own style, established by the respected Comrade Kim Il Sung, bring honour to it and complete the socialist cause of Juche. We must unfailingly achieve national reunification, the vital demand of the entire nation, on the principles of independence, peaceful reunification and great national unity set forth by Comrade Kim Il Sung. Upholding the lofty will of Comrade Kim Il Sung, our Party must strengthen solidarity with the progressive people of the world and work hard to realize the cause of independence for mankind.

In order to carry forward the sacred cause of Comrade Kim Il Sung, the revolutionary cause of Juche, from generation to generation, we must further consolidate our Party, which organizes and guides all the victories of our people.

We must hold in high esteem the beloved Comrade

Kim Il Sung as the eternal leader of our Party and revolution, and develop our Party as the glorious Party of Comrade Kim Il Sung for ever.

We must defend his great ideas, theories and revolutionary methods of leadership, and thoroughly apply them in Party building and activities. We must do all the work of the revolution and construction just as Comrade Kim Il Sung planned and intended and showed in his personal example, and we must conduct everything in the same way as Comrade Kim Il Sung did. This is the way to develop our Party as the Party of Comrade Kim Il Sung and the way to brilliantly inherit and complete the revolutionary cause of Juche.

We must resolutely safeguard the revolutionary idea of the great leader Comrade Kim Il Sung and thoroughly put it into effect.

The revolutionary idea of Comrade Kim Il Sung, the Juche idea, is the sole guiding ideology of our Party and the banner of victory for our Party and revolution. It would be impossible to speak about the Party of Comrade Kim Il Sung or to think of the victory of the Party's cause separately from his revolutionary idea.

Holding high the banner of modelling the entire Party on the Juche idea, we must further strengthen education in the Juche idea, so that the Party is imbued with only one ideology, the Juche idea, and make the whole Party breathe and pulsate with the Juche idea. We must train all Party members to be communist revolutionaries of the Juche type, firmly equipped with the Juche-oriented revolutionary outlook on the world, and think and act at all times as

demanded by the Juche idea.

We must defend the purity of the Juche idea and ceaselessly develop it in depth. Degeneration of ideology brings about degeneration of the Party; it leads the revolution and construction to ruin. Adherence to the purity of the Juche idea means keeping our Party's revolutionary character and defending the Party's cause. We must ceaselessly fight against the infiltration of bourgeois reactionary ideas, revisionism and all other ideological trends of opportunism so as to prevent the heterogeneous ideological trends from getting even the slightest chance of gaining ground and growing in our ranks. While defending the revolutionary essence and purity of the Juche idea, we must add lustre to its greatness and develop and enrich it as required by the times and the developing realities.

True to the Party's slogan "Let us meet the requirements of Juche in ideology, technology and culture!" we must deal with all work of the revolution and construction as required by the Juche idea. We must thoroughly implement the Juche idea in building the Party, the army, the economy and culture, to further strengthen the political, economic and military power of the country, bring about development and the flowering of socialist national culture, and fully display the advantages of our own style of socialism centred on the masses of the people.

We must staunchly defend and cherish the unity and solidarity of our Party created by the great leader Comrade Kim Il Sung, and cement this cohesion more solidly.

The unity and cohesion in party ranks means its lifeblood and strength. Our Party's unity and cohesion is

the purest and most durable, based on the monolithic ideological system, and a guarantee for the indestructible might of our Party.

We must consistently hold fast to the work of establishing the Party's monolithic ideological system as the basic line of Party building, and defend and strengthen further the unity and cohesion of our Party, which is firmly united in ideology and will as well as in morality and loyalty based on one ideology and one centre. All the cadres and Party members must make loyalty to the Party their faith, conscience, morality and the creed of their lives, and follow the Party's leadership, firmly united in mind and will.

We must oppose all kinds of unsound elements detrimental to the Party's unity and cohesion and ensure the purity of Party ranks. Our Party's unity and cohesion has reached a high level, but we must not rest content. The unity and cohesion of the Party can be maintained and consolidated only through constant ideological education and ideological struggle. We must not tolerate nepotism, parochialism, factionalism and other elements that undermine and hamper the Party's unity and cohesion. We must overcome them promptly so that the Party is always permeated with the spirit of unity, the atmosphere of unity.

We must thoroughly put into effect the great leader Comrade Kim Il Sung's idea, "The people are my God," so as to further cement the inseparable ties between the Party and the people and ceaselessly strengthen and develop the single-hearted unity of society.

Our Party exists for the people and regards it as its duty

to fight to meet the interests of the people and their desire for independence. Taking loving care of the people, serving them and forming a harmonious whole with them—these are the intrinsic nature and basic characteristics of the Party of Comrade Kim Il Sung.

Our people are a great revolutionary people, who were brought up by the respected Comrade Kim Il Sung and who braved the tempest of the revolution under his leadership; they are an excellent people equipped with noble ideological and mental traits under our Party's benevolent politics and the socialist system of our country. Our Party strongly believes in our people, who are boundlessly loyal to the Party and revolution; it overcomes all difficulties and hardships by relying on their unrivalled heroism and unquenchable creative force. Our people's unquestioned trust in and unanimous support for our Party are a source of invincible strength for the Party. Serving our fine people is a great honour and pride for our Party.

We must thoroughly implement the consistent ideas and policies of our Party, which takes loving care of the people, champions their demands and interests and fights for their independent and creative life. We must build more effectively our Party as a genuine motherly party that leads and takes care of the destiny of the people on its own responsibility, and must enhance the spirit of service for the people among officials so that they might put the benevolent politics of the Party into practice more efficiently. We must ensure that all the officials serve the people devotedly, acting as their servants and the champions of their interests.

We must fully implement the Chongsanri spirit and Chongsanri method, as created by Comrade Kim Il Sung, and hold high as ever the Party's slogan "Let the whole Party go among the masses!" All the officials must acquire more firmly the revolutionary and popular style of work: They should always go deep among the masses, share good and bad times with them, teach them and at the same time learn from them, and carry out the revolutionary tasks by giving rein to their revolutionary enthusiasm and creative zeal. We must resolutely oppose and reject abuse of power, bureaucracy, irregularity and corruption among officials, and ensure that they acquire modest and unpretentious traits and establish a frugal and upright way of life.

The Party just believes in the people and the people in the Party, striving vigorously as one, thus further consolidating the single-hearted unity of society as a whole. As we have advanced in the past by braving difficulties on the strength of the single-hearted unity of the Party and people, so we must in future, too, pave the way of victory and glory by relying on the might of single-hearted unity.

Today our Party and people have embarked on the road of new historic advance. Our Party will inherit and develop faithfully the idea and achievements of the great leader Comrade Kim Il Sung and accomplish his cause down through generations.

The Workers' Party of Korea will shine for ever as the Party of Comrade Kim Il Sung.

