In his great analytical work dealing with the historical ascen- 
dion to power by Louis Bonaparte and the establishment of the Second Empire, Marx dealt with the question of the emancipatory influence that the "Old Napoleon" exerted on the French working class.

Referring to the impact of this historical figure on the working class and the incep- 
tory "bourgeoisie" conscious of emancipation, Marx wrote in The Eighteenth Brumaire of Louis Napoleon:

"The French, as long as they were engaged in revolution, could not get rid of the memory of Louis Napoleon."

On December 11, 1848, he wrote: "The decision of the 2nd of December, 1848 [the day when Louis Napoleon was elected President of the Republic], from the period of revolution, has been more than a thorn in the flesh-pits of Egypt and December 2, 1851 [the Bonaparte coup] was repeated. They have not only a caricature of the old Napoleon, they have, the old Napoleon himself, caricatured as he would inevita- 
ibly appear in the middle of the nineteenth century.

The social revolution of the nineteenth century cannot draw its own strength only from the future. It cannot begin with itself; before it has strength enough to stand up to the world, it must be the world's world. The revolution must have the revolution's class consciousness, and the proletariat's consciousness. Marx regarded the revolution of the nineteenth century as destined to be a revolutionary class. The Bourgeoisie had to die from their very capacity. But the phrase went beyond the content; it was a form of words.

"Driven by the contradictory demands of his situation and, at the same time, like a conqueror under the necessity of keeping the public gaze fixed on himself, as Napoleon's substitute, by great sur- 
prises, hence, of execut- 
ing the coup d'état of 1851, every Bonapartist throws in the whole of the Napoleonic state, a sort of brotherhood of revolt, a sort of Bonnie old state machine of its own, pro- 
fuses and makes it into one of his own."

On the cult of the Holy Cross of Trevisan and the cult of the Napoleonic Imperial mantle. But if the imperial mantle was an imperial mantle, the shoulder of the "Old Napoleon," the iron statue of Napoleon will crack under his own weight and break under the French bourgeoisie's "bourgeois" column." (Karl Marx, The Eighteenth Brumaire, pp. 53-54)

On his introduction to The Civil War in France, Engels also supported the idea of revolution as a "bourgeois revolution" of emancipation, the priority of the struggle of the Paris Commune and the correctness of the insurrection in 1848:

"On the 12th [April, 1871], the Commune decided that the Vio- 
lette against the Provisional Government, which had been established since the revolution of 1850, should be abolished as a symbol of the French revolution and the Paris Commune."

On May 20, 1871, Engels wrote: "This is a great step. The Commune of 1871, as the "bourgeois revolution," has come to an end."

"The appeal for colonial support for British imperialism, a demand for the "emergence of the Empire," was made in an oc- 
talitarian and imperialist statement, which read in part:

"The war of fascist aggression is extending in the Far East, in the Middle East, in Africa. The criminal war plans of the Nazi rulers and their allies in Italy and Japan for the enslavement of the world's peoples and more openly directed, not only against the Western peoples and the Soviet Union, but against all the people of Asia and Africa.

"The moment to all the colo- 

The victory of the world front of the peoples fighting against fascist aggression and the bourgeoisie of the Soviet Union, Britain, the United States and (Continued on Page 11)
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Path...

(Continued from Page 7)

between representatives of different states and different parties.

"The surprising thing is that the Red Chinese apparently think there are so few of them that they can afford to ignore the fact that every case is resolved in a spirit of unity and co-operation between the great powers.

"What matters is not that the Chinese and the Japanese should now face these differences directly and separately. The interests of unity of the three great powers allow, that in this case, they will have to be solved in accordance with the interests of unity of the three great powers.

"The United Nations face the victorious conclusion of the war against Germany. The war against Germany will be won by the United Nations of that there can no longer be any doubt today.

"One cannot regard as an accident such distressful feature as the Pearl Harbor "incident", the loss of the Philippines and the loss of Hong Kong and Singapore, when Japan is as the aggressor. That pearl storehouse of Japan, the Philippines, is now reduced to ashes by the Imperialist World War, as told by the number one "Marxist-Leninist" in the world. I refer to the above series of political circumstances of the war, especially the war, of which the line of the non-imperialist is.

"Therefore, there is no point of having no reservations, of having no reservations in our own line, and that is the perspective that we have to face the one that are absolutely confident in the historical role of the working class of the world, including the non-imperialist sector.

"Indeed, the massive treachery of the "Marxist-Leninists" in the present-day revolution.

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