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REACTION WITHOUT POSITIVE CHANGE

The short hot summers of '65, '66 and '67 came and went leaving the imprint of discontent and rebellion in their wake. As a result of the growing turmoil of these past summers, the power structure is reacting out of hysteria and is brutally applying the laws of the jungle as a solution to long standing social problems. The power structure reacts hysterically violent out of fear of any challenge to its authority and



power to play the role of an omnipotent god in arbitrarily deciding the fate of humanity at large. The miserable and wretched Black masses of the ghetto are beginning to react fearlessly and to resolutely oppose the brutal repression and blatant denial of their natural right to a place in the sun. The power structure is alarmed, but not alarmed enough to rectify its social evils that torment and threaten the very existence of the Black man. Even hypocritical dialogue between the oppressor race and the oppressed race is now almost a thing of the past. The bigoted and degenerate American white man is no longer predisposed to justify his barbarity by eloquent words couched in grandiose schemes of delusion and the vain glorification of representative democracy, freedom and justice. Nevertheless, the Black man is no less entertained by the silence of the oppressive white man's guiled tongue of deceit and lies. No, there is no vacuum because the white man has stopped talking. The Black man had stopped listening long ago. As the white man hypocritically pretended to be talking; the Black man merely hypocritically pretended to be listening. Yes, it was a total shuck.

In racist America it is becoming more and more difficult for the Black and White races to congregate under the same roof without a bitter clash of interests. Their minds seem as far apart as East and West and almost all hope is lost in a realistic and honest coming-togetherness. This is no new wonder of the world. The facts are simple. This seemingly insoluble problem stems from the fact that the Black community inherited the bitter legacy of slavery; it still suffers from the consequences of an aeon of degradation and brutal exploitation. The white community has arrogantly inherited the imperialistic legacy of a brutally exploiting slave master race; it is still motivated, in its relations with the Black community, by a master slave mentality.

The suffering and dehumanized Black man is determined to usher in a new social order that will redress his long standing social injustices, and that will allow him to join the human race without restrictions. The white power structure and its massive array of satellites and Tomboes are determined to halt or to, at least, slow the pace of the erosion of their capacity to oppress, exploit, segregate and dehumanize the Black under class. The racist American white man is not about to voluntarily give up his special privilege, his whiteness, his right to wield the devil power of the earth. The racist American ofay is a master of deception, he has deceived the world into accepting him as a democrat, a humanitarian, a Christian, an equalitarian, a universal philanthropist and even sometimes as a Marxist while the very nature of his hypocrisy is fashioned from a grand design to propagate white supremacy and cultural, spiritual, economic and political domination.

Racist America is the evil and sinister white man's last great hope of world domination. It is also the Black man's last great hope of frustrating the white man's fascist scheme to subdue and Americanize the world. In short, we must come to realize that the current crisis facing the races in America is by no means an isolated or provincial affair. It is a struggle of good against evil, of justice against tyranny and of the slave against the slave master. Eventually, it will decide the fate of America, and subsequently it will register an impact upon the whole world, for the disposition of the USA determines many major world

issues. The racist white man in America will fight desperately for the uninhibited right to decide the fate of the world, and his international running dogs and Yankee loving Uncle Toms will move might and main to help their master to retain control over the citadel of world reaction.

If there is ever going to be justice in America, if the Black man is ever to be liberated, if human dignity is ever to prevail; there must be a violent confrontation between Black man and white man, between oppressor and oppressed, between the master class and the slave class. The white man has in the past and still hates and brutally abuses the Black man in racist and imperialist America, and this cruel fact is not based on intangible theory and speculation either. In regards to the present intolerable situation and the task before us, we must not allow ourselves to relapse back into a state of fantasy wherein we place our survival, our freedom and human dignity in the hands of our oppressors and dehumanizers and humanity's worst enemy. Survival demands that we take our fate into our own hands, that we prepare ourselves to meet any challenge and make any sacrifice in the impending confrontation with tyranny.

Yes, we have begged, prayed and peacefully petitioned for justice and human rights in racist America. We have befriended and loved white America under conditions that would have alienated a most loyal dog. We have served and attended the affairs of white America at the expense and neglect of our own. We have nurtured and enriched a way of life the very existence of which is inimical to our own best interest. Now we rise up to resist white supremacy tyranny and we are cynically called Black racists. We rail against the symbol of brutal exploitation, and we are called mad dogs. We burn a source of our social contamination and the wrathful white reprobates and their running dogs assail us from all corners of the earth. In America the savage oppressor prepares a pogrom, a massacre, genocide. We meekly plead for understanding, for justice and he arrays his fascist forces for massacre. We ask for food and he sends us the policeman's club, the guardsman's bayonet and the soldier's bullet. In the cold and miserable peace of the winter, he prepares his armour and his tanks to make war on us in the hot and troublesome summer. Let us not permit ourselves to be disarmed and rendered defenseless by those who admonish us to love this beast, to lie down in darkness with this monster and to have faith in his phlegmatic goodness. Our survival requires us not to prepare for a masochistic all American love-in but rather for an all American confrontation.

As far as we are concerned, things are not going to get any better. They are going to get worse. The racist government is preparing to unleash a campaign of terror against our people. They are arrogantly announcing the acquisition of special tanks and weapons to make war against the ghetto and are doing their best to exaggerate the role of weapons so as to intimidate our people, morally disarm us and to undermine our confidence in our capacity and ability to resist racist tyranny. Let our enthusiasm for resistance not be dampened by fear. There is no such thing as an invincible weapon. Do they (the imperialists) not have tanks and fierce weapons in Vietnam? We must meet

repressive violence with an invincible will to be free. We must meet tyrannical violence with righteous violence! We must unite! We must get organized! We must arm and perfect the art of urban guerrilla warfare! Only a powerful Black Nationalist spirit can correctly fortify our people with the high spirit and aspirations needed to withstand the coming onslaught of white supremacy nationalism and savage white power unleashed on a wild rampage of Black genocide. The fat is in the fire. There is trouble in the air. We are tugging at our chains. The power structure responds. It is not a positive response to a flagrant and long standing injustice. It is a vicious and beastly reaction to a righteous gesture. It is a declaration of war in response to a plea for peace and dignity. Yes, the barbaric power structure is feverishly preparing for a short hot summer of fascist repression. The word has gone out to the bloodthirsty wolf pack to viciously crush Black resistance to white tyranny and to preserve the status quo at all cost. The order of the day is that Whitey vampire must maintain law and order at all cost. Whose law and whose order? But in defense of whose rights will the Black man stand? Yes, the white supremacy power structure has responded. It is a reaction without positive change. The source of tension, the cause for war remains. The enemy masses. Stand by for fierce fighting. Stand by for a new phase of violence.

USA: THE NEW AUCTION BLOCK

Once again the Black man's tragic soul is insensately rent from his wretched and tormented body in the shameful market place of the auction block where the unholy traffic in Black humanity complements the American way of life with a new gentry of bloodsucking vampires. Yes, once again the Black man's dignity and freedom are being offered as commodities of commerce from the auction block. Once again the wretched Black masses are becoming the pitiful victims of a vicious conspiracy of collusion between negro Judases and fiendish white enslavers. The new chiefs of the ghettos, driven by their selfish greed and boundless stupidity, are delivering the masses up for slavery and destruction in response to the establishment's petty bribery.

A new and despicable form of American slavery looms over the Black man. A new auction block has been erected. Bloody slave money flows in the neo market place of slave trade. Agencies of the United States Government and the affluent foundations are enticing unprincipled traitors to betray and sell the birthright of the great masses of our people for a few coins of silver and a mess of porridge. The mounting angry rebellions staged by our brutally oppressed people constitute a source of horror to the power structure. It realizes the power and the great potential of our aroused people. It realizes that they are like a mighty Sampson awakening, and like Sampson they must be emasculated, deceived and frustrated. Subsequently, the degenerate punk chiefs of the ghetto are bribed to do the job.

While we are emphasizing the study of African culture and history, let us be profound and thorough in our studies. Let us learn from history and not allow it to repeat itself. History is merely a record of humanity's adjustment to its environment and its response to social conditions. Above all let us not forget that greedy and unscrupulous

tribal chiefs shamefully pandered to the vicious white slave traders by selling their own people into inhuman bondage. Their modern counterparts are those mercenary "leaders" running rampant in the ghettos today. They have effected a drastically different façade, but their principles or the lack of them are the same. They sound militant. They look Black, but they are neither. They are the vicious running dogs of the slave master. We must know them for what they are. Our examination of them must be based upon fact and deed, not rumour and word. While we purge our ranks of traitors and mercenaries, we must at the same time be careful in not falling prey to the enemies' tricks. We must not allow the enemy to define the standards by which to judge phoney. We must not allow the enemy to divide our ranks by creating false divisions. We must determine who is an enemy and who is a friend by an unbiased examination of attitude and deportment. At this point, our struggle is a national democratic struggle and while we recognize the fact that there are class contradictions among us, we also realize that some of these differences are minor in our people's relationship to the white imperialist power structure. Yes, we have Black enemies but they are Black traitors and Tshombes rather than imperialist conquerors and monopoly capitalists. Ours is a liberation struggle. It is a struggle for the survival of the race and a united effort to remove the consequences of four centuries of unmitigated dehumanization and savage exploitation and oppression. This must be our immediate goal. We cannot afford to allow ourselves to be diverted from this objective.

There are no Black imperialists in the world today, however, there are some would-be Black imperialists. There are negroes with imperialist mentalities but without the means of becoming imperialists. These negroes will never become imperialists because imperialism is a thing of monopoly and the monopolists do not tolerate alien intrusion into their exclusive dominion. We must come to know the difference between those with a capitalist mentality and those with monopoly capitalist means. In our race we have a common denominator, we are all Black and Black is a target of the white man's venom. Whites almost invariably list Moise Tshombe as a negro imperialist in order to circumvent the growing Black consciousness and unity of oppressed Blacks. From our Nationalist point of view the traitorous positions of Tshombe, Duvalier and their ilk place them outside the realm of progressive Black Nationalism. But the fact remains that Tshombe is not an imperialist. He never was and never will be. He is a negro running dog of white imperialists. He was an imperialist in mind only. This is why he suffers his present justified fate. The all white élite of the imperialist power structure enjoy almost universal legal impunity.

All Afro-Americans are victims of racial discrimination, and being Black in racist America is a hurting thing. We all have a common heritage of injustice irrespective of whether we realize it at this point or not. No Black man has any real political power in racist America. No Black man can truthfully say that he is integrated into the power structure. With the exception of clear-cut running dogs and Uncle Toms, the Black tokens are not necessarily enemies. The USA is a hard core racist country. Let us make no mistake about this. The American Black man is born into a caste system predicated on race. The power

"A nation, big or small, can defeat any enemy, however powerful, so long as it fully arouses its people, firmly relies on them and wages a people's war."

Mao Tse-tung

structure is now busy trying to divide our people on an artificial basis. It is hard and fast trying to convince us that all the so-called Black bourgeoisie are as much our enemies as the white power structure. This is a phoney issue injected to create yet another division among our oppressed people. The power structure has brazenly stated that it is seeking to create a "buffer class" of negroes. The idea is that this "buffer class" will become a decoy through which to deflect the wrath of the brutally oppressed and revolting ghetto masses away from the white power structure, the real enemy oppressor and exploiter.

What we need is the unity of all of our people who can be counted on to make a positive contribution no matter how small or cautious. There is a need and a place for everybody. Those who are not outright traitors should not summarily be rejected, but should be encouraged and persuaded to become at least to some degree a brother. This is essential to the survival of the race. Only the oppressor will gain from needless divisions among us. A great inner threat to our survival now stems from those hired mercenary "revolutionaries" who are getting rich from a phoney war on poverty being waged in the market place of the new auction block. Yes, there is a new auction block being raised in our midst and there are new negro chiefs selling Black souls to white vultures who feast on Black flesh. The man is attempting to buy off as many Uncle Tom "Revolutionaries" necessary to confuse, demoralize and wreck the Black revolution. We must avoid falling prey to the vain words of ambitious Black men in the sinister employ of satanic white savage oppressors. Our cause is just. Our cause is sacred. It is above the ambition of personalities, of dirty white conspiracies foisted upon us by Black Judas clowns. Let us heighten our vigilance and be on with our mission. Let us labor under the consolation that in the final analysis, the joke will be on the oppressive tyrants. We shall fiercely destroy the new auction blocks being erected in our midst. Eventually the power structure's folly will backfire and for its effort it will reap the bitter harvest of a united and dauntless people. A righteous cause is indestructible. An aroused freedom loving people is unconquerable. Let our enemy be apprized of the fact that Judas chiefs among us cannot sell our people into slavery twice. No, and neither can they save his crumbling slave kingdom.

U.S. AGGRESSION IN VIETNAM: THE QUAGMIRE OF DEATH

More and more U.S. cannon fodder is being sent to Vietnam. More and more underprivileged and oppressed Black boys are being press-ganged to fight the racist white man's lost imperialist cause. It is uncivilized and tragic for any human being to be pawned off and expended as cannon fodder in a war fought for a doomed status quo, but the most despicable crime that can be committed against the human race

is to force or coerce the slave into defending the tottering system of slavery. Racist and imperialist America has no sane excuse to be in Vietnam. She has no more cause to butcher the innocent and defenseless women and children of Vietnam than Hitler had to exterminate those whom he so deceptively portrayed as a threat to German survival.

The Johnson administration and the fascist vultures, who prefer to be called hawks, piously claim that racist, imperialist and savage America is defending democracy, freedom, self-determination and American survival in Vietnam. In order to justify their villainous handiwork these flesh-picking scavengers are invoking every old cliché and jingoistic gimmick they can wring from the bag of chauvinistic demagoguery. The most shameful, savage and genocidal kind of fascist aggression and imperialist plunder are being whitewashed and deceitfully cloaked in the exaggerated euphemism of Prussian-type patriotism.

Not long ago the world had cause to wonder how a civilized generation of Germans allowed themselves to be piped over the precipitous cliffs of chaos, tragedy and desolation by a jingoistic maniac like Hitler. Now, the civilized world again has cause to be astounded by a generation of sheep transformed and led by a pack of bloodthirsty and howling wolves. Now really, can any person in the world today be naïve enough to believe that Americanism is maiming, murdering and plundering in Vietnam in the cause of freedom and democracy? Can any fair-minded and sane person in the world today be so naïve as to believe that America herself is a land of freedom and democracy? If America does not believe in freedom and democracy enough to extend it to her own citizenry, what motivates her to believe that the Vietnamese are more deserving of this sacred blessing than her own people?

A look at the desperate situation of the Black American, the Indian, the Puerto Rican and Mexican American belies the hypocritical claim of America's unflinching devotion to freedom and democracy. In many parts of the U.S. Southland Afro-Americans still participate in free elections only at the peril of life and limb. American Indians are the victims of strategic hamlets and are oppressed aliens on their own soil. Puerto Ricans, Mexican Americans and Afro-Americans live in bleak ghettos terrorized by the institutionalized brutality of the police state. Despot kangaroo justice is a way of life, is a part and fabric of so-called American democracy. How free is America? How democratic is it? Is it free and democratic enough to allow a Black man to decide whether or not he is to go 10,000 miles to fight and die to foist racist and imperialist American tyranny on the freedom loving people of Vietnam? Is it free enough to support the Black man's right to fight for Black self-determination, freedom and democracy at home? Is it free and democratic enough to allow the youth of America to peacefully reject an arbitrary conscription that forces them to violate the Nuremberg Convention? What kind of freedom is it that deprives one of his freedom in the name of defending the same freedom that threatens the freedom of one to determine what freedom his freedom allows him to select? It is time for the American people to face up to these foul deeds. Fascist aggression, plunder, terror and genocide are reproachable social evils irrespective of the fervor with which they are made to look and sound sanctimoniously patriotic and civilized.

Racist and imperialist America's rape, plunder and genocide in Vietnam is even a greater evil than that which Adolf Hitler visited upon the human race. America dares to pressgang slaves, who don't know the difference between democracy and a chain gang, into a so-called commitment to freedom in Vietnam. She dares to make Black men the bullet shields of white men in a tyrannical fight against the valiant Vietnamese. In this cunning way, America reduces the populations of Vietnam and Afro-America by juggling colored into bearing the biggest burden in the fight against other colored. Fascist America is sustaining a bloody beating in Vietnam and it is among the lowest and dirtiest tricks of humanity that the enslaved Black man is being made to absorb a great portion of America's defeat. Expendable Black cannon fodder is readily available to racist white officers who vengefully commit them to slaughter. This is sheer genocide and we must come to see it for the racist extermination plot that it is. America's bloody imperialist crusade in Vietnam is no commitment to democracy. It is a commitment to fascist imperialism. Any Black man who is sent there becomes a mockery to the very claim the vultures, who call themselves hawks, make to justify this sinister American crusade. The longer the U.S. remains in Vietnam the more openly fascist it will become, the more hardened it will grow to world public opinion and the more acute its self-destruction complex will become. There is no victory for racist U.S. imperialism in Vietnam. There is no glory to inflate the national pride. Vietnam is the symbol of that age old Waterloo wherein would-be plunderers and conquerors belatedly realize the futility of their grandiose dreams of unlimited imperialist expansion. Let the screaming vultures call U.S. aggression in Vietnam what they will, but in the final analysis and at the tragic expense of the American people, they, too, will come to realize that the war is nothing less than an American quagmire of death.

KANGAROOISM: THE PLAGUE OF BIGOTED JUSTICE

Next to naked violence and unmitigated terror, racist America's bigoted court system is the cardinal scourge of the powerless Black and white masses. The constitutional myth about "trial by one's peers" is a cardinal sacrilege against the sacredness of truth. When a Black man is a defendant in Americanism's dock of Anglo-Saxon law he is pretty much in the same position as an humble lamb on an altar of sacrifice. White America's savage culture erects a pious façade of devotion to the rule of law rather than of man and hypocritically attempts to project the ritualistic victimization of the Black man to some remote and spiritual realm of divinity above and beyond the tawdry arena of satanic man. To proclaim Anglo-Saxon jurisprudence to be a rule of law; and to allow its application to be left to the whim of insensate brigands is tantamount to casting pearls before swine.

The kangaroo court system in racist America is the most archaic of reactionary institutionalized injustice. Some phases of society modernizes and advances. Certain aspects of culture are in a constant state of transition, but lo and behold Anglo-Saxon law doggedly clings to a Magna Charta steeped in the traditions of a Middle Ages mentality. Why does this so-called rule of law so readily invoke the heritage of ancient vanity in justifying modern injustice predicated on

feudalistic logic and morality? Why is it so inclined to look backwards instead of forward? Why is it a quilted patchwork of sham reform rather than a bold new uniformed structure created out of sociology's up-to-date discoveries and premises? It is because it is an instrument of social reaction in the employ of reactionaries hell-bent on preserving an ante-bellum and vulturous power structure frenetically trying to maintain its encircled and battered position.

Tyrants do not change of themselves. The pressure of the people stimulated by the enlightenment derived from their social being is the driving wheel that propels the vehicle of change. The Black and the powerless, who face the wrath of so-called Anglo-Saxon jurisprudence, must come to realize the futility of leaving their fate to the rule of law as implemented by puppet judges who pander to the savage emotions of a cold blooded aristocracy. The true power of the state derives from the people. The weakness of the people in a confrontation with state tyranny evolves from the apathy, confusion, demoralization, disunity and ignorance of their own power. All over degenerate and fascist America today the most complimentary citizens of a civilized society are being railroaded to prison, are being removed from a decadent and sheepish society that is in dire need of highly moral and resistant fiber. These courageous and upright citizens constitute the last thin line between regression and progression. They are the sparse in numbers but firm pillars that so precariously prevent the society from plunging into the tragic and chaotic depth of despotic fascism. America's jails are teeming with principled Black Nationalists, freedom fighters, war resisters, peace advocates, resisters of false arrest, those forced into crime as a means of survival, the penniless and powerless guilty of minor infractions, but unable to pay the court's tribute money and the state's bribery. America's racist courts have assumed the despotic posture of institutionalized lynch mobs enjoying the sanctimonious solicitude of the state's ritualistic buffoonery.

This inhumane and oppressive situation can only be rectified by an aroused, united and determined citizenry. The power of the enraged masses must be arrayed against this Anglo-Saxon kangarooism. We must strive to create more favorable legal conditions to disrupt the orderly and uninhibited process of perennial racist kangaroo justice. A life-and-death struggle must be waged to break this antiquated first line of the reactionary power structure's defense of its fast eroding position. Science changes, medicine changes, education changes, customs change, styles change but the archaic courts still arrogantly pride themselves on the fact that they are the true and noble hermits from the dark ages.

In our life-and-death struggle, we must convert everything possible into a weapon of defense and survival. We must not be narrow-minded and sectarian in our scope. When possible we must use the ballot, we must use the school, the church, the arts and even the evil legal system that we know to be stacked against us. We must fight in the assemblies, we must fight in the streets. We must make war on all fronts. We must use the word as well as the bullet. We must not only master the techniques of our enemy, but we must surpass him in a technique that will serve our cause of liberation rather than

his cause of slavery. A liberation struggle cannot afford to hamper its possibilities of success by straddling itself with narrow limitations, by limiting itself to only one method of struggle. While the gun is essential and basic, it must be supplemented by actions, sometimes less dramatic, less decisive.

The first spark of change must have a beginning. In the December 1967 issue of THE CRUSADER, I proposed a ten thousand strong march on the racist kangarooism of Monroe, North Carolina. I am happy to report a wide and excellent response, both pro and con, from persons of diverse ethnic and political groupings. It is my hope that the response will continue to mount and that all justice loving and fair-minded people will join in this proposed crusade to elevate America's feudalistic kangarooism to a state of 20th century people's justice. After almost seven years the Union County vultures, who pose as dispensers of Anglo-Saxon justice, insist that I am a wanted criminal who broke their laws by fighting for Black humanity's right to enter the 20th century as human beings. Already they have mobilized their Ku Klux Klan home guard for a mission of terror and intimidation. Evidently, they fail to see the handwriting on the wall; they don't know what time it is. From Monroe should come the thunder that will be heard around the world, the spark that will ignite a prairie fire that will sear all the land of the desolate underbrush wherein is situated a jungle society boasting of its feudalistic rule of law.

BEWARE THE INTERNATIONAL LIQUIDATIONIST MOVEMENT

No just struggle being waged anywhere in the world today can be said to be an isolated affair. No matter how small, distant or unheralded any struggle waged in the cause of human decency and dignity may be, the fact remains that in the final analysis it complements humanity's eternal universal struggle to liberate and civilize society. The fountainhead of racism, imperialism and violent plunder is situated in the devil kingdom commonly known as the United States of America. The original imperialist powers today are ailing and feeble. They would have already passed from the current scene if they were not being subsidized and patronized by conquest crazed and power drunk America. It goes without saying that hypocritical and covetous Americanism entertains a sinister design to even colonize the former colonizers whose governments are now struggling desperately to stave off complete bankruptcy and subsequent Yankee receivership. Inasmuch as the racist and imperialist USA is the mainstay of world social reaction, political, economic and racial tyranny, it also is the wellspring of international subversion and counter-revolutionary liquidationism.

Decadent and dying systems and orders struggle fiercely for survival and their tactics of struggle evolve in relativity to the social stress, political forces and exigencies motivated by the dynamics of the will to survive. Whenever the situation dictates certain responses, the power structure has no compunction about usurping, emasculating and feigning adherence to principles and policies naturally opposite and alien to its state and structure of being. This vicious but cunning wolf does not hesitate to disguise itself as a lamb, to simulate its nature

and to integrate into its flock so as to delude and devour the innocent and duped. We must alert ourselves to the ancient, but still successful Trojan Horse tactics of the enemy. Our innocent gullibility can be the enemy's greatest source of strength. His skilfully developed art of deception can be a weapon more powerful and dangerous than his instruments of force and violence.

The history of Christianity can teach us much. In its early era of inception the prevailing power structure reacted to Christianity as an alien doctrine inimical to the interest of the declining order and scheme of things. It was looked upon as a revolutionary doctrine that would, if allowed to run its natural course, upset and overturn the status quo. It carried with it a dynamic mass appeal. It railed against the rich and the exploiters. It taught brotherhood and the equitable distribution of wealth. Man was to be his brother's keeper. Such a doctrine could not be tolerated by the ruling gentry. The power structure's first response to the inimical doctrine was one of violence and savage repression. Violence failed to stamp it out. The horrible lion pit was no deterrent. The despoilers of humanity's dream and quest for an equitable and just society eventually realized that the wisest response to the new doctrine would be to join, usurp, utilize and control it. From within they converted it into a powerful instrument of coercion, repression, exploitation and an opium through which to deaden the sensibilities of the defiant. After it had become a mighty institution through which to perpetuate the oppressive and reactionary system, it was no longer the lion pit for those who adhered to its teachings, but for those who challenged its claim to eternal power.

After the Great October Revolution in the USSR, the reactionary forces of the world moved might and main to crush this new social order. Again, violence failed them. They changed their tactics, recognized the USSR and embarked on a long road of usurpation, subversion, deception and utilization of its dynamics. In the arena of world revolution we know what role certain revisionists play today. The perennial international liquidationists are still at work. Again they have cloaked themselves in deceptive revolutionary garb in order to facilitate their villainous work of perpetuating the status quo. Their sinister aim is to subvert the whole international revolutionary movement and the oppressed people's struggle to build an equitable and just world society. The Afro-American struggle is no exception. The modern liquidationists constitute a high pressure goon squad deceptively and skilfully implementing the will of the traditional hierarchy of monopolists. They constitute an inseparable arm of the perennial international plutocracy that segregated and enslaved us for centuries, stamped us with the stigma of racial inferiority, ignored our mournful cries of anguish and jeered at our pitiful pleas and petitions for justice and an integrated society of freedom and brotherhood. They vehemently opposed American Marxists who maintained that our savage victimization resulted more from class exploitation than from racial animosity. When we were helpless, demoralized and isolated as a race the vicious power structure opposed interracial unity on a working class basis.

Now, again, the liquidationists have shifted positions. This time they appropriate the tenets of Marxism to further their own liquidationist

designs. Now, we have no less hypocrites than Johnson, Ford and a grand parade of the top wolves of the dying system admonishing us that the Afro-American struggle in racist and imperialist America is more a class (poverty) injustice than one of race. They are calling for unity between the races and hypocritically advocating the narrowing of the gap between the classes. They are pleading for racial harmony and unity. Unity for what? Unity to crush the freedom struggles of the world's brutally oppressed and exploited peoples. They see unity and peace between the races in America as a possible salvation for their tottering empire, their decadent system. They know that a united Black people in racist America would constitute a terrifying threat, so they try to dilute the struggle and divert us from our goal by infiltration and control. By infiltrating the Marxist movement and simulating class brotherhood they hope to accomplish what they can never realize through naked violence alone. They are striving to turn black into white and white into black and to profit from confusion and deception. Their appeals for brotherhood and racial unity are aimed only at the victims of hate and racial tyranny. Why? The Black man in America is on the right track. We cannot allow wolves in sheep's clothing to weaken our resolve to resist and defeat the white man's tyranny. Brother is as brother does and no amount of whitewash can conceal white America's contempt, hatred, slander, brutalization and lack of class sympathy for Black America.

The international liquidationists of racist and imperialist America's power structure have infiltrated the Marxist movement, the revolutionary movement, the Black Nationalist movement and everything else that constitutes a potential threat. From within they hope to divert the people's struggle into a blind alley wherein lies the hope of white supremacy and imperialism's survival. They are seeking to create artificial barriers and emasculating divisions by distorting revolutionary doctrine. They are endeavoring to curb our growing militancy by feigning adherence to Marxist and humanist principles. They want Black men to cease and desist from fighting like revolutionary Nationalists and to meekly submit to the discipline and ideology of CIA sponsored and controlled phoney Marxist cliques. We must fight those who oppress us, who hate us and abuse us. It is not a difficult task for the victim to ascertain who is victimizing him. It is also not difficult for him to discern the sham Marxists from the true Marxists.

IN CHINA: A NEW WONDER OF THE WORLD

As an astounding relic of the past, China's Great Wall is universally known as one of the great wonders of the world. The bourgeois world, though somewhat passively, seems willing to acknowledge the herculean feats wrought by the people of ancient China. Most of the present day western press seems more than willing to limit its reportage to sensational misconceptions, half truths, negatively slanted commentary and literary slander of the present day achievements of the great Chinese people. It is one of the great tragedies of this age that the western press has reduced modern journalism to a comic book type of sensational story-telling. That portion of man's historical record not dedicated to the furtherance of the status quo becomes viable copy deceptively rehashed by the unscrupulous hacks of distorted verbiage.

I have recently completed a tour of China's Shansi Province. The Great Proletarian Cultural Revolution, which is one of the world's great modern wonders in its own right, has created an excellent situation that offers a vivid example of the creativeness of Chairman Mao's teachings. Those who jubilantly prate about China being in a mess of confusion, in a state of disintegration with a detrimental decline in production and resolve in national defense are extremely mistaken. The spirit of the Chinese people is high and the will to support the revolutionary peoples of the world manifests itself in every conversation.

My tour of the Wu Xiang Mountains and Ta Jai Commune was to me yet another great confirmation of the indomitable spirit of the great Chinese people. This commune of terraced mountainous land is a seemingly supernatural task accomplished by peasants who are guided by the thought of Mao Tse-tung. It is a great miracle wherein once barren mountain heights have been transformed into highly productive high yielding farm land by dauntless people whose principal tools were the burning determination to make every sacrifice to overcome all difficulties and to build a people's society based on the thought of Mao Tse-tung. These resourceful people have resoiled mountain peaks, terraced them and installed a beautiful network of stone masonry around each terrace to prevent erosion. They have built reservoirs atop mountain peaks feeding a highly complexed maze of irrigation works; and all this done by human hand without the aid of heavy and expensive equipment. Even after examining the accomplished fact, it is hard to believe one's own eyes. It is a miracle, a new wonder of the world. It is a present day feat of the peasants of socialist China that rivals the construction of the Great Wall in ancient time.

Underlying this seemingly impossible feat, of converting the negative factors of nature into highly productive and positive ones, is an effervescent collective spirit nurtured in the new socialist order. The children, the youth and the older people are exceptionally enthusiastic about their work, the physical state of the collective and the general welfare of all the people. To a visitor, the enthusiasm for constructive production, technic of work, revolutionary zeal, hospitality and deep love of the world's struggling humanity is highly infectious. The great people of Ta Jai are worthy examples for the nation and the world and their spirit is symbolic of the spirit that will lead the new China to unequalled heights.

Those who hope for the restoration of capitalism in China are out of tune with reality. Those who think aggression against China might have even a slight chance of success may as well be hoping for the ocean to cease its roar. Aside from carrying out the Great Proletarian Cultural Revolution, increasing production, studying the thought of Mao Tse-tung and planning for an even more successful future, the broad masses of Shansi are maintaining a high militia preparedness. They showed great capability in being ready and able to defend the gains of their socialist revolution and to give the necessary support to the struggling nations and oppressed peoples of the world. Let no one make a mistake about the Chinese people, they are not what the western press would have the world to believe. Miracles are being performed here and they cannot be negated by a campaign of distortion

unleashed by reactionaries who vainly dream of reversing the hands of time.

FEAR NOT TO BE CALLED RACIST

As a race of oppressed and victimized people, we have been called almost every derogatory name conceivable by the racist white despoilers of Black humanity. In most cases throughout our tragic and pitiful history of acquiescence to the white man's slavery and tyranny we have suffered the abuse of repulsive labelling and name calling in muted indignation. There was no overt protest or discernible display of resentment. We dared not. Some common names our white oppressors have labelled us with derived from the lower case of the animal world. Among other things too numerous to mention we have been called: nigger, shine, coon, burrhead, pickaninny, mammy, anty, black apes, savage Ethiopians, monkies, negroes, etc., etc.

By now, we should have become conditioned to the white oppressor's affinity for trying to demoralize and castrate us through name calling and label mongering. By now, nothing the white man can call us should in the slightest way register any emotional effect. Racist Charlie, after all he has done to us, has once again started resorting to the old trick of appropriating names and labels to our people which more approximately describe the white man in America. Yes, again they are trying to saddle us with their own ignoble and inhuman legacy. They have started a universal campaign to brand us, the victims of the world's most vicious racism, as racists. They want to cover their guilt and to propagæte their cunning scheme of world domination by projecting their sins and faults onto helpless scapegoats.

Our people who are vigorously resisting racism in the world are being branded and called racists. We are being called racists because we refuse to accept dictation from slave masters and perpetrators of white supremacy. This is a clever trick to obscure the fact of who is the real racist and who is really the victim of racism. Only white supremacists, Uncle Tom running dogs or stupid fools can ever logically believe that the burden of American racism rests on the shoulders of the racially dehumanized Black man. Let us not be disturbed by this new spate of name calling engaged in by the white man and his Tombo flunkies. They are using racist designations to shame the Black man out of defending and uniting with his own kind. They are fostering vicious white nationalism under the cunning disguise of internationalism and brotherhood while vehemently condemning Black Nationalism as a dreaded plague threatening the white man's concept of a white supremacy dominated utopia. Let us not be deterred from our goals and objectives by mere words. Let us not be emotionally upset and side-tracked because racists call and succeed in getting others to call us what they are. We have been called almost every derogative name under the sun, now we are being called racists. If it is being racist to oppose white supremacy tyranny, world domination, imperialist deception, cultural aggression and the attempt at enslavement and the neo-colonialization of the non-white world, then let us wear our new label with the greatest of pride. For we have never before had cause to be proud of accepting any of the sinister labels the oppressor branded

AN APPEAL: SUPPORT FRAME-UP VICTIMS

Fascist forces in the USA are now endeavoring to create a national state of hysteria. Consequently, many Afro-American militants who refuse to sell out and who cannot be intimidated are being framed and imprisoned. A vicious campaign is being waged to destroy effective and potential ghetto leaders. Chief among these are: Max Stanford, Huey Newton, Rap Brown, Leroi Jones and Martin Sostre. Many others are framed in Philadelphia, New York, Chicago, Newark, Detroit, Cleveland, in the South and on the West Coast. As a matter of collective security all anti-fascist forces and partisans of justice must stir themselves and give financial and active support to these victims of fascist kangarooism and tyranny. Oppose the court mob with massive resistance!

us with. Any American Black man free of "racism", in the racist white man's concept, is truly a nigger ape dedicated to the glorification of the American white man's brutal continued subjugation of Black America.

Fear not to be called racist, but rather fear being praised and loved by the enemy, because this is a sure indication of moral degeneracy.

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Also, Mr. Melvin L. Wulf, Legal Director, ACLU, 156 Fifth Avenue, New York, N. Y. 10010, should be notified of the fascist piracy being practiced by U.S. Government sponsored looters and terrorists seeking to destroy the orderly function of free speech and press.

HELP to tell it like it is. Shake the man up. Wake the brothers up. Be a CRUSADER pusher. Order copies to put on the scene and to spread along. Send copies to the brothers all messed up in the man's armed services. The call is out, let the brothers come through. **KEEP ON PUSHIN'**

Robert F. Williams, 1 Tai Chi Chang, Peking, China