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THE IDEAS OF THE OCTOBER REVOLUTION ARE DEFENDED AND CARRIED FORWARD IN STRUGGLE AGAINST MODERN REVISIONISM
HYSNI KAPO

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Speech delivered at the commemorative meeting on the occasion of the 60th anniversary of the Great October Socialist Revolution (November 7, 1977)

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Dear comrades,

Sixty years are completed from the time of the most outstanding event in the history of mankind, when the great teacher of the proletariat, V. I. Lenin, at the head of the Bolshevik Party he founded, led the Russian proletariat in the decisive battle, which led to the overthrow of the odious bourgeois regime, the triumph of the Great October Socialist Revolution in 1917.

Today, the genuine Marxist-Leninists, all the international proletariat, the freedom-loving and progressive peoples in the world, who are fighting against imperialism and social-imperialism, the bourgeoisie and international reaction, the revisionists of every hue and all the enemies of Marxism-Leninism, to break the chains of slavery once and forever, to do away with any oppression and exploitation, to become masters of their own destinies, are celebrating this day with joy and full of inspiration and hope for the happy future.

All our people are celebrating the 60th anniversary of the triumph of the Great October Revolution
as their own victory, because with the triumphant ideas of the Great October is closely linked the most important event in the centuries-long history of the Albanian people, November 8, 1941, when the beloved leader of the Party and people, comrade Enver Hoxha, founded our glorious Party, which on the basis of the teachings of Marxism-Leninism, led our people in the great liberation struggle against the nazi-fascist occupiers and the traitors to the country, made them masters of their own destinies and is leading them with wisdom and clarity towards the happy life they enjoy today and the still happier and more prosperous future they are building on the road of socialism and, later on, of communism.

History Has Proved the Life-giving Force of the Ideas of the October Revolution

The triumph of the October Revolution put its seal on the development of the most important events of our century. The guns of «Aurora» informed the world that a new historic epoch began, the epoch of the proletarian revolutions, the epoch of the downfall of the last oppressive and exploiting order — capitalism, and of the construction of a new world, free from any exploitation of man by man and from any national oppression, of the construction of the socialist and communist society. They were a thunderous call which awakened the world proletariat to rise in revolution.
The triumph of the Great October Socialist Revolution, which put an end to the national oppression by Russian Czarism and established the relations of equality among the nations in the first socialist state, also awakened and aroused the multimillion masses of the oppressed peoples in the colonies and semi-colonies in the struggle for liberation from the barbarous colonial yoke of world imperialism. The October Revolution opened the epoch of the national-liberation revolutions in the oppressed countries, the epoch of the collapse of colonialism.

Under the direct influence of the October Revolution and the determined struggle of Lenin in defence of Marxism-Leninism against the deviators and traitors of the Second International, the great process of the differentiation took place in the world socialist movement of that time, the communist parties were created, as parties of a new type, parties of the revolution. After the victory of the Great October Revolution, Lenin founded the Third Communist International, which played an historic role in the development of the world communist and revolutionary movement, equipped it with a revolutionary strategy based on Marxism-Leninism, raised to new heights, enriched and further deepened the militant solidarity of the working people throughout the world, the proletarian internationalism.

The Great October Socialist Revolution for the first time embodied in practice the correctness of the Marxist doctrine, it proved that the proletarian revolution and the overthrow of capitalism are inevitable, that socialism is the future of mankind.
Celebrating the 60th anniversary of the triumph of the October Revolution, together with the genuine Marxist-Leninists and revolutionaries, the proletariat and the peoples of the whole world, the Albanian communists and our entire people, too, honour with profound respect the name and the immortal deed of the founder of the Bolshevik Party, the great strategist of the revolution, the glorious inspirer and leader of the first socialist state and the Communist International, the beloved leader of the world proletariat, the unbent fighter for the defence of Marxism from the opportunists and revisionists, the genial successor of the ideas and the revolutionary work of Marx and Engels, Vladimir Ilich Lenin.

Celebrating the 60th anniversary of the Great October Socialist Revolution, they honour with deep respect also the name and work of the disciple and close comrade-in-arms of Lenin, the great proletarian Marxist-Leninist and revolutionary, Joseph Vissarionovich Stalin, who for 30 years in succession, at the head of the Bolshevik Party, raised higher and higher the triumphant banner of the October Revolution, successfully leading the construction of the new society in the first socialist country in the world, led the Great Patriotic War of the Soviet people against the Hitlerite aggressors to complete victory and made an outstanding contribution to the development of the world revolutionary movement. It is the great Stalin who defended loyally the teachings of Lenin and the October Revolution and developed them further, waging a determined and irreconcilable struggle against all the enemies of and renegades from Marx-
ism-Leninism, the revolution and socialism, from Trotsky and Bukharin down to Tito and other traitors of every hue.

History, the great events of our century proved the life-giving force of the ideas and experience of the October Revolution. Marching on the glorious road the Great October opened, on the road indicated by Lenin and Stalin, the workers' and communist parties in a number of countries of Europe and Asia led the proletariat and the working masses in their countries in struggle and the revolution and reaped victories. As a result of these victories the camp of socialism was created and telling blows were dealt at the positions of world imperialism. All these victories gave a powerful impetus to the liberation movement of the oppressed peoples which led to the destruction of the colonial system of imperialism and the creation of a great number of new independent states. The international communist movement grew in scope and strength as never before, the workers' and communist parties strengthened and gained a great authority, the ideas of Marxism-Leninism spread widely throughout the world.

The Revisionist Betrayal Cannot Darken the Light of the Great October

Neither the betrayal of the Khrushchevite revisionists and the restoration of capitalism in the Soviet Union nor the wide spread of the revisionist trend in
the international workers' and communist movement can darken in the least the historic importance of the October Revolution and the correctness of its teachings and experience. No matter how much the traitorous Khrushchev-Brezhnev gang may try to falsify the historic experience of the October Revolution, presenting it as a «relatively peaceful» and almost «bloodless» revolution, and violating the river of blood shed by the Russian proletariat for its victory and in its defence, they cannot darken the light-giving teachings of Marx, Engels, Lenin and Stalin on the, absolute necessity of the armed revolution, the use of revolutionary violence to overthrow the anti-popular regimes and to establish the dictatorship of the proletariat. Likewise, the Soviet revisionist renegades, who have destroyed the deed of the October Revolution in the Soviet Union, with their anti-Marxist and counter-revolutionary theories and practices, cannot darken in the least the great lessons of Marxism-Leninism on the dictatorship of the proletariat and the construction of the socialist and communist society. The revisionist tragedy in that country is the clearest testimony as to where the betrayal of these vital lessons leads.

The Khrushchevite revisionist leadership, which came to power at the head of the Soviet party and state after the death of Stalin, betrayed Marxism-Leninism and the ideas of the Great October. This great betrayal at the head of the Soviet party and state transformed it from a party of the proletariat into a bourgeois party under the label of the «party of all the people», from the party of the revolution into the party of the counter-revolution and the
restoration of capitalism, from the party of Marxism-Leninism into the party of anti-Marxism.

The present Soviet revisionist leaders and their followers speculate on the ideas of Marxism-Leninism and the October Revolution, use them as a disguise to hide their betrayal, to justify their anti-Marxist, bourgeois and imperialist course. But in fact they have discarded the October ideas, have deprived Marxism-Leninism of the revolutionary essence, just as socialdemocracy did with the ideas of Marx before them. The revisionist party of the Soviet Union is today at the head of international modern revisionism. Its 20th and 22nd Congresses are the embodiment and codification of all the previous opportunist and revisionist theories of Bernstein and Kautsky, Bukharin, Browder and Tito, etc. All the present revisionist theories and trends, from the Dubchek followers down to the «Euro-communists» and others, are nourished by the notorious 20th Congress of the Soviet revisionist party.

The putsch carried out by the Khrushchevite revisionist renegades who usurped the party led to its transformation into a weapon of the counter-revolution, and they used it to undermine and liquidate the decisive victory of the working class and the October Revolution, the dictatorship of the proletariat. Spreading and presenting its anti-Marxist theories on the extinction of the class struggle, on leaving behind the dictatorship of the proletariat and its alleged transformation into a state of all the people, also sanctioned lately by law in the new anti-Stalinist Constitution of the Soviet Union, as «creative development» of Marxism-Leninism, the Soviet revision-
The so-called democratic rights and freedoms of citizens, so pompously proclaimed by the Soviet revisionist Constitution and propaganda, are as illusory and false as the ones proclaimed by the classic bourgeois Constitutions. The bourgeois «democracy» is in power in the revisionist Soviet Union. There all the privileges belong to the new exploiting and oppressive bourgeois class in power, while the dark dungeons of the fascist KGB, the concentration camps, psychiatric clinics or the disappearance without trace lie in wait for those who raise their voice against the oppression, exploitation and arbitrariness.
The transformation of the proletarian Marxist-Leninist party into a revisionist party and the liquidation of the dictatorship of the proletariat in the Soviet Union led, and could not fail to lead, to the complete capitalist degeneration of all the structure and superstructure of the Soviet society. The propaganda of the Soviet revisionists on the so-called «developed socialist society», «the building of communism on a broad scale», etc., is the most shameless and cynical demagogy through which the Brezhnev renegade gang is trying in vain to conceal the black social-fascist oppression which has fallen on the heads of the Soviet people.

The Soviet revisionists have longsince liquidated the socialist relations in production and have fully restored capitalism — the state monopoly capitalism of a special kind. The state property in the Soviet Union, just as the kolkhozian one, has longsince stopped being a socialist property. It is in the hands of the new bourgeois class, made-up of bureaucratic-technocratic, state, economic, military and intellectual hierarchy, and serves it to ensure the surplus and superprofits from the savage exploitation of the working class and the working masses. Along with this state capitalist ownership, the private ownership in the countryside is enlivening and strengthening from year to year. It gives about 28 per cent of the total agricultural production and 30-60 per cent of some main farm products, such as meat, eggs, milk, vegetables, potatoes, etc. It is deepening more and more the gap between the new bourgeois class, which lives in luxury and increases its profits with every passing day on the sweat and toil of the people and
the broad working masses, who are subjected to a merciless exploitation and the operation of the capitalist law on the relative and absolute impoverishment.

A clear and ugly expression of the complete restoration of capitalism is the unrestrained operation of the economic laws of capitalism in the Soviet economy, such as competition, crises, unemployment, chaos, etc. The opening of the doors to the mass penetration of capitals of the trusts and monopolies of the Western imperialist states in the Soviet Union, its ever greater inclusion in the cogs and wheels of the world capitalist economy, with all its catastrophic consequences, especially in the conditions of the deep crisis which has the international capitalist system in its grip, are also its consequence. The Soviet working people, who through blood and innumerable sacrifices through three revolutions did away with the capitalist yoke in October 1917 and showed the working people throughout the world the road of social liberation, today, because of the revisionist betrayal, have become an object of double exploitation and plunder: by the new local revisionist bureaucratic bourgeoisie and by the foreign imperialist bourgeoisie.

While the October Revolution destroyed the Czarist empire from its foundations and transformed Russia from a prison of nations to a country of the most advanced social system, where for the first time the equality of the nations became a reality, serving as a great example and inspiration for the peoples of the whole world, the gang of the renegades which rules today at the head of the Soviet state practices
the most savage fascist methods and has transformed the Soviet Union into a prison of peoples, where a rapid process of the denationalization, Russification, displacement and the violent suppression of the non-Russian nations and nationalities is going on. The «arguments» of the great-Russian chauvinistic propaganda on the «new historic community», on the «increasing homogeneity of the Soviet people», on the «ever greater diminishing of the previous importance of the national borders in the Soviet Union», etc., show with the greatest clarity that the revisionist gang in power has long ago betrayed the cause of the October Revolution and the teachings of Leninism on national policy, they are a clumsy attempt to cover up the fascist methods used by this gang to brutally suppress the nationalities in the Soviet Union.

The restoration of capitalism, with all its ugly features, is particularly visible in the field of the spiritual life of the present-day Soviet society. The Khrushchevite revisionists rehabilitated the enemies of Marxism-Leninism, whether dead or alive, whom the dictatorship of the proletariat had suppressed with the iron fist, brought to the surface the anti-communist and obscurantist left-overs, flung wide-open the doors to the unlimited spread of the bourgeois ideas, the Western decadent culture, art and mode of living. Whether today the revisionist group in power in the Soviet Union has to take some restrictive measures towards the so-called dissidents, who have overstepped the line and demand that all the «socialist» masks should be thrown and the coming out with the passport of anti-communism, it
does this to preserve its own dominating positions and to deceive the Soviet people, creating the false impression that allegedly it is fighting the opponents of the socialist order. But in reality the Solzhenitsyns, Bukovskys, the so-called «non-conformist artists» and all the other frenzied decadent apologists of anti-communism, as well as the growing wave of corruption, immorality, bourgeois degeneration, hooliganism and crime, the revival of the religious ideology, etc., — all these are offspring of the very revisionist course. These are a vivid evidence showing to what dirty mire of intellectual and moral degeneration the departure from the ideas of Marxism-Leninism and the Great October Revolution has led the Soviet country.

The revisionist counter-revolution, the overthrow of the dictatorship of the proletariat and its replacement with the dictatorship of the new bourgeoisie, as well as the restoration of capitalist relations in a vast country with a great potential, as the Soviet Union is, led, and it could not fail to lead, into a rapacious and oppressive foreign policy, the transformation of the Soviet state into a new and very dangerous imperialist superpower, which is in rivalry with US imperialism for world domination. The great ideals of the October Revolution, which raised aloft the banner of anti-imperialism and turned the Soviet country into a powerful fortress of the great national liberation struggles of the peoples, were betrayed and thrown away.

The savage imperialist and exploiting countenance of the revisionist Soviet Union is clearly seen in the enslaving relations it has established in the
so-called «socialist community». Under the pretext of the «international socialist division of labour», «socialist cooperation and integration», «common defence», etc., through its obedient instruments, the Warsaw Treaty and the Comecon, Soviet social-imperialism unscrupulously plunders the satellite countries and subjugates their economies. It has also fully eliminated even that «limited sovereignty» they enjoyed previously, has transformed those countries into a kind of military provinces, which resemble those of the empire of the old Kremlin Czars. The Soviet fascist military forces and their social-fascist generals, who stand in guard of the puppet regimes manipulated by the Kremlin bosses, make the law there. But neither violence nor deception, neither the Russian tanks, nor the formal articles of the new Soviet Constitution, which laud to the skies the «equality» of the countries of the «socialist community», nor the demagogy of the ruling cliques sold out to Moscow, can convince the peoples of Czechoslovakia and Poland, Hungary and Bulgaria, etc., to reconcile themselves with the Soviet social-imperialist occupation, to allegedly defend themselves from the danger of Western imperialism, just as those who tell them to rely on US imperialism, West German imperialism, NATO etc., to save themselves from the Soviet yoke, will also fail to convince them.

Soviet social-imperialism, in fierce rivalry with the other superpower, US imperialism, furiously pursues an expansionist, predatory, oppressive and aggressive policy, based on the force of rubles and tanks. It applies neo-colonialism everywhere. This is proved by its frenzied efforts to ensure spheres of influence and strategic positions in various
zones and areas of the earth — in the Middle East and Cyprus, in the Mediterranean and Europe, in the Indian and the Atlantic Oceans, in Africa, Latin America, Asia, etc. This is also proved by the all-round militarization of the economy, the unbridled armaments race and the feverish preparations for war and aggressions. The Soviet revisionist propaganda is trying to camouflage this policy with a great clamour about «détente» in the international situation. This is but a smokescreen, a dangerous trap to lull to sleep the vigilance of the peoples in face of the preparations for war and aggression being made by the two superpowers.

The triumph of the Great October Revolution and the creation of the first socialist state was the victory of proletarian internationalism, because the Soviet Union, under the leadership of Lenin and Stalin, became the powerful centre and support of the world revolutionary and liberation movement. J. V. Stalin wrote that Lenin always saw the Republic of the Soviets as an indispensable link to facilitate the victory of the working people of the whole world over the capital, because, according to Lenin, the tasks of the revolution which has come out victorious is to do the maximum of what is possible in a country for the development, support and awakening of the revolution in all the countries. The gang of the Soviet revisionist renegades, which usurped the power in the country and betrayed the ideals of the October Revolution, has transformed the Soviet Union from a base of world revolution, that it was at the time of Lenin and Stalin, into one of the most dangerous centres of the counter-revolution in the
world. Contending and colluding with US imperialism, the Soviet social-imperialists interfere everywhere to put down and to strangle the revolutionary and liberation movements, try to subjugate them to their own expansionist aims, hatch up counter-revolutionary plots and intrigues, incite the hostilities and quarrels among the nations, with the aim of extending their domination and control and enslaving the countries and peoples.

The Soviet revisionist leadership, with Brezhnev at the head, is raising a great deceptive clamour on the 60th anniversary of the October Revolution and is trying to present itself as its heir. On this occasion, the Soviet revisionists are organizing clamorous national and international activities, saying nice words on the importance of October, on Leninism, and so on and so forth, but in theory and practice they have trampled the October Revolution, have rejected its ideas and lessons. The October Revolution was the overthrow of the bourgeoisie with violence, while the Soviet revisionists preach the «peaceful road».

The October Revolution established the dictatorship of the proletariat, which they have liquidated and replaced with the «state of all the people». The October Revolution raised the banner of the struggle against imperialism, colonial oppression and imperialist war, while the Soviet social-imperialists enslave the peoples and prepare wars and aggressions. The October Revolution was the embodiment of proletarian internationalism, while the Soviet revisionists are the biggest splitters and underminers of the
communist and revolutionary movement. The October Revolution was the implementation of Leninism in practice, which the Soviet treacherous and renegade gang has replaced with revisionism.

All facts show that the Soviet revisionist treacherous clique has transformed the first socialist state, the homeland of the October Revolution, into a frenzied enemy of the revolution, freedom, socialism and peace in the world. Therefore, the struggle to expose mercilessly Soviet revisionism and social-imperialism is the internationalist duty of all the genuine Marxist-Leninists towards the cause of the revolution, the international proletariat and the enslaved Soviet people themselves. Comrade Enver Hoxha has said at the 6th Congress of the Party: «The attitude towards the Soviet Union remains a criterion of proletarian internationalism, but in the opposite meaning from that of the time of Lenin and Stalin, when the Soviet Union was the centre of the world revolution and its base. Today a revolutionary and internationalist is he who fights the Soviet revisionists, who exposes their treachery, who opposes their anti-Marxist and imperialist policy and line with all his strength».

The need of the intensification of the struggle to expose the ideological platform of Soviet revisionism and the political activity of the present Soviet Union is always on the agenda and represents an imperative duty for all the Marxist-Leninists, the revolutionaries as well as for all those who defend their true freedom and national independence. This struggle is imposed not only because
of the fact that the present Soviet revisionism represents the most complete and sophisticated counter-revolutionary anti-Marxist-Leninist theory, but also because it represents the dominant ideology in a big imperialist fascist state, it possesses numerous material and propaganda means to exert a negative influence in the international life on the various political forces and minds of the people. This is one side. The other side is that the Khrushchevite revisionism speculates with the past of the Soviet Union, with the fact that the October Revolution took place in Russia, it speculates with the name of Lenin, the Bolshevik Party, etc., to deceive both the Russian proletariat and the international proletariat, and the peoples of the world as well. Through the most sophisticated forms, it hides its treacherous countenance behind the communist clauses to preserve the socialist facade and to pose as «fighter for communism».

This is why the Party of Labour of Albania stressed at its 7th Congress that «without a radical exposure of the ideological platform of Soviet revisionism, which also constitutes the theoretical basis for its imperialist policy, its expansion and hegemonism cannot be effectively opposed, the mobilization of the genuine anti-imperialist forces to the necessary extent and in the proper form cannot be carried out and the aggressive plans of the superpowers cannot be defeated».

This internationalist struggle has nothing in common with the struggle, which the Western imperialist rivals, with the United States of America
at the head, and different reactionary forces are waging against Soviet social-imperialism, within the framework of inter-imperialist contradictions and from anti-communist positions. In their just internationalist struggle to expose and smash Soviet social-imperialism, the true Marxist-Leninist revolutionaries do not rely on the sworn enemies of communism and the unprincipled alliances with them, but on the peoples, the proletariat, the revolution.

By fighting against Soviet revisionism for its exposure and destruction, opposing and relentlessly attacking the aggressive and expansionist chauvinist policy of the social-imperialist state, the true Marxist-Leninists and revolutionaries are also helping the peoples of the Soviet Union to see the abyss towards which the revisionist leadership, which has betrayed Marxism-Leninism, the October Revolution, Lenin and Stalin, is leading them.

On the jubilee of the 60th anniversary of the October Revolution, joyously celebrating this marked date just as the entire international proletariat, our Party and people express the conviction that the Soviet people, who carried out this revolution enlightened with the teachings of Lenin and Stalin, will find the force to once more come out on the battlefield to overthrow the treacherous gang of the new czars of the Kremlin and to wipe off from the face of the earth with the powerful weapon of the revolution the social-fascist system which rules today in the revisionist Soviet Union.
Comrades,

The Albanian communists and people have always considered the day of the October Revolution as their great celebration, because with the ideas of October are linked the great revolutionary victories of our people.

The influence of the October Revolution, as everywhere in the world, was powerfully felt in our country, too. Its light, the light of the ideas of Lenin, reached little Albania, too, which was savagely oppressed by the ruling reactionary classes and trampled underfoot by the foreign imperialists and chauvinists. The October Revolution aroused new hopes and strengthened the conviction of our people that better days awaited them, too. Under the direct influence of the October Revolution, the democratic movement in Albania assumed a new impetus, the struggle of the Albanian patriots and people against the rapacious aims and imperialist interference for the enslavement and division of Albania became stronger and attained a higher level, the communist movement in our country was born and developed.

The light-giving teachings of Marxism-Leninism, the ideas of the Great October made the Albanian communists, with comrade Enver Hoxha at the head, gather, here, in Tirana, at a time when our people and Homeland were languishing under the savage heel of fascist occupation and the reactionary
ruling classes, and found the Albanian Communist Party, which with its Marxist-Leninist line, raised the people in struggle and in the revolution and led them from victory to victory. Loyalty to the teachings of Marxism-Leninism, the application of these teachings and of the historic experience of the October Revolution in a creative manner in the concrete conditions of Albania, the reliance on the people, the putting above everything of the interests of the people, the establishment of closer ties with the masses and their ceaseless strengthening, these are two sources which have always provided our Party with inexhaustible strength to defend and carry forward the cause of the people, the cause of the proletariat, as Marxism-Leninism teaches us, as the Great October teaches us. Our Party, which stands loyal to the teachings of Marxism-Leninism, has always had it clear that the decisive subjective factor to carry the cause of the people and the revolution through to victory is the creation and the ceaseless tempering in the flames of struggle and revolutionary action of a proletarian party of the Leninist type, is the indivisible leadership of the party and the unity around it of the broad masses of the people, that the only correct road to national and social liberation lies in the violent revolution, that to build socialist society it is necessary to smash the state of the exploiting classes from its very foundations and establish the dictatorship of the proletariat.

The ideas and cause of the October Revolution are always alive in socialist Albania. The Party of Labour of Albania implements, enriches and carries them forward with unflinching loyalty with its entire line and activity in the field of internal and
external policies, always carrying out its revolutionary national and international duty with honour. This is clearly evident in the historic victories of our people, scored under the leadership of the Party in the construction of the country, in the transformation of Albania into an advanced socialist state.

One fundamental condition of the magnificent successes achieved by our people during these thirty-six years is the unwavering loyalty of the Party of Labour of Albania to Marxism-Leninism and its creative implementation by the beloved leader of our Party and people, comrade Enver Hoxha, whose teachings arm us always in our revolutionary struggle. On the basis of Marxism-Leninism, the liberation of the country was achieved, and the entire socialist social order was set up. On the basis of Marxism-Leninism the present and future of the cause of socialism in Albania is ensured. The construction of true socialist society, its defence and development towards communism are possible only when Marxism-Leninism becomes the dominant ideology, when it is defended and implemented loyally, when you work and fight for it to become the sole ideology which leads the working people in the entire activity and life. Every stand, every action, every manifestation which affects this ideology in the slightest opens the road to the flourishing of the enemy ideology, severely damages the cause of socialism and the revolution.

The Party of Labour of Albania has also always unwaveringly adhered to the Leninist teaching that the revolution can triumph and socialism can be
built successfully only under the indivisible leadership of the revolutionary party of the proletariat. This leadership must be constantly preserved, strengthened and improved during the historic period of the transition from capitalism to communism. The anti-Marxist theories and practices of pluralism and the renunciation of the indivisible leadership of the proletarian party, of the reduction of the leadership of the party to a mere illuminist role, of the putting of the rifle above the party, the theories of the acceptance of two or more lines, trends and factions in the party, the theories of the existence of many communist parties in one country and other such theories are anti-Marxist, they lead to the liquidation of the revolutionary party of the proletariat and the undermining of socialism, to the sabotage of the revolution.

During its whole revolutionary life, our Party has always implemented the teachings of Marxism-Leninism on the class struggle with the greatest consistency. It is conscious of the fact that during the entire historic period of socialism, until communism, it is necessary to carry out the class struggle with determination and on a correct course as a struggle between the two opposing roads, the socialist road and the capitalist road. As well as this, our Party considers as a vital condition during this entire period the preservation and ceaseless strengthening of the dictatorship of the proletariat, as a powerful weapon for the construction of socialism and its defence from the internal and external enemies, as a sure guarantee for the development and uninterrupted strengthening of socialist demo-
cracy, of the active participation of the masses in the running of the country.

The triumph of the October Revolution and the construction of socialism in one country, encircled on all sides by the capitalist world, were the embodiment of the great socialist principle of self-reliance. From the very first days of its founding, our Party of Labour has implemented this vital principle, when it launched the call for armed struggle, making it clear to the people that the liberation of the Homeland from the fascist occupiers would be carried out by the people themselves, by fighting as our forefathers had fought for centuries on end and emerged triumphant over the enemies. Our Party carried out into practice this vital principle from the very first day of the Liberation and during the entire thirty-three years-long period of people's power for the socialist construction of the country, for the defence of the Homeland and national sovereignty, pursuing an independent foreign policy. A truly socialist country can never base its development on credits and loans from imperialist countries, it cannot open its doors or make concessions to foreign capitalist companies, it cannot base its defence on the alliance and unity with the imperialist and reactionary forces.

Advancing along the road shown by the October Revolution, by Lenin and Stalin, our Party, socialist Albania, has always carried out its revolutionary internationalist task with honour on the international scene as well. They have powerfully supported the revolutionary struggle of the proletariat and working masses of the capitalist and revisionist
countries against the bourgeois exploitation and violence, for their legitimate rights, for socialism. The Party and our people, united around the Party as one man, have waged and are waging an irreconcilable struggle against US imperialism, Soviet social-imperialism, the international bourgeoisie and reaction, against the revisionists of every hue, against all the enemies of Marxism-Leninism, the proletariat and the peoples. Our Party and people have always stood shoulder to shoulder with all the peoples whose freedom and independence are in jeopardy, whose rights are being violated, who are fighting for liberation and true national sovereignty against imperialism, colonialism and neo-colonialism, against the pro-imperialist regimes and reactionary forces. Our Party and country have powerfully and unreservedly supported the just liberation struggle of the peoples of Vietnam, Cambodia and Laos against the US imperialist aggressors, just as they have supported the just cause of the Arab peoples, and in the first place that of the Palestinian people, against the Israeli aggressors and the manoeuvres of the two superpowers for penetration into and domination in the Middle East, and they have publicly condemned the fascist aggression of Soviet social-imperialism against Czechoslovakia. Always, both in the past and in our days, the freedom-loving peoples of Chile and Brazil, of the Panama and of other countries of the Latin American continent, as well as the oppressed peoples of Azania and Zimbabwe, Namibia and the other regions of Africa, etc., have had and have a sincere friend in the Albanian people and the People's Socialist Republic of Al-
bania which have provided all-out support for their struggle and efforts for freedom and national sovereignty, for social liberation and human rights, against the fascist dictatorships and the racist regimes as well as against the policy of intervention, aggression and oppression by the two superpowers or by the other imperialists. Comrade Enver Hoxha clearly emphasized this principled internationalist stand also at the 7th Congress, when he said that in the future, too, the Party of Labour of Albania and the Albanian people «will not spare their strength and will fight together with all the other anti-imperialist and anti-social-imperialist peoples, with all the Marxist-Leninist parties, with the revolutionaries and the world proletariat, with all the progressive people, to foil the plans and manoeuvres of the enemies, so that the cause of the freedom and security of the peoples triumphs».

To the Party of Labour of Albania the cause of Marxism-Leninism, the ideas of the Great October are dear, it has taken everything into consideration for their triumph and defence, every difficulty and sacrifice and this is why it has fought and is fighting mercilessly against all the enemies of Marxism-Leninism, no matter who they are, imperialist or capitalist, bourgeois reactionaries, traitors and renegades, of every hue, in the West or East, open or disguised. This is how it will carry out its internationalist duty in the future, too.

By waging this struggle, both inside and outside the country, with consistency and unwavering determination, advancing unflinchingly on the road of Marxism-Leninism and the October Revolution, our people, under the leadership of their Party of
Labour, have faced up with heroism to and overcome the encirclement and blockade, have always forged ahead, making little Albania a powerful bastion of socialism, where the triumphant banner of the ideas of Marxism-Leninism flies and is raised higher every day. This struggle has made our Party and country a symbol of socialism and the revolution.

**Without Fighting and Smashing Imperialism, Opportunism and Revisionism the Cause of the Revolution Cannot Be Carried Forward**

Comrades,

The present situations in the world are fraught with revolution. The present deep and all-round crisis, which has seriously hit the whole international capitalist-revisionist system, has further aggravated all the great contradictions of the present epoch. The objective conditions for the revolution are ripening with every passing day. The revolutionary fermentation has swept over all the continents, the vat of history is seething, preparing great outbursts and shakings. Life is proving with every passing day the correctness of the Marxist-Leninist assessment comrade Enver Hoxha made on the international situation at the 7th Congress of the PLA, when he stressed that «the world is at a stage when the cause of the revolution and national libe-
ration of the peoples is not just an aspiration and a future prospect, but a problem taken up for solution».

World imperialism and social-imperialism, the international bourgeoisie and reaction, the social democracy, old and new modern revisionism, the opportunists and renegades of all hues, all have made their common cause and act to strangle and stamp out the revolution, to divert the liberation struggle of the peoples from the correct road and to stamp it out, not to allow the implementation of a true revolutionary strategy.

Imperialism and social-imperialism, all these forces of darkness, who have caused so many disasters to the proletariat, the peoples and entire mankind, should be fought against resolutely, without the slightest hesitation, because only the road of struggle will lead the proletariat and the freedom-loving and progress-loving peoples to the realization of their aspirations, only the resolute struggle will wipe off the stage of history once and for all the dark forces of reaction and oppression and will lead the working people and peoples to the final victory. Every equivocal attitude towards this great cause is lethal. Every nice slogan to fight against one group of enemies, relying on the other, as the opportunists and renegades are speaking today, does not serve the cause of the proletariat and the peoples, but it serves only the enemies of the revolution. The Party of Labour of Albania has always adopted a clear-out stand towards such anti-Marxist preachings.

As comrade Enver Hoxha declared at the 7th
Congress of the Party, «our Party upholds the thesis that both when the superpowers work together and when they quarrel, it is others who pay the bill. The collusion and rivalry between the superpowers are the two sides of the one contradictory reality, important expression of the same imperialist strategy to rob the peoples of their freedom and to dominate the world. They pose the same danger, therefore the two superpowers are the main and greatest enemies of the peoples. That is why, one must never rely on one imperialism to fight or escape from the other». The attitude towards the superpowers is a demarcation line dividing the revolutionaries from the reactionaries and traitors of every hue.

The modern revisionists, old and new, of any hue they may be, are competing to win the trust of imperialism and international bourgeoisie, especially of US imperialism, as well as of Soviet social-imperialism, to stamp out the revolution and the liberation struggle of the peoples. The revolutionary forces will have to clash in a fierce war with the regressive counter-revolutionary forces, they will have to fight more than ever to expose and smash the reactionary theories and the fraudulent preachings of the revisionists, renegades and traitors. This is a vital task put forth to the Marxist-Leninist parties, the proletariat and the peoples to carry ahead the great cause of the revolution in the world. Lenin's words that without a resolute, merciless struggle, in all the line against the «bourgeois worker's parties», against the opportunist trend, one cannot speak either of struggle against imperialism,
or of Marxism, or of the socialist worker movement, that the struggle against imperialism, if not closely connected with the struggle against opportunism, becomes an empty and false slogan, sound more actual than ever.

Don't the preparation and triumph of the October Revolution, which, as is known, became possible thanks to the uninterrupted and merciless many years-long struggle of Lenin and his followers against Russian opportunism and the international one, the Second International, testify to this light-giving teaching of Lenin?

The triumph of the Great Socialist October Revolution was not only the triumph of the proletariat over the bourgeoisie, of the proletarian dictatorship over the bourgeois dictatorship, of the socialist relations over the capitalist relations, but it at the same time marks, as Joseph Stalin pointed out, «the triumph of Marxism over reformism, the triumph of Leninism over social-democratism, the triumph of the Third International over the Second International». The October Revolution marked a great ideological victory over opportunism and revisionism of that time, which just as the nowadays opportunism and revisionism, aimed to sabotage the revolution, to save the bourgeoisie and perpetuate capitalism.

All the opportunist rottenness and the treachery of the Second International was exposed over the years of the First World War, when its chieftains openly sided with the bourgeoisie in the predatory, inter-imperialist war, under the fraudulent slogan of the «defence of the homeland». The
great Lenin drew a clear-cut boundary line with the various opportunists, with the Mensheviks and liquidators, with Bernstein, Kautsky, etc. This vital teaching of great Lenin is actual to all the Marxist-Leninists, everywhere they fight. Without drawing a clear-cut boundary line with the opportunists, liquidators, revisionists and renegades of any hue, it cannot be spoken of the overthrow of the bourgeoisie and victory of the proletariat, it cannot be spoken of the triumph of the revolution.

Rejecting the anti-Marxist concepts of the opportunists of the Second International on imperialism as a spontaneous growth of capitalism in socialism, or on the «ultra-imperialism» as a new period of «peaceful development» without overthrows and conflicts, Lenin substantiated that imperialism is the highest and final stage of capitalism and the eve of the social revolution of the proletariat. He substantiated that imperialism aggravates in the climax all the contradictions of capitalism and places the revolution on the agenda. It aggravates in an unprecedented way the contradiction between labour and capital and faces the working class directly with the indispensability of the armed revolution for the overthrow of the bourgeoisie. Imperialism aggravates considerably the contradiction between a handful of powerful capitalist states and the hundred million peoples of the colonial and dependent countries, it increases their revolt and struggle for liberation from the imperialist yoke, transforming these areas from reserves of imperialism into reserves of the world proletarian revolution. In the stage of imperialism, along with the contradiction between socialism and capitalism, the contradictions between the mono-
poly groups and the imperialist powers for raw material resources and markets, for spheres of influence and the re-division of the world assume an unprecedented severity, something which leads to predatory imperialist wars and makes inevitable the unity of the proletarian revolution in the metropolises with the colonial revolution of the oppressed peoples into a single front of the revolution against world imperialist front.

This class analysis made by Lenin and his thesis on imperialism fully preserve their validity and importance nowadays, too. The genuine revolutionaries have relied and are relying on it today to build their strategy. The preachings of the opportunists and pseudo-Marxists of any hue, who distort the great contradictions of our epoch and remove the revolution from the agenda, who place in the centre of their strategy the unity with one or some imperialists against another, resemble those «heroes» of the Second International exposed by Lenin.

Today, there are people, who masking themselves with «Marxist» slogans and manipulating with quotations extracted from the context, build up «new» theories and speak of everything, excluding the revolution, who recommend to the proletariat everything, even the study of Marxism-Leninism, but only not to rise in revolution. To these people exactly fit the words of Lenin, who wrote: «Open opportunism which immediately isolates the masses of workers from itself is not as dangerous and harmful as this theory of the golden mean which with Marxist phraseology justifies opportunists practice and tries, with a series of sophisms, to prove that the time
of revolutionary actions, etc., has not yet come» (1). These people swear by all their gods for their loyalty to Marxism-Leninism, but they, as Lenin said in his time, «forget, strangle, distort the revolutionary aspect of the doctrine, its revolutionary spirit. They bring to the fore, praise what is acceptable or what seems to be acceptable to the bourgeoisie» (2).

Lenin and the Bolsheviks opposed the demagoguery of the opportunist chieftains of the Second International on «the defence of the homeland» in the inter-imperialist war, which set the workers of various countries against one another and turned them into cannon fodder for the predatory interests of the bourgeoisie, with the revolutionary slogan: the rise of the proletariat of every belligerent country against its «own» bourgeoisie, the transformation of the imperialist war into civil war for the overthrow of the bourgeoisie and establishment of the dictatorship of the proletariat. Contrary to the social-chauvinist preachings of the renegade chieftains of the Second International, who called on the proletariat to unite with its «own» bourgeoisie, Lenin and the Bolsheviks led by him subjected the exploitation of inter-imperialist contradictions to the cause of the triumph of the revolution. The anti-Marxist preachings of the supporters of the «theory of three worlds», who call on the proletariat to unite with its «own» bourgeoisie on behalf of the struggle for the sake of the defence of national independence from one superpower, renouncing the

1 V. I. Lenin, Against revisionism, p. 285 (Alb. ed.).
2 V. I. Lenin, Vol. 25, p. 454 (Alb. ed.).
revolution, are identical to the social-chauvinist theses of the Second International.

The strategy of Lenin and the Bolsheviks, which through the different stages of the Russian revolution, led, in the final account, to the historic triumph of the Great October, was a strategy of the revolution. Preparing the party, the working class and its allies for the revolution, Lenin rejected the opportunist dogmas of the Second International which claimed that the bourgeois-democratic revolution and the socialist revolution are indispensably divided by a long interval of the rule of the bourgeoisie and the development of capitalism. He worked out the scientific theory on the bourgeois-democratic revolution led by the proletariat as an intermediate stage for the rapid transition to the socialist revolution and the establishment of the dictatorship of the proletariat. But today, after the Soviet revisionists, who, through claims on the «non-capitalist road of development» in regard to the former colonial and dependent countries, negate the necessity of the socialist revolution in those countries, other preachers have emerged, who treading in the footsteps of the Second International, divide with a deep abyss the struggle for national independence from the struggle for socialism and make a great fuss about the fact that if you speak of the perspectives of the proletarian revolution in the countries of the so-called «thirld world», this is allegedly Blanquism, Trotskyism and the passing over of stages. The aim of these new opportunists is to negate the leading role of the proletariat in the anti-imperialist revolution, to divert the peoples of these countries from the struggle against the bourgeoisie and the reactio-
nary, pro-imperialist regimes, to extinguish, in these countries, the struggle against US imperialism and the other Western imperialist powers for the sake of alliance with these counter-revolutionary forces, as these opportunists preach today.

Leninism and the October Revolution put an end to the dogmas of the Second International which dealt with the national question in the dependent countries as an issue of second rate importance on the so-called «cultural autonomy» inside the capitalist states and which justified the colonial exploitation of the peoples oppressed by imperialism. Lenin showed that the national question can only be completely solved on the basis of the proletarian revolution, that the revolutionary struggle of the oppressed peoples against imperialism is the only road to their liberation from the oppression and exploitation, that this struggle constitutes the natural ally and powerful reserve of the world proletarian revolution. Lenin and Stalin teach us that the interests of the proletarian movement in the metropolises and the national liberation movement in the colonies demand the unity of these two currents of the revolutionary movement in a united revolutionary front for the overthrow of capitalism and world imperialism, under the leadership of the proletariat. They teach us that the proletariat of the imperialist countries must give their all-round support to this struggle, by resolutely rising against the oppression and exploitation of the other peoples by their «own» imperialist bourgeoisie. They also teach us that the communists do not support every national movement in the oppressed countries, but only those movements which are really directed against impe-
rialism and which create premises for the development of the social revolution of the proletariat. Those who under the pretext of the struggle against the two superpowers or one of them, back up the most reactionary forces of the bourgeoisie in the former colonial and semi-colonial countries and who bless the exploitation of these countries by various imperialist powers to create a so-called «united world front» against Soviet social-imperialism, have nothing in common with those teachings of great Lenin.

Lenin rejected the reformist, parliamentary and legalistic illusions wide-spread by the opportunists of the Second International to put down the revolution. It is clear to the Marxist-Leninists that without smashing these opportunists and counter-revolutionary «theories» and practices, the victory in the Great October Socialists Revolution in 1917 would have been impossible. Today, the modern revisionists, from the Soviet and Yugoslav ones down to the «Euro-communists», have raised the ragged banner of «parliamentary cretinism», reformism and bourgeois legalism. But all those who preach the alliance with the bourgeoisie of the country to allegedly oppose the superpowers stand, practically, in the positions of bourgeois legalism, in anti-Marxist positions.

Just as in the past, today, too, the revisionists and opportunists, under various pretexts, have been characterized by the negation of the revolution. The history of the international workers' movement proves that the revisionists and opportunists of every hue have never been and are not concerned about the destinies of the revolution. They do not «theorize» to carry out the revolution, but to sabotage and
reverse the revolution, they fight to preserve capitalism and the bourgeoisie intact.

When the opportunists and modern revisionists spread all sorts of theories with regard to the «present conditions», the «changes» which have taken place in the world today, they do this with a deceitful aim to cover up their betrayal, preaching «new roads to socialism». When they attack «dogmatism», with which they imply the fundamental teachings of Marxism-Leninism, they are not at all preoccupied about the question of the revolution, on the contrary, they do this with the aim to come to assistance to the bourgeoisie to prevent the revolution, to undermine it.

When the Khrushchevite, Titoite, Togliattist and other revisionists in a joint chorus attacked Stalin, accusing him of «personality cult», of «violation of the socialist law», of «mistakes», etc., they did this to fight Marxism-Leninism, because they were well aware that Stalin, as a disciple and co-fighter of Lenin and as a worthy continuator of the cause for which Lenin fought, was the most ardent defender and the most loyal implementor of the doctrine of Marxism-Leninism, they did this with the aim of denigrating the struggle Stalin had waged in defence of the purity of Marxism-Leninism from the opportunist falsifications of the old and new revisionists. While attacking Stalin, all the renegades from and the traitors to Marxism-Leninism have had and have as their target the uncrowning of Leninism, the rejecting of the great ideas and teachings of the October Revolution. Instead of the revolution, instead of the struggle for the overthrow of the bourgeoisie and
the establishment of the dictatorship of the proletariat, instead of the road of the October, these gentlemen preach and praise to the skies the infamous «peaceful road», which, today, is the most vulgar form of the abandoning of the revolution.

The revisionist gang of Khrushchev and Brezhnev in the Soviet Union and all their followers, wherever they are, make a great clamour on the so-called peaceful coexistence, which, in complete opposition to the teachings of Lenin, is presented by them as the «general road of the victory of socialism on a world-wide scale» and as the «general line of the international communist movement». With this «theory» these renegades require to give up the class struggle, they want to undermine the revolution, to open the road to their imperialist expansion.

Other revisionists, supporters of «Euro-communism», who have completely degenerated into the most narrow-minded social-democrats, are furiously rising against the violent revolution and the dictatorship of the proletariat, coming out openly with the anti-Marxist theses of the reformist «democratic» road, «historic compromise» with the parties of the bourgeoisie and even the Vatican, the bourgeois police and army, preaching «socialisms» of all colours, except for the proletarian one, and trying with all the manners of means to turn down the historic experience of the October Revolution.

The anti-Leninist and counter-revolutionary theory of the «three worlds» also has the same aim, the extinguishing of the revolution and the preservation of the status quo of the capitalist order. To defend the theory of «three worlds» means to beco-
me an advocate of the interests of US-led imperialism, the bourgeoisie and international reaction. The bearers of this anti-Marxist theory speculate with the cause of the struggle for national independence, separate it from the cause of the victory of the revolution and make use of it to justify their pragmatist policy of unprincipled alliances with US imperialism and with the other imperialist powers or with various reactionary forces.

But history has proved and proves that only by consistently implementing the Marxist-Leninist theory of the revolution, the Great October Socialist Revolution was carried out with success and, according to its teachings, the revolution triumphed in a number of countries of Europe and Asia. The falsity of the revisionist theories, which claim «new roads in conformity with the present-day conditions» to allegedly come to socialism, is being proved also at present by history because the revolution and socialism have not triumphed in any country through these roads. On the contrary, these «theories» turned up revisionist, the most sophisticated weapon of the bourgeoisie to sabotage and undermine the revolutionary movement and socialism, paved the road to the counter-revolution and the restoration of capitalism.

In his time great Lenin fought with determination against the betrayal of the Second International, and in merciless struggle against it, defended the revolutionary ideas of Marx from the social-democrat distortions and further developed them in the new historic conditions. This was not an academic polemics, but an imperative need to carry
forward the cause of the revolution. Today, too, the genuine Marxist-Leninists consider as a primary revolutionary duty the defence of Leninism from all the distortions of the modern revisionists, whether they be Khrushchevites, Titoites, «Euro-communists» or opportunists of every brand and every hue. This struggle is an imperative necessity for the cause of the revolution today as much as it was at the time of Lenin.

Revisionism remains the main danger for the present-day world revolutionary movement. All the revisionist theories, which circulate in the world today serve the international bourgeoisie and imperialism. They are not only irreconcilable with Marxism-Leninism and proletarian internationalism, but viewed from the first hand, they represent theories inspired by a marked bourgeois nationalism of the chauvinist character of the big state or by the narrow interests of their «own» national bourgeoisie.

The Cause of the October Revolution Is Always Alive and Marches Forward

Comrades,

Today, 60 years after the victory of the October Revolution, irrespective of the betrayal of the revisionists and the liquidation of socialism in the So-
viet Union and some other countries, its ideas, the ideas of Marxism-Leninism, live and are invincible, because the great cause of the proletariat is invincible. There is no force in the world which can wipe off the face of the earth the proletarian revolution.

In 1871, the united forces of the European bourgeoisie and reaction drowned in blood the Paris Commune, but they failed to liquidate its revolutionary ideas, they remained alive and the «spectre of communism» continued to hover over Europe. The great ideas, about which the heroic communards who were «attacking the skies» fought for, today have conquered the minds and hearts of hundreds upon hundreds of millions of peoples of the world, we see and live with those ideas in our socialist Homeland, where our Marxist-Leninist Party leads, with comrade Enver Hoxha at the head.

Today, speculating with the revisionist betrayal, the bourgeoisie, the social-democrats and other enemies of communism, proclaim that the work of Lenin and Stalin has been liquidated, that the cause of the revolution is buried once and forever, that the ideas of Marxism-Leninism and the October Revolution are now outdated as «romanticism and immaturity of youth» and that the heroism of «the ten days which shook the world» is now obsolete.

The «arguments» used today by some people that the former socialist camp does not exist any longer and that to speak of the division of the world into socialist and capitalist countries is allegedly a negation of the restoration of capitalism in the Soviet Union, etc., these «arguments» are but anti-
Marxist sophisms that the deviators are in need of to conceal their true countenance, to justify the abandoning of the ideals of socialism and the October Revolution, the common struggle of the socialist countries against imperialism, the internationalist duty of the socialist countries to support the revolutionary movement of the world proletariat against the bourgeoisie.

But the revisionist betrayal and the restoration of capitalism in the revisionist Soviet Union and in some other countries, though they have caused a colossal damage to the revolution and socialism in the world, have not eliminated and will not be able to eliminate the great cause of the October Revolution, which lives and will live in the centuries, because it is a work of all the world proletariat.

The cause of the October Revolution, the immortal ideas of Marxism-Leninism, illuminate the road to the communists, the proletariat and the peoples of the world, and neither the violence of the bourgeoisie, nor the activity of the revisionists, renegades and traitors of Marxism-Leninism can suppress them.

The cause of the October Revolution and the light-giving ideas of Marx, Engels, Lenin and Stalin live and are striking root with every passing day in the minds and hearts of all the genuine Marxist-Leninists and the Marxist-Leninist parties, which hold aloft the banner of the revolution and communism thrown away by the revisionist parties. In difficult conditions, in struggle against the bourgeoisie and revisionist betrayal, they carry out a broad activity for the enhancement of the revolutionary consciousness of the proletariat and the mas-
ses, preparing them for the class battles against the bourgeoisie, reaction and imperialism.

The ideas of the October Revolution, the life-giving ideas of Marx, Engels, Lenin and Stalin are, and will always be, the triumphant banner, which has always guided our Party of Labour, with comrade Enver Hoxha at the head, in its struggle to carry forward the cause of socialism and the revolution, to strengthen and defend the dictatorship of the proletariat in socialist Albania, in the struggle it is waging against the internal and external enemies, the imperialists, social-imperialists, the bourgeoisie and international reaction, against the revisionists, traitors and renegades for the defence and triumph of Marxism-Leninism.

Advancing unwaveringly on the glorious road opened by the Great October Socialist Revolution and illuminated by its ideas, by the life-giving ideas of Marxism-Leninism, and resolutely carrying into practice with a lofty revolutionary spirit the historic decisions of the 7th Congress of the PLA, our people come to the jubilee of the 60th anniversary of the October Revolution with brilliant successes in all fields. At the same time, united like a granite rock around their Party of Labour with the beloved leader, comrade Enver Hoxha, at the head, they have mobilized their forces and creative energies to make reality all the magnificent objectives which the 7th Congress defined to rapidly advance on the road of the transformation of socialist Albania into an advanced industrial-agricultural country, according to the great Marxist-Leninist principle of self-reliance, for the further all-round strengthening of the eco-
omic independence of the country, to produce bread and other foodstuffs locally and in a stable manner, to supply the working people with as many mass consumption commodities as possible and the economy and defence with as much useful mineral, steel, oil, coal and electric power as possible, to set up, relying on our own forces, new factories and plants, to strengthen economic stability, to constantly raise the living standards of the masses and to carry forward the narrowing of distinctions between town and countryside. In the future, too, our Party and people will further strengthen and steel the dictatorship of the proletariat, consistently waging the class struggle on a correct Marxist-Leninist road, will make stronger the defence of the Homeland day by day and will make it invincible, capable of facing up to and routing any aggressor who would dare to violate the sacred boundaries of socialist Albania. Our Party and people will carry forward without respite the process of the revolutionization of the entire life of the country, blocking all roads to all the poisonous influences and every danger of the peaceful bourgeois-revisionist counter-revolution and the turning back to capitalism, so that in the People's Socialist Republic of Albania the red banner of the October Revolution will never be lowered, but raised ever higher.

Celebrating today the 60th anniversary of the October Revolution together with the working people, the revolutionaries and all the peoples of the world, our Party and people express the firm conviction that the great cause of the October, the cause
of world proletariat, the cause of socialism and communism will triumph.

Long live the ideas of the October Revolution!
Long live the Party of Labour of Albania, with Comrade Enver Hoxha at the head, the loyal successor of the cause of October!
Long live proletarian internationalism!
Glory to Marxism-Leninism!