Unsolicited Confessions-Despicable Performance Opportunists in North America Jump out to Rescue Their Indian Friends

Continued from PCDN Vol. 6 No. 97.

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The Kallowing is continuation of the article "Unsolicited Confession — Despicable Performance" as strailized in PCDN. Provious portions of the article were printed in PCDN, Vol. 6, Nos. 31, 93, 94, 96, and 59.

Comments

Fresous portions of the article were printed in PCDN, Vol. 6, Nos. 91, 92, 93, 93, 96, and 97.

TPANA opportunists have taken the pledge that they do not wish to pin' the demonstrations or ganized by the tWA, HCP (M-L) or other organizations. On the contrary, they will float their own support, and through this method carry out the activities of 1) splining the mass demonstrations against the Gandhi dictatorship as well as 2) sow confusion on the nature of the present day struggle sainst the state of the big bourgeoise and big landlords in India. We have two comments to make on this: We will never concede or accept a split in the Indian community on the basis which "I"PANA opportunities are organizing. We will light right through to the end by actively working to unite all the forces which can be united against the main enemies and by isolating the splittists to the maximum. We regulately achievant.

L Let all Indian People unite against the Fascist Dictatorship!
2. Let all Marsin-Leninists unite is one Party to lead India's reople's Democratic Revolution!
3. Let all Indians resident abroad unite against the fascist fictatorship in India and against racial discrimination and represent

broad!

4. Let all the Indian Marxint-Leninists abroad unite still further to sarticipate in the work of our conreades in India and to lead the truggle against racial discrimination and repression abroad.

5. Let all the genuine Marxist-Leninists unite to fight against U.S. more all the genuine Marxist-Leninists unite to fight against U.S. perialism, Soviet social-imperialism, modern revisionism and all exclonaries on the world scale!

reactionanes on the world scale! We will carry out vigorous propaganda and agitation for correct political line of armed agarána revolution, the key to unlot the people's democratic revolution, vigorously study disseminate Marxism-Leinistsm-Mao Tsetung Thought and arm masses of our people with the militant revolutionary spirit opposing modern revisionism and other brands of opportunism; it opposing modern revisionism and other brands of opportunism; it opposing modern revisionism and other brands of popurulation; if the property of the

opposing modern revisionism and other brands of opportunism right through to the end.

In other words, we will fight the "I"PANA opportunists vigorously and with the courage and determination of communist evolutionaries who are the continuers of the rich revolutionary doubt-debying spirit of the martyrs of Nazalbari and CPI (M-L) and who are dedicated to participating in the people's democratic revolution. "I"PANA opportunists must not forget this militant programme of HCPL-1).

We are Marxist-teninists and we look at the world with enulox of classes, class struggle and the dictatorship of the profestrati. We are not the advocates of the mid-way, intermediate, health of the markist that programs of the mid-way intermediate, onlike the structure of the mid-way intermediate. One is the profestratist when and the other is the bourgeois trend. One is the profestratist when and the other is the bourgeois trend. We are the profestration trend amongst the Indians abroad. This is the only, genuinely revolutionary trend. Only the profestrat and its revolutionary Party based on Marxism-Leninism-Mao Tsetung Thought will lead the Indian people to victory over imperialism, social-imperialism and feudalism, the hourgeois trend. Only the profestrat profestrate prevails and the reaction of the mational bourgeoise. They dream of democracy under their leadership but meither the imperialism and social-imperialism and betary the people. The dreams and wishes of the national bourgeoise are doomed. There is no tuture whatsoever for the bourgeois trend. Only the profestrats mend and all other revolutionary classes against our encounts.

When we say that amongst the Indians abroad there is a bourgeois. When we say that amongst the Indians abroad there is a bourgeois.

indefariat can lead all other revolutionary classes against our enemies.

When we say that amongst the Indians abroad there is a bourgeois individual that it is opposed to facist dictatorship, what do we mean by it? We mean that there is a section of the bourgeoise which has illusions about bourgeois democracy and that they are willing to flight the fascit dictatorship of Gandhi. But, this does not mean that they are cipable of toppling the "fascit regime", on the contrary, it means that while they are opposed to the "fascis regime", they can only fight for bourgeois democracy. Some of them see U.S. imperialism and other imperialist powers as their "liberators". Others think that the Indian proteitariat and the peasantry and bed exceeded to take up the mission of the bourgeoisie. But, they have no practical "programme to change the situation and assist the protein of the peasantry and petity bourgeoisie of both town and country. The profestratin, peasantry and the petity bourgeoisie have count through their experience with bourgeois leadership that this leadership is impotent and capable of nothing. We firmly hold the sew that while the propagands of the bourgeois trend against the

country. The profestrait, peasantry and the petty bourgeoiste have bourn through their experience with bourgeois leadership that this leadership is importent and capable of nothing. We firmly hold the saves hat while the propagated of the bourgeoist rend against the Candhi dictatorship is a positive thing and we should have no quarefully it is same time. The same time, this trend cannot be trusted and the profestrat must never hand over the leadership of the anti-facist struggle to the sourgeoist. Thus cooperation in demonstrations against the Candhi dictatorship does not at all mean that we have conceded that the bourgeoist. Thus cooperation in demonstrations against the Candhi dictatorship does not at all mean that we have conceded that the bourgeoist. Thus cooperation in demonstrations against the Candhi dictatorship does not at all mean that we have conceded that the bourgeoist rend can lead the anti-facist struggle. On the contrary, by vigorously working for the unity of all the stationic and demonstrations, we actually lead the isolation and destruction of these sections of the bourgeois trend who are false and destruction of these sections of the bourgeois trend who are false and destruction of these sections of the bourgeois trend singular destructions, and the section. The two slogans Oppose Facient Dictatorship is most revolutionary, and determined to end the facist dictatorship and continue the struggle through to the coult the bourgeois trend is only interested in taking the struggle up to a certain stage and then betraying it. So by advancing the slogan Support People's Democratic Revolution is the political programme to the country. It timmly seless control of it. The slogan Support People's Democratic Revolution is the political programme which provides hope and inspiration to the millions of rollers in India. It provides them with a future a future in while the proletariat should not sevice tim Control of the leadership of the anti-facist struggle on the section of political power, a future in w

imposition "of faccist dictatorship has not alrered un-structure of the Indian society." Frank opportunist propaganda about the change in "state form" is also wrong and misleading as the state remains the state of the big bourgeoide and big landlords and the form also remains the same. It is the same parliament which is "amending" the constitution and that conting fundamental has changed on that front either. "I"PANA opportunist state in their "political report" the opposite: "Over the year, through our work, through investigation, and by closely following the frend of political developments in India, it has

ecome clear that the June 26 promulgation of 'national emergency' as not a semporary and reversible phenomenon. A growing fascistic indexry has become an open fascist dictaorship, making a salitative change in the form of state power by which the ruling class ercies its rule." (55)

exercise is rule." (55)
In other words, bourgeois democracy has been replaced by the fascist dictatorship. This further exposes the "I"PANA opportunists. Just folkow the reasoning of the opportunists. When they talk about "bourgeois democracy", they state that it has "two features (there may be more but they have not stated those yet). These features are (we are using their most typical phrases):

we are using their most typical phrases):

1. "Although the Indian constitution formally guarantees certain asis democratic rights, the large majority of the people have been onsistently denied these rights in their day-to-day lives." (56)

basic democratic rights, the large majority of the people have been consistently denied these rights in their day-10-day lives." (56)

2. "A growing faccistic tendency has become an open faccist dictatoship, marking qualitative change in the form of statepower by which ruling class exercises its rule." (57)

Now the readers can compare the two statements and see for themselves what "qualitative change in the form of state power by which ruling class exercises its rule." The staken place. Apparently, according to the "1PANA opportunists, between January 26, 1930 (the day when the so-called Indian constitution was promulgated) to June 26, 1935, the "indian ruling class." "formally guaranteed) certain basic democratic rights." but "the large majority of the people" were denied these rights in their day-to-day lives." So, what did the "majority of the people" have in real life? Nothing! "1"PANA opportunists were forced to concede that because of the resolute revolutionary propaganda of the proletarian trend led by HCP (M-L) amongst the Indians resident abroad. So, if the "majority of the Indian people" had nothing "in their day-to-day lives." then what was the "lacstic tendency." which kept on "growing." and then became full-blown on June 26, 1975 "marking a qualitative changein the form of statepower? The opportunists cannot answer that. They are caught by their own concoctions. There were no "basic infections of the dispension of the bigger majority of the people were cruelly exploited and shaptiered under that constitution. It was not "fascistic tendency" before June 26, 1975 but the contrary, the majority of the people were cruelly exploited and shaptiered under that countryide and the proletariant. To call this barbaier rule "fascistic tendency" is treachery. In denouncing revisionism, one of the airdies in the Indian revolutionary journal Liberation points out:

medieval barbarism of the big-capitalists and big landlords over the large majority of the people, specifically over the peasantry in the countryide and the proletariat. To call this barbaric rule "fascisite tendency" is treachery. In denouncing revisionism, one of the articles in the Indian revolutionary journal Liberation points out: "Today these renegades stop at nothing in their effort to convince the people that India is independent, that the constitution is as overeign, democratic constitution and that the reactionary Indian state is sovereign. They fraudulently preach that there is nothing is sentially worm with the constitution and that the reactionary Indian state is sovereign. They fraudulently preach that there is nothing sessitially worm with the constitution or these called parliamentary democratic structure as it exists in India today. The trouble is, according to them, the enemies of the people have managed to grab power and are desecrating the constitution and are pushing the people deeper and deseper into misery." (59)
It is the same trouble with the "I"PANA opportuniss." "PANA opportuniss." "PANA is a subject to the people have been opportuniss contractic what they potted down recently by stating in 1975 that "the large majority of the people have been consistently denied these basic rights in their day-to-day lives" and now we find that there was something which the "people of India" have so far an opportuniss. The properties of the people of

propaganda of the ""PANA opportunists against "fascis propaganda of the ""PANA opportunists against "fascis dicitatorship," is designed to create illusions about the class nature of the state and its form before and after June 25, 1975. It is out and out propaganda of imperialism, which first conoccide the slogian of India being the "biggest democracy", and now it is they who present the view that the "biggest democracy", and now it is they who present the view that the "biggest democracy" has been replaced by "fascis dicitatorship." "I"PANA opportunists are mouthing their propagands. Thus, an attempt by "I"PANA opportunists to mystify their yellow line and our repudiation of it also backlired. They are further exposed as the propagandists for imperialism.

Coming back to their paragraph in bold type; "the "I"PANA opportunist state that imposition "of lascist dicatorship has not altered the basic class structure of the Indian society", at the same inne, claiming that "qualitative change in the form of state-power has taken place. Even pursuing their own assertions to heir logical consultation of the propagands and the state of the same claims in a countries where the social sectionary sections of finance capital in countries where the social sectionary sections of finance capital. So it is the same claims are consultant to the same claims and the finance capital and then decided to serve the most resection of the class changes. Thus their assertion legic to suggest that Mrs. Candhi's government first represented one section of finance capital and then decided to serve the most reactionary, most chaminist section of finance capital and then decided to serve the most reactionary, most chaminist section of finance capital and then decided to serve the most reactionary, most chaminist section of finance capital and then decided to serve the most reactionary most chaminist section of finance capital and then decided to serve the most reactionary, most chaminist section of finance capital and free here.

Para the sec

dictatorship." (their bold-type) So, very interesting "significant change" has taken place whereby while the "stage of Indian people's struggle continues to be the New Democratic Revolution.", "the Actics of struggle" have been "affected" whereby struggle "against facic dictatorship has become the main"! Such is the gibber of harmonic main."

tartics of straggle" have been an excess placed distanciship has become the main"! Such is the gibber of "PANA opportunits. Thus within these two short paragraphs set in bold type, "I"PANA opportunist dash from first stating that the "state of Indian peoples straggle continues to be New Democratic Revolution" to straigle against fascist dictatorship has become the main and immediate "saging that is linked to the victorious completion of the New Democratic Revolution". Ill this gibber of the "I"PANA opportunits can be summarized in this manner:

his manner: L. India was "bourgeois democratic" before June 26, 1975 with growing fascistic tendency" and now it has "become an open fascist

All this gibber of the "I"PANA opportunists can be summarized in this manner.

1. India was "bourgeois democratic" before June 26, 1975 with manner.

2. In dia was "bourgeois democratic" before June 26, 1975 with growing fascistic tendepcy," and now it has "become an open fascist (sixuaship" and the strong of the strong of the strong of the part of the

and the reactionary opportunist line of "I"PANA. These two trends, can never be reconciled.

It does not matter how much "I"PANA creates confusion and mystiffes issues, the fact rehalfs/final they are based on splitting from the politics of people's democratic revolution and they are organized in the service of imperialism, social-imperialism and all reaction. Because they are split from the politics of people's democratic revolution. Because they are uniting with international-opportunism and the reactionaires in the Indian community to isolate and attack the revolutionaries. Their leaflet is in the service of this netarious mission of theirs. But they have no success in the Indian community. This has driven them into desperation and they are in utter despair.

At the end of their reactionary leaflet, they reassure themselves; Undeterned by either the fascist dictatorship in Indiano by social fascists in North America. JPANA will continue, with its resolve to advance the just struggles of our people. Inthis we know we will have the support of all progressive, democratic and-patriotic indians. We are willing to talk with anyone to share our understanding, and to share our tasks." This is nothing but a lamentation." "I"PANA will active the structure of the progressive of the progressive of the progressive of the reaction of the progressive o

are willing, to lalk with anyone to share our understanding, and to hare our tasks. This is, nothing but a lamentation." I'PANA opportunists do not have to be "declererd" by "eight the 'lacist' dictatorship in India or by social facists in North'America" as they are the best allies of the "facist dictatorship in India and of the "footal facists in North'America" when the "I'PANA opportunists talk about the "working class and the peasantry" having been "stripped" of the limited gams they had achieved through years of adjuous struggles", they are objective allies of the fascist dictatorship in India is they are creating illusions about "limited gams" made by, the "working class and the peasantry" during what they call "class rule by parliamentary demercacy." They are tellingthe "working class and peasantry" that they should light for regaining these "limited gams" that have been stripped under the hoas it hat the "political developments in India clearly shows that a broad united from against hard they are the constitution of the stripped under the hoas that the "political developments in India clearly shows that a broad united from against lasted dictatorship and/for democratic liberties will, on the one hand further expose the India" Canthi clique since it is unwilling to oncede even the very minimum demands of the people, and on the other hand it will raise the consciousness of people on the necessity of a proticated and all-sided struggle for a People's Democratic India". Thus India's people's democratic liberties and naising the consciousness of people." This is the best programme the fascist india of Gandhic can ever hope for. On the one hand, the proletariat and the peasantry is totally disarmed and the leadership of Gandhic can ever hope for. On the one hand, the proletariat and the peasantry is totally disarmed and the leadership of Gandhic can ever hope for to the one hand, the proletariat and the peasantry is totally disarmed and the leadership of the anit-fascist struggle handed over to the bourgeoise

fasciss of October League in the U.S. and various social-fascists secs. in Canada.

It is wishful thinking when the "I"PANA opportunists say to themselves that "we know we will have the support of all progressive, demoratic and patriotic Indians" as it is the genuinely progressive, demoratic and patriotic Indians who have blocked their way and they will never get their support. HGP(M-L) and its mass organizations enjoy abundant support amongst the genuinely progressive, demoratic and patriotic Indians and this support is bound to deepen and broaden. "I"PANA opportunists will always remain solated. Finally, "I"PANA declare that they are "willing to salk with anyone". And what will they do when they talk They will share" their "understanding" and their "tasks". First of all, weisak the "I"PANA opportunists, are you really "willing to talk with anyone" their work of the properties democratic revolution. If they are "willing to calk with anyone they would not be in such a pain, since amongst the people there is no need to scurry around in the dark corners. "TPANA opportunists cannot defend their counter-revolutionary political line in the masses so they are not willing to count will not be properties and this is the modus operand of "I"PANA opportunists cannot operate through conspiracies, intrigues and lies and this is the modus operand of "I"PANA opportunists.

the question of sharing their understanding and their tasks are concerned, it is further confession on their part that they do not have analysis of the real world but instead they have certain concocious which they call their "understanding" and their "tasks". Their understanding and their tasks are then peddled through the rumour mill under the pretext that they can have their understanding and we can have ours. Thus really is just a matter of discussion, definition and interpretation. There is no real world, according to the "PANA opportunists which is governed by definite laws and is independent of man's will.

of man's will.

Our contradiction with "I"PANA opportunists is a political contradiction. We oppose fascist dictatorship and support people's democratic revolution, while the opposite is true for them. They are creating fillusions about restoring democracy and they are opposing the people's democratic revolution. There can be no basis of unity with hom.

creating illusions about restoring democracy and they are opposing the people's democratic revolution. There can be no basis of unity with them.

30. Another past master in swindling is Jack Scott. Wherever there is an opportunist mischief-mongering, he will be there. The "I"PANA Apportunists print a portion of his "speech" on the same page as the resolution of the "Montreal Unit", Jack Scott, with all his pomp and show creates the scenario for the rumour mild of the opportunists." was still a block away ... when hostillities broke out, and they were pretty well ended when I finally arrived. "We show the readers photos (see photo 10) of the demonstration to illustrate that the tail and of the demonsfration is satill a short block away" when the "hostilities broke out." In other words, either Jack Scott was far away or he is concorting this cock and bull story, as the "hostilities ... pretty well ended", before even the tail end of the demonstration arrived. After talking nonsense, then he tries to impress his admirers that CPC(M-1) has the plan of thrashing him. As we pointed out before, it is Jack Scott who is the organizer of this type of criminal activity, and he is crying thief in the manner of all opportunists.

But his utterly reactionary nature is revealed when he deliberately and with utlerior motive accuses CPC(M-1) of being "a faction organization" and utters his hysteria. "They are not a dictatorship because they do no have the political power, But they are declared candidates for the office, when fate and the ruling class call upon them to serve." Thus, Jack Scott sho befare the ordice, see his type declared candidates for the office, when fate and the ruling class call upon them to serve. Thus, Jack Scott has bade farewell to any claim to being progressive and has become a propagandist for the most urming truth on its head and promoting every reactionary slander reactionary section of linance expendent promoting every reactionary shander against CPC(M-1), in order to keep the rumour mill of slander

windou let Up. This is precisely what Jack Scott does, the is bent on uning twin on its head and promoting every reactionary slander against CPC(M-L), in order to keep the rumour mill of slander against CPC(M-L), in order to keep the rumour mill of slander against CPC(M-L), and the slander against CPC(M-L) good in the social social size. Now, acting out his role as someone "in the know", Jack Scott Now and the sland and the slander against CPC(M-L) good in the social size in the first time Hardial Bains and his closest associates met Jack Scott was in 1963. The last time that Hardian Bains or any of his associates met Jack Scott was in 1963. The last time that Hardian Bains or any of his associates met Jack Scott was in 1962. The last time that Hardian Bains or any of his associates met Jack Scott was in 1962. The last time that Hardian Bains or any of his decider of the slander of the slander

Seven gloricusty established the political party of the proteatria, TZC(M-1), which all these opportunist curs wish to split and break opportunist curs which the protection of the protection

Scott. In the end, Jack Scott issues his war cry: "These goons are not advocates of socialism that they pretend to be. They are outright lastists, and fascists are the assassins of freedom, not its defenders. We have avery important task to perform: strip the gangsters of their red flag camouflage, put an end to their masquerade, and root them out of the ranks of the working class, into which they have See page 4: CONFESSIONS

CONFESSIONS . . . from page 3

temporarily infiltrated". We have several comments to make about this war cry.

a. Jack Scott has not made such definitive statements against anyone except CPC(M-L). He can live with trotskyists. He can find something good in the wafflers. He can promote some backward trade unionists, but when it comes to CPC(M-L), the man is absolutely off his rocker. Why is that? The reactionary state in Canada is also extremely hostile towards CPC(M-L). Hardial Bains has not been given citizenship by the state. The Indian government withdrew his passport. But still Jack Scott calls him a "fascist" and calls for the extermination of the Party he leads. How can this fact of persecution by the state lit with the charge that Hardial Bains is an agent of the state, or, the way Jack Scott puts it, that "he assists the ruling class and the cause of reaction". This behaviour of Jack Scott can be explained. While the attacks of the reactionary state have no effect whatsoever in terms of crushing the CPC(M-L), the state needs individuals like Jack Scott to sow maximum confusion. Thus posing as a "leftist", an "anti-revisionist" and several other things, this authority then declares: "Bains and his so-called CPC(M-L) are a fascist organization." So, it is asserted, the very reason for which the reactionary state persecutes Bains and the CPC(M-L) does not even exist. Bains and CPC(M-L) "are not advocates of socialism that they pretend to be", declares Jack Scott. So, when the reactionary state attacks Bains and CPC(M-L), then no one should get mobilized, sympathize with their cause and fight persecution! This is the role that Jack Scott plays. It is the role of a hangman. This is the only way we can explain the behaviour of Jack Scott and his motley crew.

b. Jack Scott emits a shrill: "We have a very important task to perform . . . "Why is the slandering of CPC(M-L) such an "important task"? Our opportunist sage explains: "They are outright fascists, and fascists are the assassins of freedom, not its defenders." Again, this man calls himself a "Marxist-Leninist". And he is talking about "freedom", etc. in general. In class society, there is only class freedom, that is either there is freedom for the bourgeoisie or there is freedom for the proletariat. There is no freedom above classes. Which "freedom" are "Bains and his associates" assassinating? Jack Scott himself admits that "they do not have the political power", then there must be some way that we are assassinating "freedom". The answer to this hysteria is simple. "Bains and his associates" have made it impossible for Jack Scott to masquerade as a "Marxist-Leninist", "progressive", etc. It is this loss of "freedom" he is bemoaning. He wants to go back to the good old days when he could circulate his stories and pretend to be "progressive". But, like "I"PANA, he is also blocked. And he knows that as long as there are "Bains and his associates . . . " he is going to have a rough time as a progressive and revolutionary. This is why Jack Scott is screaming.

c. Jack Scott states that "Bains and his associates..." "have temporarily infiltrated" the working class. Again Jack Scott does not deal with the question from the class point of view. So he does not tell us on whose behalf we have "temporarily infiltrated" the working

class. Here, again the hysteria of Jack Scott is very clear. With "Bains and his associates" in the working class, then Jack Scott and his motley crew will have no "freedom" whatsoever. So, the answer is crystal clear. Wipe out "Bains and his associates"! "... root them out of the ranks of the working class... "How is he going to "root them out of the ranks of the working class"? This great "socialist", champion of "freedom" has exposed his own fascist poisonous fangs. He is the real fascist. Having no currency, he is in utter panic and hysteria. He is desperate to get his paradise back. This is the real soul of Jack Scott.

d. Finally, Jack Scott has carved himself a profession. This is the profession of slandering "Bains and his associates . . ." This clearly shows that the poor man did not have any politics before. Now he is insinuating himself into politics. This he wants to achieve by slandering "Bains and his associates".

All these four features of Jack Scott show that he is at tether's end. He has sunk into the mire. There is no way out for him. In spite of all his claims of "fame" to be a "friend" of socialism, he does not have any future. Thus he turns to impotent rage. We must assist him by giving him tit-tor-tat and tighting him tooth and nail. This is the only way that he will depart from the scene of history.

TO BE CONTINUED.

Through the Pages of Volume XIX of the Works of Comrade Enver Hoxha

First Secretary of the Central Committee of the Party of Labour of Albania

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