## **Unsolicited Confessions-Despicable Performance**

Opportunists in North America Jump out to Rescue Their Indian Friends

Continued from PCDN, Vol. 6, No. 104 November 6, 1976

The following is a continuation of the article "Unsolicited Confessions — Despicable Performance" as serialized in PCDN. Previous portions were printed in PCDN, Vol. 6, Nos. 91, 92, 93, 94, 96, 97 and 104.

Confessions — Despicable-Performance" as serialized in PCDN, Pereiosop portions were printed in PCDN, Vol. 64, 80:, 97, 24, 39, 49, 59, 97 and 104.

31. Following the fascist style of Jack Scott, and in the tradition of the Khrushchovite revisionist splitter in Montreal who is one of the architects of the "Communist" League, an anatho-fascist sect, the "Communist" League's paper carried a slanderous article entitled "CPC(NH4) tracks Indian Partio's" in September in which the "CPANA opportunists further exposed themselves. Talking about the reasons for organizing the "I"PANA demonstration, the "C"L provide their own self-exposure:

1. "to denounce the fascist dicitatorship in India"

2. "to commemorate the 28th anniversary of Indian independence from British colonialism." (60)

The "I"PANA opportunists hesitated to state clearly that they were there for two reasons, that is to "mourn the loss of bourgeois demoracy" and "to commemorate the 28th anniversary of Indian independence from British colonialism." but their firends in "C"L did not. The anarcho-fascist sect "C"L wished to "expose" CPC(M-L) did not. The anarcho-fascist sect "C"L wished to "expose" CPC(M-L) the trend up exposing itself. The rest of the article repeats the lies of the "I"PANA opportunists but with the added anti-communist exposing itself. The rest of the article repeats the lies of the "I"PANA demonstrators stepped aside to make room for the "CPC(M-L), I'll yours to pass. But the thug were obviously prepared for a fight. They had conton wool plugged in their noses and carried 22 45. They pass an attacking women and children, and when the women fought back, the goom shouted chauvinist abuse at them. When the IPANA members stepped forward to help out their commades, the "Party goon went wild and began hitting people indiscriminately. With heir 2 x 45 the plot fram any people with head, arm, and back injuries. An eight year-old girl received a blow on the head. I'wo other people were bady injured: one of them was on the brink of death for severa

The coup de grace of the whole outness is time dream created an Indian Party (Ablan Indian, not American Indian), the so-called Hindustan Chadar Party. It publishes the newspaper Chingari There is one oddity about this Indian Party — it exists only in Canada The Party of the Indian revolution based in Canada — this is indeed in the Party of the Indian revolution based in Canada — this is indeed i

What these opportunits are saying is that Comrade Hardial Bains and CPC (M-Ll) have a habit of creating organizations, which they control, in other countries. They have also created a Party to organize the Indian revolution, but this Party, the Hindustani Ghadar Party, does not get in India but not the Constal Tar. not exist in India but only in Canada! They are trying to port (M-L) and Comrade Bains as absurd.

This line of thinking, however, only reveals the absurdity of the opportunists and the extremely low level they are capable of stooping to in order to spread lies and slanders, and thug/cause confusion. It also reveals the crimes they are committing against the lindian revolution and the East Indian community here.

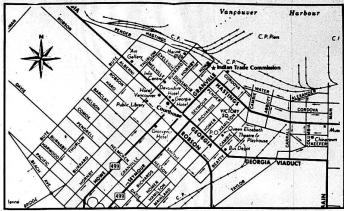
The Hindustani Chadar Party is the revolutionary Party of patriotic. Indians overseas. It is the organization of Indian Marsist-Leninism-daword. It has giften to fulfill the glorious mission of patriotic Indians overseas to serve and support the revolutionary struggles of their compatriots at home. It owes its allegiance to, and has consistently and enthusiastically extended all out support to, the Communia Party of India (Marsist-Leninist), the Party of the Indian romaniar Party of India (Marsist-Leninist), the Party of the Indian romaniar Party of India (Marsist-Leninist), the Party of the Indian of Indian Passantry against feudalism (as the principal component of Indian Passantry against feudalism (as the principal component in Indian Passantry against feudalism (as the principal component in Indian Passantry against feudalism (as the principal component in Indian Passantry against feudalism (as the principal component in Indian Passantry against feudalism (as the principal component in Indian Passantry against feudalism (as the principal component in Indian Passantry against feudalism (as the principal component in Indian Passantry against feudalism (as the principal component in Indian Passantry and Indian Passantry and

following his line, and resolutely opposing all those who are opposing and tracking the line of Comrade Charu Mazumdar and the CPI (M-41). The Chadar Party was formed in Canada in September 1970, Its formation was preceded by the Ad-Hoc Committee of the Ghadar Party was formed in Canada in September 1970, Its formation was preceded by the Ad-Hoc Committee of the Ghadar Party which carried out revolutionary work, since its founding in North America in June 1968, to create the material conditions necessary for the formation of the Party, Right from the day it was formed, the Ad-Hoc Committee upheld Marxism-teninism-Mass formed, the Ad-Hoc Committee upheld Marxism-teninism-to opportunist organization. It declared that its mission was to mobilize to opportunist organization. It declared that its mission was to mobilize the leadenship of the Communist Party of India (Marxist-teninist) and is great leader Comrade Charu Mazumdar. Its journal is Chingari. The very first issue of Chingari stated: "Chingari is a revolution under the leadenship of the Communist Party of India (Marxist-teninist) and government of India national Congress, defeat and its produced to mobilize support for the overthrow of the bourgeois-landlord government of India national Congress, defeat oreign imperialism, the Isading force being that of U.S. and its accomplice modern Soviet evidensin, and build a People's Democratic Republic . . . We call upon all genuinely patriotic and nationalist Indians resident abroad to rally behind the Ad-Hoc Committee of Chadar Party and whole-heartedly support the struggles of our people for genuine national independence. . . "(63)

At the founding meeting of the Chadar Party in 1970 its Chairman independence. . "(63)

At the founding meeting of the Chadar Party in 1970 its Chairman to only the based of all patriotic Indians abroad and will serve the conference, we declare that the Hindustani Chadar Party is justiy representative of all patriotic Indians abroad and will serve the conference we declare that the Hin

sensity led by Comrade Charu Maximdar.
All over Canada there is vigorous support for the Indian revolution, the CPI (M-1) and Comrade Charu Maximdar's line. There is great safed for the Indian ruling classes and government. This was sloquently show when Indian facts prime minister India Grahul-Valled". Canada in 1973, and was greeted by denunciations and demonstrations from the day the landed to the days be left. Many young revolutionary Indians have left their careers and jobs to devote



themselves totally to the service of the Indian revolution. At the call of the HCP (M-L) thousands of people have donated financially to support the Indian revolution. Thousands have joined the East Indian Defence Committee, a mass organization of the East Indian community to unite and fight back against the racist attacks of the Canadian ruling class sponsored racist goons. Tens of thousands have participated in and supported the programmes of the EIDC. Once again, the Ghadar Party is creating a tremendous revolutionary and

patriotic upsurge amongst Indian compatriots overseas.

The Ghadar Party is gloriously responding to and further The Chadar Party is gloriously responding to and further cultivating the revolutionary and patrioic traditions that have always existed in our Indian compatriots abroad. The Chadar Party's work and the upunge of the East Indian community is a continuation of the glorious history of the East Indian people in the early 1900's in Canada and the U.S., and the organization and revolutionary activity of the old Chadar Party formed in 1911. The old Chadar Party faped a tremendois role in the struggle for Indian independence from British ordonialism and the safeguarding of the dignity of our community in the face of the racist attacks launched by the Canadian state machine. The new Chadar Party is repeating history, but at a higher feed and with the scientific theory of Marxism-Leninism-Mao Tetung Thought.

The Indian revolutionaries in Canada have, under the staunch and correct leadership of their comrade and Chairman, Comrade Hardial Sains, grasped fully that they must firmly units through units of the Canadian proletariat. This is so because the Canadian proletariat is discontinuously consistent of the Canadian proletariat. This is so because the Canadian proletariat is class interess merge with those of the Indian revolutionaries in India as interess merge with those of the Indian revolutionaries in India as well as here. It is also the estrongest base of support for us in the face of the videous attacks being faunched 39½ all those, particularly 70% Canadian state machine and their lifth columnists, the opportunists, who want to disrupt the mighty force developing in favour of the indian revolution. The Indian revolutionaries and people are daily forging closer links with the whole of the Canadian working class and people and their party of the proletariat, the Communist Party of Canada (Manist-Leninist). This decisive unity is what they hate the most, and like the maylifies, deperately try to topple this gliant tree.

32. En Luttet, another, anarcho-fascist sect from Quebec, has gone even further than their "C"L bothers in concorting slanders, against dian revolutionaries in Canada have, under the staunch and

even further than their "C"L brothers in concocting slanders against HGP(M-L), IWM and CPC(M-L). We reproduce the entire text for our readers. We have underlined the following for special attention: 1. "walking in close ranks"
2. "kept howling: . . . Down with the Communist Party of India

(Marxist-Leninist).
3. "The police? It just sympathetically looked on throughout the

hole bloody battle. What's so surprising?".

4. "they took a shortcut hoping they could once again attack the

demonstrators"
5. "those who organized the demonstration didn't take long in drawing lessons from the errors of the demonstrations'

6, "It is not the first time that the 'CPC(M-L)' attacks our Indian

immigrant class brothers"

7. "during the tour of Mary Taylor, wife of an Indian political prisoner accused of being a member of the Communist Party of India prisoner accused of being a member of the Communist Party of India (ML), the very group accused her of being an agent of American imperialism. As we well know, it's an accusation it uses against all

those who refuse to share its counter-revolutionary ideas.

8. "Dissatisfied with the sabotage of the Indian people's struggle by setting up the 'Hindustant Offadar Parry, an artificial emanation springing from Hardial Bains' head and without real existence in India, body Bains' clique is utilized with the Indian bed pains' clique is utilized with the Indian bed pains and Indian bed pains' clique is utilized with the Indian bed pain ay Bains' clique is using other methods . . . with the help of rgeoisie who wants to stop the growing revolutionary

N. "When demagogic and pseudo-revolutionary speech is unmasked, when it doesn't fool anyone anymore, at wit's end, they bring out the '2 x 4' in the purest tradition of the fascist own principles."

bring out the '2 x 4' in the purest tradition of the fascist organizations."

18. "CPC(M-LY)"... has only one goal: oppose at all cost the development of the Canadian Marsist-Leninist movement, present the working class from building its genuine proletarian party and from creating strong links of international solidarity with all the peoples in struggle against world-wide reaction."

In Luttel also went on a hysterical outbrust in April, 1975 when, due to the resolute stand taken by CPC(M-L) and the Spanish comrades, if falled to split the Committee in Support of Spanish People's Struggle, It raved: "CPC(M-L) is in fact not only a neo-revisionist group, that is to say that while it claims to be a new Marsist-leninist movement; the deforms its principles and propagates 'revised' ones, but also this group slobages and seeks to sabotage all support actions to the anti-imperialist struggles since 1970. Be it through attempts of taking by force the right to speak in meetings or take the lead of demonstrations by force; be it through physical aggression against comrades, amongs whom, the Vietnames, be it through principles or demonstrations by force; be it through physical aggression against comrades, amongs whom, the Vietnames, be it through reserve to demonstrations by force; be it through nempt so control 'democratically' decisions by the vote of their tens of 'study group' whose membership is constituted by 3 relations. Translars and Inclains, etc.," (%) Through its machination, En Luttel has split every solidarity action. But the fact that CPCM-L) is not cowed down by their empty bi-weekly histrionics, k making them pathetically obsessed with CPC(M-L), it is given by the properties of the comments on the above ten points are as follows:

Our comments on the above ten points are as follows:

Other photos 6 and 50". The IWM demonstration was just like any other. But In Luttel had to concot their fracts logic, so out came the lies — IWM demonstrators were "walking in close ranks."

En Luttel is a past master in concording monstross lies. They are so shameless that they will go even this far. It truly exposes the fascist nature of En Luttel.

Mas we have shown in the previous portions, the police did arrhe on the scene to rescue the "I"PTANA opportunits. See photos 9 and 100 that the most significant point about En Luttel." C"L,

Howe St. and is indicated by a circle.

Jack Scott and others raising the question of police is that prior to August 14, 1976, all these opportunits sects and individuals have been accusing CPC(M-L) of being "violent" and "provoking police". But, now they have changed their true. Now CPC(M-L) and the police have "gotten together". This slander against CPC(M-L) concretely shows that the opportunits are facists, an unprincipled lot, wholl go to any lengths to take the side of the state against CPC(M-L). Gives could not be compared to CPC(M-L) contrades have taken place. These arrest continue. There have been only rare occasions when a member or supporter of CPC(M-L) in ord in jail. Over 25 CPC(M-L). comrades have been deported. Many, including Hardial Bains, cannot get citizenship, Many prodessors are thrown out of their jobs. All this, the opportunists disms buy their facists slander that CPC(M-L) provokes the police." And, now of course, when they are being exposed faily, the opportunists have to come out with their monstrous lie that police "support" ("PC(M-L).

4. We prim a map here for our readers and show that any "short-

4. We print a map here for our readers and show that any "short-cut" between the office of the Indian trade commissioner to the courthouse or vice versa is actually a longer route as it is a straight route from the courthouse to the Indian trade commissioner's office. True to their fascist nature: En Lutte! has to concoct lies to serve the er-revolutionary designs. So they are caught. Just as the o Star in 1975 slandered Hardial Bains, accusing him of visiting a North Korean embassy in Paris to get money (North Korea has no embassy there) (66), in the same way En Luttel is hell-bent on concoging any kind offlite to slamder CPC(M-L) and Hardial Bains.

5. What lessons did they draw? That they have to prepare a better residention post time?

provocation next time?

6. Outright lying assertion. There has not been one case where HGP(M-L) or CPC(M-L) has organized any attacks against "I."PANA opportunists. En Luttel cannot even give one example.

opportunists. En Luttel carnot even give one example,

7. There has been no statement issued by EQC(M-1) or HGP(M-1)
concerning the tour of Many Tyler. In fact, the tour of Many Tyler is
another example of "I"PANA opportunists and their "fraternal
parties and grows" using anything to split the fast Indian community
in Canada. Because Many Tyler suffered at the hands of the Indian
reactionaries, it would have been correct to call for broad support for
the tour, but "I"PANA dopportunists wanted to use her for their own
comportunist ends." As far as the incident in Buffalo is concerned, we
would like to remind En Luttel that Buffalo is a large city in the
nothern part of New York state which is part of the United States, would like to remind In Lutter that Buffalo is a large city in the nothern part of New York state which is part of the United States, not of Canada. CPC (M-L) is not organizing in the U.S. Eurthermore, when Indian intellectuals resident in the northeast of the U.S. went to the meeting to clarify points about the nature of the struggle against the facts dicatorship in India, they were neither sent by IGP (M-E) and the mass organizations. They went on their own to oppose the line of Mary Tyler. Finally, HCP[M-L] and its mass organizations are not opposed to bourgeois democrats carrying out propaganda against facish dicatorship. On the contrary, it is "I"PANA opportunists who are opposed both to the bourgeois democratic trend and the proletarian revolutionary trend. En Luttel should-think again if they want to come up with some instance of "I"PANA opportunists being aftacked by CPC (M-L) or HCP (M-L) and its mass organizations.

exponunts being aftacked by CPC (M-L) or HGP (M-L) and its mass organizations.

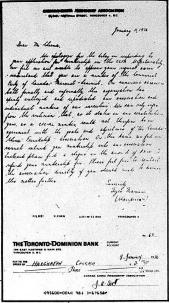
8. This is a repetition of the lie white "C"L started about HGP (M-L) shawing no" real existence in India". It was never organized took that existence. CPI (M-L) under the leadership of Comrade Charucht and the considered it as part of CPI (M-L) an integral part.

9. This precisely applies to fin Luttel. This is the tranner in which fin until operates. Hundreds of examples of their lies can be given.

10. This also applies to fin Luttel, Only fin Luttel has the declared and of splitting, breaking up and disintegrating the "Marsist-clarist movement" in Canada and opposing the building of the Party. Hundreds of instances can be given of their splitting activities. The method of fin Luttel and other opportunists is the Same: accure and myslify the issue. Like "C"L and Jack Scott, they have created and ophers. Instead of clarifying the politics that divide Marsism-Leninism organizations by conoccting slanders. This is the style of police socialism. These opportunists are police socialists. Their main aim is to deprive the working class of its Patry, and deprive the Patry of its

organizations by concocting slanders. This is the style of police coclaim. These opportunits is repolice socialists. Their main aim is to deprive the working class of its Party, and deprive the Party of its working class movement at the state can suppress both the largy and the working class movement at the can suppress both the largy and the working class movement at contract common class to the state of the contract of the contract contract to the state of the contract to the state of the contract to th

should be non-unaged the contribution of Jack Scott in eliminating give just one example of the contribution of Jack Scott in eliminating this wall. There are many East Indians resident in Vancouver who cherish deep love for Chairman Mon Testung and China. They had eleep desire to join the Canada-China Friendship Association in Vancouver. Jack Scott is one of the string pullers of this association.



ictured above is a facsimile of the letter sent by Joyce Marvin and selow it the cheque refunding the membership fee sent by the ndian worker. As can be clearly seen, the cheque is signed by Jack

Pictured above is a facsimile of the letter sent by Joyce Marvin and below it the deeque refunding the membership fee sent by the Indian worker. As can be clearly seen, the cheque is signed by Jack Scott.

Now let us see what attitude Jack Scott takes towards an East Indian who applied for membership. We reproduce below a letter written by Joyce Marvin to Mr. Cheema, rejecting the application of Mr. Cheema on the grounds that "you, as a CPC (M-1) member, could not therefore be in agreement with the goals and objectives of CCA". Tack Scott signed a cheque sending back the money to Cheema and endorsing the action. Now the question arises: How ome lack Scott signed a cheque sending back the money to Cheema and endorsing the action. Now the question arises: How ome lack Scott did not take the opportunity or smash the "wall" between the East Indian community and its "natural allies." Secondly, why did he turn this non-antagonistic contradiction into an antagonistic one? The answer to all this is very clear, Jack Scott hase the politics of armed agrarian revolution. He is raising sideline issues to obscure the real issue, In behaving in such a manner, he is also golling or all reactionaries in the East Indian community.

He politics of a measurement of the such a manner, he is also golling or all reactionaries in the East Indian community of the politics of a province of the state against the problessive and democratic people in the East Indian community and its proportion in the state of the state against the problessive and democratic people in the East Indian community and the state against the problessive and democratic people in the East Indian community and the state against the problessive and democratic people in the East Indian community and the state against the problessive and democratic people in the East Indian community and the state against the problessive and democratic people in the East Indian community to the state against the problessive and democratic people in the East Indian community to the st

over again by all the opportunists (10 grasp this, so ne has to grasp the over again by all the opportunists). To grasp this is plitter and his ability to ring and chausinst nature of this splitter and his ability to infigure.

This feudalist follows his reactionary tradition well. There is an ancient story extremely popular amongst the Indian masses that when Panduwas, one party in war with another, was unable to defeat one of the warriors of the Karuwas, the slave-master and reactionary hindu ideologue Krishna advised Panduwas to find someone who would make it impossible for this warrior named hishma to fight. As the story goes, warrior Bhisma, according to himoral code, would never attack women. So, the Krishna, the crooked Panduwas to find someone who would make it impossible for this warrior named bishma to fight. As the story goes, warrior Bhisma, according to himoral code, would never attack women. So, the Krishna, the crooked Ajruna, one of the warriors of Panduwas, to put Sikandi in front of him had reactionary, found a person by the name of Sikandi in front of him had then attack Bhishma. So, Arjuna put Sikandi in front of him had then attack Bhishma, So, Arjuna put Sikandi in front of him had the artow of Ajruna penerated the back of Bhishma. Taking a cue the plan and put wome deground, this feed also intriguer worked out the plan and put wome deground, this feed also intriguer worked out the plan and put wome deground, this feed women as being in any way in a present and the worked of Ajruna penerated the back of Bhishma. Taking a cue the plan and put wome deground, this feed also intriguer worked out the plan and put wome deground, this feed women as being in any way in the part of the proper of Ajruna penerated who had not consider women as being in any way in the part of the proper of Ajruna penerated who had not consider women and women in the recokutionary forces. So, when the INVM demonstrators and the degree of the part of Ajruna penerated in the article "YinANA opportunish began their most "

Photos 6, 9 and 10 appeared in the article "Unsolicited onfessions — Despicable Performance", PCDN Vol. 6 No. 91 October 22, 1976.