

B103/A/18/3



VOLUME 8 NUMBER 103  
MAY 1, 1978

ORGAN OF THE CENTRAL COMMITTEE OF THE COMMUNIST PARTY OF CANADA (MARXIST-LENINIST)

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## TRIP AND RALLY OF THE INTERNATIONAL MARXIST-LENINIST COMMUNIST MOVEMENT

### Historic Internationalist Rally Held in Montreal

On April 30 in Montreal, the banner of proletarian internationalism was hoisted triumphantly, with the successful holding of the Historic Internationalist Rally of Marxist-Leninist Communist Parties, organized by the Communist Party of Canada (Marxist-Leninist). Nineteen fraternal Marxist-Leninist communist parties and organizations and national liberation movements from all five continents either sent representatives or messages of greeting to the Rally. Over 3,500 people participated in the day-long proceedings. This was the largest Marxist-Leninist communist rally ever held in North America.

The representatives of the Marxist-Leninist communist parties and organizations and national liberation movements who addressed the Internationalist Rally will also be celebrating May First at the Internationalist Feast today at the Paul Sauvé Arena. It is extremely fitting and a great honour for the Canadian proletariat and the Canadian Marxist-Leninist May First international working class day, is to be celebrated with representatives of Marxist-Leninist communist parties from around the world. The Internationalist Feast will begin at 7:30 p.m.

The successful holding of the Internationalist Rally signifies the developing unity of the International Marxist-Leninist Communist Movement and the maturing of the struggle against revisionism and opportunism of all hues. The event marked the further development of the bilateral and multilateral relations and discussions between fraternal parties which assist the unity of the International Marxist-Leninist Communist Movement.

The hundreds upon hundreds of participants who arrived in Montreal from across North America were profoundly moved to find that the city had been painted red with propaganda hailing the Rally. Thousands of posters of every size had been placed up on nearly every street corner and huge slogans decorated walls throughout the city. This was the case across the country as well, as the supporters of the Party went all out to do propaganda for the historic occasion. All this had been accomplished in the face of a vicious campaign by the reactionary Canadian state to suppress all propaganda for the Rally, and in the face of the nefarious activities of the opportunists who had organized to systematically deface the Rally posters. In the weeks before the Rally large numbers of comrades of the Party had fought the police and been arrested for persisting in this revolutionary propaganda work.

The participants in the Rally began arriving early in the morning, several hours before the Rally was scheduled to begin. Before the thousands of participants had filled the entire floor area of the sports arena where the Rally was held, and they soon filled the stands on one side of the arena as well. The arena was decorated with scores of red flags and large red banners proclaiming: **Workers of All Countries, Unite!** and **Hold High the Bright Red Banner of Marxism-Leninism and Proletarian Internationalism!**

Huge portraits of Marx, Engels, Lenin and Stalin flanked the rostrum, which was draped in red. Large portraits of Enver Hoxha and Chairman Mao also decorated the hall. Hundreds of participants eagerly gathered around the large literature table, which was covered with the works of the Marxist-Leninist leaders and with scores of other revolutionary—Marxist-Leninist books, newspapers and pamphlets from Canada and around the world. Many new books and pamphlets were newly released on the occasion of the Rally, including *The Selected Writings of the Great Marxist-Leninist Enver Hoxha, 1971-1977*; *50 Números de "El Pueblo" en la clandestinidad (50 Issues of "El Pueblo" in Delestiniv)*; *Report of the Communist Party of Canada (Marxist-Leninist) Delegation to Eritrea*, as well as *Documents of the Ninth Annual Conference of the Canadian Student Movement*, and the pamphlet *To Win the Battle for the Immediate Restoration of the Hereditary Rights of the Native People is Our Sacred Responsibility*. A beautiful commemorative poster of the Internationalist Rally, produced especially for the occasion, was also

displayed on the table. The poster featured the portraits of Marx, Engels, Lenin and Stalin above the inscription: **Hold High the Bright Red Banner of Marxism-Leninism and Proletarian Internationalism!** The poster also bore the names of all the Marxist-Leninist parties and organizations which sent representatives or messages of greeting to the Internationalist Rally.

The Rally was opened with a selection of revolutionary songs of the international proletariat performed by the Canadian Cultural Workers' Committee, including the *Song of the Internationalist Rally*, which was performed for the first time. The two delegations of Party Activists who recently toured Albania next mounted the rostrum and sang the *Song of the Seventh Congress of the Party of Labour of Albania* and the *Song of the Third Congress of CPC(M-L)*. They also sang a song which the Party activists had written in tribute to Socialist Albania, reflecting their profound love for Comrade Enver Hoxha, the PLA and the People's Socialist Republic of Albania, which was reinforced by their visit to Socialist Albania.

The deep love of the Canadian proletariat for the glorious PLA, with Comrade Enver Hoxha at the head was reflected in the response of the Rally to the screening of the film of the Seventh Congress of the PLA. The Seventh Congress of the PLA and the Report by Comrade Enver Hoxha to the Congress were of great importance for the strategy and tactics of the world Marxist-Leninist Communist Movement. The Seventh Congress resolutely upheld the slogan of Marx, Engels, Lenin and Stalin: **Workers of All Countries, Unite!** and repudiated the "theory of three worlds", and thereby dealt a heavy blow to the revisionist and opportunist of all hues who have issued the counter-revolutionary call that the proletariat should unite with the reactionary bourgeoisie of each country and with imperialism. It was from the Seventh Congress of the PLA that the trend of the developing unity of the International Marxist-Leninist Communist Movement took a decisive step forward. The Internationalist Rally is a continuation of this trend, which has been highlighted by the internationalist rallies in Rome, Ludwigshaven, Lisbon and Athens, and by the Joint Statement of the Latin American Parties and the Joint Statement of the Five European Parties. The rally of the International Marxist-Leninist Communist Movement since the Seventh Congress have tremendously contributed to the elimination of confusion and the ending of splits in the proletariat. It is a long-term struggle but a bold step has been taken by the general Marxist-Leninist parties to eliminate confusion and end the splits in the proletariat as part of the revolutionary class struggle against imperialism and all reaction. After the screening of the film of the Seventh Congress of the PLA, the film of the Third Congress of CPC(M-L), entitled *Here's the Rose, Now Dance*, was shown for the first time. The film was warmly received by the people participating in the rally.

The Chairman of the Preparatory Committee of the Internationalist Rally welcomed all the fraternal delegates and participants to the Rally in his speech in which he pointed out that: "The unity of the International Marxist-Leninist Communist Movement can be established only by firmly opposing modern revisionism and all its currents and offshoots and by opposing opportunism of all hues. The Internationalist Rally is being organized to oppose modern revisionism and opportunism of all hues to contribute to the building of the unity of the International Marxist-Leninist Communist Movement which is surging forward today."

The participants stood in silence to mourn the untimely and tragic death of our young comrade who was engaged in carrying out revolutionary propaganda work for the Internationalist Rally in the U.S. The young comrade was a member of the Hindustani Ghadar Party—Organization of Indian Marxist-Leninists Abroad, and a staunch and devoted fighter for the International

Marxist-Leninist Communist Movement. The Rally then paid homage to the revolutionary martyrs of the International Marxist-Leninist Communist Movement who laid down their lives in the battle against imperialism and reaction and for the emancipation of the proletariat and oppressed peoples. All the participants at the Rally stood in silence to pay their respects to Pedro Pomar, member of the Executive Commission of the Central Committee of the Communist Party of Brazil and Charu Mazumdar, General Secretary of the Communist Party of India (Marxist-Leninist) and all the other revolutionary martyrs.

When Comrade Hardair Bains, the Chairman of the Communist Party of Canada (Marxist-Leninist), mounted the rostrum, he was greeted with tumultuous applause by the entire crowd, which rose as one to its feet to cheer for several minutes, shouting slogans hailing the Party of the proletariat in Canada. This powerful ovation expressed the deep love of the Canadian proletariat for Comrade Bains, who has always fought for the defence of Marxism-Leninism and proletarian internationalism, and has always waged relentless and uncompromising struggle against revisionism and opportunism of all hues, always with the interests of the proletariat and people of Canada at the entire world at heart.

Comrade Bains spoke of the historic significance of the Internationalist Rally, which is a historic milestone in the development of the Marxist-Leninist Communist Movement and an historic event in the life of the proletariat in Canada. He read to the Rally the two telegrams from the Rally to Albania hailing the great Marxist-Leninist, Comrade Enver Hoxha, and hailing the great Marxist-Leninist Party of Labour of Albania.

Comrade Bains expressed the great honour he felt in being able to read to the Rally, the message of greeting received from the Central Committee of the Party of Labour of Albania hailing the Internationalist Rally. The people at the Rally, recognizing the historic significance of this warm and comradely message, its significance in the development of the Marxist-Leninist Communist Movement in Canada and internationally, rose to their feet and cheered loud and long after Comrade Bains finished reading the message. Shouts of "Long Live Enver Hoxha!", "Long Live the PLA!" and "Long Live the Militant Unity Between the Party of Labour of Albania and the Communist Party of Canada (Marxist-Leninist)" filled the air.

Comrade Bains introduced the representatives of the fraternal Marxist-Leninist communist parties and organizations, and later the representatives of the national liberation movements, amidst thunderous applause from the revolutionary people participating in the Rally. As each representative was introduced by Comrade Bains and mounted the rostrum, they warmly embraced with Comrade Bains amidst thunderous applause and shouting of slogans from the participants in the Rally. The shouting of slogans accompanied the applause for the representatives as they spoke. For example, the representative of the Communist Party of Spain (Marxist-Leninist) was greeted with the shouting of "España Mañana Será Republicana! (Tomorrow Spain Will Be Republican!)" and the representative of the Revolutionary Communist Party of Chile was greeted with the shouting of "El Pueblo Armado Jamás Será Aplastado!" (The Armed People Will Never Be Crushed!).

When the representative of the Workers' and Peasants' Communist Party of Iran concluded his speech, the people at the Rally shouted "Down with the Shah!" The representatives were greeted with shouts of "Workers of All Countries, Unite!" and "Long Live Proletarian Internationalism!" Each of the representatives gave the warm and wholehearted support of their Parties and the revolutionary proletariat of their countries for the struggle of the Canadian proletariat, led by the Communist Party of Canada (Marxist-Leninist), the revolutionary political party of the proletariat in Canada for the overthrow of the rule of the reactionary bourgeoisie and imperialism, and for the struggle for genuine independence, democracy and socialism. The



representatives expressed their deep revolutionary sentiment for the Internationalist Rally, as a banner of the revolutionary proletariat against imperialism and reaction, and for the victory of the proletarian revolution and the triumph of socialism. The representatives of the Marxist-Leninist communist parties and organizations spoke about the struggle in their own countries against imperialism and reaction, and explained the strategy and tactics of the revolutionary struggle of the proletariat and labouring masses, and how each Marxist-Leninist party or organization leads the struggle in their own countries. The representatives resolutely and firmly denounced revisionism and opportunism of all hues, and particularly denounced the new opportunist trend based on the anti-Leninist "theory of three worlds."

The participants in the Rally greeted the representatives of the Marxist-Leninist communist parties and organizations with the great joy, expressing their conviction that there is only one kind of proletarian internationalism and this is working wholeheartedly for the development of the revolutionary struggle and the overthrow of imperialism and reaction in one's own country, and supporting its struggle in every country without exception, and supporting and defending the dictatorship of the proletariat in the genuinely socialist countries.

All those at the Rally rejoiced to hear how the Marxist-Leninist communist parties and organizations of the various countries are developing, growing stronger and achieving successes, consolidating their ranks and strengthening their links among the working class and other labouring masses in the struggle against imperialism and reaction. All those at the Rally regard as common victories of the international proletariat, the victories won by each of the Marxist-Leninist communist parties and organizations fighting in their own countries for the cause

of the revolution and socialism. The representatives of all the fraternal parties and organizations were of the same opinion that the defence of and solidarity with the People's Socialist Republic of Albania is a primary duty of proletarian internationalism. All hailed the exemplary role of the Party of Labour of Albania with Comrade Enver Hoxha at the head in waging relentless struggle in defence of the purity of Marxism-Leninism and proletarian internationalism and against revisionism and opportunism of all hues. The representatives of all the parties and organizations stressed the absolute necessity of defending the purity of Marxism-Leninism for the struggles of the proletariat in each country to be successful.

The representatives vigorously denounced the anti-Leninist "theory of three worlds" being promoted by the right opportunists in China and the opportunist cliques which they have floated around the world. The "theory of three worlds" is a counter-revolutionary, revisionist and complete falsification of Marxism, advocating a counter-revolutionary strategy directed against the interests of the proletariat and oppressed peoples, against the revolution and socialism. The "theory of three worlds" is in complete contradiction to the teachings of Lenin and Stalin as to the character of the epoch of imperialism and the proletarian revolution, and to the analysis that Lenin and Stalin made of its fundamental contradictions.

The representatives scornfully denounced and rejected the notion of "one man enemy" and upheld the correct Marxist-Leninist assessment that in the world today the two superpowers, U.S. imperialism and Soviet social-imperialism, are the biggest and most dangerous aggressive imperialist powers known in history. Each separated or together, the superpowers represent in the same degree and to the same extent, the main enemy of socialism, and the freedom

and independence of nations, the greatest force defending oppressive and exploiting systems, and the threat of a third world war. The representatives related how their parties are engaged in the life-and-death struggle against revisionism and opportunism of all hues, including the opportunists peddling the anti-Leninist "theory of three worlds". The historic Internationalist Rally has struck a blow against this opportunist "theory" and is a big contribution to the development of the International Marxist-Leninist Communist Movement and to the defeat of imperialism and all reaction by the international proletariat, led by its Marxist-Leninist parties.

After the fraternal representatives had delivered their speeches, and the messages of greeting from the other fraternal parties and organizations had been read, Comrade Bains made closing remarks on the historic significance of the Internationalist Rally. The programme concluded with a glorious cultural carnival in which revolutionary songs and dances from around the world were performed and received with overwhelming enthusiasm by all the participants in the Rally. The Internationalist Rally concluded with the singing of the Internationalist Anthem.

The Historic Internationalist Rally of the Marxist-Leninist Communist Parties provides a source of unlimited strength for the Canadian Marxist-Leninists and is an historic milestone in the development of the Internationalist Marxist-Leninist Communist Movement. **LONG LIVE THE UNITY OF THE INTERNATIONAL MARXIST-LENINIST COMMUNIST MOVEMENT!** **LONG LIVE MARXISM-LENINISM AND PROLETARIAN INTERNATIONALISM!** **WORKERS OF ALL COUNTRIES, UNITE!**

End item.

## MAY FIRST INTERNATIONAL WORKING CLASS DAY

Come to the Internationalist Feast

See page 4

# HISTORIC INTERN

## OF MARXIST-LENINIST MONTREAL



1. Photo shows a portion of the huge crowd of more than 3,500 revolutionary people from all over North America who participated in the Historic Internationalist Rally.



2. The Canadian Cultural Workers' Committee opened the Rally by performing the Song of the Internationalist Rally as well as other revolutionary songs of the international proletariat.



3. The two delegations of Party Activists who recently toured Albania performed the Song of the Seventh Congress of the Party of Labour of Albania and the Song of the Third Congress of the Communist Party of Canada (Marxist-Leninist) and other revolutionary songs.



10.



### The Marxist-Leninist Communist Parties and Organizations which Se

#### FROM EUROPE

- ★ Party of Labour of Albania
- ★ Communist Party of Italy (Marxist-Leninist)
- ★ Communist Party of Germany (Marxist-Leninist)
- ★ Organization for the Reconstruction of the Communist Party of France (ORCPF)
- ★ Communist Party of Spain (Marxist-Leninist)
- ★ Communist Party of Portugal (Reconstructed)

- ★ Communist Party of Ireland (Marxist-Leninist)
- ★ Communist Party of England (Marxist-Leninist)

#### FROM AFRICA

- ★ The Marxist-Leninist Organization Le Travailleur Tunisien
- ★ Organization of Angolan Communists

#### FROM ASIA

- ★ Workers' and Peasants' Communist Party of Ir

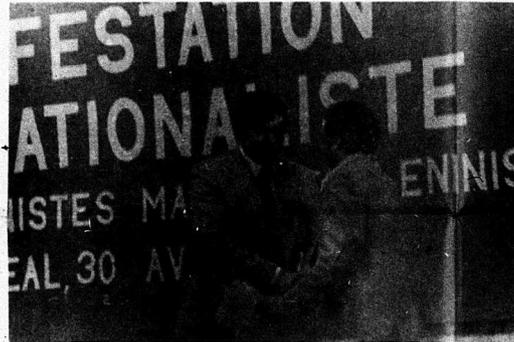
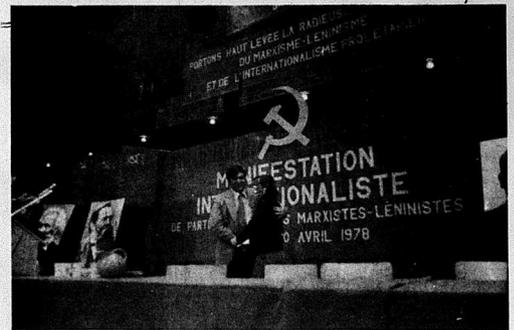
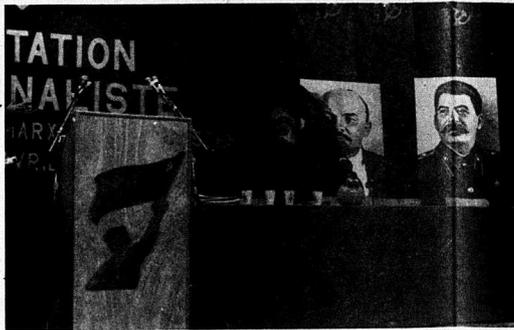
THE HISTORIC INTERNATIONALIST RALLY, MONTREAL, APRIL 30, 1978

HISTORIC MILESTONE IN THE DEVELOPMENT OF

# INTERNATIONALIST RALLY

COMMUNIST PARTIES

APRIL 30th



4. When Comrade Hardial Bains, Chairman of the Communist Party of Canada (Marxist-Leninist), mounted the rostrum and saluted the Rally, he was greeted with a tumultuous and prolonged standing ovation.

5. to 9. Comrade Bains and the representatives of some of the Marxist-Leninist communist parties and organizations and national liberation movements warmly embrace on the rostrum.

10. and 11. Representatives of the Marxist-Leninist parties and organizations and the national liberation movements salute the Rally from the rostrum.

## Representatives or Messages of Greeting to the Internationalist Rally:

- ★ Communist Party of India (Marxist-Leninist)
- ★ Communist Party of Japan (Left)

### FROM LATIN AMERICA AND THE WEST INDIES

- ★ Revolutionary Communist Party of Chile
- ★ National Liberation Movement of Trinago (Trinidad and Tobago)

### FROM NORTH AMERICA

- ★ Central Organization of U.S. Marxist-Leninists
- ★ Communist Party of Canada (Marxist-Leninist)

### NATIONAL LIBERATION MOVEMENTS

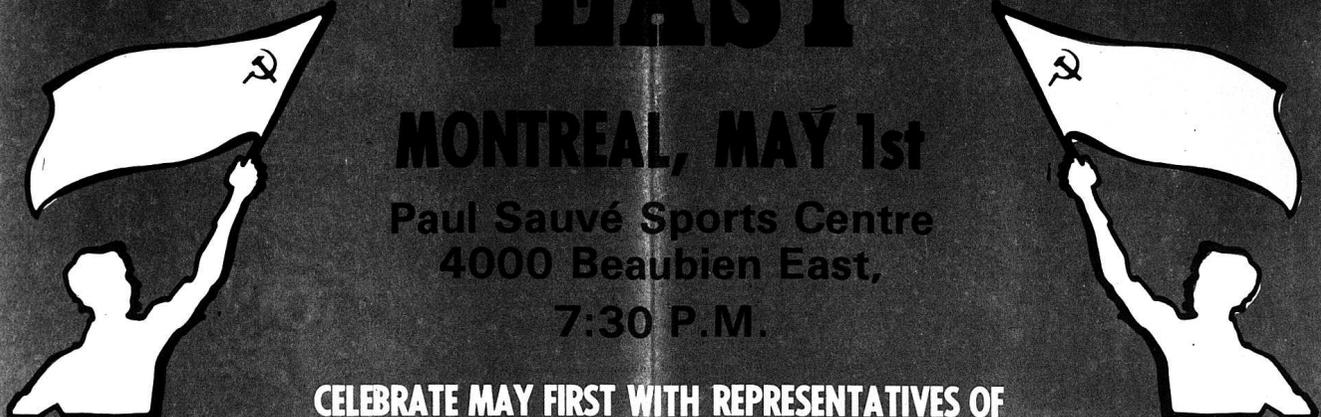
- ★ Zimbabwe African National Union
- ★ Eritrean People's Liberation Front



MARXIST-LENINIST COMMUNIST MOVEMENT

ORGANIZED BY THE COMMUNIST PARTY OF CANADA (MARXIST-LENINIST)

HOLD HIGH THE BRIGHT RED BANNER OF MARXISM-LENINISM AND PROLETARIAN INTERNATIONALISM!



**INTERNATIONAL MAY DAY'S**  
**Paul Sauvé Sports Centre**  
**1000 St. Beaubien East,**  
**7:30 P.M.**

**CELEBRATE MAY FIRST WITH REPRESENTATIVES OF  
 MARXIST-LENINIST COMMUNIST PARTIES FROM AROUND THE WORLD**

The Communist Party of Canada (Marxist-Leninist) invites you to participate in an Internationalist Feast with representatives of Marxist-Leninist Communist Parties from Europe, Asia, Africa, Latin America, the West Indies and the United States. Bring your family and friends.

Admission by contribution

For further information, contact: the Communist Party of Canada (Marxist-Leninist) 814A Ontario Street East, Montreal, Quebec; Telephone: 524-6991

**WORKERS OF ALL COUNTRIES, UNITE!**

**The So-Called "Theory of the Three Worlds" is Anti-Marxist and  
 Between Marxism and Anti-Marxism There is No Third Road**

Translated from Pamphlet No. 58 of the Workers' and Peasants' Communist Party of Iran

PCDN is reproducing below the fourth and final portion of the article "The So-Called Theory of the Three Worlds" is Anti-Marxist and Between Marxism and Anti-Marxism There is No Third Road". The first three parts appeared in PCDN Vol. 8, Nos. 100, 101 and 102, dated April 27, 28 and 29, 1978.

Our era is the era of the collapse of imperialism, but the world of imperialism is linked up through thousands of threads. The crisis that has hit the Western imperialists has also reached the bloc under the influence of the new stars of the Kremlin. It is precisely in order to defend themselves of this crisis and maintain their hegemony over the world that the imperialists are madly engaged in preparations for a world war.

The war that the imperialists are preparing under the leadership of the two superpowers is an imperialist war aimed at the further plundering of the peoples of the world and further savage exploitation of the working masses. The character of this war is imperialist, and it cannot result in anything but fratricidal war for the proletariat and the peoples of the world in defending this or that imperialism. The task of the proletariat of the imperialist countries is neither defending "national independence" nor defending the "motherland", but rather preparing for and completing the socialist revolution. This is the only way out for humanity and for ending the danger of war. For the proletariat, "patriotism" in such a war means to become a slave of one's own imperialism and commit fratricidal war in defence of one's own imperialism. In such a war, there is no such thing as "aggressive" imperialism and "patriotic" imperialism. All the imperialists enter this war which has as its aim not the "defence of the Fatherland" but rather maintaining hegemony, resolving the economic crisis by reaching new zones of influence, markets for the selling of goods, markets for the export of capital and further sources of raw materials.

But for Forutan, such a war is not the issue. The sole complaint that Forutan has against the preachers of the "theory of the three worlds" is that the issue of defence of the "national independence" of imperialist countries at the present is not the issue. The imperialist countries of the West have not yet been "attacked" by the Soviet social-imperialists for their "national independence" to come under aggression; therefore, today one must not do propaganda on the issues of uniting with one's own imperialist

bourgeoisie, class conciliation and going against socialist revolution. Forutan's view is that whenever such "aggression" takes place then the central and main task of the proletariat of the imperialist country under "aggression" by social-imperialism is to defend "national independence", establish "the widest front" against the foreign aggressor. Note what he says:

"Of course, we are not saying that the national independence of France is not being threatened by Soviet social-imperialism and U.S. imperialism and that one must not stand in defence of it. We are not saying that one must not expose the hegemonistic policy of the two superpowers, particularly the Soviet Union, and not prepare the masses to struggle against it. We are not saying that one must prepare the masses against the war that the two superpowers are preparing in all aspects, but right now, put the national independence of France is still intact, to put the issue of independence in the centre and consider its defence the central issue of the revolution, and ignore preparation for proletarian revolution subject to the condition of victory in the war in defence of national independence is to get diverted from the revolutionary tasks of the Party of the working class.

"We believe that the Party of the working class, while exposing the hegemonistic policy of the two superpowers, particularly that of Soviet social-imperialism, and preparing and organizing the masses against war and for defence of national independence, must lead the workers out of the revisionist influence at all levels through class struggle, isolate revisionism and smash it (probably to bring it under the influence of the new revisionists — Toufan); lead the struggle of the masses and guide them towards socialist revolution. If, in fulfilling these tasks, national independence is infringed upon as a result of the war waged by the two superpowers or the interference of one of them or any foreign power — then defence of it will become the central task of the day and the main task. Then in analyzing the methods used by different classes in case of foreign aggression — a resistance front against aggression will be formed, a wide front that can take in all the forces and elements who are prepared to fight the foreign aggressor for national independence. It is in these conditions that we can clearly see the methods of the French imperialist bourgeoisie and its factions against aggression, and a suitable method can be taken up against it. It is in this sense that the Party of the working class can take up suitable and specific methods for the formation of the front and its strengthening and development." (Emphasis in all cases is ours — Ed.) (From the publication — In Retaliation of the Counter-Revolutionary Theory of the Three Worlds — First Document 1975)

With such a rationalization, the phoney judgement of self-criticism of the Party of the working class can take up suitable and specific methods for the formation of the front and its strengthening and development." (Emphasis in all cases is ours — Ed.) (From the publication — In Retaliation of the Counter-Revolutionary Theory of the Three Worlds — First Document 1975)

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independence"; etc. according to Forutan — are not revisionism, if they are brought up under the conditions of war or just before foreign "aggression" takes place. What Forutan doesn't like about the "theory of the three worlds" is that it raises these issues when no war has taken place yet, and national independence is still intact. Whenever such a thing happens and it is necessary to establish a wide national front against foreign aggressors and the main enemy, there will, for Forutan, be a roadblock to negate the people's struggles in the storm centres. The peoples of the "third world" will also be asked not to struggle against their own bourgeoisie, and all will be invited to fight the main enemy and not weaken the allies of the proletariat!

The character of this war is not even considered by the supporters of this view. They have to admit that imperialism "stands in support of national independence only to protect its own imperialist interest against the two superpowers, in order to be able to control its markets, to maintain its hegemony over the countries and areas which are under its yoke and to plunder the wealth and labour of the masses." (In Retaliation of the Counter-Revolutionary Theory of the Three Worlds, page 6) But what they "forget" is that imperialism enters into war not only to protect its living interests but in order to extend them and to aggress against the interests of others. This is what "national independence" means to the imperialist bourgeoisie and any war taking place for the "defence of national independence" will be of the same character as is mentioned above.

Forutan in "struggling against the revisionist theory of the three worlds" proceeds from a diversionist and revisionist position and his diversion in reality corresponds to the wishes of these revisionist theoreticians, the Chinese revisionists. In appearance he "opposes" the "theory of the three worlds", once in a while raises the problems with this "theory", and in some cases he even seriously opposes it. In speaking with others this old man pretends that he cannot go along with such a "theory" but all of a sudden he raises the issue of war and often gives the example of the Soviet Union attacking France — that if the Soviet Union invades France, that country will be under aggression, thus all the forces against this foreign aggression must unite with one another. He therefore creates doubt in one's mind, which is his real purpose. He tries to pretend that he is concerned and suffers about these differences and that he does not totally agree with the "theory of the three worlds" and sees it as a difference among fraternal parties.

His actions can be summarized as follows:

- Keeping people in doubt.
- Promoting that the theoreticians of the "theory of the three worlds" are Marxist-Leninists.
- Willingness to unite with the followers of the "theory of the three worlds".
- Raising the issue of war and in this way raising the issue of Soviet aggression in order to make this superpower the principal enemy, and raising the necessity for the defence of "national independence".

This ideologue of the anti-Party clique continuously speaks of his concern for the split among the Marxist-Leninists. He seeks unity with the "Revolutionary Organization" in order to prevent such splits and in this way promotes the "Revolutionary Organization" as Marxist-Leninist. In essence he recognizes this clique, who are followers of the "theory of the three worlds" and partners of the

reactionary regime of Iran, as Marxist-Leninists.

Our Party believes that in the struggle against revisionism and to further the task of revolution, the communists must clear their ranks of all the opportunist and unstable elements. Our Party believes that for the defence of the purity of Marxism-Leninism, there is no room in our ranks for the guardians and followers of revisionism or opportunists and unstable elements. Our Party along with the majority of the sister parties believes that:

"While fighting imperialism's policy of war it is necessary to fight determinedly against the standpoints of opportunists who, under the pretext of the danger of war, propagate capitulation to imperialism and reconciliation with it, or trumpet the social-chauvinist propaganda according to which if war unleashes, it would be necessary to rank on the side of one of the superpowers or on the side of the local bourgeoisie. Fighting against these revisionist and social-chauvinist concepts, the communists must strengthen the conviction of the masses in the revolutionary perspective, according to which either the revolution will prevent war or the war will lead to the revolution. (Our emphasis — Ed.)

"The communists must mobilize the masses against the main instigators of war, that is, against the two superpowers, against the aggressive military blocs as well as against the war preparations of the monopoly bourgeoisie and the reactionary governments of every country. We communists have the duty to fight so that the workers of all countries, the working masses and the oppressed peoples, rise in solidarity, in struggle against the instigators of imperialist wars. With the aim of overthrowing them.

"While fighting against the threat of imperialist war, we communists have the duty to prepare the working class and the other masses of the people in every country in case the outbreak of a new imperialist war cannot be avoided. In such a situation the working class and masses of the people of every country must oppose the reactionary imperialist war with just revolutionary struggle with the aim of overthrowing those who cause the war and the ruling classes, to ensure the triumph of the revolution and socialism and to establish the dictatorship of the proletariat." (Joint Declaration of the Communist Party of Germany (Marxist-Leninist), the Communist Party of Spain (Marxist-Leninist), the Communist Party of Greece (Marxist-Leninist), the Communist Party of Italy (Marxist-Leninist), and the Portuguese Communist Party (Reconstructed), pp 17-18)

Our Party together with the glorious working class of Iran, with the oppressed masses of Iran, with the world proletariat and revolutionary masses, with the glorious Party of Labour of Albania and Comrade Enver Hoxha, the great teacher of the proletariat, continues to believe in defending the bright red flag of Marxism-Leninism, Lenin and Stalin, in faithfulness to Marxism-Leninism, in the revolutionary strategy of the Marxist-Leninist movement, in struggling against the opportunist deviations promoted by the modern revisionists, the revolutionary mobilization of the working class and the masses against the bourgeoisie and imperialism, and the persistent preparation for revolution, as the only correct road towards victory.

**End Item.**  
 NOTE: The three documents of the anti-Party clique that were referred to in this article, were all written by Forutan, in a collection called: Documents in Retaliation of the Counter-Revolutionary Theory of the Three Worlds.

**WORKERS OF ALL COUNTRIES, UNITE!**

**PEOPLE'S CANADA DAILY NEWS**

Volume 8 Number 183 May 1, 1978

ORGAN OF THE CENTRAL COMMITTEE OF THE  
 COMMUNIST PARTY OF CANADA (MARXIST-LENINIST)

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Published by: CCMC-LI  
 Printed by: People's Canada Publishing House  
 Distributed by: National Publications Centre  
 Please send all cheques and money orders payable to National Publications Centre  
 PCDN is also available daily by Telex: Les Quotidiens en Canada Populaire  
 ISSN 0703-0466