

Recabarren Communist Organization OCR

**JUCHE - THE NEW CATERCISM OF THE LORD ARTES**

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According to the vision of Mr. Artes “Kim Il. Sung founded the Korean Labor Party according to the Juche idea, which gave priority to the criterion that the subject of the revolution is the popular masses, from which he built grassroots party organizations, and then founded the party, making a difference fundamental with those parties that were first formed at the top, that is, from the Central Committee, this also helps explain the defeat and victory in socialism ”. (one)

To begin with, it turns out that Mr Artes says that the Juche idea has been the first to give priority to the criterion that the subject of the revolution is the popular masses, here is the old criticism of Carlos Kautski against Leninism, thus and from Trotskyism and revisionists of all stripes to the socialist construction, that this was not done to serve the popular masses, later referring to the Declaration of Pyongyang in 1992, signed by the parties (mainly revisionist) that participated in the celebration of the 80 years of Kim Il Sung, in which it is said that “the fall of socialism in some is due to the fact that in these countries a social infrastructure was not established in accordance with the intrinsic demands of that society and was not built according to the scientific theory of socialism ”.Declaration that was immediately rejected by the Recabarren Communist Organization in those years, but of which the Arts Communist Party (Proletarian Action) is now part of it, going to discredit the struggle that the Communist Parties of Europe gave to defeat fascism and the establishment of Popular Democracies, parties that " they would have been formed from above, from the Central Committee, ”thereby showing their total ignorance of the construction of a class party that has Marxism and its Leninist structure.

Socialism is a science at the service of humanity, of the working class, the one with the main role as a transforming and leading force in the fight against capitalist exploitation and socialist construction. But the popular masses that are immersed in bourgeois ideology, by themselves cannot get to know socialism, need the Party of the working class. Party the one that carries out a work of diffusion of socialism in the bosom of the working masses, uniting its struggles against capitalist exploitation with the struggle for the establishment of socialism. Marxist-Leninist party made up of revolutionary cadres, be they workers, intellectuals or students, who give themselves a hierarchical structure whose Marxist body is the Central Committee, the one in charge of executing the political line determined in their National Congresses. Its construction process generally starts from the political activity of revolutionary intellectuals within the working class and the rest of the other working mass, which is intended to accomplish this task. The construction of the Communist Parties of Europe occurred along with the triumph of the Russian revolution of 1917 and the constitution of the Third Communist International, which helped the Bolshevization of these and the task of supporting the construction of new Communist Parties in the rest. del Planeta, a task that is concluded in 1941 with the dissolution of the Third Communist International. The Communist Parties of the countries invaded in Europe by Nazi Germany suffered persecution and the extermination of their militants in their fight against the Hitlerites. With the liberation of Eastern Europe by the Soviet Army, these Communist Parties were able to reorganize and establish Popular Democracies. The fact that they had the help of the Third International and later the Communist Party (B) of the USSR, for Mr. Artes, would be the cause of the fall of socialism, because they were formed from above and not because with the death of José Stalin and the subsequent rise of revisionism in the USSR and in the Popular Democracies were the real cause of the fall of these and of socialism in the USSR. But instead, says Arte, the PTC was founded according to the Juche idea ... it was built from grassroots organizations, for that reason there is socialism in North Korea. On the merits of the charges made by Mr.

But the PTC was not born spontaneously from the grassroots organizations, it was only organized with the arrival of the Soviet Army that expelled the Japanese imperialists from Korean territory, bringing freedom and independence to Korea (2). Party that was born together with the Democratic Republic of Korea, from the merger of the newly organized Korean Communist Party and the Neo-Democratic Party, that is, it was built from above with Soviet help and under the Marxist-Leninist orientation delivered at the VII Congress of the Communist International for the process of struggle for democracy and independence of the colonial countries and dependent on imperialism, for the establishment of the People's Democratic Republic and socialist construction, and not as you say Mr. Arts that was under the idea of Juche .

The Idea Juche was conceived by Kim Il Sung as a campaign against the dogmatism of some sectors of the party that in the application of Marxism-Leninism did not take into account the characteristics of Korea in socialist construction (3), and to highlight independence of North Korea from the changes that were taking place in the international communist movement with the arrival of Khrushchevism in the USSR, which promoted the policy of class conciliation and the international division of socialist labor, which claimed that the USSR was the great supplier of industrial articles and the rest of the countries of the socialist area in suppliers of raw materials and food items. Independence that was maintained during the great international controversy between the Khrushchev revisionism and Maoism and the Chinese Communist Party.

Kim Jong Il, the eternal leader of Mr. Artes, declares Juche as “the precious fruit of the Leader's deep and multifaceted activities in the theoretical ideological field and the conception of this idea occupies the most brilliant place among his revolutionary feats” that “The Juche idea constitutes the immutable guiding idea of the Korean revolution and the great revolutionary flag of our time.” That “Marx and Engels, in creating Marxism, elucidated the historical mission and path of the working class ... Lenin, in elaborating the doctrine that bears his name, developing Marxism in line with the new historical conditions of the transition from capitalism to the imperialist stage. And our Leader, realizing deeply the demands of the new era ... conceived the great Juche idea, with which he brought to a new phase of development the struggle of the popular masses for the *zajusong* and opened a new era of development in the history of humanity: the age of Juche.” “The Juche idea gave for the first time in history a scientific clarification on the essence of man”. “The Juche idea is a new philosophical idea centered on man ... The Juche idea defined in a new way the conception of the world considering it from the point of view of the owner of nature and society, and of the force that transforms it. By formulating that man dominates and transforms the world, it offered a new conception of it in relation to man”. “The history of the development of the conception of the world was a history of the struggle between two opposing philosophical currents, materialism and idealism, dialectics and metaphysics. Marxism determined the triumph of materialism and dialectics in this fight. The Marxist conception of the universe, materialistic and dialectical, appeared as a reflection of the demands of that time. The advance of time is accompanied by the development of the conception of the world ... it demanded the appearance of a new conception of the universe that would allow it to own its own destiny, forge it independently and creatively, and lead to victory the historical work of national, class and human liberation. That historical task “The history of the development of the conception of the world was a history of the struggle between two opposing philosophical currents, materialism and idealism,

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What Kim Jong Il does is declare Marxism as an outdated philosophy, which is not useful for the current age, to replace it with the Juche idea as a new philosophy centered on man, unaware that Marxism starts from the irrefutable principle that man is a product of both the development of nature and society, therefore, it is wrong to say that "the historical process of social development is determined by the degree of progress and the unfolding of the attributes of man, ... that the history of social development it is, in short, the evolution of the independent spirit, creative spirit and the conscience of man "(5) because man is a social being who cannot be separated from the concrete conditions in which his existence unfolds"**Men make their own history, but they do not do so at their own discretion, under circumstances chosen by themselves, but under those circumstances with which they directly meet, that exist and transmit the past** ” with which Marx refutes the defenders of the "Attributes of man " as the engine of history.

Therefore, the Juche Idea is nothing more than an idealistic vision of the world, of the man it locates outside its historical context, voluntarist in claiming that the popular masses are above objective conditions in the revolutionary process, coming to ignore the leading work of the working class, of the contribution of Lenin to Marxism, revolution and socialist construction. Nothing is said of the internationalist aid of the USSR and China in defense of the Korean revolution against the Yankee invasion of its territory and of the aid for the reconstruction of the country by the entire socialist camp. Recognizing such contribution to the Korean revolution does not mean loss of independence of the Korean people, but doing so would come under all his argument that the great and eternal Leader did this and that without the help of anyone. During his life, Kim Il Sung always thanked the Korean Revolution of the Soviet Army, especially Joséph Stalin.

Notes:

- (1) Eduardo Artes First Secretary of the PC (AP) "The Key to the PTC's triumphs"
- (2) Kim Il Sung Works volume I page. 4 and 10
- (3) Kim Il Sung Works volume IV pag. 245
- (4) Kim Jong Il "On the Juche Idea"
- (5) Kim Jong Il "Socialism is Science"

## **JUCHE II : THE SOCIALIST CONSTRUCTION**

### **"The Socialism of our country ... is the authentic socialism"**

As stated in his speech "The Socialism of our country is Socialism in Our Style that embodies the Juche Idea" delivered before the directive cadres of the Central Committee of the Korean Labor Party, on December 27, 1990, Kim Jong Il He said that the fall of some socialist countries that had Marxism-Leninism as their "guiding guide" was due to the fact that they applied such theses that it put forward years ago and mechanically transplanted the experiences of the Soviet Union. They introduced Soviet-type socialism as it was ... tainted by dogmatism and servility to the great power, they insisted on establishing Soviet-type power. And exercise democracy in the Soviet way. That for them it was not possible to fully accept the Marxist theories, nor the Leninist theories based on the conditions of Russia, That "Marxism-Leninism expounded some guidelines on the construction of socialism and communism, but did not go beyond the limits of the hypothesis and conjectures due to the limitations of the conditions of the time and praxis. Neither could he give a correct answer to the problem of continuous revolution after the establishment of the socialist regime because, starting from the beginning of the materialist conception of history, he mainly considers the progress of society as a history of the replacement of the productive process.

In the first place, what stands out from the sayings of Kim Jong Il is his lack of knowledge about the constitution of the Popular Democracies of this European, those that arose from the Popular Fronts that were formed at the end of World War II, so They did not both establish Soviet-type power and exercise Soviet-type democracy. I wish they had! With the arrival of the juchovista revisionism they did not advance to the implantation of the Soviet system, which would have ended with the existing remnants of capitalism. To seek to cloak Leninism in Russia and the industrial countries of Europe is to deny the great contribution he made to the struggle of the colonial and dependent countries for their liberation by determining the strategy and tactics to follow in their fight against the imperialist forces. Secondly, the proposition that to Marxism-Leninism he only expounded some guidelines on the construction of socialism and communism, but that he did not transfer the limit of the hypothesis (which like any hypothesis can be true or false) and conjectures, seeks to denigrate the experience of socialist construction in the Soviet Union and Stalin's fundamental role in the development of Leninist theses on socialist construction. It also aims to denigrate Marxism-Leninism, which it accuses of having an economistic vision of the progress of society, since it does not consider that subjective conditions, that is, political and ideological, can obviate the lack of existing objective conditions, which is why the one that "could not give a correct answer to the problem of the continuous revolution

either. (one). Mao Tse Tung without ignoring the important role that objective conditions play, carry out the establishment of the "Popular Communes" and the "Great Leap Forward" to overcome China's economic backwardness, which ended in a resounding failure.

### **"The Socialism of our country ... is true socialism"**

"Under the leadership of the great Leader, our people, with the revolutionary flag of the Juche idea held high, restored the Homeland by deploying the anti-Japanese revolutionary struggle, and after liberation opened an original path of socialism solving in accordance with the reality of the country and with its own forces, all the problems presented in the revolution and construction "

Without detracting from the struggle that the Korean people waged against the Japanese invasion for many years, it is also not correct to deny that the liberation of Korea was due to the intervention of the Soviet Army, as well as to say that they solved all the problems of the revolution and construction with his own forces, opening an original path of socialism, under the banner of the great Leader and the Juche idea.

With the arrival of the Soviet Army in Korea the Japanese Colonial State disappears, with all its bureaucracy, being replaced by a popular junta which proceeds to constitute the new Popular Democratic State in accordance with the theses of the VII Congress of the Communist International held in 1935 , in which guidelines were given for the formation in the colonial or semi-colonial countries of the United Anti-imperialist Front and the constitution of popular governments, (2) Setting the economic bases that would allow initial socialist construction in the country according to the experience of the Soviet Union

One of the first measures of the People's Power was the nationalization of the industry and the agrarian reform which could be carried out without any setbacks or resistance from the exploiting classes, since most of the industry and the land were in the hands of the Japanese. those who left Korea with the arrival of the Soviet Army, the rest of the national exploiters moved to South Korea, which was under the control of the US armed forces. Counting on the support of the Soviet Union and Popular Democracies to remove the country from economic backwardness, economic aid amounted to a third of the national budget, which allowed to remove agriculture from backwardness, rapidly increasing agricultural production. At the same time allowing the development of heavy industry in parallel without sacrificing agriculture and industry.

The socialist transformation in the countryside was carried out in 1953 with the formation of experimental cooperatives, ending in 1958 with all collectivized agriculture, which were worked collectively (with the exception of fruit trees, beehives and small individual orchards (Russian art) awarded to each family.

peasant). The Cooperatives worked with some autonomy, by the existence of a parallel market of private sales of agricultural products, but framed in national planning. Supported by light local companies that supplied the cooperatives with products and services, such as the machinery repair company. etc. Operating in agriculture the mercantile economy.

The nationalization of the main companies (factories, coal mines and others, railways, communications, banks, etc.) in Korea, meant the restoration and planned development of the national economy. Representing the state industry 90% of production, operating in it the laws of the socialist economy.

By subsisting mercantile production and the circulation of merchandise and therefore the Law of Value continues to govern. This is because the productive forces have not been sufficiently developed to fully satisfy the needs of the people, and consumer products must be distributed according to what each contributes to society and through money. And because there are still two forms of socialist property: The state property of all the people and of the cooperatives whose production belongs to the peasants, whose exchange is through commercial circulation, makes it necessary to determine the value of agricultural products and therefore of industrial production and workers' wages.

In order to advance in the construction of socialism, it is necessary to increase production constantly in order to satisfy all the needs of the peasants and thus be able to transform peasant property into the property of all the people. To achieve this constant increase in the production of workers, political and material stimuli are used. Material incentives to which Korea continues to resort, despite the contrary.

Today Korea can show a high industrial development, thanks to the fact that it did not find a strong bourgeois state, nor did it have to face a bloody civil war, as happened in the October Revolution. Industrialization that had the experience, advice and financial support of the USSR and the Popular Democracies to lay the foundations for its heavy industry. Although this hard support until 1958, Korea has had to demand a greater effort from its people, through the "Idea Juche" which is an exaltation of the Leader, patriotism and national independence, to continue

"According to the materialist conception of history the determining element in history is to *ultimately* the production and reproduction in real life. Neither Marx nor I have ever stated more than this; therefore, if someone misrepresents it by transforming it into the affirmation that the economic element is the *sole* determinant, they transform it into a meaningless, abstract and absurd phrase" *Letter from Engels to J.Bloch of September 21, 1890*



Notes

- (1) "At the VII Congress of the Communist International held in 1935, Comrade Dimitrov presented the orientation of forming a broad anti-fascist popular front on the basis of the unity and cohesion of the working class ... In the countries that were fighting Against the colonial dominance of imperialism by eliminating the danger of colonization, the national united front was formed ... that the task of carrying out the anti-imperialist and anti-feudal democratic revolution and the task of founding a democratic people's republic. "
- (2) Kim Il Sung On the Construction of a New Korea and The National United Front of October 13, 1945.- Works Volume I