

Mao Tse-tung's Thought Lights Up the Whole World

— Statement of the Communist Party of the Philippines

THE Political Bureau of the Communist Party of the Philippines (C.P.P.) in a statement on May 1 said that Mao Tse-tung's thought — the highest development of Marxism-Leninism in our era of world socialist revolution — has lighted up the whole world, according to a Manila report.

The statement reaffirms the C.P.P.'s commitment to fight U.S. imperialism and its reactionary allies in the Philippines; to fight modern revisionism and all forms of opportunism; to unite with all Marxist-Leninist Parties; and to pursue the policy of international united front.

The statement says that the C.P.P. is committed to a life-and-death struggle against U.S. imperialism and its local reactionary allies, comprador capitalists and landlords. The Philippines has long been a strong base of U.S. imperialism in Asia since its aggression against Filipino sovereignty in 1898. It has long been a stepping-stone for U.S. aggression against China and the whole of Southeast Asia and Asia. It is the bounden duty of the Filipino people, under the leadership of the working class and its Party, to expel the imperialist power of the United States from the Philippines. In pursuing its

anti-imperialist and anti-feudal struggle, the Party undertakes nationwide Party rebuilding, development of rural bases and armed struggle and a national united front under the leadership of the working class.

The C.P.P., the statement says, is committed to an uncompromising struggle against modern revisionism with the Soviet revisionist ruling clique as its centre. There is no middle road between modern revisionism and the proletarian revolutionary line. The outlawed situation of the Party dictates clearly that there is no path to national and social liberation except through armed struggle. The C.P.P. is committed to the strongest fraternal unity with all Marxist-Leninist Parties. In this regard, the thought of Comrade Mao Tse-tung lights up the whole world as the highest development of Marxism-Leninism in this era of world socialist revolution.

In conclusion, it declares, the C.P.P. is committed to the policy of international united front led by the international proletariat, resolutely directing its spearhead against U.S. imperialism. It rejects the slogan of "united action" raised by the Soviet revisionist ruling clique. This slogan is a clever ruse to trap the working class of the world into a collusion with U.S. imperialism.

"Quotations From Chairman Mao Tse-tung" Is a Powerful Weapon for The Indonesian People's Revolution

— Statement of the Delegation of the Central Committee of the Indonesian Communist Party

THE Delegation of the Central Committee of the Indonesian Communist Party on May 25 issued a statement entitled: "Acclaim the Publication of the Red Book *Quotations From Chairman Mao Tse-tung* in Indonesian Language." The statement reads in full:

On May 1, 1967, the day of victory of the international working class, the Indonesian edition of the red book *Quotations From Chairman Mao Tse-tung* came off the press.

The Delegation of the Central Committee of the Indonesian Communist Party, together with the entire Indonesian people, is overjoyed, and wishes to express its most profound gratitude to the Chinese Communist

Party and the Chinese people under the leadership of Comrade Mao Tse-tung.

The publication of the *Quotations* in the Indonesian language is an immeasurable internationalist support to the Indonesian people and the book will become a powerful weapon for them in their present foremost task to overthrow the fascist military regime of Suharto-Nasution.

This Indonesian edition of the *Quotations*, together with the previous editions in other languages which have spread to all parts of the world, will deal frontal blows at imperialism headed by the United States, modern revisionism with the leading clique of the C.P.S.U.

at the core, and the reactionaries of various countries. They are afraid of Mao Tse-tung's thought, the highest peak of Marxism-Leninism in the present era, the era of the total collapse of imperialism and the triumph of socialism throughout the world. On the contrary, the revolutionary people all over the world love Mao Tse-tung's thought and study it assiduously. The *Quotations* has given scientific and incisive answers to all problems coming up every day in the revolutionary movement at the present time. Everywhere the *Quotations* has aroused new tides of enthusiasm among the revolutionaries in their struggle to seize power.

We Indonesian Communists and revolutionary people are convinced that, armed with Mao Tse-tung's thought, we will surmount all difficulties and win final victory in our hard and protracted struggle. We see the complete correctness in Comrade Mao Tse-tung's teaching that "the reactionary forces and we both have difficulties. But the difficulties of the reactionary forces are insurmountable because they are forces on the verge of death and have no future. Our difficulties

can be overcome because we are new and rising forces and have a bright future."

The publication and the spread of the *Quotations* in Indonesian and other languages represent another important victory of the great proletarian cultural revolution personally initiated and led by Comrade Mao Tse-tung, the greatest Marxist-Leninist of the present era. The salvos of the great proletarian cultural revolution in China have brought, more profoundly and on a broader scale, the great and invincible thought of Mao Tse-tung, the only theory to win revolution in the present era, to the revolutionary people all over the world.

The Delegation of the Central Committee of the Indonesian Communist Party is convinced that the red book *Quotations From Chairman Mao Tse-tung* in the hands of the Indonesian Communists and revolutionary people will become a powerful weapon in their struggle to overthrow the fascist military regime of Suharto-Nasution and to establish the people's democratic dictatorship in Indonesia.

The Book on "Self-Cultivation" of Communists Serves Revisionism Under the Cloak Of Marxism-Leninism

— Excerpts From an Article in *Vanguard*, Organ of the Australian Communist Party (Marxist-Leninist)

DRESSED up in the clothing of Marxism-Leninism, the book on the "self-cultivation" of Communists by China's top Party person in authority taking the capitalist road is "service to revisionism: service to Khrushchov," said *Vanguard*, organ of the Australian Communist Party (Marxist-Leninist), in an article on May 4, according to a Melbourne report.

The great proletarian cultural revolution in China is going deeper and deeper into the minds of the Chinese people and the Chinese Communists. It is also going deeper and deeper into the minds of the oppressed people of the world, the article notes.

At the present time in China, it continues, this book on "self-cultivation" is undergoing far-reaching criticism. For many years we in Australia were influenced by this book and even quoted from it. The book is thoroughly pernicious. "It is all the more pernicious because it is dressed up in the clothing of Marxism-Leninism and its author was accepted as a Marxist-Leninist."

"If we accept without thinking and testing in practice, in struggle, pronouncements from this or that 'authority,' we are sure to get into trouble. On the other hand if we accept Mao Tse-tung's thought to dare to think, dare to act, dare to struggle, dare to win, then we can really remould ourselves in revolutionary service to the people."

"Individualism, that is insistence on the individual's getting on, is a characteristic of capitalism. It subordinates public interest to the individual. . . . Everyone is expected to seek individual success. This is the reflection in men's minds of capitalist exploitation. This book on self-cultivation reflects that quite clearly. It actually approaches the problem from the point of view of the individual — how to maintain individualism and at the same time be a 'good Communist.' This of course is to reconcile the irreconcilable. The correct starting point for Communists can only be . . . the revolutionary interests of the workers and working people. Service to the people in revolutionary struggle is the only criterion of a good Communist."

The article points out that a revised text of this book was published in 1962 as the struggle against Khrushchov revisionism was reaching a critical point. "This book, republished at that very moment, was a blow against the Communists who were struggling against revisionism."

The article stresses: "Whether or not one accepts Mao Tse-tung's thought as the highest development of Marxism-Leninism divides Marxist-Leninists from revisionists. Yet in this book Mao Tse-tung's thought is not estimated at all as a development of Marxism-Leninism. True, lip service is given to Mao Tse-tung and he is even quoted. But the revisionists quote