"Revolutionary Student"

An Organ of American Student Movement (Anti-Imperialist)

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"Organize To Change the World!"

The history of mankind is one continuous development from the realm of necessity to the realm of freedom. This process is never-ending. In any society in which classes exist class struggle will never end. In classless society, the struggle between the new and the old and between truth and falsehood will never end. In the fields of the struggle for production and scientific experiment, mankind makes constant progress and mature understanding. Concepts and ideas are continually changed; they never remain at the same level. Therefore, man must constantly take up experience and go on discovering, inventing, creating and advancing. Ideology, stagnation, feminism, inertia and complicity are all wrong.

-- Chairman Mao Tse Tung

Since the mid-1960s the problem of making revolution has been faced by the great majority of youth and students in the United States. In the face of fascist mobilization for all-out war against the working and oppressed peoples of the world, revolutionary youth and students have heroically taken up the task of rebellion in common cause with the oppressed peoples of Asia, Africa and Latin America and the American working class and people. Students have upheld the slogan of the Great Proletarian Cultural Revolution: It is Right to Rebel Against Reactionary Youth and students have fought under the banner of the NLF and the Pathet Lao, they have fought in the struggle of the working class and oppressed peoples inside the U.S. for complete emancipation, they have fought under working class leadership against rising fascism and they have risen to denounce the racist anti-working class, anti-people's class and practices of the imperialist and reactionaries in the schools and universities and to unmask the fascist scholar despots and teacher 'experts.' In short, they have fought and are fighting on the side of people's world to isolate and annihilate the arch reactionaries and fascists in the U.S. imperialists and their running dogs.

But student struggles have remained, in the main, spontaneous and have failed to develop step by step because students have never wholly taken up the thinking, the ideology of the working and oppressed masses as their own. Because of this students have also never been able to build a militant, national organization capable of giving all-sided leadership to student struggles and integrating them with the main forces of the revolution, the working class. Thus students have remained part-time revolutionaries and the contradiction among students, between intellectuals and the working class and their reactionary social roles has not yet been resolved. In order to continue their progressive advance in service to the world's people, students must consciously take up all-sided revolutionary struggle against imperialism and fascism and this means to fully adopt the standpoint of the working class and oppressed peoples as their own, to grasp Marxism-Leninism-Mao Tse Tung Thought.

In order to unify students on a revolutionary basis and to help prepare conditions for a national communist student organisation which can both lead mass democratic anti-imperialist, anti-fascist student struggles and prepare student revolutionaries to go among the working class and oppressed peoples, REVOLUTIONARY STUDENT will take up the CONCRETE ANALYSIS of CONCRETE CONDITIONS among students by using Mao Tse Tung Thought as a guide to action. By conscientiously summing up the advanced experience of students under the guidance of proletarian ideology, REVOLUTIONARY STUDENT will be able to UNITE THE PEOPLE TO HAT AT THE EMERGENCE of the people wholeheartedly and always disseminating Mao Tse Tung Thought, REVOLUTIONARY STUDENT will become a proletarian organ for developing revolutionary politics among students and a powerful weapon, when wielded by them, for opposing U.S. imperialism.

Death to U.S. Imperialism!

Organize to Change the World!

Long Live Invincible Marxism-Leninism-Mao Tse Tung Thought!

In April of this year, a table tennis team from the United States entered China on a friendly visit at the invitation of the Government of the People's Republic of China and the Chinese people. The American team was enthusiastically received and feted in China. Along with the American team were also teams from Canada, Britain, and Columbia. All these teams were received with great warmth and respect for the people of the respective counties. This shows once again that the PEOPLE'S REPUBLIC OF CHINA and the Chinese people, harbour feelings of deep friendship and solidarity with the people of the world and that the time is not far off when the entire people of the world will live in ever-lasting peace and harmony with each other. This has created much frenzy in the camp of the bourgeoisie. In a vain attempt to suppress the people's interest for China, Agnew denounced the nation's media for "playing up" recent developments in relations between China and the U.S. Ever since World War II, a new and excellent success for the world's peoples has developed. In response to the large-scale aggressions launched by the United States, over 50 wars for national liberation are raging throughout Asia, Africa and Latin America. Alongside this present upsurge in struggle, a broad-based international united front is being formed against U.S. imperialism. The American people are playing an important role in this united front, and the growth of unity between the American and Chinese people is a definite step forward and an excellent development. The American people are enthusiastically reading reports from newspapers and from the table tennis players themselves, and they are eagerly seeking greater friendship with the Chinese people, despite years of racist, anti-communist, anti-China propaganda spread in the nation's media. The People's Republic of China has always and consistently stood for better relations with the peoples of all countries and has also maintained the policy of peaceful co-existence with any country, based on the principle of non-interference. The U.S. imperialists, on the other hand, and their lackeys are trying their best to divide the peo-
"Wage Class Struggle Against Fascist Culture"

Classes struggle, some classes triumph, others are eliminated. Such is history, such is the history of civilization for thousands of years. To interpret history from this viewpoint is historical materialism; standing in opposition to this viewpoint is historical idealism.

-Chairman Mao Tse-Tung

Across the globe today rages a class struggle between the forces of reaction, imperialism and fascism, on the one hand, and the forces of revolution, national liberation and socialism, on the other. This worldwide struggle is reflected in the schools and universities on all fronts. As the monopoly capitalist class, which is in control of the economics, politics, and culture of America, moves to consolidate fascist rule, struggle becomes particularly intense in the cultural and ideological sphere. At once both reflects the politics and the economic base of the society and also influences them. This is true of imperialist society, as it is of all others.

The core of the ideology of imperialist production is egoism, selfishness. The whole superstructure created on the economic base supports this. To justify the making of profit, which is the sole motive of imperialist production, all detractors of "self" are promoted, along with attitudes of servility towards the exploiters. This bourgeois "individualism" is nothing but the right to be anti-people, the right to oppress and exploit.

The imperialist universities in particular are propagators of this ideology and values of the reactionary monopoly capitalist class, which are used for the training of students for service to imperialism. College students are in the main petty-bourgeois: neither producers nor exploiters. They are usually trained to be agents of fascist oppression, as scholar despos or petty-bureaucrats. In this role they serve as anti-scientific "experts" adept at producing theories and techniques to uphold the reactionary relations of production and suppress the people.

The imperialist universities serve as a den for a pack of fascist scholar despos who, under the guise of "academic freedom" and "objectivity," promote every sort of unscientific anti-people nonsense. Over the past several years, there has been an escalation of fascist theories concerning people and society which aim at obscuring the fundamental questions of social change and social relations. In particular, these theories obscure:

1) the basis of change, development and motion,
2) the role of consciousness in history,
3) the relationship of the superstructure to the economic base.

The "Social Sciences" of Sociology, Anthropology and Psychology have emerged as the main forces providing theoretical justification for fascism and fascist techniques of controlling the people.

Sociology exists specifically to deny the existence of imperialism, to deny the actual class struggle which is moving society forward, and to create experts who will suppress the people at the place of work and in the community.

Anthropology exists specifically to deny the universal laws of motion governing all human societies, to distort the real relationship between the economic base and the cultural superstructure, to do propaganda for the "inevitability" of war through such theories that man is "inherently" aggressive and to do propaganda for racist theories in sophisticated form.

Psychology exists specifically to distort the real relationship between con-
"SOME QUESTIONS CONCERNING METHODS OF WORK"

It is not enough to set tasks, we must also solve the methods of carrying them out. If our task is to cross a river, we cannot cross it without a bridge or a boat. Unless the bridge or boat problem is solved, it is impossible to cross the river. Unless the problem of method is solved, talk about our tasks is useless.

Chairman Mao: Our task is to build a revolutionary communist organization among American students with comrades and the people. Our purpose in carrying out this task is to serve the needs of our people by developing the instruments and methods of organizing. In our organization we have come across two types of division: those who wish to unite with the organization and the people in order to change the world, and those who wish to live comfortably. Some believe differences with the organization and the people in order to hold back revolution. Wherever we have advanced it was because we developed unified thinking within our ranks and among the people. In essence, the key problem facing the organization and the American people as a whole is the question of developing unified thinking on how to oppose and defeat our enemy. The people who promote worthy work and our organization inevitably follow the line of individual decisions and collective responsibility." They insist on carrying out work on the basis of a subjective and conscious understanding of the world and when they trip and fall they blame everyone in the organization and among the people.

This line takes various forms. One form is the revisionist line of building bureaucracies designed to talk to people and promote an individual—without analyzing the need and method of undertaking such tasks. Another form is ultra-leftism which is an anarchist line of discussing every problem and every detail with everybody in the world. This line develops in some countries and regions. It is a deviation in the people and by not developing and carrying out definite overall program based on investigation. The third form is attempting to solve problems without and to achieve individual and collective responsibility by upholding the revisionist line of personal responsibility. We should all follow his guideline that "with unity as the objective unity has been achieved through self-criticism and criticism of the situation toward which we must solve the actual problems confronting the organization and the people by beginning with the attitude of solving practical problems and working consciously to unite with the group and class struggle take place on that basis of order to develop this correct attitude within the organization and among the people we must take up the conscious study and apply the scientific method." Comrade Lin Piao reminds us: "It is very easy to read them but not so easy when it comes to really putting them into practice."

There are several specific problems which have come up concerning the method of work.

The first question that comes up in the very beginning is the method of work. The annual is not enough to set tasks, we must also solve the methods of carrying them out. If our task is to cross a river, we cannot cross it without a bridge or a boat. Unless the bridge or boat problem is solved, it is impossible to cross the river. Unless the problem of method is solved, talk about our tasks is useless. A comrade was bothered by the fact that the work in his area wasn't moving forward. He spent weeks trying to do better in his area. One day he was militantly denounced by the broad masses for just this sectarian, intellectualistic attitude. He is a good comrade he was able to see the criticism and demands. He explained that the masses are constantly investigating us; by paying attention to the people we can definitely learn if we pay attention or not. Many people have raised questions about leadership, "Can I be a leader of the people?"

One of the things that the masses are constantly investigating us is who appears from time to time to consult on various problems. Inevitably a leader is someone who is actually faced with the correct attitude of making revolution in his own work and who as a result of this basis of this he is able to assist others and help their work overwhelm. A leader must be at the head of this line of thinking. "NO ONE IN A LEADING POSITION IS COMPETENT TO GIVE GENERAL GUIDANCE TO ALL UNITS UNLESS HE HAS HAD ADEQUATE EXPERIENCE FROM PARTICULAR INDIVIDUALS AND EVENTS IN HIS COORDINATE UNITS. THIS METHOD MUST BE PROMOTED EVERYWHERE SO THAT LEADING CADRES AT ALL LEVELS LEARN FROM EACH OTHER."

The words "mass democracy" are often bandied about as a weapon of work without examining what they really mean. The soul of mass democracy is to take a correct attitude towards oneself, the organization and the people. Mass democracy internally opposes bureaucracy and demands that the individual examine every political line in relation to his own work and the objective conditions in his local area. Only in this way can the actual participation of the individual actually be developed and the carrying out of agreed upon decisions become a reality. Only in this way can comrades have a long history of going against bureaucratic directives. However, this demand was told to denounce a progressive person. Instead of denouncing him our comrade united with him. But the bureaucratic people would never oppose our comrade because their line had no basis in the real world. In fact, political power had been worked over by the bureaucracy. This stubborn attitude toward serving the people is an excellent example that all our comrades should follow. Externally the soul of mass democracy is to have full confidence that the people will rise, that the American people are definitely organizing a revolution. This means we work ceaselessly to create conditions for the coming together of the people. Some so-called "advanced" comrades insist on putting the focus in command of the work and ignoring the politics of a situation. This method is completely wrong. For example, these people have learned how to class struggle but not how to lead a leaflet or deciding who should write one. Generally they produce very poor material. We must constantly raise the attitude of solving advanced comrades to put forward what they've learned in the context of clarifying the political questions. Once the political points have been clarified it is often the new comrades who write the most enthusiastic and best leaflets. This is the method of putting politics in command and paying attention to developing individual and collective responsibility.

In building the organization we must develop the form which embodies the correct methods of work. In some places the organization has been built by bringing together people doing different kinds of work and from different areas and calling this a basic unit. Bringing together people doing different work into a so-called "basic unit" promotes the aspects of and encourages individualism. Without developing work among the people, the comrades lose their principled basis for discussion and struggle. The basic unit must be kept small and must be built in a definite material base. The unit must strive for maximum militancy, flexibility, unity and integration with the people. The basic unit is autonomous in this specific area and has initiative to implement general lines put forward by the organization as a whole. The basic unit is self-motion on the basis of organized work in a local area. The members of a basic unit must work together as a tightly knit unit.

"The American people are suffering, it is our duty to save them." Our experience shows that only revolution can solve the problem facing our people. We have learned to take Marxism-Leninism - Mao Tsetung Thought and without unity with  (continued on page 13)
SERVE THE PEOPLE

September 1, 1944

Our Communist Party and the Eight Route and New Fourth Armies led by our Party are the vanguard of the revolution. These battalions of ours are wholly dedicated to the liberation of the people and work entirely in the people's interest. Comrade Chang Shao-chu was in the ranks of the Eighth Route Army. All men must die, but death can be heavier than Mount Tai; a feather can be lighter than a feather. To die for the people is heavier than Mount Tai; to die for the People's Army and die for the exploiters and oppressors is lighter than a feather. Comrade Chang Shao-chu died for the people, and his death is indeed heavier than Mount Tai.

If we have shortcomings, we are not afraid to have them. We criticize and correct, because we serve the people. Anyone, no matter what party they belong to, is right or wrong, we will correct it. If what he proposes will benefit the people, we will act upon it. The idea of "better people and simpler administration," put forward by Mr. Li Tse-tong, who is not a Communist. He is right in this respect, for he is striving to benefit the people, and we have adopted it. It is in the interests of the people that the Party should be right and correct what is wrong, our party is not afraid to have shortcomings.

We hail from all corners of the country and have joined together for a greater cause. We are the vanguard of the revolution. And we need the vast majority of the people with us. We are trying to achieve this objective. Today, we already lead base areas with a population of 5 million, but this is not enough; to liberate the whole nation more are needed. In times of difficulty we must not lose sight of our achievements, must see the bright future and must not lose our courage. The Chinese people are suffering; it is our duty to save them and our duty to further extend our strength. There is struggle there is sacrifice, and there is the development of the Congress. Comrade Stalin said that to achieve these objectives we must avoid unnecessary sacrifices.

But we have the interests of the people at heart. We must be cautious, but we must not be afraid to avoid unnecessary sacrifices. Our cadres must be careful and our soldiers and all people in the revolutionary ranks must care for each other. From now on, when anyone in our ranks who has done some useful work or contributed in any way, we should have a funeral ceremony and a memorial meeting. This should become the rule. And it should be introduced among the people as well. When someone dies in a village, let a memorial meeting be held. In this way we express our mourning for the dead and unite all the people.

IN MEMORY OF NORMAN BETHUNE

December 11, 1939

Comrade Norman Bethune, a member of the Communist Party of Canada, was around fifty when he was sent by the Communist Parties of Canada and the United States to China; he made light of travelling thousands of miles to help us in our War of Resistance Against Japan. He arrived in Yenan in the spring of last year, went to work in the Wutai Mountains, and so our great sorrow died a martyr at his post. What kind of spirit is this that makes a foreigner selflessly adopt the cause of the Chinese people's liberation as his own? It is the spirit of internationalism, the spirit of communist, from which every Chinese Communist must learn. Leninism teaches us that, with the world revolution, the new forces in the world will become the strength for the liberation of the colonial and semi-colonial peoples. China's liberation is impossible without the support of the peoples of the colonial and semi-colonial countries and the world proletariat. Comrade Bethune put this Leninist line into practice. Faced with Chinese conditions, many Communists must also follow this line in our practice. We must unite with the proletariat of all the capitalist nations, with the proletariat of Japan, Britain, the United States, Germany, Italy, and all other capitalist countries, for it is possible to overthrow imperialism, to liberate our nation and people, and to liberate the nations of the world. This is the internationalism with which we oppose both narrow nationalism and narrow patriotism.

Comrade Bethune's spirit, his utter devotion to others without any thought of self, was shown in his boundless sense of responsibility in his work and his boundless warmth-heartedness towards all comrades and the people. Every Communist must learn from him. There are not a few people who are irresponsible in their work, preferring the light, shying away from others, and choosing the easy tasks for themselves. At every turn they think of themselves alone. Others, when they make some small contribution, they swell with pride and brag about it as if they are the only ones.

In fact such people are not Communists, or at least cannot be counted as true Communists. No one who returned from the front failed to express admiration for Bethune when he was named comrade and none remained unmoved by his spirit. In the Shansi-Chahar-Hopei border area, no soldier or civilian was unmoved who had been treated by Dr. Bethune or had seen him work. Every Communist must learn this true communist spirit from Comrade Bethune.

Comrade Bethune was a doctor, the art of healing was his profession and he was constantly perfecting his skill, which stood very high in the Eight Route Army's medical service. His example is an excellent lesson to those who wish to change their work the moment they see something different and for those who despise technical work as of no consequence, it is something to look forward to.

Comrade Bethune and I met only once. Afterwards he wrote me many letters. But I was busy, and I wrote to him only once and do not even know if he ever received it. I am deeply grieved over his death. Now we are all commemorating him, which shows how profoundly his spirit is inscribed in everyone. We must all learn the spirit of absolute selflessness from him. With this spirit everyone can be very useful to the people. A man's ability may be great or small, but if he has this spirit, he is already better-minded and pure, a man of moral integrity and above vulgar interests, a man who is of value to the people.

THE FOOLISH OLD MAN WHO REMOVED THE MOUNTAINS

June 11, 1943

We have had a very successful three years. We have done three things. First, we have decided on our Party, which is boldly to mobilize the masses and expand the people's forces so that, under the leadership of our Party, they will defeat the Japanese aggressors, liberate the whole people and build a new-democratic China. Second, we have adopted the new Party Constitution. Third, we have elected the leading body of the Party—the Central Committee. Henceforth our task is to lead the whole membership in carrying out the Party line. Our own has been a congress of victory, a congress of unity. The delegates have made excellent comments on the three reports. Many have undertaken self-criticism; with unity as the objective unity has been achieved through self-criticism. This congress is a model of unity, of self-criticism and of inner-party democracy.

When the congress closes, many comrades will be leaving for their posts and the various war fronts. Comrades, wherever you go, you should propagate the line of this congress and, through the members of the Party, explain to the broad masses. Our aim in propagating the line of the congress is to build up the confidence of the whole Party and the entire people in the certain triumph of the revolution. We must first raise the political consciousness of the masses so that, resolute and unafraid of sacrifice, they will overcome every difficulty to win victory. But this is not enough; we must also broaden the political consciousness of the entire people so that they may willingly and gladly fight together with us for victory. We should fire the whole people with the conviction that China belongs not to the reactionaries but to the Chinese people.

There is an ancient Chinese fable called "The Foolish Old Man Who Removed the Mountains." It tells of an old man who lived in northern China long, long ago and was known as the Foolish Old Man of North Mountain. He lived in a village near the mountain. He said he wanted to build a road and then his mountain. He left, and to the mountain, made the mountain grow smaller. He dug away at the mountain, and finally, people called him the "Foolish Old Man." Or, as said by the old man, "If I do it, I will be called a fool. But if I don't do it, someone else will do it for me. Why can't we clear it away?" Having refused the Wise Old Man's wise view, he went on digging every day, unsunken in his
DENOUNCE ALL IMPERIALISTS PLOT TO DOMINATE PAKISTAN

STATEMENT OF THE INDIAN PROGRESSIVE STUDY GROUP ON THE RECENT SITUATION IN EAST PAKISTAN AND OPPOSING INTERFERENCE BY THE REACTIONARY INDIAN GOVERNMENT IN THE INTERNAL AFFAIRS OF PAKISTAN.

(April 21, 1971)

A counter-revolutionary civil war has been engineered in East Pakistan in recent weeks. The war has taken place during communal riots in 1947 in India and Pakistan is being repeated in East Pakistan. In 1947, Hindus and Muslims were pitched against each other by the feudalist forces represented by Gandhi and Jinnah in the name of “defending the independence” of Hindus and Muslims. In 1971, the feudalists represented by Mujib Rahman and Indira Gandhi are shamelessly inciting Bengali Moslems and Bengali Hindus under the heading “independence for East Pakistan – the so-called Bangla Desh.” It was the British colonialists who in 1947 provoked and instigated the massacre of our people in 1947. It is U.S. imperialism, British imperialism, Soviet social imperialism, and Indian reactionaries who are promoting the communal riots in Pakistan now.

Since the beginning of this counter-revolutionary conspiracy, the Pakistani reactionaries, representatives of all hues and colours, agents of imperialism and imperialist press and television have justified and encouraged the persecution and are now preparing this massacre in the name of supporting “independence for East Pakistan.” The call for a neo-colonial state called “Bangla Desh” by the feudalist forces represented by Mujib Rahman is being painted as a call for the liberation of the people of East Pakistan. Imperialists and their stooges in Pakistan are appealing to a nationalistic sentiment so that they may use the blood of our people to maintain the domination of the capitalists.

The people of India and Pakistan like all peoples of Asia, Africa and Latin America have been constant victims of imperialist plots. To support the British colonialist policy of divide and rule, the feudalist forces represented by Gandhi and Jinnah entered into a dirty alliance in 1947. It is time to end the neo-colonial domination of the whole of India, Gandhi agreed with Jinnah to divide India into two parts. It was not a national interest so that each feudal lord could appropriate exclusive territory for exploitation and repression. They connived with the reactionary policy that India consisted of two nations – Hindu and Muslim. This sinister theory was to undermine the close unity that has Pakistan’s People’s Republic of Pakistan. Workers, peasants and other patriotic classes during their long struggle against British colonialism. The aspirations for genuine independence were betrayed. Communal riots were promoted by the British colonialists and the Indian and Pakistani reactionaries. Overall, millions of people were massacred in the name of defending “Hindu and Muslim nations.” Today, Pakistan is again being led into communal massacre in the name of defending Bengali nation and non-Bengali nation.

The ruling class of Pakistan at its foundation in 1947 and in its current period of the people of Pakistan waged constant struggle against feudal and neo-colonial oppression. However, in the absence of an organized working-class and working-class forces of the working class and peasants, the government of Pakistan representing mainly feudal class interest was replaced by a non-neo-colonial interest represented by Ayub Khan and Yahya Khan. Since then, Pakistan began to take some stand against imperialism and began to forge friendship with the People’s Republic of China. This stand has been constantly opposed by the feudal interests of Pakistan and by the Indian semi-feudal and semi-colonial government. The feudalists have the open blessings of imperialism. Trotskyists, bourgeoisophilistines and other pro-imperialist forces have come together to establish feudal rule in Pakistan and oppose the friendly relations between Pakistan and China. The only progress can be made by the unification of the People’s Republic of Pakistan under the leadership of the working class and peasants and not the establishment of a pro-imperialist feudal government.

Why has this blood bath been planned at this time?

In India and Pakistan, whenever there is a revolutionary upsurge, there is a constant attempt to incite some bourgeois class or feudalist movement to suppress it. Various attempts to raise the language question in India at the time of revolutionary upsurge, inciting communal riots in Assam between Bengali and Assami people, in Bombay between Maharastrian and non-Maharastrian people of Pakistan, in Bihar and in South India are nothing else but sinister activities of feudalist communists to undermine the revolutionary mass movements.

In East Pakistan, landless and landpoor peasants under the leadership of the working class had started their armed struggle to topple feudalism and imperialism and win genuine liberation for the people of Pakistan. Liberation of the people of Pakistan is the only way to ensure the future of the whole of Pakistan is inseparably linked with the defeat of feudalist forces and bureaucratic capitalist forces because the majority of the people are most eager to sell out the independence and serve as lackeys of U.S. imperialism. While the armed struggle of the people in East Pakistan is developing slowly, the armed struggle of the Indian peasants is forging ahead under the leadership of the Communist Party of India (Marxist-Leninist) following the path of Naxalbari. A very close unity between the armed struggle of the peasants of East Pakistan and the development of this anti-feudal and anti-imperialist struggle of the peasants and other revolutionary classes of East Pakistan is necessary. The very existence of feudalists and their dream of bringing Pakistan in the direct sphere of U.S. imperialism and in opposition to the People’s Republic of China. U.S. imperialism and Indian reactionaries are most eager to convert East Pakistan into a base for continued U.S. aggression in Indo-China. That is why they are supporting the feudalist forces of Mujib Rahman who has openly asked for arms and intervention by the imperialist forces. The feudalists have instigated a communal riot in East Pakistan so that they may open the path to the Pakistani people to imperialism. The “Bangla Desh” of Mujib Rahman is thus an attempt to make Pakistan a subservient neo-colony of U.S. imperialism.

In order to promote this communal massacre, U.S. imperialism, Soviet social imperialism and Indian reactionaries are conniving at the United Nations and at New Delhi for a mass intervention in Pakistan under the hoax of helping the people of Pakistan. Imperialists and expansionists have suddenly become defenders of human life and dignity. They are not Pakistani people, they are like the zionists and racists who suddenly became “defenders of freedom” during the bloody massacre of the Nigerians in East Pakistan.

We strongly condemn all reactionary forces who are promoting this communal massacre of the Pakistan people. We condemn the blinding propaganda against interference by Indira Gandhi’s government in the internal affairs of Pakistan. The attempt of Indira Gandhi to create an internal frenzy in Pakistan, create anti-Pakistan feeling among the people of India and use this to promote anti-China feeling among the forces trying to invade Pakistan and offer Indian territory for imperialist subversion of Pakistan shows the absurd limit to which their reactionary arrogance can reach. Indira Gandhi’s bleeding heart needs more massacre of the people. Her talk of being concerned about the people in East Pakistan is an utter lie to confuse the Pakistani and Indian people.

Has she or any of her predecessors ever stood for the people? Was the son of the man who supported Father to U.S. imperialist aggression in Korea expression of his love for people? Was the aggression of Indira Gandhi against the People of Pakistan an expression of concern for the people of Asia? Indian reactionary government has never opposed U.S. imperialism against the people of Indo-China, has found the aggression of Czechoslovakia by Soviet social imperialists a just aggression and has now supported any national liberation struggle. Indian reactionaries are eager to recognize “Bangla Desh” of Mujib Rahman but not the RFI of South Vietnam or the RGNU of Cambodia; they consider Pakistani army in Pakistan an intervention but the presence of oppressive Indian troops in Kashmir is to safeguard the interest of the Kashmiri people. Indian reactionaries have for over 12 years used fascist repression on the Naga and Mizos, people who are waging armed struggle for their independence. Indira Gandhi’s government considers it their right to treat Sikim and Bhutan as their colonies and build Naxal and Kseki police and army in Nepal’s territory. Indian reactionaries have no hesitation in unleashing white terror in West Bengal to suppress the peasant revolutionary forces and commit cold blooded murder of the heroic peasants who are waging struggle for genuine liberation of India. Their interest is not in the nationalist cause but in their own interest. She is following the directive of Nixon to promote Asians to fight Asians. She wants to use national chauvinism in India so that she can suppress the armed agrarian revolution of the Indian peasants. She wants to put Indian workers in a state of fear so that they do not question so that her hoax of “socialism” is not exposed. She wants to suppress East Pakistani feudalists so as to please her U.S. imperialist and Soviet social imperialist masters.

The Indian Progressive Study Group calls upon all our compatriots, our Pakistani brothers and sisters and our brothers and sisters from Asia, Africa and Latin America for the strong condemnation of Indira Gandhi’s plot to dominate East Pakistan. We strongly condemn the attempt of various reactionary governments to interfere in the affairs of Pakistan and promote communal massacres. We call upon all Pakistanis and Indian people to intensify the struggle against imperialist reactionaries in the internal affairs of Pakistan. We call upon all peace-loving people to expose the imperialist plot to make Pakistani people fight Pakistani people. We are confident that the people of Pakistan will see through this counter-revolutionary civil war which will lead to complete liberation of Pakistan, to total defeat of feudalism and remnants of colonialism and bring Pakistan even closer in unity with anti-imperialist struggle of the world’s people and very close to the People’s Republic of China. The people of India and Pakistan cannot be led to accept neo-colonial status. The struggle of the people of East Pakistan for genuine liberation is linked with the struggle of the people of Pakistan as a whole. It is against the feudal classes in East Pakistan as well as feudal interests in the whole of Pakistan. There is no basis of unity between the landless and poor peasants and workers of East Pakistan with the petty feudal lords. It is only to build this artificial unity that chauvinist slogans which smirk of patriotism but事实上 are betraying the national interests of the people of Pakistan are launched forth by the feudalists of East Pakistan.

OPPOSE THE COUNTER-REVOLUTIONARY CIVIL WAR IN PAKISTAN! LONG LIVES THE REVOLUTIONARY STRUGGLE OF THE PEOPLE OF PAKISTAN! DEATH TO ALL IMPERIALISTS’ PLOT TO DOMINATE PAKISTAN!
A new upsurge in the struggle against U.S. imperialism is now emerging throughout the world. Ever since World War II, U.S. imperialism and its followers have been continuously launching wars of aggression and the people in various countries have been continuously waging revolutionary wars to defeat the aggressors. The danger of a new world war still exists, and the people of all countries must get prepared. But revolution is the main trend in the world today.

Unable to win in Viet Nam and Laos, the U.S. aggressors treacherously engineered the reactionary coup d’etat by the Lon Nor-Attrik Matak clique, brazenly dispatched their troops to invade Cambodia and resummed the bombing of north Viet Nam, and this has aroused the furious resistance of the three Indo-Chinese peoples. I warmly support the fighting spirit of Samdech Norodom Sihanouk, Head of State of Cambodia, in opposing U.S. imperialism and its lackeys. I warmly support the Joint Declaration of the Summit Conference of the Indo-Chinese Peoples. I warmly support the establishment of the Royal Government of National Union Under the Leadership of the National United Front of Kampuchea. Strengthening their unity, supporting each other and persevering in a protracted people’s war, the three Indo-Chinese peoples will certainly overcome all difficulties and win complete victory.

While massacring the people in other countries, U.S. imperialism is slaughterhving the white and black people in its own country. Nixon’s fascist atrocities have kindled the raging flames of the revolutionary mass movement in the United States. The Chinese people firmly support the revolutionary struggle of the American people. I am convinced that the American people who are fighting valiantly will ultimately win victory and that the fascist rule in the United States will inevitably be defeated.

The Nixon government is beset with troubles internally and externally, with utter chaos at home and extreme isolation abroad. The mass movement of protest against U.S. aggression in Cambodia has swept the globe. Less than ten days after its establishment, the Royal Government of National Union of Cambodia was recognized by nearly 20 countries. The situation is getting better and better in the war of resistance against U.S. aggression and for national salvation waged by the people of Viet Nam, Laos, and Cambodia. The revolutionary armed struggles of the people of the Southeast Asian countries, the struggles of the people of Korea, Japan and other Asian countries against the revival of Japanese militarism by the U.S. and Japanese reactionaries, the struggles of the Palestinian and other Arab peoples against the U.S.-Israeli aggressors, the national liberation struggles of the Asian, African and Latin American peoples, and the revolutionary struggles of the peoples of North America, Europe and Oceania are all developing vigorously. The Chinese people firmly support the people of the three Indo-Chinese countries and of other countries of the world in their revolutionary struggles against U.S. imperialism and its lackeys.

U.S. imperialism, which looks like a monster, is in essence a paper tiger, now in the throes of its death-bed struggle. In the world of today, who actually fears whom? It is not the Vietnamese people, the Laotian people, the Cambodian people, the Palestinian people, the Arab people or the people of other countries who fear U.S. imperialism; it is U.S. imperialism which fears the people of the world. It becomes panic-stricken at the mere rustle of leaves in the wind. Innumerable facts prove that a just cause enjoys abundant support while an unjust cause finds little support. A weak nation can defeat a strong, a small nation can defeat a big. The people of a small country can certainly defeat aggression by a big country, if only they dare to rise in struggle, dare to take up arms and grasp in their own hands the destiny of their country. This is a law of history.

Some days ago, Martin Luther King, the Afro-American clergyman, was suddenly assassinated by the U.S. imperialists. Martin Luther King was an exponent of non-violence. Nevertheless, the U.S. imperialists did not on that account show any tolerance towards him, but used counter-revolutionary violence and killed him in cold blood. This has taught the broad masses of the black people in the United States a profound lesson. It has touched off a new storm in their struggle against violent repression sweeping well over a hundred cities in the United States, a storm such as has never taken place before in the history of that country. It shows that an extremely powerful revolutionary force is latent in the more than twenty million black Americans.

The storm of Afro-American struggle taking place within the United States is a striking manifestation of the comprehensive political and economic crisis now gripping U.S. imperialism. It is dealing a telling blow to U.S. imperialism, which is beset with difficulties at home and abroad.

The Afro-American struggle is not only a struggle waged by the exploited and oppressed black people for freedom and emancipation, it is also a new clarion call to all the exploited and oppressed people of the United States to fight against the barbarous rule of the monopoly capitalist class. It is a tremendous support and inspiration to the struggle of the people throughout the world against U.S. imperialism and to the struggle of the Vietnamese people against U.S. imperialism. On behalf of the Chinese people, I hereby express resolute support for the just struggle of the black people in the United States.

Racial discrimination in the United States is a product of the colonialist and imperialist system. The class contradiction between the black masses in the United States and U.S. ruling circles is a class contradiction. Only by overthrowing the reactionary rule of the U.S. monopoly capitalist class and destroying the colonialist and imperialist system can the black people in the United States win complete emancipation. The black masses and the masses of white working people in the United States share common interests and have common objectives to struggle for. Therefore, the Afro-American struggle is winning sympathy and support from increasing numbers of white working people and progressives in the United States. The struggle of the black people in the United States is bound to merge with the American workers’ movement, and this will eventually end the criminal rule of the U.S. monopoly capitalist class.

In 1963, in my “Statement Supporting the Afro-Americans in Their Just Struggle Against Racial Discrimination by U.S. Imperialism” I said that “the evil system of colonialism and imperialism arose and threw with the enslavement of Negroes and the trade in Negroes, and it will surely come to its end with the complete emancipation of the black people.” I still maintain this view.

At present, the world revolution has entered a great new era. The struggle of the black people in the United States for emancipation is a component part of the general struggle of all the people of the world against U.S. imperialism, a component part of the contemporary world revolution. I call on the workers, peasants and revolutionary intellectuals of every country and all who are willing to fight against U.S. imperialism to take action and extend strong support to the struggle of the black people in the United States! People of the whole world, unite still more closely and launch a sustained and vigorous offensive against our common enemy, U.S. imperialism, and against its accomplices! It can be said with certainty that the complete collapse of colonialism, imperialism and all systems of exploitation, and the complete emancipation of all the oppressed peoples and nations of the world are not far off.
HAIL THE FORMATION of GREEK RED PATRIOTS

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-Comrade Lin Piao

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Hail the formation of the GREEK RED PATRIOTS, genuine Greek-American Marxist-Leninist organization! With the rise of the international Greek people's movement there has been a need for an organization that truly serves the aspirations of Greeks resident in the U.S. while at the same time supporting the struggle in Greece. The GREEK RED PATRIOTS will use the invincible weapon of Mao Tsetung Thought to prepare the conditions for the final overthrow of U.S. imperialism. Comrade Lin Piao has said: "Mao Tsetung's thought is Marxism-Leninism of the era in which imperialism is heading for total collapse and socialism is advancing to world-wide victory. It is a powerful ideological weapon for opposing imperialism and for opposing revisionism and dogmatism." By correctly applying Mao Tsetung Thought to concrete conditions the GREEK RED PATRIOTS will deal with the specific problems facing the Greek-American people's movement. In this way we will be preparing ourselves and the people for tasks awaiting us.

TASKS OF THE GREEK RED PATRIOTS:

1. To Build Support for the Anti-Imperialist, Anti-Fascist, New Democratic Revolution in Greece. In Greece Marxist-Leninists are now organizing a united front to overthrow the puppet regime of U.S. imperialism. This united front is an alliance of the revolutionary elements opposed to fascism and imperialism which consists basically of the working class, the peasantry, the urban petty bourgeoisie and the genuinely democratic section of the national bourgeoisie. The working class is the force guiding and leading the united front. Chairman Mao pointed out the necessity of the leadership of the working class in 1949 when he said: "THE ENTIRE HISTORY OF REVOLUTION PROVES THAT WITHOUT THE LEADERSHIP OF THE WORKING CLASS REVOLUTION FAILS AND THAT WITH THE LEADERSHIP OF THE WORKING CLASS REVOLUTION TRIUMPHS." Only with such a united front can the victory of the Greek revolution be insured and the total liberation of Greece be accomplished. The GREEK RED PATRIOTS will propagate the actions of the comrades in Greece and will organize support for the Greek Revolution.

2. To Support the Greek-American People's Democratic Rights as a National Minority. Over the years Greeks-Americans have been discriminated against as a national minority. Some methods have been fascist immigration laws barring certain Greek-Hellenes to America, racist ideology against them, and suppression of their culture. The GREEK RED PATRIOTS will combat racist persecution of the Greek-American people wherever and in whatever form it may arise.

3. To Unite the Greek-American People's Movement with the American Revolutionary Movement. It is our internationalist duty to not only support the people in Greece in their struggle but to also support and actively participate in the American Revolution. Because Greek-Americans are doubly-oppressed in America (as working people and as a national minority) it is of prime importance, in order to combat their own oppression, to unite with the American people in the struggle against the American monopoly-capitalist class. By fighting against their own oppression they are also giving the highest possible form of aid to the people of Greece.

For four years the lackeys of U.S. imperialism have maintained a fascist dictatorship in Greece. The U.S. monopoly-capitalist class is threatening the American people with a similar state. But all the barbaric persecution of the revolutionary masses that the reactionaries dish out is not going to save them from their doom! Last May Chairman Mao pointed out: "U.S. IMPERIALISM, WHICH LOOKS LIKE A HUGE MONSTER, IS IN ESSENCE A PAPER TIGER, NOW IN THE THROES OF ITS DEATH BED STRUGGLE." The heroic peoples of Viet Nam, Cambodia, and Laos have exposed the paper tigers nature of U.S. imperialism and set a glaring example for the people of the world to follow! The Greek people in and out of Greece are taking up the example of the three Indo-Chinese peoples. The Greek people have a long and glorious revolutionary history! The GREEK RED PATRIOTS proudly uphold this heritage and will carry their age-old struggle for liberation forward!

DEATH TO U.S. IMPERIALISM!!
DEATH TO FASCISM!!
LONG LIVE THE GREEK REVOLUTION!!
LONG LIVE THE AMERICAN REVOLUTION!!
LONG LIVE GREAT MARXISM-LENINISM-MAO TSETUNG THOUGHT!!
LONG LIVE THE GREEK RED PATRIOTS!!

UPHOLD
MARXISM-LENINISM-
MAO TSETUNG THOUGHT!
COMBAT THIS GROWING FASCISM

Transcript of the first in a series of talks organized in Montreal by the Necessity for Change Institute of Ideological Studies in order to deepen and broaden the struggle against fascism on the ideological front.

1. Our struggle against fascism

The key question for a working class and working people in North America today is the question of our struggle against fascism to a higher level. Our struggle against fascism has already been waged by the "broad masses" of the working class and working people in the struggle against the imperialism and fascists of our own country, but the struggle against fascism is a level at which we have to take our fight to the ideological front. The point is to take our fight to the ideological front.

The fighting against fascism has been waged by the women and men of the working class and working people against the ideological front, and the struggle against fascism is a level at which we have to take our fight to the ideological front.

2. The fascist state machine

The bourgeois state machine is a key instrument of fascist ideology, and the struggle against fascism is a level at which we have to take our fight to the ideological front.

The struggle against fascism is a level at which we have to take our fight to the ideological front.

3. Basic fascist ideology

On the ideological front, the big bourgeoisie has the means to maintain itself in power in the most accurate form of the bourgeois state machine.

The working class cannot be convinced in the present form of the bourgeois state machine, and the working class cannot be convinced in the present form of the bourgeois state machine.

The fascist state machine is the key institution of the bourgeois state machine, and the struggle against fascism is a level at which we have to take our fight to the ideological front.

4. The fascist state machine

The struggle against fascism is a level at which we have to take our fight to the ideological front.

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Joint Declaration of Conference of Indo-Chinese Peoples

The Summit Conference of the Indo-Chinese Peoples was held at a place in the frontier region of Laos, Viet Nam and China from April 24 to 25, 1970 on the initiative of Samdech Norodom Sihanouk, Head of State of Cambodia and Chairman of the National United Front of Kampuchea. The three peoples of Indo-China were represented at the conference by four delegations.

The conference, after an exchange of views, arrived at a unanimous appraisal of the present situation in Indo-China and of the struggle of the three Indo-Chinese peoples against the common enemy—American imperialist aggressors and their lackeys.

The three peoples of Cambodia, Laos and Viet Nam live together on the Indo-China Peninsula, for a long time friendly relations have united them closely. After years of heroic struggle against the French colonialists and the American interventionists, they achieved independence, sovereignty, unity and territorial integrity. These national rights have been recognized and guaranteed under the Geneva Agreements of 1954.

Over the past 15 years, in the hope of realizing their dream of world hegemony, the American imperialists have tried to turn the Indo-Chinese states into colonies, and to rob them of all military bases, so as to exploit the peoples of Indo-China, wipe out the national-liberation movement in Indo-China and Southeast Asia and oppose the socialist and other independent countries in Asia.

The American imperialists have shamelessly flouted the aspirations of the peoples of Cambodia, Laos and so-called neutral countries,брошь,利亚, that have sought to safeguard their freedom, independence and sovereignty and against the American aggression and intervention. They have provoked the unity of the four nations in the Indo-China Peninsula.

American imperialism is a notoriously neo-fascist, it is an international imperialist power and the most ferocious and dangerous enemy of the Indo-Chinese peoples and of humanity.

In the face of this common enemy, the peoples of Indo-China, being united side by side in defense of their sacred national rights.

Under the leadership of their Head of State Samdech Norodom Sihanouk, the Khmer people have frustrated all the maneuver of the American imperialists for encirclement, capture and subversion against Cambodia and thus foiled their plans for establishing a new military base from south Viet Nam to Thailand, including Laos and Cambodia. During the past 15 years, the Khmer people have been able to safeguard an independent, peaceful and neutral Cambodia and devote their strength to the building of an independent economy and the thriving of national culture. The prestige of independent, peaceful and neutral Cambodia has ceasedly risen in the international arena.

Under the leadership of the Laotian Patriotic Front headed by His Highness Prince Souphannahouvong, the Laotian people were engaged in detaching the US "special war" and the encroachment attacks by the US aggressors; they have built a liberated area which is being daily consolidated. They have waged a valiant and tenacious struggle for the preservation of the 1962 Geneva Agreements and against the American imperialist aggressors and their lackeys who, under the signboard of independence and neutrality, have betrayed the supreme interests of the Laotian people; they are advancing with steady strides along the road of building a truly peaceful, independent, neutral, democratic, unified and prosperous Laos.

In response to the seized appeal for resistance to American aggression and the contained plea for support, President Ho Chi Minh, the Vietnamese people have fought in unity and achieved great victories in one struggle to liberate the south of the country, defend the north and proceed to the peaceful reunification of their fatherland. Under the glorious banner of the National Front for Liberation, the people of south Viet Nam have defeated the "special war" and are frustrating the extremely ferocious "local war" launched by the US aggressors and its lackeys. The people in the north, united in the Fatherland Front, have frustrated the American war of destruction while successfully carrying out socialist construction and fulfilling all the obligations to the heroic "great front" incumbent on the "greater rear area."

The brilliant victories of the three Indo-Chinese peoples have defeated the arrogance of the American imperialists, the ringleader of imperialism and the most ferocious imperialist masked, thus bringing enormous difficulties to them both within the United States and in the world. These victories have proved that with all their brute force, the American imperialists will nevertheless be baffled when they enchain upon the sacred right to existence of a people who are union and determination to fight for the end of the independence and freedom of their fatherland. They constitute an important contribution and great encouragement to the struggle of the peoples of the world for independence and peace.

These most important and glorious victories are victories of the ardent patriotism and indomitable fighting spirit of the peoples of each of whom possesses a glorious history of struggle against foreign invasion and a brilliant civilization of more than a thousand years. These are the victories of the correct and clear-minded line advocated by the esteemed leaders of the peoples of Cambodia, Laos and Viet Nam. These victories have raised the friendship and solidarity between the three peoples, friendship and fraternity which have stood many tests and which are being strengthened in the heroic struggle against foreign aggression, with each passing day. The 1965 Conference of the Indo-Chinese Peoples and the present Summit Conference of the Indo-Chinese Peoples are a sign of the strengthening and consolidation of this fraternal friendship and militant solidarity.

These victories of the three Indo-Chinese peoples are a great and powerful encouragement to the peace and prosperity of the world.

In spite of heavy defeats, the American imperialists, obsessed with vindicating their criminal aims of aggression against the Indo-Chinese peoples. Since Nixon took офис, the United States has done its utmost to "victorize" the war so as to prolong it and perpetuate American military occupation of south Viet Nam; it has intensified the "special war" in Laos and launched a second aggression against the Plain of Jars-Xiang Khoang region and other places of the liberated area in Laos where it has brought in numerous mercenaries from Thailand for intervention; using the Lon Nol-Sirik Matak coup d'état in its pay, the United States endeavored to prolong the coup d'état of March 1970 against the Khmer people; in opposition against the policy of Head of State Samdech Norodom Sihanouk, which essentially aims at safeguarding the peace, independence and neutrality of Cambodia and at strengthening the solidarity and friendship between the Indo-Chinese peoples. On April 20, 1970, President of the United States, displaying once more his gross obliquity, repeated his deceptive talk about peace and again resorted to his treacherous scheme of withdrawal of troops; at the same time, he came out with impudent and tendentious allegations concerning the patriotic struggle of the three Indo-Chinese peoples. These worn-out allegations and schemes decidedly cannot shake the firm determination of the peoples of Viet Nam, Cambodia and Laos to strengthen their solidarity and intensify the fight till complete victory. Nor will these allegations ever appease the public opinion in the three peoples of Indo-China and the world which demands that the Nixon administration make a quick and complete withdrawal of American troops from Viet Nam and cease its intervention and aggression against the struggle of the three Indo-Chinese peoples. The American imperialists now seek at all costs to prolong and expand the war in Indo-China, gravely menacing the peace in Southeast Asia and the world.

It is a pressing demand of the day to stop and smash resolutely all the schemes and sets of the American warmongers.

At this historic moment, the Summit Conference of the Indo-Chinese Peoples urgently calls on the three peoples to strengthen their solidarity, fight with heroism and tenacity and defy all handicaps and sacrifices with the firm determination to defeat the American imperialists and their lackeys, defend their sacred national rights, defend the fundamental principles of the Geneva Agreements of 1954 and 1962, so that Indo-China may truly become an area of Independence and peace in conformity with the aspirations of the three peoples and with the interests of peace in Southeast Asia and the world.

The Cambodian, Laotian and south Vietnamese parties explicitly affirm their fighting objectives: Independence, peace, neutrality, the prohibition of all presence of foreign troops or foreign military bases on their soil, non-participation in the conflict and the prohibition of the utilization of their territories for any foreign country for aggression against other countries. There are the fundamental principles of the Geneva Agreements of 1954 and 1962 and to the general situation in this part of the world. The people of the Democratic Republic of Viet Nam fully respect these legitimate aspirations and support with all their strength the struggle for these noble objectives.

The conference is particularly interested in the present situation in Cambodia. It expresses its resolute support for the struggle of the Khmer people who, in response to the call of Head of State Samdech Norodom Sihanouk, have risen throughout the country and in all parts of Cambodia to mobilize their forces against the aggression and all the forms of intervention from the United States, its lackeys and agents, and the Lon Nol-Sirik Matak coup d'état and frustrate the American imperialists' schemes of aggression. It expresses its full support to the five-point declaration of March 23, 1970 of Head of State Samdech Norodom Sihanouk, which condemns the collective measures of defenseless civilians, Cambodians and Vietnamese and Chinese nationals carried out by the fascist and racist Lon Nol-Sirik Matak clique. It fully endian the American imperialists' interventions and aggression. It vigorously condemns all attempts by the United States and its lackeys as well as reactions in Asia to abuse the name of UN or any international or Asian organization or conference for legalizing the illegal power of the Lon Nol-Sirik Matak reactionaries and intervening in Cambodia. It is deeply convinced that the struggle of the Khmer people for an independent, peaceful and neutral Cambodia will be crowned with glorious victory.

The conference expresses its resolute support to the valiant struggle of the Laotian people under the leadership of the Laotian Patriotic Front against the American imperialists and their lackeys; it affirms its full support to the 5-point declaration of the Central Committee of the Laotian Patriotic Front dated March 6, 1970. The American imperialists must put an end to their war of aggression, completely cease the bombardment of Laotian territory, withdraw all American troops and the satellite troops of Thailand and let the Laotian people settle the affairs of Laos by themselves.

The conference expresses its resolute support to the tenacious and heroic struggle of the Vietnamese people against the American imperialist aggressors and their lackeys and affirms its full support to the 10-point overall solution put forward by the National
Front for Liberation and the Provisional Revolutionary Government of the Republic of South Viet Nam. The American imperialists must speedily, totally and unconditionally withdraw from south Viet Nam the American troops and the troops of foreign countries in the American camp and let Viet Nam return to the Vietnamese people by themselves their own affairs without any foreign interference.

In the face of the treacherous maneuvers of the United States which, with the "Nixon doctrine," attempt to make the Asian war a protracted one and provoke chauvinistic hatreds between the three peoples of Cambodia, Laos and Viet Nam, the conference calls on the three peoples to redouble their vigilance, strengthen their solidarity and intensify the struggle against the common enemy—American imperialism and its flunkeys in the three countries—until complete victory.

Inspired by the principle that the liberation and defense of each country is the affair of its own people, the parties undertake to do everything possible to render mutual support in accordance with the desire of the interested party and on the basis of mutual respect.

The parties affirm their determination to safeguard and develop the fraternal friendship and good-neighborly relations between the three countries so as to give a new impulse to the struggle against the common enemy and to cooperate in the future and on a long-term basis in the building of each country following the model of the people's democratic countries. In the relations between the three countries, the parties are determined to apply the Five Principles of Peaceful Coexistence and respect for sovereignty and territorial integrity; non-aggression; mutual respect for each other's political regime and non-interference in internal affairs; and mutual benefit; peaceful coexistence.

The parties respect the fundamental principles of the 1984 Geneva Agreements on Indochina, recognize and respect the territorial integrity of Cambodia within her present frontiers and respect the 1982 Geneva Agreements on Laos. The parties affirm that all problems in the relations between the three countries can be resolved through negotiations in a spirit of mutual respect, understanding and mutual aid.

The parties agree that meetings will take place whenever it is necessary in their higher-level leaders or between competent representatives for exchanges of views on problems of common interest.

The Summit Conference of the Indo-Chinese Peo- ple expresses its firm and inevitable support to the people of the world for their valuable sympathy and support. The conference calls on the peoples and governments of the world to join in the struggle of the American people to oppose and overthrow the American imperialist aggressors and to give increased support to the just struggle of the three peoples of Indo-China until victory.

The conference expresses its full support to the struggle of the peoples of the world for peace, independence, democracy and social progress, against the bellicose American imperialists, against all forms of old and new colonialism; to the struggle of the peoples of Asia, Africa and Latin America for independence and freedom; to the struggle of the Chinese people for recovery of Taiwan, inalienable territories of the People's Republic of China; to the struggle of the Korean people against the aggressors and imperialism aggressors and for the liberation of the south of the country and the reunification of Korea; to the struggle of the Arab people for their famine relief, non-racial discrimination and for peace and the true interests of the people of the United States.

The conference holds that the present situation is more favourable than ever to the Indo-Chinese peoples in their struggle with American aggression and for national salvation. Never have the American imperialist aggressors met with so many defeats and difficulties and been so gravely isolated as now. The Indo-Chinese peoples are fighting for a just cause, they have a correct line, they are emulated by an unshakable determination; they have forged an indestructible solidarity; moreover, they possess greater strength and enjoy more vigorous sympathy and support than ever from the peoples of the world. The conference expresses its firm conviction that the three Indo-Chinese peoples' historic advance will make full use of their position of having the initiative and being on the offensive and persistently carry on and intensify the struggle in all fields and will certainly win complete victory.

Done on April 25, 1970 in the Khmer, Laotian and Vietnamese languages.

The French text will serve as reference.

The Head of the Delegation of the Cambodian People.

Sirikham Sihanouk
Chairman of the National United Front of Kampuchea

The Head of the Delegation of the Laotian People.

Prince Souphanouvong
Chairman of the Laotian Patriotic Front

The Head of the Delegation of

The People of the Republic of South Viet Nam.

Nguyen Huu Tho
President of the Provisional Central Committee and President of the National Front for Liberation

President of the Advisory Council of the Provisional Revolutionary Government of the Republic of South Viet Nam

The Head of the Delegation of

The Democratic Republic of Viet Nam.

Pham Van Dong
Premier of the Government of the Democratic Republic of Viet Nam

"Victory to the Three Indo-Chinese Peoples!"

"Long Live Indestructible Marxism-Leninism-Mao Tsetung Thought!"

"Death to U.S. Imperialism!"

"Victory to the Three Indo-Chinese Peoples!"

"Victory to the American Working Class and People!"

"Long Live Invincible Marxism-Leninism-Mao Tsetung Thought!"
"FOUR SONGS OF THE INTERNATIONAL PROLETARIAT"

THE INTERNATIONAL

Arise, ye prisoners of starvation!
Arise, ye wretched of the earth,
For justice thunders condemnation,
A better world's in birth.
No more tradition's chains shall bind us,
Arise, ye slaves; no more in thrall!
The earth shall rise on new foundations,
We have been taught, we shall be all.

REFRAIN:
'Tis the final conflict,
Let each stand in his place,
The International,
Shall be the human race, (repeat.)

We want no condescending saviors,
To rule us from a judgement hall;
We workers ask not for their favors;
Let us consult for all.
To make the thief disgorge his booty
To free the spirit from his cell,
We must ourselves decide our duty,
We must decide and do it well.

Tollers from shops and fields united,
The union we of all who work;
The earth belongs to us, the workers,
No room here for the shirk.
Too many on our flesh have fattened;
But if the bloody birds of prey
Shall be shot down from the sky some morning
The golden sunlight still will stay.
**************

THE EAST IS RED

Red is the east, rises the sun,
China has brought forth a Mao Tsetung.
For the people's happiness he works,
Hu erh hai yo,
He's the people's liberator.

Chairman Mao loves the people.
Chairman Mao, he is our guide.
To build a new China,
Hu erh hai yo,
He leads us, leads us forwar.

Communist Party is like the sun,
Bringing light wherever it shines,
Where there's a Communist Party,
Hu erh hai yo,
There the people win liberation.
(Sing first verse again.)

THE RED FLAG

The workers' flag is deepest red,
It shrouded oft our martyred dead;
And ere their limbs grow stiff and cold
Their life-blood dyed its every fold.

REFRAIN:
Then raise the sacred standard high;
For Mao Tsetung Thought will fight and die,
Though cowards flinch and traitors sneer,
We'll keep the red flag flying here.

Look 'round the Frenchman loves its blaze,
The sturdy German sings its praise;
In Fokking's halls its hymns are sung,
Chicago swells its surging throng.

It waved above our infant might
When all ahead seemed dark as night;
It witnessed many a deed and vow,
We will not change its color now.

It surfs today the meek and base
Whose minds are fixed on self and place,
To crown beneath the rich man's throne,
And haul that sacred emblem down.

With heads uncovered swear we all,
To bear it onward 'till we fall;
Come dungeons dark or gallow grim,
This song shall be our parting hymn.
**************

SAILING THE SEAS DEPENDS ON THE HELMSMAN

Sailing the seas depends on the helmsman,
Life and growth depends on the sun,
Rain and dewdrops nourish the crops,
Making revolution depends on Mao Tsetung

Fish can't leave the water,
Nor melons leave the vine.
The revolutionary masses can't do without
The Communist Party.

Mao Tsetung Thought is the sun that
Forever shines.
(Sing through second part twice).

CLASSROOM STRUGGLE

(continued from page 14)

The negative aspect of our work in general and of REVOLUTIONARY STUDENT was that it was developed on an anti-fascist level and not on a conscious COMMUNIST level. A united front was formed organizationally and this gave rise to unprincipled unity among us. Struggle was taken up internally against the major bourgeois reactionary line of detaching theory from practice and actively promoting imperialism; in specific form giving credence to fascist ideas concerning pollution in debate and representing "Israel" as a model U.N. The method for effectively combatting the reactionary line was to develop revolutionary politics in practice. When an Israeli Zionist came to school, two lines arose within the Study Group. One line was to welcome him. The other line was to carry out struggle against him and develop mass democracy.

Struggle continued internally and the reactionary line was soundly defeated. The major proponent of the reactionary line said he was not "converted" that Zionism is fascism and that "Israel" is a puppet of U.S. imperialism. We asked him what his questions were, and he asked us what our definition of Zionism is. The last thing that he wanted to know was what the facts of the situation were in order to seek truth from facts. It was impossible to carry on honest discussion with him and we agreed therefore: (1) there can be no unity with him and (2) we must begin to repudiate his reactionary line among ourselves by developing revolutionary politics.

The task ahead of us in repudiating the reactionary line is internal consolidation which will lead to external strength. In order to move forward, we decided that it is necessary to develop unified thinking among ourselves; we must constantly sum up experience in light of the living study of Mao Tsetung Thought and eradicate bad tendencies. Also we must develop a fighting political program that will serve as a guide to action. This means concretely that we must (1) Establish a Mao Tsetung Thought Study Group on a firm basis, ideologically, politically and organizationally. (2) Establish principles of unity on an anti-fascist basis under COMMUNIST leadership. (3) Sum up experience we have gained thus far and weed out the bad elements through the mass democratic method and promote conscious participation internally as well as externally. (4) Expand boldly and increase agitation ten-fold, in schools as well as outside.
Where do correct ideas come from? Do they drop from the skies? No. Are they innate in the human mind? No. They come from social practice, and from it alone; they come from the kinds of social practice, the struggle for production, the class struggle and scientific experiment. It is man's social being that determines his thinking. Once the correct ideas characteristic of the advanced class are grasped by the masses, these ideas turn into a mighty weapon which changes society and changes the world. In their social practice, men engage in various kinds of struggle and gain rich experience, both from their successes and from their failures. Countless phenomena of the objective external world are reflected in a man's being through the five sense organs—the organs of sight, hearing, smell, taste and touch. At first, knowledge is perceptual. The leap to concept, i.e., to ideas, occurs when sufficient perceptual knowledge is accumulated. This is one process in cognition. It is the first stage in the whole process of cognition, the stage leading from objective matter to subjective consciousness, from ideas to ideas. Whether or not one's consciousness or ideas (including theories, policies, plans or programmes) correctly reflect the laws of the objective external world is not yet proved at this stage, in which it is not yet possible to ascertain whether they are correct or not. Then comes the second stage in the process of cognition, the stage leading from consciousness back to matter, from ideas back to existence, in which the knowledge gained in the first stage is applied in social practice to ascertain whether the theories, policies, plans or programmes meet with the anticipated success. Generally speaking, those that succeed are correct and those that fail are incorrect, and this is especially true of man's struggle with nature. In social struggle, the forces reasserting the advanced class sometimes suffer defeat not because their ideas are incorrect but because, in the balance of forces engaged, they are not as powerful for the time being as the forces of reaction; they are therefore temporarily defeated, but they will achieve their triumph sooner or later. Man's knowledge makes another leap through the test of practice. This leap is more important than the first one. For it is this leap alone that can prove the correctness or incorrectness of the first leap in cognition, i.e., the ideas, theories, policies, plans or measures formulated in the course of reflecting the objective external world. There is no other way of testing truth. Furthermore, the one and only purpose of the proletariat in knowing the world is to change it. Often, correct knowledge can be arrived at only after many repetitions of the process leading from matter to consciousness and then back to matter, that is, leading from practice to theory and then back to practice. This is the Marxist theory of knowledge, the dialectical materialist theory of knowledge. Among our comrades there are many who do not yet understand this theory of knowledge. When asked the source of their ideas, opinions, policies, methods, plans and conclusions, eloquent speeches and long articles, they consider the question strange and cannot answer it. Nor do they comprehend that matter can be transformed into consciousness and consciousness into matter, although such leaps are phenomena of everyday life. It is therefore necessary to educate our comrades in the dialectical materialist theory of knowledge, so that they can orientate their thinking correctly, become good at investigation and study and at summing up experience, overcome difficulties, commit fewer mistakes, do their work better, and struggle hard so as to build China into a great and powerful socialist country and help the broad masses of the oppressed and exploited throughout the world in fulfilment of our great international duty.

UNITY OF THE WORLD'S PROFILE

(continued from page 1)

The thinking of the people in the world is a great and powerful socialist country and help the broad masses of the oppressed and exploited throughout the world in fulfilment of our great international duty.

METHODOLOGY OF WORK

(continued from page 3)

the people, without building unified thinking among the American people. We must take up the task of unifying our people, of crystallizing into concrete methods and programs the deep desire to overthrow imperialism and fascism. The American people are definitely organizing to bury imperialism and fascism in the soil of America, to hang Richard Nixon on all his fascist beaconmen. Our task is to help lead them.

LITERATURE & IDEOLOGY

Literature and ideology is the only quarterly in North America and the British Isles which examines literature and art consistently from a Marxist perspective in the context of class struggle in the superstructure. Issue Number Eight is now available and contains:

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"Action with Analysis"

With this issue, we proudly hail the formation of the Action Movement, newly formed unit of American Student Movement (Anti-Imperialist), taking up the programmatically basic slogan: IS RIGHT TO REBEL AGAINST REACTIONARIES!" 

Columbia Student Movement has been born on the basis of ACTUAL STRUGGLE at Columbia. Its members have been united on the basis of actual struggle against the common enemy -- U.S. imperialism -- and will continue to unite the people to hit the common enemy ever harder. This means that Columbia Student Movement will never have to "search" for some issue as a pretext for militant action; instead, our Action with ANALYSIS, paying close attention to the concrete conditions at Columbia while recognizing the need and character of the American people's struggle against fascism.

Right from the start we will follow the MASS LINE in everything. This means we will develop our politics in the objective world and among the people. In the past, a number of political groups claiming to represent the "left" have come forward to "lead" Columbia students on some thing or another. One such group takes as its program anything that will isolate it from the masses -- for example, it says the American government is not a fascist government, that students are not oppressed by the bourgeois educational system, and that they can only serve the revolution by fighting for jobs, strikes, etc. Isn't it true that the more the masses of students and workers have rejected the fascist group they or political groups like these, the more arrogant and sectarian they have become?

Basically, such groups are part of the Holy Alliance of the "Left," united in their opposition to genuine communists and revolutionaries loyal to Chairman Mao and the People's Republic of China. They refuse to put their politics squarely before the people and instead may even pull students into positions against fascism.

Columbia Student Movement, on the other hand, committed to the basis of being responsible to the masses of students, because we have a deep desire to fight imperialism and all reactions, and to help create an atmosphere in which students and workers can unite to move the struggle forward. We then exposed the counter-revolutionary nature of authors like Ralph Ellison, who worked in open collaboration with fascist Johnson.

The reactionary method used in studying literature usually was to delve into minute, non-essential details; "individual interpretation" was stressed and the idea that literature and art have nothing to do with the economic base but are totally detached from it was promoted. Also the most important aspect of literature was usually form, the secondary aspect being content. When we studied "Soledad Brother," the prides of George Jackson, certain self-styled black "nationalists," and so-called maintain their revolutionary facade by upholding George Jackson, continued to spout all their anti-communist, counter-revolutionary muck. They insisted on going into small details about Jackson's position on women, his deprived sex life, etc. They tried to display brilliance as a writer, without analyzing what he said. Members of the Study Group explicitly pointed out that it is an excellent thing that a Black man who has a long history of struggle against fascism tells his people to take up the RED ROAD and stand up to the government and gun in the other. They responded by saying we were "brainwashing into George Jackson with extreme black beliefs." They went on to concoct various facts such as "Jackson is really an ordinary reformer, who never called for armed revolution." When we exposed their lies by resorting to loud personal attacks which was clear indication that they were heading down the wrong road. So we went on the road. The dividing line between revolutionary students and counter-revolutionary or at best non-revolutionary students is based on George Jackson; between those who wished to follow his path of struggle and those who wished to sit back and cultivate themselves on Jackson's writings.

(continued on page 12)
American Student Movement
Draft Program

HISTORY

The American Student Movement (Anti-Imperialist) was formed in January 1970, at a time when the monopoly capitalist class in the United States was already desperately trying to consolidate fascism in the superstructure and in all spheres of American life. In order to oppose the fascist program of war, exploitation and oppression the American Student Movement took up the basic programmatic call of Chairman Mao: “IT IS RIGHT TO REBEL AGAINST REACTIONARIES.” It is very important to remember that our movement began at a time when the fascists and their agents among the people were doing constant propaganda that the American people would never rise to make revolution. Right from the start we faced the problem of confronting every stripe of reformist, opportunist, revisionist and Trotskyite trend—all pushing the line that “Imperialism is all powerful, the people are weak.” We were forced out of necessity to rely on the people in order to oppose revisionism and opportunism of all hues and colors. We undertook several LEARN FROM THE PEOPLE CAMPAIGNS all across the country which showed clearly that the anti-people, degenerate politics of the “holy alliance of the left” would never inspire and lead the broad masses of students but was only a millstone around their necks. Wherever we went we disseminated MAO TSETUNG THOUGHT vigorously and relied on the people to repudiate the anti-people and degenerate trends when presented with a clear alternative, with communist youth loyal to Chairman Mao, willing to change, to integrate theory with practice, to make revolution with the American people. Our work led to many mass democratic ideological struggles among the people which raised the consciousness of the masses, paving the way for genuine anti-imperialist, anti-fascist struggles. Many people came forward in the heat of mass democratic anti-imperialist, anti-fascist struggles to initiate and carry through work in local areas. As soon as local work began we took up the problem of spreading Marxism-Leninism-Mao Tsetung Thought while dealing with the practical problems of particular oppression facing students. We developed a comprehensive analysis, by doing actual investigation among the people and through struggle, of the decadent bourgeoisie educational system and the role of imperialist culture in oppressing our people. We have consolidated several local units which are self-moving, integrated with the broad masses of youth and students and put out local publications. We are developing a mass democratic style of work and linking the anti-imperialist, anti-fascist struggles of the American working class and people with the specific struggles of students by taking up the living study and application of Marxism-Leninism-Mao Tsetung Thought. Our work has created firm conditions for the building of a genuine national student movement which develops proletarian politics in the universities and schools. Our investigation among the people has led to putting forward an all-sided political program which can unite youth and students to make revolution and prepare for the final overthrow of U.S. imperialism.

DRAFT PROGRAM OF THE AMERICAN STUDENT MOVEMENT

The overall program of the American Student Movement is to develop and implement the revolutionary line of the proletarian center (American Communist Workers Movement [Marxist-Leninist]) in the context of student struggles. The aim of all our work is the overthrow of the fascist dictatorship of the monopoly capitalist class, the total destruction of U.S. imperialism, the number one enemy of the peoples of the world, and the establishment and consolidation of a socialist America under the dictatorship of the proletariat. In order to create conditions for proletarian revolution, our tasks among students are:

1. Take up the widespread dissemination, living study and application of Marxism-Leninism-Mao-Tsetung Thought.

2. Do propaganda and agitation and develop actual struggles to support the working class struggles against exploitation, oppression and fascist repression.

3. Do propaganda and agitation and develop actual struggles in support of the Black people, other oppressed peoples and nations and national minorities inside the United States in their struggles against racial discrimination, violent repression and for complete emancipation.

4. Do propaganda and agitation and develop actual struggles to support the national liberation struggles of the peoples of the world.

5. Do propaganda and agitation and develop actual struggles in support of the People’s Republic of China and the People’s Republic of Albania.

6. Create cultural models which sum up the struggles of the working and oppressed people against monopoly capitalist class and their fascist agents.

7. Build stable, flexible, militant local units which can develop the working class program in the universities and schools and which serve the people wholeheartedly.

8. Oppose all forms of fascist ideology and culture especially anti-people, racist, anti-women, anti-working class ideas and spread the scientific world outlook of SEEKING TRUTH FROM FACTS TO SERVE PEOPLE.

9. Develop all-sided struggle against the decadent bourgeois educational system, including class struggle in the classroom.

10. Oppose fascism in social form and consciously develop proletarian fighting social forms consistent with present levels of struggles.

11. Actively unite with progressive intellectuals, professors, etc., in order to promote knowledge which serves the people and to oppose so-called “knowledge” which serves the monopoly capitalist class.

12. Initiate broad based defense committees among students which uphold democratic rights and undertake the task of opposing fascist rules and regulations, fascist anti-people propaganda and fascist attacks on progressive students, faculty and community people.
DEMONSTRATE

DAYS OF REVOLUTIONARY STRUGGLE
OF THE WORLD'S PEOPLE AGAINST
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The proletariat is the greatest class in the history of mankind. It is the most powerful revolutionary class ideologically, politically and in strength. It can and must unite the overwhelming majority of people around itself so as to isolate the handful of enemies to the maximum and attack them. Mao Zedong.

FROM THE PEOPLE TO THE PEOPLE!

People throughout the world are rising in struggle against U.S. imperialism! In Vietnam, Laos, Cambodia, the Middle East, Africa, Quebec and elsewhere working and oppressed people are taking up the struggle against imperialists, driving imperialism out of their homelands and building a new world on the ruins of imperialism. As Chairman Mao Zedong said on May 20, 1970: “REVOLUTION IS THE MAIN TREND IN THE WORLD TODAY.”

Pinned to the wall by the peoples of the whole world, U.S. imperialism is turning to outright terrorism, i.e., fascist rule at home and genocidal war in its foreign affairs. The attempts of the fascists to enforce slavery here and conquer the world have sparked the flames of the American peoples’ anti-fascist, anti-imperialist revolution. Each fascist attack on black and brown communities, in the schools or work places has met with mass anti-fascist demonstrations. The blood debts of the fascists are being paid in blood!! The people of the whole world are rising up on chip off the greedy tentsacles of the imperialist octopus; the American people will surely bury the bloody head of the monster in the soil of America.

Taking the initiative into their own hands, American workers are waging a fierce struggle against the giant monopolies. In the last five years, the number of strikers and idle hours resulting from strikes has nearly doubled. Fighting increased taxation, spiralling inflation and lower wages and hazardous working conditions, rank and file workers have formed militant caucuses in nearly all branches of industry. Migrant strikers have fought off police attacks with rocks, bottles, clubs and even guns. Black and brown workers are leading this new upsurge. They are the first to expose racism in the shops and unions, denounce sell-out union leadership and take militant actions. In September, the whole imperialist economy was shaken by strikes of 500,000 railroad workers and 370,000 GM auto workers (GM workers are still on the picket lines batteling the biggest monopoly of them all).

Although developing a broader and deeper unity, many struggling people remain isolated from one another. This is true of workers in different industries, in different shops and often even of different workers in the same plant. Workers may be struggling against the same boss, each in his own way, without even knowing what his brother or sister is doing. This means the left hand of the working class is working against the right. Because of this, workers in one factory or area cannot learn from, aid and unite with their class brothers and sisters in another. Consequently they cannot always see clearly their common objectives, unite against the common enemy, monopoly capitalism, and hence, these isolated struggles remain undirected, lose force and fail to win many victories.

At the same time that workers must join closer together in their everyday fights against speed-up, racism in the shops and the communities, unsafe working conditions, for a living wage, etc. they must preserve and strengthen their unity through an all-sided political struggle against the parties of the capitalist class and the capitalist state which has always been run in the interests of capitalism and imperialism. Too often workers have won concessions through fierce struggle on the picket lines only to see the monopolists steal it back through higher taxes or other anti-labor legislation. In fact workers confront the power of the monopolist controlled state in all their struggles. A cop busting a strike, a court injunction, a congress and president which wage wars with young workers’ bodies for monopoly profits, are all instruments of the class rule of monopoly capital and imperialism.

In order to fundamentally change the relation between workers and capitalists, to end the worker’s life of misery, deprivation, starvation, insecurity and political oppression, workers must smash the existing state machine built and run by the monopolists to help them exploit workers throughout the entire world to overthrow imperialism and fascism. American workers must wage an armed struggle against this dictatorship of the bourgeoisie and build a new state under the dictatorship of the proletariat. As Lenin wrote: “By introducing social in place of private ownership of the means of production and exchange, by introducing planned organization of social production to ensure the well-being and many-sided development of all the members of society, the proletarian social revolution will do away with the division of society into classes and thereby emancipate the whole of oppressed humanity, for it will put an end to all forms of exploitation of one section of society by another.”

Right now the imperialists are scared out of their wits by the growing unity of the working class which is taking the lead in building a broad united front amongst all progressive Americans against the war in Indo-China and all imperialist wars and against rising fascism. The struggles of the whole American people are already shaking the foundations of this dying system. This summer and fall inside cities black and brown Americans protested inhuman living conditions and fought against police repression in ARMED ARMIES IN THE STREETS. Last May, over 750 universities were closed by students and youth protesting the invasion of Cambodia and imperialist policies of war and plunder. Revolutionary youth battled police, burned ROTC centers, defending their right to resist against reactionaries. As workers, as the class which produces all the wealth of society, realize their own united power and the complete parasitic, decadent and genocidal nature of imperialism and fascism, they will unite and lead all these struggles of the American people to overthrow the common enemy of mankind, U.S. imperialism. An essential condition for building this broad based united front is the creation, by workers, of their own revolutionary political voice and party.

“Unity” is a revolutionary newspaper serving all progressive, anti-fascist, anti-imperialist people in Northern Jersey. By exposing the inhuman working and living conditions in the sweat shops and ghettos, by constantly pointing out the irreconcilable antagonism between labor and capital, “Unity” strives to help link up the isolated “economic” struggles of workers while explaining the aims and methods of the inevitable proletarian socialist revolution. Through political exposures we will try to educate workers to the role of all classes in society through a concrete examination of their social practice in times of struggle and change. We will expose the lies of the capitalist media and lead a fight against Fascist ideology by upholding a revolutionary proletarian line. We will expose U.S. imperialism’s exploitation and oppression of peoples throughout the world and bring American workers some of the rich experience of the international working class movement. In order to do any of these jobs even partially well all workers must relate to “Unity” as their paper. Workers must criticize its content amongst themselves and in the columns of the paper, make suggestions, contribute articles on all conflicts and in general sum up their own experience in order to develop guidelines to move the struggle forward. Our slogan is: SEEK TRUTH FROM FACTS TO SERVE PEOPLE!!
GM WORKERS STRIKE

Peking, October 15 (Hsinau) — 370,000 workers of the G.M. Motors Corp. are persevering in their strike with high militancy, dealing a heavy blow to U.S. auto industry capital, according to Washington reports.

The big strike of the G.M. workers began on the morning of Sept. 15. During the past month all the strikers persevered in their struggle by overcoming various difficulties in defiance of the threats of the reactionary authorities and monopoly capital. This shows the firm, unyielding fighting spirit of the American working class. Many U.S. bourgeois journals pointed out in alarm that the strike might be one of the "hardest and longest" in U.S. history. They conceded that the longer the strike, the heavier will be the blow on the U.S. economy.

The auto industry is one of the main "props" of the U.S. economy and its production has direct relations with steel, copper, aluminum, rubber, glass, textile and other industrial sectors. G.M. is the biggest U.S. motor company, whose output accounts for about 50% of the total U.S. auto output and is regarded as having a very important effect on the entire U.S. economy.

Since the outbreak of the strike, all its plants in the United States numbering more than 100 and a number of its plants in Canada have been paralyzed. According to U.S. official statistics, in more than three weeks from Sept. 15 to Oct. 9, G.M. car output dropped by some 500,000 units, causing a loss of more than 3,000 million dollars to U.S. monopoly capital. U.S. car output now is about 50% lower than in the corresponding period last year. Factories of certain industrial sectors related to the auto industry have either closed down or cut back their production. Large quantities of the products of many factories are piling up unsold greatly affecting the capital turnover and production of the whole country. This serious situation is causing alarmed experts to estimate that if the strike continues, it will deal an heavier blow to the auto industry economy in the last quarter of the year. Recently U.S. Secretary of Commerce Maurice Stans admitted gloomily that the auto workers' strike will make it impossible to effect an economic "recovery" much boasted by the Nixon administration. The U.S. Newsweek maintained that if the strike fails to come to an end soon, the "worst is clearly yet to come." The strike is a heavy blow to the U.S. imperialist policy of arms expansion and war preparations as well as to government revenue. G.M. is not only the biggest U.S. monopoly enterprise but is also one of the main U.S. arms producing enterprises. Apart from producing cars, it also turns out tanks, rockets and other military equipment. Every year it receives military orders from the Pentagon to the amount of $600 - $700 million. Some G.M. bosses hold high-ranking military and administrative posts in the U.S. government, taking a direct part in working out and pursuing the U.S. policy of arms expansion and war preparations. For instance, Charles Wilson, former G.M. president, was once the Defense Secretary in the Eisenhower administration. G.M. pays part of its super-profits as tax to the U.S. government and becomes in this way one of the main props of U.S. imperialism in its foreign expansion and expansion. In 1969 alone, the corporation paid $2,500 million of taxes directly to the federal and local governments. It was reported that if the losses of other sectors related to the auto industry are added, the strike costs the U.S. government a daily loss of more than $200 million in taxation.

This big strike of the auto workers reflects the aggravation of class contradictions in the United States against the background of the continuous deepening of U.S. imperialism's financial and economic crisis. It is a fierce struggle of the American working class against the monopoly capitalist class. To shift the burden of its crises onto others, the U.S. imperialists are making more and more frantic attacks on the working people. As the situation in diverse forms, the monopoly capitalists have squeezed every increasing surplus value from the workers whose income has been dropping for years running. In the auto industry, for instance, the workers rate of production per hour increased by 123.7% in the 23 years (1946-69) and the surplus value created by every worker for monopoly capital increased by over 200%. According to statistics compiled by the U.S. press, U.S. auto workers' weekly real income dropped by 18.47 dollars on the average since 1965 as a result of the grave inflation.

To grab super-profits, the monopoly capitalists urge the auto industry even forced the workers to "speed-up" and treated them like machines, compelling them to work overtime under awful conditions. This has done serious harm to the workers mentally and physically and brought about serious work accidents, arousing strong protest from the workers. According to U.S. press reports, "absenteeism" has doubled in the last 10 years at G.M. and Ford, rising most sharply last year. Describing the strong discontent of the workers, a magazine of the U.S. monopoly capitalist class, Fortune, wrote: "The deep dislike of the job and the desire to escape becomes terribly clear twice each day when shifts end and the men stampede out of the plants to the parking lots."

This fighting spirit of the auto workers has risen higher this year as the struggle of workers in various trades is vigorously developing and the revolutionary movement of the American people against the Nixon administration's reactionary internal and external policies is mounting.

The Afro-American workers were a resolute militant force in this strike struggle, while women workers and workers' families also took an active part in it. The strike won powerful support from the strikers and workers of other trades.

The strike of G.M. workers is the biggest auto strike in American history. It marks the new awakening of the American working class and will surely cause the American workers to struggle against the ruthless exploitation by and rule of U.S. monopoly capital.

WORKERS DENOUNCE SELLOUT

Detroit, Oct. 17 — The fascist authorities of Warren, Mich., arrested three militant auto workers yesterday for attempting to stop salaried white-collar employees from going to work at the G.M. Technical Center here. The workers are members of U.A.W. Local 160, which refused unanimously last week to go along with the piece-meal sell-out proposed by the union bosses and send some of its members back to work on anti-poisonization policies.

According to the bourgeois press reports, yesterday was the second day that the workers at the Technical Center tried to stop the salaried employees from working. This militant action is the direct outcome of the powerful struggle launched by the workers of Local 160 against the attempts of the U.A.W. hacks to divide their ranks and please G.M. with a "show of good will" by producing safety and anti-poisonization devices during the strike. U.A.W. hack Irving Bluestone proposed last week that Local 160 vote to send 306 workers in as scabs on the rest, in order to "show" that the workers and not G.M. are genuinely interested in eliminating pollution. Recognizing immediately that this was nothing but a hack-and-management ploy to get them to remove the pollution devices, the workers loudly booed Bluestone and voted unanimously not to allow any scabbing.

Throughout the U.S. the U.A.W. hacks are scheming to divide the workers and get them to return to work bit-by-bit. By negotiating bogus local issues first (the real local issues such as line speed, racial discrimination, etc. are ignored), the hacks hope to build up tremendous pressures against the workers to go back to work and to sow the illusion that the workers at each plant have different problems and should not unite with each other. Thus the hacks hope to force a weak national settlement after "settling" local grievances.

The heroic workers of Local 160, however, have refused this bait and have stood up for the true spirit of the awakening American working class. They have asserted that "IT IS RIGHT TO REBEL AGAINST REACTIONARIES!" By denouncing U.A.W. hack Bluestone in mass democracy, they have cleared the way for more militant struggle against the company at the Technical Center and given a positive example for G.M. workers throughout the country to remain united and persevere in their strike until victory.

(Reprinted from People's America Daily News)

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"THE JUST STRUGGLES OF THE PEOPLE OF ALL COUNTRIES SUPPORT EACH OTHER" Mao Tsetung

"The Quebec People's Unarmed Struggle Will Become Armed!"

At 4:00 A.M. in the morning of October 16th, a small minority consisting of no more than 40 families who own and control Canada's land, labour and capital, established fascist "law and order" regulations in Canada and Quebec and had its police forces arbitrarily arrest over 300 progressive people in Quebec society. This parasitical minority which has sold out Canada and Quebec to American monopoly capital had been planning this action for a long time - for over one year. Beset with insurmountable economic difficulties, with the most strikes since 1919, lacking any popular support in Canada, and faced with rising revolutionary national consciousness in Quebec, this lackey bourgeoisie thinks suppression of the people will end the resistance movement.

The resistance movement has been developing for quite some time. It is composed of the vast majority of the Canadian and Quebec people who are sick and tired of being slaves to foreigners who have stolen Canada's land and resources. It is reflected in the struggle of the British Columbia men who defied the anti-working class injunctions and were arbitrarily sent to jail by the flunkie judges. It is reflected in the actions of the young followers of Chairman Mao in Edmonton who denounced the Alberta Supreme Court on October 1st for jailing them for 3 months' American monopolies. It tried to cover up the just struggle of the Quebec people. It raised the bogy of "foreign agitators" and "imported ideology" to cover up the fact that the cause for the rising anti-imperialist sentiment in Canada and the rising revolutionary national consciousness of the Quebec people is INTERNAL to the society and lies directly in the betrayal of the fundamental aspirations of the people.

By "foreign agitators" do they mean Bell Telephone, one of the main supporters of fascism in North America? Do they mean the other foreign monopolies which bully, exploit and repress the people? No! The Trudeau regime does not call all these criminals "foreign agitators", but looks on them as bosom pals, while those people who oppose imperialism and work for the people are labelled by these traitors as "criminals". This is gangster logic which turns truth on its head and confounds what is right with what is wrong.

To impose fascist rules and regulations on the people - to ban the distribution of all progressive revolutionary literature, to outlaw the holding of progressive meetings and rallies, to impose injunctions to break working-class strikes, to carry through their overall plans for fascist suppression of the working and oppressed people - the bourgeoisie must first eliminate the revolutionary associations of the people. These are the Front de Liberation du Quebec, the Parti Communiste du Quebec (Marxist-Leninist) and other groups in Quebec. They are the Communist Party of Canada (Marxist-Leninist) and various anti-imperialist groups in Canada.

Yet this small minority, the Canadian compradors and their U.S. imperialist masters, is so discredited in the eyes of the people that it must concoct stories of "prehended insurrection" and attempt to create a climate of "crisis" to justify the imposition of fascist methods. Faced with the rapidly mounting revolutionary sentiment in Quebec and the sudden upsurge in support for national liberation, the lackey Canadian bourgeoisie imposed the War Measures Act for the first time since World War II. They went against their own interests? No! They mean Time Magazine and Reader's Digest which spread pro-U.S. imperialist propaganda throughout the country under special financial protection of the lackey Canadian compradors? Do they mean all the other foreign monopolies which bully, exploit and repress the people? No! The Trudeau regime does not call all these criminals "foreign agitators", but looks on them as bosom pals, while those people who oppose imperialism and work for the people are labelled by these traitors as "criminals". This is gangster logic which turns truth on its head and confounds what is right with what is wrong.

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"Historically all reactionary forces on the verge of extermination have reappeared, biding time against the revolutionary forces, and some revolutionaries are often led to think that the chief menace of outward strength but inner weakness, failing to grasp that the extermination of a class and the class itself may be extinction while they themselves are approaching victory."

Mao Tsetung, 1942

At this time, the ruling monarchical capitalist class in the United States is on the brink of a political and economic crisis. Weakened by years of internal and external contradictions and oppressed by the peoples of the whole world and the growing American workers’ movement, U.S. imperialism is mired in its own poverty, terrorism, fascist rule at home and unrestrained, aggressive war in its foreign policy.

For years U.S. imperialism has plundered the peoples of Asia, Africa and Latin America to repatriate American dollars and has been sustainable only by maintaining domestic peace by holding ‘a carrot’ in front of the gun. The monopolies are pursuing a global invasion policy, using the private concerns, including the U.S. military, to spread their influence in Latin America. By placing pressure on these countries, they are attempting to influence the governments of Latin American countries, especially those located in the Caribbean and the Middle East. In addition, they are using economic and military means to suppress any organized resistance against their policies. For example, the U.S. stands behind the overthrow of the government of Chile, which was opposed to the U.S. invasion of the Dominican Republic. These actions are aimed at strengthening the U.S. position in Latin America and facilitating the spread of U.S. monopolies.

The ECONOMICS OF FASCISM

U.S. imperialism is a world empire built on the backs of workers and poor peoples throughout the world. U.S. imperialism is the most reactionary, most chauvinistic element of finance capital, the largest, most powerful, and highest capital. The economic foundations of the entire international bourgeoisie have been converted into super-profits from American monopolies at gun point.

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THE COMBAT PROGRAM OF FASCISM

In order to counter the growing militancy of the working class, the U.S. monopolies are enhancing the economic exploitation of workers and smash all working class resistance to the imperialist policies of the state machine and all instruments of capitalist class rule.

The working class is in complete opposition to fascism. Its program is to be back the fascist offensive and in support of the anti-fascist movement of the entire world. The strategy is to smash the existing bourgeois state, workers will build a new one and finally smash the dictatorship of the proletariat.

To smash fascism the working class must build a united front against U.S. imperialism and rising fascism. Relying on its side all democratic and progressive forces from every class in society. A four hundred year history of struggle against slavery, racial discrimination, violent repression and capitalist exploitation make black workers natural leaders of the United Front.

The ideology of fascism... to overthrow political power is it always necessary first of all to create public opinion, to do work in the political sphere, to build a united front, to build a united front. As Chairman Mao stated on May 20, 1970: “NIXON’S FASCISM IS GOING TO HAVE KINDLING FANGS AND REIGNING FAMES OF THE REVOLUTIONARY DDR. The people aren’t running at the show of force by the United States, they are running away.” “A revolution is an end, so is the revolution.” Workers are already rising up and building the mass movement of the working class and the bourgeoisie. The working class must smash fascism in blood!!! As Mao Tsetung wrote “Lifting a rock is not so easy, but in order to lift a rock you have to speak, to say something about the body of facts. The rock will be lifted, with the collaboration of all revolutionary leaders.” The blood of Kent State students have proved fascism representation of the struggle! The workers not justify fighting to the reactionary, bureaucratic rule of the state capital in the United States. Workers have the power to determine what happens to them.

The class basis of fascism

Fascism is the rule by terror of the most reactionary, most chauvinistic element of finance capital, the largest, most powerful, and highest capital of the bourgeoisie. The economic foundations of the entire international bourgeoisie have been converted into super-profits from American monopolies at gun point.

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HAIL CHAIRMAN MAO TSETUNG’S
SOLEMN STATEMENT OF MAY 20, 1970
IN SUPPORT OF THE STRUGGLE
OF THE WORLD’S PEOPLE
AGAINST U.S. IMPERIALISM!

A new upsurge in the struggle against U.S. imperialism is now emerging throughout the world. Ever since World War II, U.S. imperialism and its followers have been continuously launching wars of aggression and the people in various countries have been continuously waging revolutionary wars to defeat the aggressors. The danger of a new world war still exists, and the people of all countries must get prepared. But revolution is the main trend in the world today.

Unable to win in Viet Nam and Laos, the U.S. aggressors treacherously engineered the reactionary coup d’etat by the Lon Noi-Sirik Mekla clique, brazenly dispatched their troops to invade Cambodia and resumed the bombing of North Viet Nam, and this has aroused the furious resistance of the three Indo-Chinese peoples. I warmly support the fighting spirit of Samdech Norodom Sihanouk, Head of State of Cambodia, in opposing U.S. imperialism and its lackeys. I warmly support the Joint Declaration of the Summit Conference of the Indo-Chinese Peoples. I warmly support the establishment of the Royal Government of National Union Under the Leadership of the National United Front of Kampuchea. Strengthening their unity, supporting each other and persevering in a protracted people’s war, the three Indo-Chinese peoples will certainly overcome all difficulties and win complete victory.

While massacring the people in other countries, U.S. imperialism is slaughtering the white and black people in its own country. Nixon’s fascist atrocities have kindled the raging flames of the revolutionary mass movement in the United States. The Chinese people firmly support the revolutionary struggle of the American people. I am convinced that the American people who are fighting valiantly will ultimately win victory and that the fascist rule in the United States will inevitably be defeated.

The Nixon government is beset with troubles internally and externally, with utter chaos at home and extreme isolation abroad. The mass movement of protest against U.S. aggression in Cambodia has swept the globe. Less than ten days after its establishment, the Royal Government of National Union of Cambodia was recognized by nearly 20 countries. The situation is getting better and better in the war of resistance against U.S. aggression and for national salvation waged by the people of Viet Nam, Laos and Cambodia. The revolutionary armed struggles of the people of the Southeast Asian countries, the struggles of the people of Korea, Japan and other Asian countries against the revival of Japanese militarism by the U.S. and Japanese reactionaries, the struggles of the Palestinian and other Arab peoples against the U.S.-Israeli aggressors, the national liberation struggles of the Asian, African and Latin American peoples, and the revolutionary struggles of the peoples of North America, Europe and Oceania are all developing vigorously. The Chinese people firmly support the people of the three Indo-Chinese countries and of other countries of the world in their revolutionary struggles against U.S. imperialism and its lackeys.

U.S. imperialism, which looks like a huge monster, is in essence a paper tiger, now in the throes of its deathbed struggle. In the world of today, who actually fears whom? It is not the Vietnamese people, the Laotian people, the Cambodian people, the Arab people or the people of other countries who fear U.S. imperialism; it is U.S. imperialism which fears the people of the world. It becomes panic stricken at the mere rustle of leaves in the wind. Innumerable facts prove that a just cause enjoys abundant support while an unjust cause finds little support. A weak nation can defeat a strong, a small nation can defeat a big. The people of a small country can certainly defeat aggression by a big country, if only they dare to rise in struggle, dare to take up arms and grasp in their own hands the destiny of their country. This is a law of history.

PEOPLE OF THE WORLD, UNITE AND DEFEAT
THE U.S. AGGRESSORS AND ALL THEIR RUNNING DOGS.
JERSEY YOUTH REBEL AGAINST FASCISM

"The young people are the most active and vital force in society. They are the most eager to learn and the least conservative in their thinking." Mao Tsetung

On Monday morning, September 28, three members of the Jersey City Red Guards, a revolutionary organization of students and youth, were arrested by the fascist Jersey City police department while giving leaflets in front of Dickinson High School. The three, Ruth Schacht, David Rutherford 14, and Glenn Rutherford 20, were charged with "publishing and distributing literature to incite violence and the physical attack of property." Ruth and Glenn were held in City Jail on $2,500 bail, while David was taken to the lock-up for juveniles in Secaucus. The next day, Shy was expelled from Lincoln High School for distributing the same Red Guard leaflet. The principal of Lincoln demanded that Janice undress in order to see if she had more "contra-band" under her clothes. Naturally Janice said "later" for this larceny and the fascist police who harrassed her while leaving school.

Despite these illegal expulsions and jailings, hundreds of more leaflets continued to circulate throughout the city, proving that the fascists are helpless and completely unable to stop the people from organizing politically against them.

"The state is not the police; it is the people..." declared the literature that so upset the police? Entitled "High School Students Fight Fascist Police," the leaflet described the events of the past Monday. When over 100 Dickinson students rebelled against police oppression and brutality. Pouring out of the school, these militant young men and women battled police in the streets, unafraid to match the people's bricks and bottles against the fascists' clubs and guns. They closed ranks and marched on the courthouse and jail, chanting "Off the Pig" and "Power to the People," displaying the strength and solidarity of the prisoners in the county jail, American maximum security.

The Red Guard leaflet pointed out what many of the students had already learned through confrontation and struggle: that the schools of Jersey City and the rest of the country are in the hands of the fascists. It urged that students draw upon their own experience in countering repression by school authorities and police, stating: "Only the united power of the school students can force the police off campus." The Jersey City power structure, having already been challenged by the black Panthers in New York, moved frictionally to prevent the Red Guards from distributing their literature. Like all oppressors they fear little groups of people with the thought of a united, politically aware and organized people. They are determined to crush the emerging revolutionary movement among Jersey City youth by any means necessary.

By arresting the Red Guards, the police and city officials are hoping to divide the revolutionaries from the people as a whole. They try to blame the people's righteous actions on "outside agitators" and "provocateurs." The Hackensack Dispatch and the Jersey Journal were the tools used by the fascists to carry out this tactic of divide and conquer. For their part, the Red Guards put out reactionary front page propaganda on the Red Guards, calling them an "army of the Black Panther." This charge is not only a gross misquoting of the already trumped up charges against the three revolutionaries. The day after the arrest the Jersey Journal published an article containing of some 50 "representative" Dickinson students and a police official in which the students declared they had no sympathy for the Red Guards and their "communist ideas," or with the violence of the preceding week.

On Wednesday, after David Rutherford was released from Secaucus and the two older Red Guards released on a reduced $50 bond, the fascist press printed the ignominious squelch of their police buddies who wanted to launch an "investigation" into why such "dangerous, subservientes" were allowed to roam the streets.

All of these attempts to slander and isolate the Red Guards had exactly the opposite effect among the people. High School students and young people actively sought to make contact with the organization. A joint Red Guard - community youth leaflet was written and circulated in the Dickinson area to further exalt the police and their attacks on the parks of the community. New literature on the student-police battle and the Red Guard frame-up was circulated. Those one thousand students who had themselves fought the police recognized the arrest and slander as an attack on them. They knew the unpicked students whose comment, the lackey press had been so eager to print were only the yuppies of the city and school authorities. The majority of students and young people would much rather "off the pig" than sit around and talk with them. Drawing closer to the Red Guards and doubting their hatred of the police, city hall and all their flunkies, these students were immediately able to distinguish their friends from their enemies.

The trials of the three revolutionaries have all been postponed again and again, since the arrests violate the oppressors own laws. The expulsions from school which have come down on several brothers and sisters because of their political activity are also completely illegal. They prove that those who run this city and this country can no longer rule in the same old way. These fascist measures will be fought on every level both regardless of the rulings and legal "mumbo-jumbo" of the courts the Red Guards will continue to organize. The people, including high school students, will continue to move against repression and to make revolution.

Mao Tsetung states: "Defend the Right to Organize Politically!!!"

ORGANIZE TO CHANGE THE WORLD!!!

QUEBEC PEOPLE'S STRUGGLE

Continued from page 3

working class struggles through the May Labor Law in 1971. Trudeau regime has granted its police and army the right to 1) search and arrest without warrant, 2) to detain people "suspect" of progressive politics without laying charges, 3) to hold people for three months without trial, and 4) to arrest people. In short, the Trudeau regime, continue to play charade and carry on with imperialist activities in Ottawa, entirely cut off from the realities of revolutionary developments in Canada and Quebec.

The people are not the Ausia. The fascist Trudeau regime and all its hired agents in the press, radio and television are complaining that the "people just don't understand the gravity of the situation", they don't see the necessity for taking these measures", "they do not realize that Canada was faced with apprehended insurrection on the contrary, support the revolutionary opposition. Trudeau's appeals that we should "units" to solve the bourgeoisie's insurmountable problems simply means that the oppressed classes should cease to struggle and submit to the fate of being a fascist state. The oppressed classes will never unite with their oppressors! They will not defend the interests of the bourgeoisie and their U.S. masters! The oppressed classes have nothing but contempt for their oppressors and, full of enthusiasm today to see the enemy's weakness, are daily devising ways and means to carry on the struggle for liberation and class revenge..."

Today a lackey ruling class which has used violence against the people for decades has; protect itself from the people. The broad masses do not believe that the army and the police are for "their" benefit because the army and police are attacking and arresting progressive people on the one hand, and are protecting the institutions of the bourgeoisie and their pohl houses in Ottawa and Rockcliffe Park on the other hand. This indicates it is the lackey bourgeoisie which is rotting day by day and it is thiy which need the "protection" from the anger of the revolutionary people. The broad masses have seen that the bourgeoisie will abandon its own facade of laws and shams parliaments for naked repression and the rustle of leaves in the wind. The broad masses have seen that the "foreign agitators" are not the fine sons and daughters of the bourgeoisie. The Canadian people but are those who have betrayed the people and sold out to foreign monopolies. It is these traitors who use violence against the people on a daily basis and then peacefully "love" and "non-violence" to the oppressed classes. These days are over. A bright light shows the truth of the May 20th statement of Chairman Mao Tsetung that "A WEAK NATION CAN DEFEAT A STRONG, A SMALL NATION CAN DEFEAT A BIG" THE PEOPLE OF A SMALL COUNTRY CAN DEFEAT AGGRESSION BY A BIG COUNTRY, IF ONLY THEY DARE TO RISE IN STRUGGLE, TAKE UP ARMS AND GRASP IN THEIR OWN HANDS THE DESTINY OF THEIR COUNTRY. THIS IS A LAW OF HISTORY." This bright flame is the national liberation struggle of the Quebe and the anti-imperialist struggle of the canadians people both on the united front of the world's people, along with the Vietnamese, Palestinian, Indian, Greek and all others. led by the People's Republic of China and Chairman Mao, are dealing heavier blows against the common enemy of mankind - U.S. imperialism. In our lifetime this powerful united front will definitely defeat the alliance led by Nixon and U.S. imperialism, the alliance of fascists like lackey Trudeau, King Hussein, Generals Thiou, Ky and Lon Nol, Koyogin, Brezhnev, Chiang Kai-shek, Hailie Selassie, Shah of Iran, Indira Gandhi and all the other rots of mankind. Revolutionarulry policies which stay the socialist project in Canada and the socialist reforms which will build a bright, revolutionary future for progressive mankind.

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JERSEY JOB CORPS WOMEN: UNITE!

The Jersey City Job Corps Center for Women, located on Montgomery Street in the Medical Center complex, is threatened by the government as a "model program" to improve the lives and "broaden the opportunities" of poor and oppressed women. Those who rule this country try to portray this program as an honest effort toward raising the skills and standards of its "trainees" and the population as a whole. According to government propaganda, "unemployables" with a dark future are trained to become "employables" with a bright future.

In reality, however, Job Corps is an oppressive semi-prison which does not serve the needs of its "inmates" or the masses of working and oppressed people, in any way. Job Corps is a tool for the deception and further exploitation of the people and serves only the small group of rich capitalists whose puppet politicians created it.

The oppressive nature of this program is most obvious in the conditions under which the women live. More than 800 young women, mostly Puerto Rican and Black, inhabit the overcrowded Jersey City Job Corps Center for Women. Most come from either the New York area or the deep south. All of them are poor. These women are forced to endure the degradation of being treated like "dangerous children" who need to be housed, contained and harassed every hour of the day and night. Guards search all packages before allowing them to enter the building and the rooms and personal property of the young women are liable to be "inspected" at any time.

"Curfew" is set at 10:00 weekday and 1:00 weekend, although all of the women are grown and many have families of their own. Everyone must sign in and out when coming and going or face discipline or expulsion.

As if the women are not humiliated enough, they are not considered mature or responsible enough to cope with the men of the community. Not only are men barred from the building, they are regularly harassed by police whenever they come too near the Center. These fascist dogs have on many occasions brutalized both the brothers of the community and the sisters from Job Corps, right in front of the Center itself.

The food is so poor in quality that the sisters are continually contracting stomach infections from it.

In return for submitting to these degrading conditions and regulations, the women are allowed $14.28 every two weeks for "spending money". $50.00 a month is "put away" until and dental expenses with this money, even if these illnesses are caused by the conditions in the Job Corps itself. Few women have very a trainee graduates or leave the program. However, the sisters must pay their own medical much left in their account when they leave.

During the day Job Corps women are "trained" in five separate job areas: business and clerical, cosmetology, nursing, culinary arts, and electronics. They and the people outside are told that the reason for their experience is a lack of "skills"; that the acquiring of these skills will solve all of their problems and make them productive members of society.

The ruling class and its political mousetraps continue to spread lies in the face of the fact that thousands of "well-trained", skilled or semi-skilled workers are laid off every week. Many of the Job Corps graduates find that they are just as "unemployable" when they leave the program as when they came in. Even those who do find employment soon realize that the months and years they have spent in "training" cannot provide them with any protection against being thrown into the vast and growing army of cast-off workers: the unemployed. In fact, the unresolvable economic crisis of U.S. imperialism is causing the monopoly capitalist ruling class to cut back or do away with many of the same jobs that Job Corps sisters are being "trained" for, such as in the field of cosmetology.

Business and clerical workers have also been hit hard by the crisis and will be hit much harder. The well over 100,000 unemployed workers in New Jersey alone, testifies to the fact that the American monopoly capitalism can no longer provide the jobs necessary to sustain its wage slaves, skilled or unskilled, experienced or inexperienced, even at the 'normal' level of poverty and deprivation.

The plight of all of us who must work in order to survive, or subsist off government aid, does not cause the rich to lose any sleep. The more people there are who desperately need work, the lower the wages can be set for those jobs that do exist. Programs such as Women's and Men's Job Corps are designed to: 1) pacify and fool young workers into thinking they have a "chance" or a "future" under capitalism, while at the same time keeping them off the streets under constant supervision and "out of revolution" for a while and 2) keep a tremendous oversupply of "cheap labor" available so that the businessmen may pick and choose those workers they want to hire and the wages they want to pay.

Job Corps centers are maintained at as little cost as possible and many are much more isolated, rundown and oppressive than the Montgomery Street facilities. Trainees in some areas have even burned down these centers in a rebellion against the foul conditions, the fascist rules and regulations and the blatant lies which they are subjected to. Their experience in the Job Corps Training Program has shown many young workers that capitalism cannot provide jobs and decent living conditions for workers. Only the people themselves have any interest in or desire to raise their level of existence.

These goals cannot be accomplished by the rich men's programs nor can they be reached in "cooperation" with the ruling class and its lackeys. Workers and all exploited and oppressed people must organize against the ruling class. Workers and bosses have nothing in common! Job Corps "trainees" and lackey administrators have nothing in common!! Only by relying on their own efforts and militant organization can Job Corps women completely expose and defeat the reactionary schemes of the monopolists.

In order to carry out and sustain the fight against the particular oppression which they are subjected to, Job Corps women are joining the fight of all American workers against the rule of monopoly capital! They are joining the fight of oppressed and exploited people all over the world against U.S. imperialism!!

IN UNITY THERE IS STRENGTH!!
WORKERS AND BOSSES HAVE NOTHING IN COMMON!!
ORGANIZE TO CHANGE THE WORLD!!!

QUOTATION FROM CHAIRMAN MAO TSE-TUNG


UPHOLD MARXISM-LENINISM-MAO TSE-TUNG THOUGHT