The fact that we have come here together to fight Fascist culture, as reprinted in
signifies the beginning of a real attack on the fascistic culture. We are not sitting alone
somewhere contemplating the cosmos, there is no "individual salvation", in the face of our common fascist oppression — OUR MAIN
WEAPON IS UNITY.

Today we are united on the basis of ex-
ploiting and repudiating fascist culture.
This is a tremendous basis of unity, Fas-
cist culture would have us asking "what
can you do for me?" or, "how can I be a-
nanced a little longer?" We have no use for
questions like this. We want to ORGANIZE TO CHANGE THE WORLD, not just discuss it end-
lessly or dismiss it. Revolutionary stu-
dents and intellectuals have a great role
to play in the American people's struggle
against fascism. The American Communist
Workers Movement (Marxist-Leninist) has
called upon us to take up the struggle in the
cultural and ideological sphere. This is
our own struggle. Friends and supporters
of the Rhode Island Student Movement from
all over Rhode Island and have come together
in the course of a common struggle to sum
up experience, clarify lines, and learn from
each other's experience in exposing and
repudiating fascist culture and in
building mass-democratic, anti-fascist or-
ganization—the complete anti-thesis of
what fascism offers us.

This forum is being held at a great time
in history. The economy of US imperialism
is approaching total breakdown due to the
development of its internal contradictions.
Competition between the US and advanced
capitalist countries is growing more and
more intense, Anti-imperialist revolution
is developing and winning over-increasing victories in the face of imperialist op-
pression and exploitation.

The American people are seeing the true
nature of their government. As the US govern-
ment falls more and more heavily on the
force of arms to maintain its tottering
rule, greater oppression will only hasten
the development of the revolutionary poli-
tical consciousness among our people. The
American Communist Workers Movement (Marx-
ist-Leninist) has taken upon the task of
building a revolutionary party based upon
Marxism-Leninism—Mao Tsetung Thought in
order to lead the American people in their
struggle against fascism and for socialism.
Chairman Mao teaches that "A single spark
can start a prairie fire." Our prairie fire
experience in relation to the objec-
tive will be the mass-democratic, anti-fascist
revolution of the American working class
and people. The spark that we are creating
and feeding to the people and the spark of
mass democracy and the spark of mass
empowerment, our objective, will only
become more isolated and frantic until the
American people rise up and sweep them a-
way in a revolutionary storm.

126. ADDRESS BY REPRESENTATIVE OF AMERICAN COM-
         MUNIST WORKERS' MOVEMENT (M-L) AT POINT FOR
         THE STUDENT MOVEMENT FORUM TO CHALLENGE
         CULTURAL FASCISM

Providence, August 20, 1972, (Nan) — The
following in the full text of the state-
ment given by a representative of ACNM(ML)
represents our number, we represent what
at the R.I. Student Movement forum to
represent the American Communist
Movement (Marxist-Leninist) addressed the progressive students, wor-
ker, and professionals gathered for the
evening session of the Forum.

He began by speaking on three points
that were repeated often throughout the
day's discussion group presentations,
emphasizing their political significance
in light of our task today of around-
up in the mass movement and through this, building the revolutionary
Party of the working class and peo-
ple, based on Mao Tsetung Thought, to
lead the anti-fascist struggle.

The three points were 1) the question
of participation and unity, 2) the rel-
ationship between objective and sub-
jective, and 3) how a small and weak
force can grow to defeat a large but de-
caying force.

Concerning the first point, the speaker
stated that conscious participation in
finding out about things goes against
everything the bourgeoisie teaches us.
Conscious participation alone, he said,
can come to know the nature of things.
He pointed out that we'd actually know
very little today about revolution, com-
munism, or the People's Republic of China
if we hadn't participated consciously
in the process of finding out about these
things. He went on to say that conscious
participation in struggle on a principled
basis of unity with others in the
key to opposing and thwarting social
fascism (socialism in words, fascism in
deeds) within our organization as well
as fascism in general.

Concerning the second point, the speaker
noted that fascist logic goads us to think
that our general experience cannot be
systematized and analyzed in order to
be used to further understand the world
and change it. Fascist logic says that
experience is merely disjointed fragments
of what goes on in the lives of millions
of people, that understanding it is a
matter of personal taste or definition
and that experience cannot be summed up
objectively. He went on to explain that
struggle against fascism and for socialism
Chairman Mao teaches that "A single spark
can start a prairie fire." Our prairie fire
experience in relation to the objec-
tive will be the mass-democratic, anti-fascist
revolution of the American working class
and people. The spark that we are creating
and feeding to the people and the spark of
mass democracy and the spark of mass
empowerment, our objective, will only
become more isolated and frantic until the
American people rise up and sweep them a-
way in a revolutionary storm.

end item
old, decaying and dying. And although our size in presently small, we are by no means alone, nor impotent. There are other such groups across America, directly under the leadership of ACWW (H-L) or inspired by the work of ACWW (H-L) that are grasping the need to arouse the masses of Americans ag.

against the growing fascism of American rulers, and who are actively working to build a party that will lead us in our struggles. (News and reports of these groups can be read in NORTH AMERICA NEWS). All organizations from basic discussion groups formed to solve actual problems among people, to wider scale political organizations like RUSH and activities like discussions, forums and campaigns, work to create an atmosphere in which ideas content, contradict, get resolved and spread among the people, becoming a material force in changing the world.

An analogy was then developed between the ancient dinosaurs who ruled the precessal earth, feeding off nature and producing very little and today's US imperialists who feed off the labors of the world's working and oppressed people, produce nothing themselves except slave labor, slave culture, and slave economy. As the conditions on the earth's surface changed making it difficult for the dinosaurs to live with the activity of small mammals, destroying the reptiles' ability to reproduce, so with ourselves today. We are small but active revolutionary forces destroying the imperialists' ability to spread fascist and slave ideas. And as the conditions in the world change, becoming excellent for revolution and hope for reaction, our activity will develop to the extinction of bourgeois rule and the establishment of the dictatorship of the Proletariat in America.

Rhode Island Student Movement's campaign to "COMBAT CULTURAL FASCISM" must be seen, he said, in light of the larger War of Annihilation On the Cultural Front. In military terms, we are involved not in a war of attrition where the two sides are equally matched and battle it out till the complete defeat of one and the complete victory of the other, but in a war in which we start out small, win where we can and learn from our failures, ameliorate the enemy in a protracted way.

Finally, the comrade dealt with the importance of recognizing the existence of fascism in the US today, that fascism is not merely something going on during the thirties and forties, but that American fascism has developed and now enslaves us. In the final analysis, it is only through developing struggle to defeat fascism, under the leadership of a Marxist-Leninist Communist Party, can we be free. Communism is the direct opposite of fascism, and it's in building one that the other is destroyed. In this regard, the speaker warned that the revolutionists will try to negate the force of MAC TSU THUNG THOUGHT and confuse the people of the nature of fascism in order to maintain capitalism. He read this quotation from the Red Book of Chairman Mao:

"Whoever wants to know a thing has no way of doing so except by coming in contact with it, that is, by living (practicing)