political paper of the
Communist Collective of the Chicano Nation

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no.1

workers and oppressed peoples of the world

UNITE

El Amanecer Rojo

april, 1973
is composed of members from all nationalities in the Chicano area. Many people push the line that Chicanos wherever they are taken together constitute the Chicano Nation; while others say that there is no Chicano Nation and that we are all Mexican-Americans who happen to be concentrated in the Southwest as a national minority. Both these views serve the Anglo-American imperialists by striving to liquidate the national colonial question in the Southwest and divide the multi-national proletariat of the Chicano Nation along national lines and in doing sabotage the struggles of the proletariat.

U.S. imperialism has systematically, brutally, and viciously oppressed our people from the first day it set its bloody foot in our midst. It has been a policy of genocide against the Indians - taking special delight in causing the starvation of old people and children (the confinement of the Navajo tribe at Bosque Redondo). It has confined the Indians to the poorest land and raped and exploited the culture to the greatest degree possible. It has murdered thousands of Chicanos. It has refused to implement those articles of the Treaty of Guadalupe Hidalgo which concerned protection of the rights of Mexican citizens residing in the territory conquered by the United States, which included the protection of land grants (made to Chicanos and Indians alike). Instead it has destroyed land grant records and has stolen millions of acres of our land. It has beaten our children for speaking Spanish or Indian dialects in school and has placed them in special classes for the mentally retarded. In addition to the robbery of land grant lands, it has deprived Indians (the Navajos, Utes, Apaches, etc.) of their native lands and has driven hundreds of small Negro and Anglo-American farmers off their lands into the cities.

It has forced our people into the lowest paying jobs with the worst conditions. It has brutally repressed the efforts of the proletariat of the Chicano Nation at organizing trade unions. It has taken the young men of the Chicano Nation to use as cannon fodder in wars that have been fought against our class brothers and sisters in other nations. U.S. imperialism has isolated us, beaten us, killed us in cold blood, and pumped all types of drugs and liquor into our barrios and reservations to frighten us or drug us into submission, but our people fight on.
vanguard of the proletariat of the Chicano Nation will it be able to lead such a struggle. However, this does not mean that at this time the Communists of the Chicano Nation need to form a separate Communist Party from the one for the Anglo-American Nation. For this reason, we must resolutely unite with the comrades in the Anglo-American and Negro Nation in the struggle against the treacherous revisionism of the "communist" Party USA in order to build a real multi-national Communist Party and go on to overthrow finance capital, smash the bourgeois state, and establish the dictatorship of the proletariat (full democracy for the toiling masses; ruthless dictatorship against the bourgeoisie).

"El Amáncero Rojo" is the voice of the proletariat of the Chicano Nation. It is the dialectical result of years of class and national struggle in the Chicano Nation. "El Amáncero Rojo" is a weapon of the proletariat of the Chicano Nation and of the Chicano and Indian people in the struggle for national liberation and socialism. Our pages are open to all letters and articles which further the cause of proletarian revolution. Where bourgeoisie papers (The Journal, The Tribune, El Hispano, etc.) print lies and half-truths designed to mislead our people, we shall print the truth, the facts and give a Marxist-Leninist analysis of the situation to increase the understanding of the proletariat and its allies so that they may direct their blows against U.S. imperialism. We shall not leave one stone unturned in our quest to expose the bloody deeds of the U.S. imperialists. But we shall not stop merely by exposing class and national oppression, but we shall point out the road to socialism, freedom and the end of national oppression and exploitation of man by man.

We shall publish articles dealing with the history and the development of the Chicano Nation. Future issues will be published in Spanish and in English. We shall analyse the international situation, the preparations of the ruling class for fascism in the United States, and the actions of our class brothers and sisters in the Negro Nation, the Anglo-American Nation and in Puerto Rico.

Death to U.S. Imperialism!
Build a Multi-National Communist Party!
On Saturday, January 27, 1973 the Agreement on Ending the War and Restoring Peace in Vietnam was finally signed by the Thieu regime of South Vietnam, the Peoples Revolutionary Government (PRG), the Democratic Republic of Vietnam (North Vietnam) and the U.S.A. This marks the end of another stage in the struggle of the Vietnamese people who have been fighting foreign occupation of their country for 114 years.

This treaty represents a glorious military victory for the Vietnamese people but it is not a complete political victory and must not be interpreted as one. The peace is a temporary lull in the U.S. imperialist's campaign to roll back communism in Southeast Asia. Thieu is still in power, over 100,000 political prisoners are in jail in South Vietnam and the U.S. air force is in Thailand to this date. To understand the war and its ensuing peace settlement both the source of strength of the Vietnamese people and the position of U.S. imperialism in the world today must be analyzed.

During the late 1800's and early 1900's, capitalism of Western Europe and the United States reached a new stage in its development. The enormous growth of industry led to a rapid process of concentration of production. Here enterprises of one kind, say coal companies, joined together to control as best they could fluctuations in prices. This is a characteristic feature of capitalism. Concentration gave rise to trusts, called trust associations.

...dice el Urinal que el Comunismo nos va a quitar nuestro dinero, nuestras casas, nuestras hermosas terrazas y...
The puppet regimes set up during and after French occupation were supported by the U.S. U.S. imperialism was after resources, a market, military bases and a place to invest capital in S.E. Asia. To ensure these, the U.S. saw it was necessary to stop communism. At first with advisors and dollars, then starting in 1964 with troops (half a million bombs, napalm, warships, electronic warfare and billions of dollars tried to set up a stable government in the south that would cooperate completely with the wishes of the U.S. government.

In October, 1972 a peace was almost reached, but Thieu, fronting for the U.S., stalled for time, probably to consolidate the Saigon forces especially the air force. In December, the U.S. carried out the most vicious bombing of the war. Much of Hanoi was destroyed. The largest civilian hospital in Vietnam was ruined. Over 70,000 tons of bombs were dropped (more than in World War II). The Vietnamese responded by shooting down more than 50 B52's and forced the U.S. back to the Paris negotiating table.

The main points of the signed treaty are that "the United States and all other countries respect the independence, sovereignty, unity and territorial integrity of Vietnam as recognized by the 1954 Geneva agreements on Vietnam." The reunification of north and south Vietnam is provided for but no date is set.

By the terms of the agreement the United States will not continue its military involvement or intervene in the affairs of South Vietnam. All American troops will be withdrawn within 60 days; American prisoners will be released; the United States will help in post war reconstruction of North Vietnam.

Also by the agreement, the U.S. promises to respect the South Vietnamese peoples' right to self-determination. Elections in the south will be held under the Council of National Reconciliation and Concord - made up of representatives of the P.R.G., the Republic of S.V. (Thieu's clique) and a third neutralist force.

Although this treaty is a victory because it acknowledges that Vietnam is one country and that the U.S. was the only aggressor, it does not guarantee a long lasting ceasefire. It has several serious contradictions.

After the Geneva agreements, while the puppet government was set up in South Vietnam, the Democratic Republic of Vietnam became a truly liberated country. Despite the many years of bombings and struggle the DRV, under the leadership of the Vietnam Working Front, developed because of the strength and dedication of the Vietnamese people in fighting for the cause of liberating their country and because of the Marxist-Leninist leadership provided by the Party. The success of the NLF has always been based on the complete support of the population; food, ammunition and other supplies, care of the wounded, the gathering of intelligence, etc. have all been carried out by the people.

Just as the war has proven the mass support that national liberation struggle has among the people of Vietnam, American oppression in Vietnam has helped to prove the plundering, anti-popular nature of the imperialist regime here at home. More and more workers, and progressive people saw that their enemy and the enemy of the people of Vietnam was one and the same - U.S. imperialism. Anti-war demonstrations were violently dispersed, demonstrators were beaten, clubbed, shot and killed, and the National Guard was called out many times to suppress the legitimate demands of the American people. And yet working and progressive people in America and the world continued to fight on. Thousands of veterans marched on Washington to damn the war and U.S. imperialism's plunder of the world's people; militant demonstrations involving thousands of people were held to support the demands of the Vietnamese people; and dockworkers around the world (Italy, Holland, Australia, etc.) refused to unload American ships in protest of U.S. aggression.

The war in Vietnam was not fought in a vacuum. As imperialism becomes more and more desperate, as competition for colonies becomes more and more intense, U.S. imperialism will become more and more brutal; it will continue to try to make further inroads into S.E. Asia, Korea, etc. As long as imperialism exists, wars of aggression will continue. Revisionists, like the "communist" parties of the USA and of the USSR put forth the position that the U.S. bourgeoisie will eventually give up its power peacefully. This conclusion can only aid the imperialists and hinder the struggle of the world's people against imperialism.

Imperialist countries have to strive for domination of the world. It is this need of imperialism that is in total antagonism with
we must struggle together in a united front of the multi-
national proletariat and the oppressed peoples to defeat U.S.
imperialism. We must struggle for full democratic rights for
Indians, a return of the land robbed, and the provision of the
tools (capital) necessary to make full use of the land (farming,
mining, fishing).

FULL DEMOCRACY AND EQUALITY FOR INDIANS!
(The American Indian Movement is in desperate need of money.
Please send contributions and letters of support to Wesley Heart
Bull Memorial Legal Defense Fund, c/o Black Hills National Bank,
Rapid City, S.D.)

HUELG A IN ARTESIA

The city employees of Artesia, New Mexico, have been on strike
since September 12. Ninety five percent of the city workers are
Chicanos. The strikers are demanding four things: (1) recogni-
tion of local 8035 of the United Steelworkers of America; (2) a
retirement plan; (3) pay for overtime (straight time); and
(4) decent working conditions and dignity.

After firing the striking city employees (some with as much as
24 years of service) the City has now granted all of the demands;
except union recognition, to the scabs hired to replace the
 strikers plus time and 1/2 for overtime and a substantial raise.

The Artesian workers are following in the militant tradition of
workers in the Chicano Nation. With increasing industrialization
in the state, and with the continued commitment of the bourgeo-
sie to increase profits, we can expect stiff resistance from the
proletariat in order (1) to raise the level of militancy of the
struggles; (2) to provide guidance to progressive struggles of
the other classes; and (3) to set the stage for the overthrow of
U.S. imperialism.

WORKERS AND OPPRESSED PEOPLES OF THE
WORLD, UNIT!
BUILD A MULTI-NATIONAL COMMUNIST PARTY!
DEFINITIONS

BOURGEOISIE: the class of modern capitalism, owners of the means of social production and employers of wage-labor.

PROLETARIAT: the class of modern wage-laborers, who, having no means of production of their own, are reduced to selling their labor power in order to live.

DICTATORSHIP OF THE PROLETARIAT: the class alliance between the proletariat and the laboring masses of the peasantry for the purpose of overthrowing capital, for achieving the final victory of socialism by inspiring the working class to organize in such a manner that the guiding force of this alliance is the proletariat. (J. Stalin, The October Revolution and the Tactics of the Russian Communists). "The D. of the P. is not the end of the class struggle, but its continuation in new forms. The dictatorship of the proletariat, but its continuation in new forms. The dictatorship of struggle, but its continuation in new forms. The dictatorship of the proletariat, which has won victory and has seized political power, against the bourgeoisie, has not ceased, but its continuation in new forms. The dictatorship of struggle, but its continuation in new forms. The dictatorship of the proletariat, which has won victory and has seized political power, against the bourgeoisie, has not ceased, but its continuation in new forms. The dictatorship of struggle, but its continuation in new forms. The dictatorship of the proletariat, which has won victory and has seized political power, against the bourgeoisie, has not ceased, but its continuation in new forms. The dictatorship of struggle, but its continuation in new forms. The dictatorship of the proletariat, which has won victory and has seized political power, against the bourgeoisie, has not ceased, but its continuation in new forms. The dictatorship of struggle, but its continuation in new forms. The dictatorship of the proletariat, which has won victory and has seized political power, against the bourgeoisie, has not ceased, but its continuation in new forms. The dictatorship of struggle, but its continuation in new forms.

NATION: a historically evolved, stable community of language, territory, economic life, and psychological make-up manifested in a community of culture. (Stalin, Selected Works, P. 53, Cardinal Publishers, Davis, California, 1971)

IMPERIALISM: 1) the concentration of production, capital has developed to such a high stage that it has created monopolies which play a decisive role in economic life; 2) the merging of bank capital with industrial capital, and the creation of a financial oligarchy; 3) the export of capital as distinguished from the export of commodities acquires exceptional importance; 4) the formulation of international monopolist combines which share the world among them; 5) the territorial division of the world among the biggest capitalist powers is completed.

SUGGESTION

EL GRITO DEL NORTE, Box 2116, Las Vegas, New Mexico ($4 per year, monthly, English and Spanish): contains good basic information on oppression within the Chicano Nation; also some national and international news and analysis; anti-imperialist perspective.

GUARDIAN, 32 West 22nd Street, New York, N.Y. 10010 ($10 per year, weekly, English only); probably the best national mass paper with socialist perspective; excellent international news coverage.

PEOPLE'S TRIBUNE, P.O. Box 3774, Merchandise Mart, Chicago, Illinois 60654 (free, monthly, English and Spanish): best communist newspaper published in Anglo-American Nation; most articles are on a cadre level; Marxist Leninist analysis is outstandingly consistent.

THE CALL, P.O. Box 54902, Terminal Annex, Los Angeles, California 90054 ($4 per year, monthly, English and Spanish): mass newspaper by a communist group; some Marxist-Leninist analysis; good coverage of China.

ANALYSIS OF A WORK PLACE: BCNC

Public institutions, like "welfare" hospitals, Social Security, Medicare and other "social services" are basically concessions granted by the capitalist class under pressure from the working class and progressive people. But no institution can long survive in a capitalist society which does not serve the ruling class.
Thus even "non-profit" services have been adapted to the sole purpose of reinforcing the oppression and exploitation of the toiling masses - welfare hospitals, for example, exist to make profit for the capitalists. Bernalillo County Medical Center (BCMC) is such a welfare hospital, and it is very clear how profit for the capitalists is made here. Huge amounts of disposable supplies are thrown away, drugs are dispensed in quantity, enormous amounts of laundry are sent out to be done, and so on. Pharmaceuticals are the second most profitable industry in the US today, and it is primarily because hospitals are willing to buy huge quantities of drugs at inflated prices.

In short, the purpose of BCMC is to make a profit for the capitalists, at the expense of the working class. Hospital workers (both hospital workers and patients, who are charged outrageous fees for completely inadequate service) are severely understaffed. "Welfare" hospitals around the country are overworked and understaffed, and all the conditions are terrible. The poor and working people of Albuquerque. The people in charge of seeing that the interests of the working class are met by BCMC are the members of the Board of Trustees, who represent (and in some cases are) the big capitalists. Since we live in an oppressed nation (the Chicano Nation of most of New Mexico, Southern Colorado, and Southwest Texas), the hospital here is "imported" from New York, California and elsewhere. The hospital is run, not just abstractly in the interests of the capitalist class, but concretely in the interests of the Anglo-American capitalists who have occupied the nation. This fact is not changed by the fact that the hospital administrators are not white.
the blue-collar workers are men. Let us analyze what this means. In capitalist society, working women are doubly oppressed - first as workers and second as women. After work, the married women have to go home and take care of the children, the house, the husband, etc. And at work, women are usually more oppressed than men in comparable jobs - in terms of pay, in terms of the treatment they receive at the hands of the bosses, and so on. But what is the rotten bourgeois idea of male supremacy, which only good as sexual objects, that women are incapable of thinking for themselves, etc. Women are harassed by male fellow workers, and hardly ever they are pinched, stared at and commented upon. In other words, all members of an oppressed nationality suffer from attempts to stamp out their culture; they are forced into the worse jobs, their languages are prohibited, etc.-and for the working people in these groups, things are doubly bad, both because of their nationality and because they are working people. Generally, this means that the most militant workers will not be Anglo-American; most of them will be members of the occupied nation-Chicanos and Indians. And intricately tied up with the struggles of the proletariat in this area of the US is the question of national liberation for the Chicano Nation, which can only come through socialist revolution.

At this point in time, partly because of the terrible conditions in the hospital and partly because of the lack of political consciousness in the working class, the things that workers at BCNC are mostly concerned about are pay and working conditions. Several spontaneous "uprisings" have shown this. The first one involved a nurse calling a janitor a "dirty Mexican". A few class-conscious workers came to the defense of the janitor, and discrimination is an extremely
important question for the proletariat of all nationalities for it tends to split the working class. So a public meeting with the hospital administrator was called. Many of the workers were enthusiastic about the idea of the meeting, which is evidenced by the fact that somewhere around 80 to 100 workers attended the discussion was lively. But the people who had attended the meeting and the discussion was lively. But the people who had attended the meeting and the discussion was almost entirely about wages and working conditions; the question and on the grievance procedure, were in for a shock. The discussion was almost entirely about wages and working conditions; the question of whether or not a properly run hospital should be a class collaboration and the union leaders try to reconcile the interests of workers and capitalists, while we all know that the two are completely irreconcilable. The present leadership of AFSCME at BMC has shown itself to be class collaborationist; it works for the capitalists by satisfying the workers to some degree but refusing to support and advance their interests all along the line.

Reformism in workers' unions and revisionism in the communist movement walk hand in hand. Revisionists, like the "Communists" of the USA and the "communist" Party of the Soviet Union, call themselves communists but actually are traitors to the working class. They peddle the rotten idea of a "peaceful transition to socialism". They oppose revolutionary change and talk only about the day-to-day demands of working people without ever educating people about the need for socialist revolution. The sell-out theories of the revisionists are directly responsible for the sell-out policies of most U.S. unions.

Opposed to the class-collaborationist policies of the AFSCME leadership is the core of militant workers at BMC who understand the basic antagonism, who understand that working people must wage a continuous and relentless struggle against the ruling class. Communists must fight for democratic unions which will fight for worker's needs. Thus we must advance the struggle of this core of militant workers. This strong core of class-conscious workers must keep rank-and-file workers informed of current developments, of the actions of workers, the union and the capitalist class. Eventually his core must be strong enough, with a big enough base among all workers, to force the union to act in workers' and patients' interests; and perhaps this core of proletarian fighters will take over the union and transform it into a democratic organization truly working in the interests of the working class. A big priority for this core of class-conscious and militant workers will be to unite all workers and potential patients (i.e., community people) against the Board of Trustees to fight for better
pay, conditions and health care. We saw how many "white-collar"
workers feel removed from the struggle for various reasons. The
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As Communists, we must ask ourselves what our tasks are. First and foremost, we must continually raise the need for socialists to be revolutionaries. Without a true disciplined core of revolutionaries, we will not have a chance to overthrow the capitalist system. We must guide working people on the path to revolution, we are doomed. With it, we will surely win.

But only an idiot would abandon the working class in the day-to-day struggles against the ruling class. We Communists must be the strongest and foremost fighters for the everyday economic and political needs of working people. We must fight against national oppression and male supremacy. We must fight everywhere and all the time for the unity of all workers--all classifications, all nationalities, both sexes. We must fight for a strong, fighting, democratic union. And looking at the larger picture, we must fight for the interests of our working-class brothers and sisters in the community and in the hospital--for better health care.

This brings us to another very important point what is called the "united front". The oppressed we live in (the Chicano Nation) is continually fighting for freedom from the oppressor nation (the U.S.), just as workers everywhere are fighting for freedom from capitalism. The fight against national oppression must be led by the working class of all nationalities, and we must also solicit support from progressive people, particularly progressive Chicanos and Indians.

The hospital administrator at BCMC is a Chicano. He takes some
unites and hiring Chicano doctors, yet he is fundamentally opposed
to the interests of workers and patients. He believes in capitalism and usually works in the interests of his Anglo-American "leaders" against the Board of Anglo-American capitalist domination. We realize, of course, that the workers must fight Mr. Mondragon. But this alliance between working people (both working in the hospital and potential "customers" in the community) and progressive people is potentially a very powerful weapon if used correctly.

Specifically, in fighting for better health care; for more
Chicanos doctors, nurses, etc.; and even to some extent (inasmuch
at BCMC, we may be able to unite with Mr. Mondragon and other
trustees--an instrument of Anglo-American capitalist domination).
We realize, of course, that the workers must fight Mr. Mondragon.
But this alliance between working people (both working in the hospital
and potential "customers" in the community) and progressive people is potentially a very powerful weapon if used correctly.

Communists put forth the most advanced working-class theory,
Marxism-Leninism; and this has always been true. Yet Communists
in practical matters, like union struggles. In this period of revolution, Communists must increasingly become the most militant
therefore be the strongest fighters for the everyday demands of
always and everywhere point out the need for socialist revolution.

But to carry out our communist responsibilities in an organized
manner, both in the sphere of ideology and in practical matters,
why the primary task of Communists in the U.S. today is the building
of a real multi-national Communist Party, which will coordinate
win the socialist revolution which will mark the end of the exploi-
tation of man by man and the beginning of a new man's society.
In every issue, EL AMANECER ROJO will include a list of books, pamphlets, newspapers and/or magazines that may interest you. The prices are the lowest available, as far as we know, anywhere in the U.S. If you are interested, please send us your order and a money order. We, at no charge, will forward your order and money to that bookstore which sells the books, etc. cheapest (delivery is usually within 2 weeks). If you are interested in something not listed, please let us know, and we'll attempt to track it down (again at no cost).

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