MOBILIZATION, CONTRA-MOBILIZING & THE REVOLUTIONARY MOVEMENT

"Wherever there is oppression, there is resistance. Countries want independence. Nations want liberation, and people want revolution. From this, the correct ideology becomes the inevitable trend of history."

"Twenty-four years of experience tells us that the right task, policy and style of work invariably conform with the demands of the masses, and it can steadily and invariably strengthen our ties with the masses, and the wrong task, policy and style of work cannot help but stay far away from the demands of the masses at a given time and place and invariably alienate us from the masses."

"To link oneself with the masses, one must act in accordance with the needs and wishes of the masses. All work done for the masses must start from their needs and not from the desire of any individual, however well-intentioned..."

"Central Committee of the Chinese Communist Party

INTRODUCTION"

We are entering a crucial period in U.S. history. Politically and economically, there are signs of a turning point. The world has seen unprecedented changes in recent years, and these changes have brought with them a higher level of mass resistance. Mass resistance is necessary to fight against fascism and oppression. The dialectic struggle between oppression and resistance has taken a new form, especially over the past few years. On one hand, we have seen the greatest wave of strikes since World War II. On the other hand, we have seen the emergence of new mass organizations and protests against the terror of the colonialist army. In such a period, the communist movement must confront the increase of anti-imperialist demonstrations. The current period is characterized by the growing consciousness among many intellectuals within the Communist Party of China, "with this attitude, a person does not study a dialectical and thorough study of the environment but works by sheer subjective enthusiasm and personal opinion". The state of the world today, with this attitude, he hogs up history, knows only ancient Greece but not China and is in a fog about the China of yesterday and the day before yesterday. With this attitude, a person studies Marx-Engels-Leninist theory in a subjective and without any aim. He goes to Marx, Engels, Lenin, and Stalin to see his view and viewpoint and method with which to solve the theoretical and tactical problems. In such a situation, the Chinese revolution is weakening, and the theory is purely for theory's sake. It does not solve the arrow at the target but shoots all around. Marx, Engels, Lenin and Stalin have taught us that we should proceed from objective realities and that we should derive laws from them to serve as our guide to action. For this purpose, we should, as Marx has said, appropriate the material in dialectical materialism, so as to subject it to scientific analysis and synthesis. Many of our people do not act in this way but do the opposite. A good example is doing research work but have no interest in the national revolutionary movement. In such a situation, the masses will vote for their own liberation. The masses will judge us, the party and the_vanguard of their own movement."

"The growth of mass movement both in the United States and in the rest of the world is becoming the primary aspect in the revolutionary movement. If we study these two opposite movements carefully from the standpoint of revolutionary science, and guide our actions with this analysis, we will take a step towards laying the correct basis of struggle..."

"This issue of "SEEK THE TIME" contains extensive articles on the situations and analysis of mass movement in the United States and elsewhere, political brutality and mass protests, fascist organization, etc. We will open up the material basis of the revolutionary movement so that we can view theory from the standpoint of practice. There are four main thrusts to the mass mobilization towards revolution:

1. Resistance to police brutality and murders and vigilante acts. Defense of workers, political prisoners, and students. We must connect and expand the front. The major political aspect of this movement is the right to self-defense. Increasingly the
There are four main elements in the mobilization towards fascist consolidations:

2. Mass resistance is rapidly building against the mounting economic depression of the ruling class. This resistance is taking too many forms. One is increasing militant struggles at the workplace. The second is a trend towards bringing the struggle against economic repression into the community, organizing housewives, etc. The ruling class freely admires it. It expects high unemployment among working people. Those who work will be terrorized. Prices for everything, especially essentials (food, health care, housing) will rise enormously by the early part of next year. These conditions are already severe in Third World communities. White workers are beginning to experience some of this same economic repression.

3. There is a trend by Third World masses and progressive whites to lend much more visible support to the national liberation struggles of the peoples around the world. The anti-Nazi struggles of the KIEF and its allies, the October celebrations of the people's governments in China, African Liberation Day activities are all examples of mass support for world revolution. Black and progressive workers are supporting the boycotts of Rhodesia by refusing to unload their ships. Numerous clandestine operations are indicating growing support for international anti-imperialist struggles.

4. The struggle for self-determination and democratic rights and will strong in Third World communities. Mass support must be mobilized to support such institutions as schools, hospitals, clinics, and other social facilities, fighting dispersion of Third World communities, etc. are all examples of self-determination occurring daily. Further, self-defense struggles must be seen as an aspect of the total struggle for self-determination.

The most advanced Third World activists are attempting to lead the masses to defend themselves. We cannot wait or hold back the masses. We should be on the question of mass support for international struggles. Comrade Cabral (alias leader of the successful liberation struggle of Guinea-Bissau) spoke for the entire Third World revolutionary movement when he stated that "the best way to support our movement is to take up arms and fight."
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Black nation are at best guilty of a gross injustice. The lines of struggle around both the political content of the national struggle and the form of organization best able to lead these movements are eminently unclear now. Organisations such as the NAACP with their focus on a superficially successful but superficially limited approach to civil rights are the only organisations of any standing within the Black community. The NAACP and the Urban League have their heads sufficiently buried in the sand to be able to come up with such dismal responses to the black workers' struggle for self-determination. Control over local schools is a question of national strategy, not but fight against the forcible retention of the right to self-determination.

Another aspect of self-determination that causes considerable struggle is the right of nations which organisations that lead the national movements should take. Most revolutionary organisations have the right to self-determination. Currently, there are two major trends: one that leads to the maintenance of a multi-national capitalist society and the other to the establishment of a multi-national socialist society. The former trend is the correct organizational form for revolutionary movements. The latter trend is the correct organizational form for revolutionary movements. The correct organizational form for revolutionary movements is the correct organizational form for revolutionary movements.

March on African Liberation Day to show support and solidarity with the liberation struggles of the oppressed peoples. The Black revolutionaries and the Third World workers were the leading edge of the revolutionary movement. We need only to look at the developments of the last ten years to see the success of the revolutionary movement. We have seen what has happened in the past. The Black bourgeoisie is trying to suppress the Black workers. The Black bourgeoisie is trying to suppress the Black workers.

The other half of Third World people's oppression is national oppression. Many revolutionary organisations say that the Third World people's demand is merely for democracy. What is that demand for democracy? To us this reasoning is very flawed. We recognize the national contradiction between the two sides of the bourgeoisie. This is not merely a matter of opinion or ideology. This is a matter of national contradiction. What is the national contradiction? The national contradiction is that the rich have the more skilled positions, and the Black workers have the lowest positions. The national contradiction is that the rich have the more skilled positions, and the Black workers have the lowest positions.

We also feel that revolutions who call for the immediate takeover of the power by the revolutionary communist party grossly underestimate the strength and the political potential of the Black workers. To us the national contradiction is that the rich have the more skilled positions, and the Black workers have the lowest positions. The national contradiction is that the rich have the more skilled positions, and the Black workers have the lowest positions. The national contradiction is that the rich have the more skilled positions, and the Black workers have the lowest positions.

The old (pre-1971) Black Panther Party (the most active of the Third World liberation movements, the Black Panther Party for Self-Defense) and the new (Black Nationalist Front) are the most active of the Third World liberation movements. Both these movements have been the leading edge of the revolutionary movement in the Third World. The Black Panther Party and the Black Nationalist Front are the most active of the Third World liberation movements. Both these movements have been the leading edge of the revolutionary movement in the Third World. The Black Panther Party and the Black Nationalist Front are the most active of the Third World liberation movements. Both these movements have been the leading edge of the revolutionary movement in the Third World.

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The FIFTH PRINCIPLE is that we must be

Mobilization

seized the time

visionary leadership is not sufficient for

successful revolution. The masses them-

selves must be organized and united in

their own organizations. In the US the

struggles of mass organizations have had
glar ing weaknesses although they have

sprung up and become services oriented to

support struggles. Other mass organiza-

tions have spent more time in formaliza-

tions and try to force the discipline and

ideology of revolutionary organizations on

mass organizations. We don't think this is

enough for ourselves or others.

The FOURTH PRINCIPLE is that revolu-

tionaries must have a disciplined and prin-

cipl)': style of mass work. When attacking

mass work we must start with the needs of

the masses, crystallize it and take it back
to the masses for action. There have been
great problems with revolutionary mass

organizations. Major problems have
developed when the organization is

merely a mass in form but has a communist
core. The prac-

tice of revolutionaryism in Black, Pil-

nado and Chicano movements has shown

that this is a very dangerous situation. When

contradictions appear in revolutionary mass

organizations as a whole it is unprepared
to deal with them. Usually the non-communists

and/or non-revolutionaries will<br>

The SIXTH PRINCIPLE is that we must<br>

become competent in our mass work. Revolu-

tionaries style of work has often been very

different from the style of leadership needed

mass organizations. The job of revolutionaries

must be<br>

mobilization

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for long, or carried toward in the right
direction, or raised to a high level" as
Chairman Mao teaches, revolutionary
mass work must on one hand be the custodians of

the masses in their struggles, and on the

other hand sufficiently organized to provide

leadership for the mass struggles. The

experience of the world revolution teaches

that revolutionary cannot withdraw

from the masses they are trying to or-

ganize. We believe that the primary

task of the revolutionary movement is to

build independent and fighting proletarian

mass organizations. However, we differ

from some revolutionary leaders because

we believe that the revolutionary move-

teas have to organize revolutionary

masses specifically we believe it is the

organization of black astonishingly

rare example, but we do not want to

build parties that are divorced from the

masses. It is a hard job to build a party

and continue as much mass work as possible.

It is a job we must do. To maximize our

mass work we must be aware of certain prin-

ciples to guide our work.

The FIRST PRINCIPLE we must be aware of is

"who do we organize." The job of revolu-

tionaries is to organize the advanced ele-

ments of the masses and then rely on them to

organize the middle elements and win

over the backward elements. "Leader-

ship must be skilled in uniting the small

number of active elements around the

leadership and must rely on them to raise

the level of the intermediate elements,"

who are the advanced. The analysis must be

answered differently for each national

movement and the white working

class. In both cases leadership is

proletarian, semi-proletarian (including

non-under-employed workers) and the

youth.

The SECOND PRINCIPLE we must be aware of is

"where do we organize." The answer to

this question may seem simplistic but ac-

tually revolutionary movement has no struc-
ture over the answer. As long as we help

the masses to organize the middle elements and win

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CLASS STRUGGLE!

JOE HILL, widely known for his songwriting and organizing work, composed a song about the struggle between the UMU (United Mine Workers) and the coal mining companies. The song, "Scissor Bill," uses metaphorical language to describe the struggle and the characters involved. It highlights the disparity between the working-class and the employers, and it calls for solidarity and action among the workers.

Chorus:
Scissor Bill, he wouldn't join
Scissor Bill is down on everybody
Prom Niggers, Japs and Dutchmen and the white man
Scissor Bill should drown in Mississippi,
Scissor Bill, wouldn't join
Scissor Bill, he says, "Not me, by heck!"

Chorus:

And Bill, he says he gets rewarded through and through
He sits around all day and spits tobacco juice
He knows how to keep his hands and legs away from the arrowhead
He was the seeing link that Darwin tried to trace.
And Scissor Bill, he couldn't live without
He drinks and cuts and cribs and tries to beat the cotton mill
Yes, Bill would be a smart guy if he
But you will find he isn't, when he
He looks just like a human, he can eat and walk,
He is found in every mining camp and lumber mill,
He's found upon the desert, he is upon the hill,
He says that every cop must be freed.

Chorus:

This country must be freed.
From Negroes, Jews and Chinamen and the stuff.
Yes, every cop would be a net
I've never seen it.
If it wasn't for the Irishman, the black man would be a nut.

Chorus:
Scissor Bill, wouldn't join
Scissor Bill, the "foreigners" is cursed;
Scissor Bill, he says: "I hate a Jew!"
Scissor Bill, he says, "You take it down on everybody."
The bartender, the bawman and the man in the moon.
Don't try to catch your union dope to work!
He says he never organized and never will.
He says he never organized and never will.
But I don't care who he is, and right here I'll tell:
If Scissor Bill is going to heaven, I'll go to hell.

Chorus:
Scissor Bill wouldn't join the union.
Scissor Bill, he says, "Not me, by heck!"
Scissor Bill gets his reward in heaven,
Oh, heaven. He'll get it, but he'll get it in the neck.

Washington D.C., the present negotiations between the UMU (United Mine Workers) and the coal mining companies essential to the future of the industry. If the miners go on strike, energy resources will be less than they have been and every major industry would be badly crippled. For example, if the strike lasts longer than three days, the steel industry would have to completely shut down. Many utilities would also have to shut down.

Federal energy chief Samuel predicted "economic disaster."

The situation is developing rapidly. Safety is one of the major issues. Nearly 100 miners have been killed in accidents since the last contract was negotiated.

The miners are also demanding a cost of living allowance, as part of the package. The miners state that since some companies had between four and eight hundred increases in profits since last year, the coal industry can well afford the union's demands. This strike high

Chorus:

Scissor Bill, he says, "I'd like to know what's going to happen!"
This concerns the ruling class. If one hand meets the miners' demands, other unions and workers will want similar settlements and the ruling class profits will be seriously cut on the other hand, if they do not bow to the workers' demands, the militant miners will surely strike, opening a new chapter in our Chinese comrades state, "the world is in great disorder, the situation is excellent!"

Chorus:

JOE HILL, Wobbly songwriter and organizer, was framed and executed during a police raid. He was a patriotic worker who refused to organize.

Yew hear it everybody? Joe Hill will never die."

SEIZE THE TIME

JOE HILL'S WOBBLY

CHORUS!

Don't try to talk your union dope to work,
Don't try to talk your union dope to work.
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"WE ARE FROM 25 TO 30 MILLION STRONG, AND WE ARE ARMED, AND WE ARE CONSCIOUS
OF OUR SITUATION, AND WE ARE DETERMINED TO CHANGE IT, AND WE ARE UNAFRAID."