"If to be called a militant means that I am eager to take any step, to take any action; to restore once and for all time the natural ways of The People. If this is to be militant, they I ask my father, the sun, and my mother, the earth, that they will grant me the life and strength to be the most militant of all."

Conversations with The Dancers-1969
Red Power to the Native Americans

Ever since the arrival of the white man in North America, the native people were deprived of their right to survive. At first, the white man fought his way in through the East and West coasts, and then continued inward, killing off game which was the prime source of food for the natives, and also driving the natives away. Then after an amount of time and pressure, they drove the natives into concentration camps (Reservations). And now it is the American Indians right to take back what was stolen from them. This is just what the Indians on Alcatraz Island have done.

ALCATRAZ

"We the Native Americans re-claim the land known as Alcatraz Island in the name of all American Indians by right of discovery." The Indians feel that the Island is more suitable for an Indian Concentration Camp (Reservation) as determined by the white man's standards which are:

1. that it's isolated from modern facilities and without adequate means of transportation.
2. it has no fresh running water.
3. it has inadequate sanitation facilities.
4. there are no oil or mineral rights.
5. there is no industry and so unemployment is very great
6. there are no health care facilities.

7. the soil is rocky and non-productive and the land does not support game.
8. there are no educational facilities.
9. the population has always exceeded the land base.
10. the population has always been held as prisoners and kept dependent upon others.

Furthermore the Island would symbolize the true history of this country showing how the great lands were once ruled by the free and noble Indians.

What use will they make of the land?

On the Island will be several Indian institutions:
1. A center for Native American Studies.
2. An American Indian Spiritual Center.
3. An Indian Center of Ecology.
4. A Great Indian Training School.

Also they will develop an American Indian Museum which will show their native food and other cultural contributions they have given to the world.

"In the Name of all Indians, therefore, we reclaim this island for our Indian Nations, for all these reasons. We feel this claim is just proper, and that this land should rightfully be granted to us for as long as the sun shines and the rivers should run."
Huey is free!

Huey P. Newton is once again on the streets serving the people he loves. Huey and Bobby Seale started the Black Panther Party. In 1967 Huey was arrested on trumped-up murder charges. The people rallied in support of their leader and the racist courts could only get a conviction for manslaughter. After nearly two years of legal appeals, Huey won the right to have a retrial. Although Huey is considered innocent until found guilty, his bail was set at $50,000. The people kept Huey from being executed and finally got him on the streets again. The power of the people kept our leader alive and brought him back to us.

All Power

The minister of defense of the Baltimore Black Panther Party—a fighter for the rights of all oppressed people was kidnapped from Baltimore and from the people he loves and serves. Like a fugitive slave in the 1850's he was ripped off by a private citizen—a bail bondsman—and delivered to the jails in Los Angeles, California. His bail is $10,000. Just like the people got Huey out, so must we in Baltimore get John out. But John is not the only Baltimore Panther in jail. There are trials on year-old trumped up murder charges starting this fall. We must rally in support of these servants of the people. We must free them. But above all we must carry their revolutionary spirit forward until all downtrodden, oppressed people are free.

FREE JOHN!
FREE ALL POLITICAL PRISONERS!
YOU CAN JAIL A REVOLUTIONARY
BUT YOU CAN'T JAIL THE REVOLUTION!
High schools are prisons. When we understand this, it's easy to understand why high school students don't have "respect" anymore, why they rebel against the shit that the teachers and principals hand out.

High school students aren't treated as human beings capable of making decisions. Students can't even go to the bathroom when they want to, let alone make any decisions that effect their so-called "education." The only way that you learn about life is through experience. A student doesn't learn self-discipline by being ordered around. He learns it by finding out what is good for him and good for society. You do this by living, by trial and error.

Students are disciplined not for their own good or the good of society, but to prepare them to be uncomplaining members of the silent majority. Just as the principal tells the student that the rules must be obeyed without question, the government tells the citizens that they must not revolt against authority. Anyone who rebels is a misfit in later life as well as in high schools.
Be proud of being a misfit in Fascist Amerikkka! No one should become fit to live in a racist, male chauvinist society like ours. People who are divided because of their color or sex can't beat the rich pigs that keep them down.

Only when people fight together, blacks and whites, men and women, like kids did at the Steuart Hill police riot, can they begin to win their rights as human beings.

But high schools re-enforce racism in textbooks. Blacks and poor whites are tracked into vocational courses while the rich whites take college-prep courses. Girls are given home ec courses to make sure that "their place is in the home."

If you're in school, don't take any more shit from your teachers or principal! Talk to other students about it. Talk to us here at Mother Jones about it. Students from all over the city are putting together a newspaper. You can help if you want.

ALL POWER TO THE PEOPLE! YOUTH WILL MAKE THE REVOLUTION!
What We Believe

Since the beginning of the summer months a free lunch and liberation school program has been held at the Mother Jones Community Information Center. This program was started in order to serve a basic need of the people at the same time that we are pointing out why the government can not meet this need under the present capitalist system. Though the number of children and parents participating in the program has not been very large, we are pleased with what has been accomplished so far. Lunch has been combined with reading, talking, singing and painting. The children in the program read about their brothers and sisters in Vietnam. They talked about the miners of West Virginia and the Indians of the plains. They painted the things they see every day and sang together about "Power to the People". At the same time that they learned about the oppression of the capitalist past, they were experiencing the cooperation necessary for a socialist future. One or two days out of every week trips were made swimming or going to the zoo and places like the train museum.

Another program that Mother Jones started about a month ago was the showing of two films at the Stewart Hill Elementary School. We had planned to do this sort of thing every week, but we were informed by the officials that we couldn't show films there any more. They were upset by the "radical" nature of the films. The films showed black people and white workers struggling for the right to a decent life. It is obvious that the school is not used for what the people want. It is used for what the government wants. We are now trying to find another place to show films and will get the film program going again as soon as possible.

Over the past few months the Mother Jones Community Information Center has been subjected to different types of harassment. We realize that these acts are the product of a few confused individuals who do not understand what we are trying to do in this neighborhood. We are always honest about the fact that we are revolutionaries. And as revolutionaries our primary purpose is to serve the people. We are trying to learn from the people and trying to teach what we have to offer. We are trying to struggle with the people to better their lives and the lives of the people of the world. Everyday as we continue to work in this community we are more encouraged by the spirit of the people. We know that with this spirit a few harassments mean nothing and that the people are bound to win!

ALL POWER TO THE PEOPLE!
PIG RIOT

The concert was quiet and peaceful, as others in the past have been. Blacks and whites, young and old - the entire community - was together enjoying themselves. That is, until around 10:00 pm when the pigs (Pig Rose who was the first) decided to start harrassing and busting people for petty reasons.

But the people refused to sit by while their brothers and sisters were being ripped off. And the pigs didn't know how to deal with that unity and resistance so they went out of control. People were beaten, chased and arrested for no reason.

And the real criminals are left a free hand to commit crimes against the people everyday. Criminals such as slumlords, businessmen who charge more in poor areas or crooked politicians who promise everything and do nothing except rig elections. Not only do the pigs not arrest these criminals but the pigs, in fact, protect these criminals so that they can continue to rob and exploit people in this and other communities.

If you saw what happened at the concert, you must know that it very easily could have been you being busted. We must protect the people who were busted from going to jail for something the pigs started.

If you have information we could use to help these brothers and sisters, please contact Mother Jones Community Information Center or Legal Aid Southwest, 1435 W. Baltimore St., 945-6040.

ALL POWER TO THE PEOPLE!

On Strike!

The workers at Schmidt's Bakery in Baltimore have been on strike for the past nine weeks in a battle for union recognition. The strike was made necessary by the company's rigging of elections to keep out a union. They brought in pensioners to vote the union down.

The workers have no job security and very low wages. Workers who had been there thirty years were still getting paid only $2.70 an hour. The company recently forced
workers to labor 12-18 hours a day to make up for the money they are losing because of the Cumberland Schmidt's strike. Schmidt's can do this to its workers since the great majority of them are blacks and have trouble finding jobs elsewhere.

About 125 out of the 175 workers at Schmidt's are supporting the strike. Most of those who are still working are whites who get the higher paying jobs, and whose racism prevents them from seeing the need to unite with the blacks.

As in the Pepsi-Cola strike a government-imposed injunction has prevented mass and militant picketing. The union has been forced to call for a boycott of Schmidt's products. Although all the major chain stores have been forced by their own unions to stop selling Schmidt's bread, many smaller groceries still carry it. Unable to bake its own bread, the company has had Rice and Koester bake scab bread and put Schmidt's labels on it.

People of this community should support the strike by not buying Schmidt's products and by asking store owners not to stock Schmidt's bread and rolls.

The strike at Schmidt's is only one example of the way in which most workers are getting screwed by their companies and by the government. They are usually paid very low wages, have little job security and few benefits. Many work in plants without fans or air conditioners in the summer and where the heat breaks down in the winter. Some workers are forced to breathe poisonous fumes daily. These same fumes in less concentrated form cause the pollution that bothers everyone outside of the plant.

Workers are getting screwed because the greedy capitalists that own the factories and control the government don't care about their health or safety, but only how much money they can make off of them.

In order to fight these conditions and win, workers must unite with all oppressed peoples. We must support the struggles of the blacks, Vietnamese, and other third-world peoples that are playing a leading role. Men must unite with women in their struggle against male supremacy and for liberation.