March 14 & 15 at the Congress of Afrikan People National Office in Newark there was a meeting in which many people from different parts of the country, representing 40 different organizations, came together to seriously discuss whether a concrete strategy for the election year of 1976 can be put together and secondly whether there is any basis for a continuing relationship even past the 76 motion.

At this meeting many questions were raised and answered, one of which struck at the essence was the reason in CAP's view for building Strategy '76 as a National United Front. Which as stated by Congress of Afrikan People Chairman Amiri Baraka, in a quote from Chairman Mao Tse Tung of the Communist Party of China on the "Three Magic Weapons" for struggle against imperialism - vanguard party, united front and armed struggle - pointing out that we don't have any of them. Also asked was "How would this electoral move differ from the Communist Party USA or the Socialist Workers Party campaign?" which was answered by pointing out the difference would be in the content & the intention as shown in the Strategy '76 minimum program

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Afrikan Liberation Day 1975

This year's ALD demonstrations will be held in ALSO local cities on May 24th, emphasis will be on the liberation struggle in Southern Africa and its relationship to the Black liberation struggle in the U.S. and the crisis Black people face here. Solidarity with the Viet Nam and Cambodian victories and the struggle against U.S. backed Zionist imperialism in the Middle East will also be part of the ALD themes, focusing on the general crisis of imperialism internationally!

The Afrikan Liberation Support Committee is an anti-racist, anti-imperialist Black united front, which grew out of the Black Liberation Movement, the struggle of Black people in the United States for self-determination over their lives, for decent housing, quality education, adequate health services and "abolition of every possibility of oppression and exploitation."

The African Liberation Support Committee was formed so that Black people in the U.S. could show their solidarity with the liberation movements in Africa. There have been liberation movements in Africa in armed struggle against colonialism and imperialism in early 1900's but reinfen-

April 19th, in Wash. D.C. hundreds of demonstrators protested in front of the White House during the time President Kenneth Kaunda of Zambia was meeting with Ford and Kissinger presumably about the contribution of U.S. imperialism to bankrupt detente attempts in S. Africa and the collaboration of certain African leaders advocating that ZANU and Zimbabwe people seek "peaceful" road to their liberation which will never happen! Kaunda has even gone as far as locking up the military and political leadership of ZANU to try to force them into a sell out detente position.

May Day

"Comrade Workers!... On May Day they celebrate their awakening to light and knowledge, their association in one fraternal union for the struggle against all oppression, against all arbitrary rule, against all exploitation, for a socialist system of society." V.I. Lenin's Works, 4th Russ. ed. Vol. 18.

May Day has been celebrated as International Workers Day in this country and throughout the world since the leaders of organized labor from several countries met in Paris in 1860 to form the International Workingmen's Association-the First International and to vote "to designate May 1, 1890 as an international day of solidarity with the American workers' struggle for the eight-hour day."

As early as 1866 trade unions and other workers organizations in this country had been struggling for the eight-hour work day. Amiri Baraka, Chairman of the Congress of African People, points out in his paper, "Revolutionary Party: Revolutionary Ideology", this was also the time when competitive capitalism was being superseded by monopoly capitalism. This was a period of great social and economic change in this country. And it was directly from the struggle of organized labor in this country, particularly in the major industrial cities at that time, with the heart of the movement being in Chicago, that May Day was first celebrated as International Workers Day.

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AFRIKAN LIBERATION DAY 1975

Angola and Mozambique are about to take state power also, while Zimbabwe (Rhodesia) and Azania (South Africa) are struggling for their independence under the leadership of ZANU (Zimbabwe African Nationalist Union) and PAC (Pan African Congress).

ALSC has waged national fund-raising campaigns to raise money and medical supplies to send to the African Liberation Movements to move these struggles forward. In waging these national efforts, African Liberation Day has been held every year, since the first ALD in Washington, D.C. in 1972.

This year ALD will be held in local cities also. The theme of the African Liberation Day demonstration is to support Southern African Liberation movements and all third world struggles against imperialism.

ALD is a demonstration in support of the liberation movements in Southern Africa who are daily waging armed struggle against the racist minority government of Zimbabwe (Rhodesia). Azania (South Africa), Namibia (South-West Africa). ALD is important because we as Afro-Americans have a special relationship with Africa. And Africa has a special relationship to Imperialism since a good part of its primitive accumulation was built on the back of African slaves, one aspect of its ideology, racism, comes as a direct result of its turning Africans into commodities, in fact one cultural cornerstone of capitalist western ideology is racism. Imperialism's super exploitation of Africa and Third World (directly responsible for its Euro-American affluence, the bribery of parts of the Euro-American working class, the corruption of the trade unions and the reformist and revisionist character of the large western CP's). The ultimate overthrow of colonial imperialism in Africa, Rhodesia, Namibia, South Africa and the end of open confrontation with neo-colonialism, will topple capitalist Great Britain among the weaker western powers, Portuguese style, and send the U.S. and others scrambling toward the barricades! The liberation of Africa is part of our historical mission as Afrikans conscious wherever we are. Which our history, and makes us especially qualified to understand.

Join the march African Liberation Day in Newark, Saturday, May 24, 1975 at 10 a.m. leaving from South 10th and Clinton Ave. The march will go through the Black community and end in Military Park on Broad Street. At Military Park there will be a rally with speakers and music in solidarity with the Afrikans liberations movements of Southern Africa and all third world struggles against imperialism.

FOR A REVOLUTIONARY THEORY . . .

"We would recall that every practice produces a theory, and that if it is true that a revolution can fail even though it be based on perfectly conceived theories, nobody has yet made a successful revolution without a revolutionary theory."—Amilcar Cabral

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