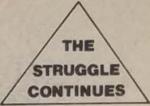




# UNITY STRUGGLE



NATIONALISM \* PAN-AFRIKANISM \* SOCIALISM (UJAMAA)

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America nears fascism . . .

## SUPPOSE NIXON WON'T RESIGN . . . . . . AND REFUSES TO BE IMPEACHED??

### REVOLUTIONARY NATIONALISM

The belief that our people make up a nation, A nation without power, a cultural nation, i.e., a people with a common past, a common present, and hopefully a common future. Our task is to gain, maintain, and use power for National Liberation, the freeing of our people from foreign domination. We do this through the internalization and practice of a revolutionary value system and the development of alternative institutions, the most basic of which is the Revolutionary Afrikan Nationalist Cadre.



Mad-Dog Nixon

1. Suppose Richard Nixon will not resign, or even "allow" himself to be impeached?

2. In NewArk, just as Black people and other oppressed people in this city, have grown up fed with neo-colonialism, in the person and methods of Kenneth Gibson, the powers that be run Anthony Imperiale, TO FORCE US BACK TO A NEOCOLONIAL POSITION! Now we are supposed to all rally to defend Gibson. In other words, "if you niggers won't go for Neo-Colonialism, you'll get Neo-Fascism. Take Yr Pick!" So the masses (or 40% of our population registered to vote — a minority) choose Ken NeoColonialist over Tony NeoFascist, and the rip off bandwagon goes on and on.

3. Colored Ministers and agent-perverts openly supported Imperiale, in NewArk. In Alabama, Nigger "mayors" come out for George Wallace (Johnny Ford, Jay Cooper, etc.) and Wallace and Kennedy openly carouse to put together a Populist Demagogy.

are stopped on the street and searched to find the "Zebra Killer", we are told. Setting the pattern for a near future time when this will be the norm, and the plastic name tags given to our children in schools will be completely part of everyday life in america (for blacks).

5. Seven Kawaida advocates arrested for "kidnapping" a dope-

(Continued on Page 4)

## EXTRA!!

### UNITA RECOGNIZED BY OAU

The Organization of Afrikan Unity (OAU), at the 23rd session of its Liberation Committee, has recognized UNITA, The National Union for the Total Independence of Angola as a legitimate liberation movement in Angola. This has great significance, because it means that

UNITA will receive financial and material assistance from the OAU in its fight against Portuguese colonialism, and clears the way for full UNITA participation in the Sixth Pan Afrikan Congress in Tanzania.

The Congress of Afrikan People has been an ardent supporter of UNITA's just struggle in Angola, because UNITA, led by Dr. Jonas Savimbi and based inside Angola, is struggling not only for National Liberation, or the freeing of Angola and Angolans from foreign (Portuguese colonialist) domination, but also struggling for Pan Afrikanism, the unification of Afrika under socialism (and indeed the unification of Afrikans all over the world), and for World Socialism, which means the reorganization of world society, and the redistribution of the world's wealth.



Maulana Ron Karenga

### PAN-AFRIKANISM

The global expression of Nationalism. The belief that Black People all over the world are Afrikans, with a common struggle and a common enemy and that we must unify Afrikans all over the world to struggle for the unification and independence of Afrika under socialism, and for the self-determination, self-respect, and self-defense of Afrikans all over the world

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Read National Liberation and Politics Page 12

### MAULANA KARENGA — Why Is He Still In Captivity?

For three years (since June 1971), Maulana Karenga has been held captive in San Luis Obispo, California. Although originally charged with "assault", a 6 month to 10 year sentence, he has come up for parole consideration and been turned down time after time. It grows more obvious that there's no other reason for this except a torture-like repression which seeks to destroy a man's spirit, rather than prepare him to re-enter society. They don't even take in consideration the findings of their own functionaries, who have given Maulana "excellent ratings" during the time he has been held in prison.

(Continued on page 5)

Also, See article on Page 7

### SOCIALISM

To struggle for cooperative economics (communalism, socialism) as a scientific world system for the reorganization of world society and the redistribution of the world's wealth.

### (UJAMAA)

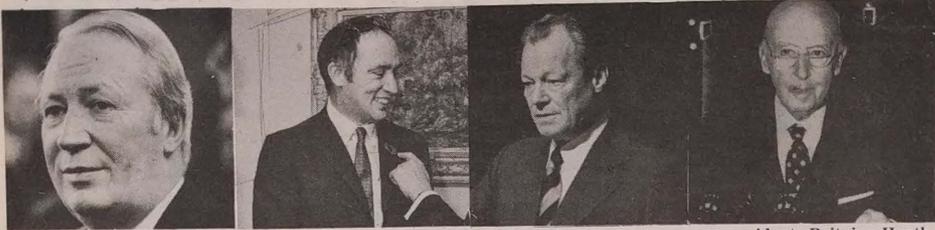
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See article on  
Afrikan Women's Conference  
--- Page 10



# CAPITALISM IN TROUBLE!!



Turbulent times for Imperialist countries as contradictions of capitalism become more evident. Britains Heath, Canada Trudeau, & Germany's Brandt are out of office now (L-R), while Spain's Fascist Franco barely hangs on.

Capitalism is in deep, deep trouble! And getting deeper in trouble all the time. While profits for the capitalist vultures continue to rise, the contradictions in capitalism are becoming more and more obvious.

Last year, for example, the profit for the 500 largest corporations went up by almost 40%. But all of this increasing wealth continues to be concentrated in the hands of a few, who specialize in stealing all the world's wealth and keeping it for themselves while the rest of the world remains poor and starving.

So Rockefeller can resign as governor of New York! But no matter, he owns New York anyway, along

with governor Wilson, 85% of the state's banks, Exxon, Gulf and Mobil. And what Attica Fascist Rockefeller doesn't own, the Carnegies, Mellons, and Kennedys do.

But while profits continue to rise for rocky and his imperialist clique, the contradictions become greater, for the simple reason that the rest of the world is starving, unnecessarily, and everybody knows it. All of that wealth, which is produced by the hard labor of the masses of the world's people, benefits only a small fraction of the world's population.

So a worker who works forty hours a week for \$100 wages, actually earns the \$100 in the first eight hours of his

week's labor! The other thirty-two hours belong to the slave-masters, known today as owners. So workers spend 80% of their time producing wealth, called surplus value, for the capitalists. And these same capitalists turn around and charge the workers rent, sell them food, fuel and clothing at increasing prices, lend workers their own money and collect interest from it, build no new housing, refuse to share their food with those starving in the Sahel, and throughout Afrika, Asia and Latin America, and even the United States, all the time maintaining that the masses have "nothing to complain about," since they are "living better today than

ever before!"

Capitalist nations, whose function it is to police the world to insure profits for the parasitic corporations, are still in trouble, despite their fascist use of police repression and violence in order to maintain their shaky grip!

So we see that in the U.S., Watergate Nixon is in deep trouble, even though Rodino refuses to stop stalling the impeachment. He is hoping Nixon will resign so he can save his backside from being exposed as a shoeshine boy for the mafia. Nixon refuses to get up off the tapes, and for good reason, because when he does get up off of them we see him as the perverted little chump he really is (expletive deleted). Somebody blew the whistle on the president, and his boss Rockefeller is letting him go to the dogs, so he can step in as president, and consolidate all of that power.

Capitalist countries abroad are also in trouble, and so Canada's Trudeau gets dumped. The same thing happened to Britain's Heath earlier this year behind the Coal Miners strike. Germany's Brandt just resigned behind his own Watergate. Meanwhile fascism continues in Spain, gets dumped by a new neo-fascist Spinola in Portugal, and France almost elects a "Socialist" Premier.

But no radical change has taken place in any of these countries, although it is plain to see that capitalism and imperialism are getting shaky, and will soon be resoundingly defeated. The masses of the world's people are tired of being exploited by Rockefeller and the other imperialist powers, and will move to seize the world's wealth from the private possession of the capitalists, and will redistribute the wealth to the masses of the world's people, reorganizing world society at the same time. Indeed, capitalism is in very serious trouble!!

## SUPPOSE NIXON WON'T RESIGN

(Continued from Page 2)

pusher, shortly after the "Symbionese Liberation Army" caper hits the news. The Nguzo Saba, or 7 Principles of Kawaida, are now portrayed as being the value system used by the SLA. The SLA is also supposed to have started in a prison Black Culture Program, the same kinds of programs being pushed in New Jersey penitentiaries by the Temple of Kawaida. It is clear that the powers of repression intend to make the analogy and then drive Kawaida out of the jails! And advocates of Kawaida into the jails as prisoners!

(In Oakland, 14 Black Panthers are arrested, and the media maintains an absolute white out!)

6. Desperate imperialism "overthrows" its Portuguese ally's fascist government because of the rising revolutionary tide in the African World, especially in and concerning the Afrikans under direct colonial domination by the Portuguese, supported by the United States and NATO.

Their intention to install Neo-Colonialism in the "Portuguese territories" to forestall the absolute downfall of colonialism in Afrika. Now, not only is Spinola, who masterminded the murder of Amilcar Cabral, supposed to be a liberal, but everyday, a "new" interracial moderate emerges in Angola and Mozambique to speak of the need for a Luso-African Community, in much the same model as the French-African neo-colonies (Ivory Coast, Senegal, etc.)

Also check out the slimy role of the Portuguese Communist Party, now involved in a "Popular Front" in the new Portuguese cabinet. Both the "democratic socialist" Mario Soares and the CP's Cunhal are now busy

(Continued on Page 7)

(\* 35 of the 50 Largest U.S. Industrial Corporations do business in Azania (S. Afrika) or Namibia (S.W. Afrika)

(—) 8 of them do business in Zimbabwe (Rhodesia)

- \*1. General Motors
- \*2. Exxon
- \*3. Ford Motor
- \*4. Chrysler
- \*5. General Electric
- 6. Texaco
- \*7. Mobil Oil
- 8. International Business Machines
- \*9. International Tel. & Tel.
- \*10. Gulf Oil
- \*11. Standard Oil of California
- 12. Western Electric
- \*13. U.S. Steel
- \*14. Westinghouse Electric
- 15. Standard Oil (Ind.)
- \*16. E.I. Du Pont de Nemours
- 17. General Telephone & Electronics
- \*18. Shell Oil
- \*19. Goodyear Tire & Rubber
- \*20. RCA
- 21. Continental Oil
- \*22. International Harvester
- 23. LTV
- \*24. Bethlehem Steel
- \*25. Eastman Kodak
- \*26. Atlantic Richfield
- 27. Esmark
- \*28. Union Carbide
- \*29. Tenneco
- \*30. Procter & Gamble
- 31. Kraftco
- 32. Greyhound
- \*33. Boeing
- \*34. Caterpillar Tractor
- \*35. Rockwell International
- 36. Occidental Petroleum
- \*37. Firestone Tire & Rubber
- \*38. Dow Chemical
- 39. McDonnell Douglas
- \*40. Phillips Petroleum
- \*41. Xerox
- \*42. W. R. Grace
- 43. Beatrice Foods
- 44. Lockheed Aircraft
- \*45. Monsanto
- \*46. General Foods
- \*47. Litton Industries
- 48. Borden
- 49. Union Oil of California
- \*50. Minnesota Mining & Manufacturing

(Source: Fortune's 500; ALSC Handbook of Struggle #3)

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What makes our national liberation struggle in part a class struggle because we are not contiguous since Imperialism called us North to the factories, a national struggle spread throughout the mother country imperialist itself, and so the oppressed-oppressor relationship is ubiquitous throughout the total society—not simply from Europe across the sea to Afrika, or Latin America. This captive nation, is spread throughout the society with an opposing consciousness produced by different relations to the productive process as well as racial oppression! It is the consciousness of the economic oppression reinforced as racial and cultural oppression, that gives our struggle its dual aspect.

Imamu Amiri Baraka

# MAULANA RON KARENGA DISCUSSES US/PANTHER CONFLICT AND THE TACKWOOD DISTORTIONS

The Panthers and the Left were correct when they argued against our ideological insularity, against exaggerated exoticism and our tendency to talk of revolution from the partial perceptions of culture, instead of from lessons learned from global history and struggle. But they were incorrect in their assessment and underestimation of the role of culture in the preparation and very process of revolution. As Mao states, "Revolutionary culture is a powerful revolutionary weapon for the broad masses of the people. It prepares the ideological ground before the revolution comes and is an important, indeed essential, fighting front in the general revolutionary front during the revolution." (On New Democracy).

Thus, if facts and reason were disentangled from ideological fabrications and emotional denunciations, the liberating potential of culture could be perceived. Even if one reductively translates cultural nationalism as simply song and dance, rationally Odetta, War, Curtis Mayfield, the Last Poets, Zulema and the Shimo and Zulu dancers should be considered as having as much social function in building social consciousness as Teatro Campesino, Joan Baez, Soni Paz, Barbara Dane and Pete Seeger, and no doubt, more than Bob Dylan. The fact is that cultural revolution is essentially an ideological tool to teach struggle, to tear down and restructure attitudes, to alter behavior to criticize, and remove that which cripples and to strengthen and expand that which leads to a higher level of struggle, to liberation and higher level of human life.

If we want, we can take an uncritical and unscientific approach to culture and as a result, label and lump all types together. In a more critical sense, however, culture defined in relation to its role in social change is essentially traditional or reformatory. This is not to say that culture can't be both at the same time, but rather that these are the dominant tendencies regardless of how much they overlap. But even in their overlapping, a concrete analysis will demonstrate a dominance of one of the two at any given historical period. Thus, culture can be a fetter to free development and social change or it can be an instrument for liberation, a seed and source of liberation and revolution. To deny this distinction is to miss or dismiss the profundity of what Mao and the Chinese masses have argued and accomplished. It is to crudely classify Cabral's theoretical contentions and the armed commitment of the people of Guinea-Bissau to regain their historical personality as untenable and illusory. Moreover, it has been historically demonstrated that there can be no real revolution until the masses are mentally prepared for it, until they are culturally converted and committed to struggle and their perception is no longer designed, distorted and dictated by the social and cultural imperialism of the oppressor.

To counterpose culture to armed or political struggle instead of seeing and admitting their interconnections and wedding the two is a grievous mistake. Mao made it clear when he said, "An army without culture is a dull-witted army and a dull-witted

army cannot defeat the enemy." (The United Front in Cultural Work). And he says again, "To defeat the enemy, we must rely primarily on the army with guns. But this army alone is not enough; we must also have a cultural army which is absolutely indispensable for uniting our ranks and defeating the enemy." (Talk at the Yenan Forum on Literature and Art) (emphasis added). Mao did not say these things in the '60's to support Ron Karenga and US nor to undermine the Panthers argument then for picking up the gun. He was speaking from experience and writing in the '40's, having grasped firmly the interconnections of word and war, of the pen and the gun, of progress in thought and progress in struggle and of revolutionary images and revolutionary armies.

We must admit our mistakes; otherwise we will repeat history instead of altering it. submit to it rather than transcending it. The gun is not god, nor is culture a divine cure-all. A

culture that resists and restricts social change does not teach and support struggle but conflicts with the needs of the people and the struggle is invalid, detrimental and must be condemned. Picking up the gun without a correct understanding of its use, limitations and target can lead to a more destructive kind of aggression turned inward, more deadly internal conflicts.

TO BE CONTINUED

### SUPPOSE NIXON WON'T RESIGN

(Continued from Page 4)

calling for "an end to the anarchy" in Lisbon streets. Meaning the people's trying to make a real revolution. While Soares goes to deal with PAIGC in London, hoping he can trick our brothers and sisters out of Cape Verde. The CP's role again is the same as they played in Chile—weak compromise and collaboration, which led to Allende's murder and the overthrow of a progressive Latin American government. CP politics are, of course, tied directly to Moscow, and the soviets are so knee-deep in U.S. detente economic favors, they are willing to sacrifice the world's peoples to their consumer mentality jones. Are they true socialists is the question?

7. The U.S. economy moved to "stagflation" — i.e. low production and runaway prices. The monopolies make staggering profits, especially in oil, but everywhere else as well. The Nixon Supreme Court goes right on laying the foundation for state fascism with its precise stripping of rights from the oppressed and exploited aspects of the U.S. population who are potentially the most incendiary.

THERE IS NO OTHER WAY FOR US IMPERIALISM AND ITS CORRUPT RULING CLASS TO SUSTAIN ITS POWER OVER THE AWAKENING MASSES EXCEPT THROUGH VIOLENCE. NOW THIS VIOLENCE MUST BECOME A FORMAL CONSTRUCT OF



Salvador Allende, former Socialist leader of Chile who was killed following weak position taken by Chile's Communist Party & revisionist Soviet line.

AMERICAN SOCIETY TO RESIST THE TWIN DYNAMICS OF IMMENSE WEALTH COUNTER POISED TO IMMENSE POVERTY, PLUS THE WATERGATE CAUSED FRUSTRATION AND GENERAL DISILLUSIONMENT FELT IN ALL SEGMENTS OF THE POPULATION.

In 1976 America will take a giant step to the Right! And whether it is bullethead Ford (The president of the U.S.'s name in the Aldous Huxley nove, Brave New World, a fascist utopia where dope is used for salaries), or smiling Teddy, or even if pathological nixxon refuses to leave! Fascism, the imposition of totalitarian police measures throughout the society, especially intensified among the politically powerless and economically exploited will come. As usual, Black people will bear the great brunt of this!

Against this prospect we must organize to survive and defend. We must organize for the next crippling crisis which will pop america open like a fat roach. We must begin to bring our revolutionary movements into maturity, our mass parties into being.



New fascist Spínola, top, replaced Old fascist Caetano, bottom, following coup, but fascism is still fascism!!

Black people are struggling for self determination. We have a right to independence though this land mass will be governed in parts or as a whole, by all of the masses of people on it. But we have the right to be free to choose how we want to live, whether that is as a separate nation or in a federation with the other peoples on this landmass. Being brought here in chains is not federation. We have a right to self determination, and that is the basis for our national liberation struggle. The other element of that struggle is to build a society where no person exploits the labor of another, a socialist society, for the benefit of all. Struggle to get over, we swift enough to win!

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## FOR A REVOLUTIONARY THEORY . . .



"We would recall that every practice produces a theory, and that if it is true that a revolution can fail even though it be based on perfectly conceived theories, nobody has yet made a successful revolution without a revolutionary theory."  
—Amílcar Cabral

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