The National Question

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where the Negroes form a majority of the world and particularly Afrika. The struggle for Black Liberation must be treated in its relation to the Negro question and struggles in other parts of the world. The Negro Race everywhere is an oppressed race. Whether it is a minority (U.S.A.) or a majority (South Africa) or inhabitants of a so-called independent state (Liberia et al.), the Negroes are oppressed by imperialism. Thus a common tie of interest is established for the revolutionary struggle of race and national liberation from imperialist domination of the Negroes in various parts of the world. A Strong Negro revolutionary movement is the basis for the revolution in all of the world where the Negroes are oppressed by imperialism. The Communist International Resolution of 1928 gives us the following conclusions:

1. There exists a Black Nation in the world whose part is oppressed by U.S. imperialism. 2. That this nation has the right to self-determination. 3. That the Black masses in other parts of the U.S. are entitled to full rights, as an oppressed nationality. 4. The struggle of blacks must be a national revolutionary struggle led by the Black proletariat.

The struggle for Black Liberation, which must be a national revolutionary movement led by the Black proletariat in alliance with other democratic classes, we must also view our struggle as part of the world struggle against imperialism in general. But, specifically, we must see our struggle as a part of the struggle to destroy American Monopoly Capitalism. With that view in mind we must strive to achieve and understand our strategic position in alliance with the U.S. proletariat, in terms of contributing to the revolutionary movement of the multi-national working class against capitalists exploitation. The Communist International states: "The great majority of Negroes in the rural ozarks of the South are not "reserves of capitalists reaction"..." and potential allies of the revolutionary proletariat. Their objective position facilitates their transformation into a revolutionary force, which, under the leadership of the proletariat, will be able to participate in the joint struggle with all other workers against capitalist exploitation.

The Black liberation struggle in the U.S. is to be tied to the worldwide struggle against imperialism in the general sense, but it must along with that, be tied in a particular sense to the struggles of Black people throughout the world and particularly Afro.

The second National Assembly Meeting of the Black Women's United Front will convene at noon on October 25th in Atlanta, Georgia. The meeting will be open to all women meeting there will engage in full day of educational discussion with the aim of summarizing the principles of unity of the Black Women's United Front. Anti-racism, anti-imperialism, and anti-capitalism a.e. the principles of unity of the United Front whose definition and meaning will be clarified and absorbed during the assembly ses- sion. The semi-up, upon adoption by the body, will give greater understanding to our National Position and the responsibility and purpose of the BWUF and serve as a guideline for work and organization at the local level, as the work of any united front must be guided by its principles of unity.

In sum-up, the members of the BWUF will put forth propostals for the BWUF Programs to be adopted and implemented by the national membership. The BWUF was organized in January, 1975 at its historic meeting in Atlanta where over 500 women and some men came together to form an organization that is committed to serve all sectors of the community that would join the struggle of the working class women and the Black Liberation Movement to struggle for self-determination, Democratic Rights - full employment, welfare without abuse, free and public medical care, with an end to forced sterilization, free and decent housing, free and public quality education and so on, an organization which, in the name of National Oppression, to fight the triple oppression of Black women-race-sex, and class.

So now, we are presently 26 locally organized in 16 states. We are asking for men and women to join us in Atlanta on October 25th in order to gain clarity and move toward a unified direction for positive action that will add to the overall liberation struggles of all oppressed and exploited peoples here in the U.S. and around the world, as we move toward a "Revolutionary Every Possibility of Oppression and Exploitation."

-Lenin

The day will end with a Fundraiser/Dance with speakers from the Congress of African People and the October League. BWUF locals are now securing charter buses for the trip and holding fundraisers such as the fundrasier in New York on "Women and Imperialism"-a 14th of September meeting to help reduce the cost of the bus fare, which will enable more men and women to attend.

We urge all Black women to plan now to attend this meeting, to come in with others from your area and help us to discuss our principles of unity-anti-racism, anti-imperialism, anti-capitalism, October 25th in Atlanta, Georgia. And we hope you plan to stay for an entertaining and enlightening Fundraisers Dance!

Future Of African Liberation

Committee Discussed In D.C. Meeting

General Consensus to continue African Liberation Support Work

The African Liberation Support Committee held a crucial national meeting last weekend of August 19-20 to discuss the future of ALS, i.e., whether or not ALS would continue as a national organization fighting for African Liberation. The question of liquidating ALS was raised by some members of the National Secretariat who put forward the position of the Revolutionary Workers League, comprised of former members of the American People's Alliance, Malcolm X College, People's College, & Harriet Tubman, and this position was that ALS should not continue. But the majority proposal from New York ALS put forward the position that ALS continue to function as a Black united front against imperialism, stressing Afrika, but also general struggle against imperialism.

After giving summations of local ALSC work, the local chapters made proposals for the future of ALS, many of the locals wanted to continue to support ALS as a national organization though there was opposition from RWL and chapters affiliated by RWL. All the Secretariat will committed to work out the direction of the movement, the question of the future of ALS being the most important question raised.

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