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To: The Central Cormittee of

Dear Comrades,

For the mast several months the MIC has been locked in an intense twoline structle over the rain danger inside the BUC-"left" or Picht opportunism-and generally whether the line of the organization on Party Building was correct. This struggle has been carried on with an eye toward assuring that all views and opinions would be heard. Throughout this struggle, however, Don Williams has consistently resorted to rumor-mongering, gossin, slander, lies and intimidation as a method of strucole. We has consistently violated democratic centralism. Though given repeated warnings, Pon 'Hilliams has continued to encare in factional activity. We has attempted to set up a second center within the organization. Though in vehement disagreement with his "left" opportunist line on the question of Party "wilding, the Central Comwittee has stood and continues to stand firmly on Leminist principles of orsanization whereby every cadre within NVC has the right and responsibility to engage in open, above hoard ideological struggle in regards to their views. Don Williams however, while given an opportunity to express his views within the organization has chosen to use democracy as a means of disruption. The has remeatedly violated the discipline of the organization, refused to abide hy directives, and carried himself in a provocative, degenerate manner. As a result of these actions he has been suspended from the organization. As of March 20, 1975 Don Williams is no longer to be considered a spokesman for the PMC. His views should not be considered as those of the organization.

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The Mamlin on the other hand, has resigned from the RMC. His resignation is the culmination of a long struggle the CC has conducted with Tike Mamlin over factional intrigue, inner-organizational sectarianism and gross violations of democratic centralism. The CC, while in vehement disagreement with his Fight opportunist line on Party Muilding, has provided for Tike Mamlin the same avenues for ideological struggle that are available to every other cadre. Instead of utilizing these channels Tike attempted to set up his own channels, to cater to the interests of his faction, and to set up another center. Finally, instead of waging principled ideological struggle over bonest differences from within the organization, he chose the petty-hourgeois pacifist escape—i.e., resignation. Hence, as of March, 1975, Mile Mamlin also should no longer be considered a spokesman of the PMC. Mis views should not be considered as those of the organization.

In conclusion, let us say that there are those who think that because of their longer service in PUC and because of their high position within the organization, that they are above the discipline of the organization. This type of view cannot and will not be tolerated in the PUC. While recognizing that both these comrades have made some positive contributions to the development of the PUC and the anti-revisionist communist movement, no one can live on t their laurels and be allowed to hold their own individual interests above

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the interests of the organization and the communist movement as a whole. We hope that one day both these comrades will recognize and repudiate their errors and move back to the path of Yarxism-Leninism.

A more detailed analysis of the views of these individuals will be forth coming. All communication with the BWC should be done by addressing correspondence to:

P. O. Box 38096 Detroit, Mich. 48238 or (313) 868-8105