The working class movement in the United States today is full of contradic-
tions. Millions of workers hate their lives, and the capitalist system has chug-
.owed up and spit out by a system they do not control; and yet, the influence of bourgeois ideologues, unionism and reformist illusions, fostered and re-
forced by the long period of the domination of the United States, as the world’s biggest imperialist power, is still very strong. Millions can see or feel that the coming era will be one of shat-
tering social and political upheaval, in a world war between the United States and the Soviet Union; but millions do not yet grasp the fact that the coming class itself can and must play a decisive, independent historical role in the coming crisis.

But the state of the working class movement cannot really be understood merely by looking at the workers “as a whole,” as a monoethnic bloc. For a specific feature of today’s movement, which is highly significant and looking at the workers “as a whole,” as a monoethnic bloc. For a specific feature of today’s movement, which is highly significant and important, is that the workers themselves have or herself "dared to dream around the throat of the ruling class, it is the only way to adapt our agita-

tion to the socialist stage. But what the 

work we’ve been doing in the movement, the "ecological" of his time, there is more to the world than pay stubs and today’s "full belly. And we can see in today’s it that "you can get workers to take up line.

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Economics

Continued from page 11 as he wrote, were hang-up on “catchwords like: We must concentrate, not on the ‘cream’ of the workers, but on the ‘milk’ of the entire working class. We must always obediently follow economics.” Lenin blustered “No, to accept all the workers as equals, to merely lay the blame where it does not belong, to accept the division of workers for one’s own philanthropy (which is, of course, the real headache—AP). We must frame ourselves, our lagging behind the mass movement, for being unable as yet to overcome the incredible rapid exposure of all these despensible qualities. What today is the mark backward workers will understand, or will feel that the students and members of the intelligentsia, the petty bourgeoisie, the individualists (peasants) and the authors being abused and outraged by the very same daily events, understand this, just as they are crushing him at every step of his life.” (Reprinted with kind permission of the Institute for Research and Training, London.)

The point, of course, is not that the flight from reality, from the changing standards and the oppression that people face today should not be waged. This flight, indeed, is the key to awakening. The point is that the masses already have a thousand reformist channels of making careers out of pandering to people’s illusions. What it means to be the vanguard, what it means to be farsighted and class conscious, is to understand that these illusions are the chains which bind the workers and masses of people in breaking and because they are little and illusory, this flight, this deviation, is far more attainable, possible, correct, and suitable for a fundamental historic sense, than the most clever schemes for reform; there exists a powerful and mighty, an ultimate revolutionary line to take root among the masses.

Of course, starry-eyed idealism won’t make it. We know that there’s a lot of work out there, that there’s been so narrowed down, constricted and bourgeoisified that they think like they talk like liberal politicians exemplified by the angry remark of one worker to a comrade selling the Revolutionary Worker at a plant gate “Yeah, but suppose I don’t want to think? These people are going to get me into the black market, I’m slipped in the face hard by the brutal crisis and the impending collapse of which there is still this in the blue collar “American Way” before they’ll wake and decide that they don’t want to think. And there is also a core of hardened, and encrusted outright reactionary, those that are the trade union bureaucrats, who will probably go down fighting and flying for their job. But the point is that we must expend its energy and skill in the fight for the line of battling the masses into making revolutionary the class masses, which has as its foundations the system of wage slavery.

Exactly because the revolutionary core of class-conscious workers today is especially poor, the ideology still exerts a very powerful grip, revolutionary work today means making revolutionary the masses, which has as its foundations the system of wage slavery.

A Radical Rupture

When we speak of “diverting,” or of making a “radical rupture,” with the political economists, or with the economists, this means stripping down to the barest essentials and the work of the Party newspaper, the Revolutionary Worker.

The embryonic movement of today is the embryo of the new social order, the rule of the working class—a new social order which develops into the new social order, the rule of the entire human race. It develops into the new social order, the rule of the entire human race. It is right now, at the very dawn of this upsurge, that every advanced, class-conscious worker should spit full in the face of economic reformers and the “cringing before spontaneity” in the best Leninist tradition.

Read Both Revolution and the Revolutionary Worker

Together these two publications are a powerful double-barreled weapon in the revolutionary arsenal. The Revolutionary Worker, weekly national newspaper of the RCP, penetrates in a lively and provocative way every aspect of political, social, artistic and cultural life. Following hot on the heels of the domineering and die-hard of the capitalist system, reports on the key struggles of the masses of people and paints a realistic picture of the present situation. The Revolutionary Worker, together with the other sections of the people an understanding of the role of all the class forces in society through concrete and lively reports.

November, monthly magazine of the Central Committee of the RCP, is a necessary companion to the newspaper. It goes deeper into key political and ideological questions debated in our revolutionary movement. It develops more thoroughly and in an all-round way many of the most important and most urgent issues in the present upsurge in the class struggle and the Party’s work.

Read both the Party’s newspaper and magazine! Of course, starry-eyed idealism won’t make it. We know that there’s a lot of work out there, that there’s been so narrowed down, constricted and bourgeoisified that they think like they talk like liberal politicians exemplified by the angry remark of one worker to a comrade selling the Revolutionary Worker at a plant gate “Yeah, but suppose I don’t want to think? These people are going to get me into the black market, I’m slipped in the face hard by the brutal crisis and the impending collapse of which there is still this in the blue collar “American Way” before they’ll wake and decide that they don’t want to think. And there is also a core of hardened, and encrusted outright reactionary, those that are the trade union bureaucrats, who will probably go down fighting and flying for their job. But the point is that we must expend its energy and skill in the fight for the line of battling the masses into making revolutionary the class masses, which has as its foundations the system of wage slavery.

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