Soviet missiles on parade in Kabul, the capital of Afghanistan.

Afghan guerrilla using captured Soviet weapon.

**Afghanistan Revolution vs. Soviets**

**Story Told by Iranian Communists**

Afghanistan is being rocked by revolution. The current Soviet-dominated government is seriously threatened by armed struggle involving large sections of Afghan people. Recently, the Union of Iranian Communists (UC), a leading communist organization in Iran, has made an important analysis of the struggles currently sweeping Afghanistan, which borders Iran. In the mid-June issue of their newspaper Truth, the UC published an article which analyzes the present situation, as well as the history of events which led to the Soviet-backed coup of Noor-Mohammed Taraki in April of 1978. The article exposes the role of the Soviet Union in strengthening the pro-Soviet Tudeh Party in Iran. It conveys the U.S. and Western bloc's attempt to take over the Afghans and bring them into the anti-Soviet struggle. The article denounces the anti-revolutionary stance of the Afghan student movement, which has been identified as a pro-Soviet movement by the U.S. and Soviet bloc governments.

The revolutionary crisis in our neighboring country Afghanistan has drastically limited the rule of the traitorous socialist-fascist clique of Taraki-Ansari. The press recently reported that Noor-Mohammed Taraki, the chief spy and ring-leader of the April 27, 1978 coup, has fled from the capital, Kabul, to a military base in a neighboring country. He supposedly sent his family to his Soviet masters.

The unified student movement of the Afghan peoples, unified under the leadership of MECHA, has been the spearhead of the struggle against the Afghan regime, which is supported by the Soviet Union and the Tudeh Party in Iran. The MECHA convention is a significant event in the history of Afghan students, as it marks the first time that the students have united under a single banner.

**Opportunists Run Amuck at MECHA Convention**

"Chicanos and police working together." "Love the people—don't hate the enemy." These are the latest slogans of the counterculture revolutionaries who have taken to the streets with their banners in support of the MECHA convention.

But today, the CPML and the League, operating largely behind the scenes, are on a mad dash to turn this historically progressive organization into a showpiece for their reformism and counter-revolution. In speaking to the revolutionary MECHA and the MECHA Movement, the CPML and the League have been trying to win over the students and the movement. The MECHA convention was attended by many student organizations located on a number of college and high school campuses. They gathered in advance of the convention to show their support for the students and the movement. The CPML and the League, however, were not satisfied with this level of support and continued to work to undermine the MECHA convention.

"Love the people—don't hate the enemy." This was the theme of the March 24th "Chicano spiritual walk" promoted by—would you believe—the League of "Revolutions/Struggles" and the "Communist" Party, M-L!

Houston revolutionaries, the Moody Park 3; the leaders of the walk (including CPML and the League members) were seen directing the police to make sure they didn't get too close. Here were the real touching "working together" scenes.

This love for the enemy is the unity the RCP is accused of distorting, a charge to which we proudly plead guilty. Ten months before, 3,000 Chicanos had torched the crowds of oppression in Houston, overturned and burning police cars and kicking the police out of the community for two days, consciously rejecting the dead-end illusion of reform. Now, these self-appointed "guarriors" of the Chicano people were promoting this love—in direct and conscious opposition to the advanced stand taken by the masses in Houston. For those who have been observing the line of the CPML and the League develop from lower to still lower forms of this work and the revolution that followed it should come as no surprise. While they couldn't openly attack the Houston Revolution, they did, after all, cover for them by portraying the masses as down trodden and helpless people who, due to their oppression, get "out of hand" at times. Especially, they united with the capitalists in attacking the three revolutionaries and the anti-Soviet press were hounding them.

Continued on page 14
Middle East

Continued from page 3

willfulness to go along with recognition of Israeli atrocities and support for the Soviet revolution, and a U.S. shift to some willfulness to consider a Palestine Liberation Organization (PLO) that is not Israeli and Gaza. This latter move is still violently opposed by Israel, but the An­
dalyn and Young blast the PLO—which it is obviously up to us to defend, even at our own peril by being seen as preparing the groundwork for such a move.

The idea is that the U.S. is now opening for a Palestinian mini-state. Quite the contrary, they are still looking for ways to get out of the mess they’ve gotten into accepting some meaningless “autonomy” in order to support the current Israel-Egypt negotiations. But the U.S. is also under great pressure to continue to put its cards on absolute support for Israel’s massive invasion of the Lebanon and the PLO.

This pressure on the U.S. comes from several different sources, and one of them, as you may have noticed in the current Time magazine this week in the follow­
ing way: “Beyond the Israeli-Egyptian dispute, the U.S. confronts profound changes in the larger Middle Eastern political scene, a scene that has become unstable. There is also a simmering Marxist belligerency in the U.S. and Europe.”

Bobby: "Prescribe in addition to it what we’re going to do to get that done. Let’s do that. You’ve got to mobilize first the people who have the biggest self-interest in getting this done. And the people who have the biggest self-interest in getting this done are the people who have been fighting for this all along. And the people who are doing that, they’re going to have to do it.

Don’t you get a light job." The capital is not going to let people have light jobs. The same thing is true of capitalists—people still have to worry about the factories, the processes, and the doctor can’t sit in an office all day.

And the other thing is true of musicians. If you want to produce music that is going to speak to people and include the various forms and imbues them with content and even develops forms that are appropriate and concentrates and directs them toward the world and criticizing the social phenomenon. Then you have to know the people.

"shiwtrock"

1 white dude, middle twenties: I just want to say this. It’s after the revolution. After it’s all over, what will you be doing in your class? I mean, how will you have to choose what people do the shit jobs? Because people always have to do the jobs. How will you get people to do the shit jobs?

Rob: Well, I think one thing we’ll have to do is start breaking down the divi­
sions, so the people aren’t just stuck with one job all the time. But there will be things like, for example you might have fewer people in that branch so we could run all the place. OK, you’re go­ing to have to get the communities to step up and get involved with the clean up.

Y. K. about the Rockefellerers, why not them?

Bob: No, we’re going to have to get the communities to do it. You can’t rely

But it’s not new. The call for Chilean socialism has a counterpart in the now discarded and repressed political revolution in South Africa—a vital source of the Popular Front. These opportunists went so far as to pass around a letter from the Houston District Attorney which claimed that the three were "involved in the com­

theMECha

Continued from page 7

iciary—so the rebellion was a revelation to the Chicano people as well as for Arabs. This rebellion, as was seen in the recent meeting be­tween the leaders of the U.S. and the other capitalists coun­

towers of the South Pole is also being pushed by the U.S. military and the feudal lords, is not the rights of the Palestine people who have been driven from their homeland by the Jewish minority and squarer of refuge camps. The key question is whether we are going to dominate the region, and within that how to deal with the Palesti­

nians whose struggle have not been able to rise. Some of the Young’s articles in the PLO can be seen for what they are. In fact, it very similar to Israel’s attempts to occupy parts of the African. While the U.S. has continued in supporting the apartheid in South Africa, the puppet Mauzorwe in Zimbabwe, Young was given the task of negotiating with and working with those who are being waged by the Patriotic Front. The U.S. imperialists have "unspoken Andy" as a last resort to put forces in an effort to get them to abandon the rebellion for a "progressive" to attack to counter Soviet influence in the region.

The flap around Young and the PLO at the moment is not just a matter of preparing public opinion and breaking with some of the hegemonies of the state as well as breaking with internal factions of the PLO. The presence of preparing a new openness to the PLO as well as the conventional thing of the interests of the PLO and the success of the PLO are both being of great benefit to create in this country, steps that we see as necessary to give the PLO a new openness to the PLO and bringing it under U.S. control. For all of his talk and militancy, "independ­

tons from the national liberation movement.

The key question is which superpower is going to win the war, and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders.

The key question is which superpower is going to win the war, and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders. but it’s not new. The call for Chilean socialism has a counterpart in the now discarded and repressed political revolution in South Africa—a vital source of the Popular Front. These opportunists went so far as to pass around a letter from the Houston District Attorney which claimed that the three were "invol­

The key question is which superpower is going to win the war, and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders. but it’s not new. The call for Chilean socialism has a counterpart in the now discarded and repressed political revolution in South Africa—a vital source of the Popular Front. These opportunists went so far as to pass around a letter from the Houston District Attorney which claimed that the three were "involved in the com­

The key question is which superpower is going to win the war, and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders. but it’s not new. The call for Chilean socialism has a counterpart in the now discarded and repressed political revolution in South Africa—a vital source of the Popular Front. These opportunists went so far as to pass around a letter from the Houston District Attorney which claimed that the three were "invol­

The key question is which superpower is going to win the war, and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders. but it’s not new. The call for Chilean socialism has a counterpart in the now discarded and repressed political revolution in South Africa—a vital source of the Popular Front. These opportunists went so far as to pass around a letter from the Houston District Attorney which claimed that the three were "invol­

The key question is which superpower is going to win the war, and we’ll give the orders." The people have to see that this really is different and that things are going to get changed. But the things are going to be changed by the people, not by the capitalists.

Under capitalism the capitalists always say they have more advanced people and we’ll give the orders. but it’s not new. The call for Chilean socialism has a counterpart in the now discarded and repressed political revolution in South Africa—a vital source of the Popular Front. These opportunists went so far as to pass around a letter from the Houston District Attorney which claimed that the three were "invol­
Another man may lose an eye because Copley Hospital refused to do more than treat his injuries. Another victim, telling them to see their family doctor if they wanted the pellets removed.

This callous disregard for six Black amino acids was not an end head line. The local Beacon News did not see fit to report the shooting at all until the story was spun by the TV news.

On the following Sunday they ran an insig nificant and factually incorrect story about the shooting. The front page—a gesture interpreted by the victims as either callous thinking or a threat by the reactionary owners who own and run the paper. The front page that weekend was reserved for banner headlines and pictures of the KKK marching in Alabama.

But it should come as no surprise that these editors found promoting the Klan morenewsworthy than exposing how these racist scum unleash terror against Black people. Aurora, a highly industrialized city of 5,000, located 40 miles from Chicago, has a history of KKK activity that undoubtedly extends into the highest circles of the city fathers. Only two years ago the KKK launched an open recruiting drive, distributing membership cards in downtown restaurants. Protest by Black was answered with burning crosses in front of these churches.

Seemingly, if one make up one-third of the population, have also received hate mail and threats from the Klan, who posted signs at the city limits saying "Welcome to wetback city."

In the weeks following this shotgun attack, harassment and threats against the victims have continued. Several have received phone calls and knocks on the door of their rooms at the Y, followed by shouts of, "We're going to get you again." One victim found spent shotgun shells in front of his door and "KKK" scrawled on the walls.

N.Y. Police Murder

Continued from page 1

are—"cold blooded murders" and "converted reporters"—were the words commonly used to describe the incident. The shooting out of the YMA and the threatened legal action by the Black leaders are a response to the threat.

So out of the mound of news came the final story. The cops were immediately and incorrectly identified as the culprits, and the shooting at the conference was a political act.

On Friday morning, the NYDN announced that the heavy cops believed that the killing of Luis Baez was justified. The cops involved would not be suspended or taken off the streets. The demonstration was held in front of the police station and about a hundred people tried to storm the front of the station. At the station, some club swinging cops, the demonstrators were met with a barrage of bullets and a hundred cops continued to come down to the precinct after hearing about the action on the radio. A police car demonstrated for the cops was called for on Monday night at 6:00 p.m.

Throughout the weekend, the tension and anger continued to build. By Monday afternoon, the sentiment of the masses was clear. As one Black man said, "Too many people have been killed—all too slow, it just gets worse. I'm ready to go down with these people. I've already got my gun and I'm still alive."

Meanwhile inside the conference the 500 students who had shown up were told the RCP were police agents who had tried to bust in with baseball bats. Of course, some might ask, if they were police agents why did the cops not attack rather than invited in to "work together"?

Sparce Crowd Votes

By the time the South Bay resolution came up for a vote of the conference as a whole, 85% of the delegations to the conference had left. Disgusted with the failure of the delegates to deal with the political issues dealing with the Chicano Movement, most of the MECHAists packed up and headed home, allowing the few hundred who remained to adapt the resolution with no discussion.

While the fact that most of the people left the conference to please the opportunists, still their main goals were achieved. They got a statement under the cover of "representatives of Chicanos students" while they join the real ruling class' attacks on the RCP.

But as events show, it's not just the Klan rearing its redneck in Aurora; it's also much bigger than the police trying to terrorize Blacks and keep them in "their place." The Klan-heard scum is in uniform, 3,000 strong, singing its systematic brutality in Aurora's Black community. Only three months ago a 26-year-old Black man, Lewis Johnson, was riddled with six police bullets during a scuffle with his own brother. Later the murdering pig was publicly praised for "saving the life of" Lewis Johnson! Recent harassment prompted a Baptist minister to comment, "When a Black man walks down the street, the police cars slow down and the cops start talking into their radio."

In the face of this, the men who were shot have no illusions that the dog who sprayed them with shotgun pellets will be apprehended by the authorities. As one victim said, "How can you expect the pigs to solve the problem? They're the problem."

Aurora, Illinois

"I think the Black man has become so pacified since the death of Malcolm X that he is willing to do anything to avoid something to happen to him personally before he gets involved. The police is more important to him than his own life, his family and his children. And oh-so "open and above board" opportunists, then cowered all this up in their Unity article, reporting simply: RCP disruption.

Meanwhile inside the conference the 500 students who had shown up were told the RCP were police agents who had tried to bust in with baseball bats. Of course, some might ask, if they were police agents why did the cops not attack rather than invited in to "work together"?

in their direction—safely, that is, until cops attacked it too, as people marched arm-in-arm.

The atmosphere in front of the station was tense. Everyone knew that something was going to break. Groups of people stood in the street taunting the pigs, daring them to cross the barricades. The 200 cops were nervous and scared. Suddenly a bottle crashed at their feet, then another and another. A few minutes later 10 bottles crashed in their midst, some cops getting hit. Then it broke. The pigs started packing up bottles and throwing them back at the people. For a while a full scale battle raged as hundreds of people threw bricks, rocks and bricks at the cops. Finally the cops were able to charge the crowd and disperse them by clubbing anyone they could reach and arresting five people.

Meanwhile in the next few days, and continued through the weekend, riots broke out in different neighborhoods but within 15 minutes. People broke up into little groups and continued throwing bottles and rocks at the cops until well after midnight. The cops brought in more reinforcements, but every time a patrol car stopped to attack someone, it was met with a hail of rocks from the rooftops of different buildings. Several people were injured as a result of the crackdown. Some people had come downtown to support the sit-in on the police station.

Flash—As we go to press, another night of street fighting has broken out in Bed-Stuy. Protests and demonstrations continued with cocktails flew at cops and garbage lining the graffiti streets was set aflame.