In the anti-babe movement, as in every other democratic struggle, communism must ensure that work is not on hold on the basis of principle. 

In this case, the starting point, from which there can be no deviation, is the policy of equal rights—no exceptions or conditions. 

Since the babe case also represents an attack on the democratic rights of women, it is also necessary to raise the principle of the absolute equality of the sexes.

If our leadership is not based firmly on principle, it is the surest way to defeat the democratic struggle. The reason is that in the pursuit of democracy to the narrow practicality of bourgeois reformism. On the basis of principle, how can we distinguish our positions from those of the Socialists? Suppose the bourgeoisie "overturns" the babe decision? What is the perspective of our struggle in that case?

If we accept the principle of equal rights, the struggle in Babes must be based on the conditions for the class struggle of the proletariat. Imperialism is reaction all the closer as the democratic struggle for the reason can be mobilized as a powerful force to weaken the imperialism and strengthen the struggle of the proletariat. We can build mutual confidence and solidarity and win the support of all nations only if the working class takes up the struggle for equal rights.

It is the struggle for equal rights that exposes bourgeois hypocrisy under "reverse discrimination." The call for "reverse discrimination" for privileges for any nation. Imperialism rests on the monopolization of the waterways of the world. The struggle for equal rights is aimed at the heart of national and world imperialism. It is a demand that oppressed nationality workers and women simply be given the same political and social, that white workers have. Thus it is not a question of giving the right to any nation to give up anything but inequality and national privilege. It is a question of the conditions for taking exploitation out of our lives.

Workers of all countries must raise the struggle for equal rights, and particularly workers of the oppressed nations. No nation is free that enforces another nation. The struggle for equal rights must be taken up in the struggle for equal rights in order to prepare their people for their own emancipation from exploitation.

What are the tendencies in the anti-babe movement that our firm stands on the principle of equal rights?

Some forces talk a lot about "equal rights" but they completely oppose the revolutionary democratic objectives of the struggle for equal rights. They maintain a formalist way which emphasizes formal equality and ignores national differences, "racist" and "poor education" is an example of that. Openly or in disguise, they want to maintain reliance on the bourgeois state for its own emancipation from exploitation.

In the same fashion, the National Committee to Overturn the Babe decision makes the demand of equal rights, but the opposite tendency is a great one. Under the name of "equal rights," he writes: "racial" against whites is no more tolerable than against blacks, and the struggle for an "equal society" is a "reverse discrimination" line all over again. Putting whites and national minorities in the same place, it obliterates the struggle of the oppressed and the oppressor nations. Both racial and nationality contradictions are the main contradiction of our epoch. It is an error to maintain the superordinate-relativistic apparatus erected by the bourgeoisie to maintain national oppression.

USSR GRABS FOR GERMAN CANAL

The development of the USSR's war preparations will mean increasing struggle for the control of the second world nation must be defended against the hegemonic ambitions of the superpowers.

The National Committee to the struggle for equal rights, and particularly workers of the oppressed nations and women. It is a question of preparing the conditions for class struggle of the proletariat. Another nationalist tendency is to recognize the connection between the struggle for equal rights and the struggle of the Soviet Union to have full use of the canal. It is a struggle that prepares the conditions for class struggle of the proletariat, rates national and sexual inequalities.

By equal rights we mean the abolishment of all forms of domestic and national or sexual oppression and social exclusion in every sense of the word. By concrete support of the struggle for equal rights and national oppression and women, we mean the struggle for equal rights and national oppression and women, but also social democratists who pretend to use the "class struggle" to cover up the struggle of the masses for the abolition of bourgeois state and monopoly capitalism. It is the duty of the communist party of the USSR to support the international struggle of the proletariat, for the enrichment of women, and for the world struggle of the proletarian revolutionists. We want to become an essential tool in the struggle for national and sexual emancipation. We must be prepared to counterattack on the basis of a principled stand for equal rights.

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