



AMERICAN RED PATRIOTS

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"Never Forget Class Struggle"

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THE RELEVANCE OF MAO TSETUNG THOUGHT TO THE AMERICAN WORKING CLASS AND PEOPLE

On January 30th, a progressive and patriotic Indian resident in Toronto, addressed the first revolutionary discussion organised by the AMERICAN RED PATRIOTS, an organisation of the patriotic and progressive Americans resident in Canada and Quebec. The revolutionary discussion was attended by about a dozen Americans and their friends and it provoked general discussion on the political situation in the U.S. and the tasks of American nationals resident in Canada.

The talk was on the general subject of: "RELEVANCE OF MAO TSETUNG THOUGHT TO THE AMERICAN WORKING CLASS AND PEOPLE". The speaker made three basic points and elaborated each in great detail. 1. The American working class and people have a common cause with the Chinese working class and people and that all progressive and patriotic Americans must grasp this basic unity and follow Chairman Mao's great programmatic call: PEOPLE OF THE WORLD, UNITE AND DEFEAT THE U.S. AGGRESSORS AND ALL THEIR RUNNING DOGS! To follow this great revolutionary call of Chairman Mao is to go against the fundamental interests of the U.S. imperialists and to

support the fundamental interests of the American working class and people. By putting this call into practice, progressive Americans can also defeat the fascists and social fascists ideologically, organisationally, and politically and prepare material conditions for proletarian revolution in the U.S. There are two most pernicious and decadent enemies of the American people in the U.S.: Fascists and social fascists headed by Richard Nixon. There are two strongest allies of the American working class and people outside the U.S.: The communists who follow MAO TSETUNG THOUGHT and those who are participating in the national liberation struggles of their peoples against U.S. imperialism. The internal basis for change in the U.S. will be the struggle to eliminate fascists and social fascists headed by Nixon, and the external basis for change will be unity and alliance with the People's Republic of China, People's Republic of Albania, and the national liberation struggles of oppressed people all over the world. It is China and the anti-imperialist fighters which Nixon is scared of most outside the U.S., and it is the communists who apply MAO TSETUNG THOUGHT to the concrete conditions of the U.S.

which he dreads most inside. The responsibility of all progressive Americans is to apply MAO TSETUNG THOUGHT to the concrete conditions of the U. S. the programmatic essence of which is: PEOPLE OF THE WORLD, UNITE AND DEFEAT THE U.S. AGGRESSORS AND ALL THEIR RUNNING DOGS!

2. The all-pervasive counter-revolutionary social and political propaganda of the fascists and the social fascists in the U. S. is to compromise and harmonise contradictions in the U. S. on the basis of "all-out support for U. S. imperialists" and "no support for the American working class and people and the oppressed people of the whole world" under various counter-revolutionary double-tactics. In social form, the fascists and social fascists advocate the sinister counter-revolutionary theory of "get along", "don't get involved", "enjoy yourself", and "what is just and what is unjust is a matter of personal taste and definition". In political form, the same counter-revolutionary theory develops into "unite us together", "uphold imperialist law and order", "eliminate trouble makers", "support the imperialist system", and "support peace and the domination of the world by the U. S. imperialists". In ideological form, the fascists and social fascists popularise all feudal and obscurantist theories of pragmatism and "reality is unknowable", "human nature is responsible" for the crimes of the imperialists, and "reality is a matter of definition". All progressive Americans must oppose fascism and social fascism in the social form, on the political front, and on the ideological front by upholding another basic programmatic call of Chairman Mao: "IT IS RIGHT TO REBEL AGAINST REACTIONARIES". To move the revolution forward, the progressive Americans must uphold what is just and oppose what is unjust, oppose American pragmatism, the ideology of modern American fascism, and build an entirely new and fighting social form consistent with the present level of struggle.

3. the basic ingredient lacking for revolution in the U. S. is the building of a genuinely Marxist-Leninist Party and all progressive Americans must unite and build a national united front

against fascism and a Party of the proletariat leading it. To lead means to lead all-sidedly and on the national basis and in a deep-going manner, which means that progressive Americans must rid themselves of "small group mentality", "closed-doorism", "subjectivism", and "bourgeois individualism". They can do so if they put Chairman Mao's programmatic call: PEOPLE OF THE WORLD, UNITE AND DEFEAT THE U.S. AGGRESSORS AND ALL THEIR RUNNING DOGS! into practice. All Marxist-Leninists must unite and form one Party. It is their duty and responsibility to the American people and the people of the world.

He stressed the importance of emphasising these three points and explained the necessity of following these at this time and immediately. He cited many examples from the history of the U. S. to corroborate his points: He pointed out that U. S. imperialism has not given up its cherished and sinister goal of subjugating China. U. S. imperialism will never give up this sinister ambition. While the People's Republic of China under the glorious leadership of Chairman Mao will never let them accomplish this goal. The American people can never have a democratic and peaceful country until the predatory imperialism is defeated in the U. S. itself. While U. S. imperialism has imperialist designs on China, is occupying the sacred territory of Taiwan, it also plunders and attacks other peoples and nations. As long as U. S. imperialism continues its criminal activity people of the world will continue rising and defeating it and the American people can never live peacefully if they don't take up the general call of Chairman Mao and bury U. S. imperialism right in the U. S. He explained that while it may sound innocent when fascists and social fascists promote social forms and political ideas which seem to have no immediate consequences for the oppressed people in the U. S. and the world. This is not the case. First U. S. imperialism propagates fascist ideas and then practices them. This is happening in the U. S. right now. Those who claim that U. S. imperialist state machine is not fascist are social fascists whose interest is to serve fascism by upholding the bourgeois law and order. Lastly, he repeatedly emphasized the

LAOS INVASION CONDEMNED

Saturday night, the American Red Patriots organized a meeting to mobilize support amongst progressive Americans in Toronto for the struggle of the Indochinese peoples against the foreign aggression unleashed against them by the U. S. imperialists and their puppet regimes. In particular, the meeting was called to condemn the most recent invasion into Laos as well as U. S. imperialism's plan to use nuclear weapons in Indochina in the not too distant future. The speaker, a progressive American resident in Toronto, pointed out that the reactionary camp in the U. S. headed by fascist Nixon is increasingly isolating itself from the American people and is earning the undying hatred and contempt of the Americans for its reactionary policies. At home and abroad, U. S. imperialism is daily intensifying its suppression of the people and they are now rising everywhere in the world with the main storm center in Asia, Africa and Latin America. The struggles within the U. S. in its recent history have shown the American people that: 1) U. S. imperialism with its state machine headed by Richard Nixon is vicious, arbitrary, unjust and cowardly and must be opposed by the American people and its fascist rule overthrown. 2) the Nixon regime has no intention of stopping the war in Indochina nor its policies of aggression and bullying on a global scale but is, in a frenzied manner, attempting to impose fascism on the American people at home and at the same time, unleash increased suppression of the world's people and planning the use of nuclear weapons against the Indochinese peoples. 3) U. S. imperialism deeply fears the rising resistance movement of the American people, especially the torrent of opposition to its evil rule by the heroic struggles of the oppressed national minorities. 4) the holy alliance of the "left", including the new left types, anarchists, trotskysts, revisionists and neo-trotskysts stand exposed as parasitic off and stubbornly opposed to the deepest aspirations of the American people for revolution and find themselves increasingly in disarray. The progressive sections of the American people under the leadership of the communists are intensifying their activities organizing anti-fascist-socialist re-

volution. 5) Increasingly, the American people are distinguishing their real friends from their real enemies and are recognizing the Peoples' Republic of China under the leadership Communist Party and Chairman Mao as the base area for world revolution and that the Chinese working class and people are the staunchest allies of the American working class and people in liquidating the evil rule of imperialism and the exploitation of man by man.

What does it mean today to say one supports the Laotian people, or the people of Vietnam or Cambodia? To support the struggles of national liberation of the Indochinese peoples means to get organized for American anti-fascist revolution. It is the holy alliance of the "left" which has liquidated this struggle by organizing actions on a single issue basis without any overall objective, failing to give rise to a consolidated anti-imperialist movement amongst the people. Their politics of elation, confusion and despair have collapsed while the communist revolutionaries are preparing the material conditions through their work for the formation of a revolutionary party. Only by organizing on a revolutionary basis against the common oppressor of the world's people including the American people do the revolutionary people of the world express their solidarity and support. The moribund slogans of "Peace now" are in the dustbin of history. At this time, our principal task is to build the organization of communist revolutionaries amongst the Americans who are resident in Canada and oppose the holy alliance of the "left". Building a genuine Communist Party based upon Mao Tsetung Thought and integrated with the masses in order to seize state power will bring an end to the criminal activities of the American Big Bourgeoisie. The 1970's are the decade of Liberation in the storm centers of world revolution and the American working class and people are marching alongside their class brothers in Asia, Africa and Latin America in the common struggle to defeat imperialism and build socialism all around the world.

MAO TSETUNG THOUGHT (Cont. from page 2)
importance of building the Party and doing so consciously and right away as the first priority of revolution only then revolution will begin and the Party will gather strength in the course of serving revolution. He elaborated that it is the responsibility of ACWM(ML) to take the banner of uniting all genuine Marxist-Leninists on the national scale and they must do so at once and if and take complacent attitude they will also become irrelevant to the just cause of the American and the world's people and join the hundreds of groups running hither and thither pretending to be serving the people while they are serving the imperialists.

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In the end, he explained the necessity of holding discussion groups and study sessions on "THREE CONSTANTLY READ ARTICLES" "PHILOSOPHICAL WORKS" of Chairman Mao as part and parcel of developing the objective revolution. To build the Party, the transformation of one's subjective conditions in the light of Mao Tsetung Thought is very necessary and all progressive people must pay close attention to it.

During the question period, he criticised the leadership of the Black Panther Party for not leading their party on the correct basis. He criticized the lumpen ideology and pointed out that calling for a constitutional convention was a hoax, that the only time the people could write a constitution that has any meaning is after they have defeated the bourgeoisie and seized state power. He further stated that it was misleading to present the idea that people could achieve justice through "community control". At the same time, he warmly supported the militancy and genuine fighting spirit of their rank and file. He advocated the building of the Parties on the class as well as the national basis, and denounced the holy alliance of the "left" in the U.S. for siding with the imperialists and not the people.

The AMERICAN RED PATRIOT is proud to print a brief summary of this talk and will soon be inviting a spokesman from the American Communist Workers Movement (Marxist-Leninist) to dwell on the same subject in the near future.

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