

VENC

PAMOJA VENCEREMOS

TOGETHER WE WILL WIN

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VIETNAM



*The Vietnamese people on the offensive
against U.S. imperialism.*

**We Stand Shoulder to Shoulder
with The Vietnamese.**

**Debemos Pararnos Hombro a
Hombro con la Gente Vietnames**

**PALO
ALTO,
CALIF.**



VIETNAMESE FIGHT FOR LIBERATION



As we go to press, what is happening in Vietnam and what the Nixon administration is saying about it are two different things. Just as fresh North Vietnamese troops are reported moving into position around the ancient Vietnamese capital of Hue, Admiral Thomas Moorer, chairman of the Joint Chiefs of Staff, has told congressmen that the Vietnamese offensive has been "contained".

Liberation forces enter into "conventional warfare" only when years of political struggle and guerrilla warfare have so strengthened them and weakened the enemy that they are reasonably certain of success. Despite the wishful thinking of the half-blind hawks who are, once again, calling the new push in Vietnam a "last ditch attempt," the combined offensives of North Vietnamese and Viet Cong troops are being made with overwhelming strength and confidence.

The route of the troops of Vietnamese not-so-strongman Nguyen Van Thieu was more or less predicted some days be-

fore the current offensive began in a speech given to the North Vietnamese National Assembly by Premier Pham Van Dong. Pham characterized (Thieu's) ARVN troops as "floundering in a maze of difficulties" which began with their American-inspired invasion of Cambodia last year--a massive failure. While spirits in the North are high--bolstered by a record harvest and a large increase in industrial output--ARVN morale "is sagging". Vietnamization, too, has failed, Pham said.

Since the Cambodian invasion, civilians and veterans in many provinces have physically intervened to stop the drafting of local youth into ARVN units replacing American troops on the battlefield.

The Vietnamese offensive came only days after the American delegates had refused to participate further in the Paris Peace Talks. The talks had become deadlocked when Nixon's third-string diplomats in Paris refused to discuss the seven point peace proposal of the Provisional Revolutionary Government (PRG) of South Vietnam. The proposal demands the ouster of Thieu and the withdrawal of all American troops and material from Vietnam. President Nixon's counterproposal is calculated to maintain Thieu in power and to keep an American occupational force in the country.

The Vietnamese have been quite disturbed at the American unwillingness to negotiate. Three U.S. labor officials who had just returned from a week-long visit to North Vietnam revealed on April 3 that a high-ranking member of the North Vietnamese government had asked them to convey to the Nixon Administration the message that North Vietnam was interested in resuming the secret negotiations with presidential advisor Henry Kissinger which had been broken off when Nixon made the negotiations public. Since the offensive began on March 31, the Vietnamese dele-

gations in Paris have strongly urged the American delegations in Paris to return to the talks.

PRG negotiator in Paris Madame Nguyen Thi Binh said that the aim of the current offensive is to set up a coalition government in Saigon, including the Viet Cong, some members of the present Saigon administration, and representatives of "other forces favoring peace, independence, and neutrality."

ARVN troops and their American advisors and air support have been preparing for months to combat the offensive by liberation forces, but when it came they seemed totally unprepared. The North Vietnamese southern drive across the Demilitarized Zone (DMZ) quickly overran the defensive line of Thieu's best troops. Defeated ARVN troops left guns and ammunition behind, including their big 105 and 115 mm howitzers.

The Nixon Administration has claimed that the drive is an "invasion" violating the 1954 Geneva Accords and the 1968 "understanding" which (it claims) ex-president Lyndon Johnson made with the North Vietnamese before ending the bombing. But the Geneva Accords guaranteed a Vietnam unified by elections, which American backed Ngo Dinh Diem refused to hold. The Administration has not explained how Vietnamese can "invade" Vietnam.

The "understanding" which the Administration claims between North Vietnam and LBJ was that the North Vietnamese would not send troops into South Vietnam, in return for a cessation of the American bombing of the North. Other than Nixon's word, there is no evidence that such an agreement was ever made. Even so, Nixon broke his part of the agreement nearly two years ago, when he resumed the bombing of North Vietnam with "protective reaction" raids of a hundred planes or more.

Since the beginning of the current Vietnamese campaign, Nixon has resumed daily air attacks on North Vietnam. At first Pentagon spokesmen announced that their targets would be wide-ranging--fuel, ammunition, supplies, big guns, troop concentrations, trucks, anti-aircraft batteries. Since then, the targets they have talked about have been narrowed to anti-aircraft guns and missiles, which pose a formidable threat to American pilots. Hanoi claimed thirteen American planes shot down in the first thirty-six hours of air attacks.

But despite the heavy raids in both the North and the South by U.S. pilots, Nixon's strategy of achieving ARVN victory with American airpower appears to be failing. While observers agree that the offensive provides a "major test" of Nixon's strategy, they are not willing to give air power "a passing grade." Bad weather, hard to find targets, and powerful anti-aircraft defense, have been some of the reasons it has failed, write one on-the-spot journalist, but even when the weather clears, "the planes do not seem to be able to make the desired impact."

On April 10, Nixon sent B-52s into North Vietnam for the first time in five years, hitting near the North Vietnamese city of Vinh, more than 150 miles above the DMZ and further north than LBJ had ever sent the big bombers.

Meanwhile, guerrillas have been operating throughout Vietnam in support of the conventional warfare offensive, attacking behind-the-lines headquarters and provincial capitals around Saigon. There air support for the defending ARVN troops is light, having been drawn off by the heavier fighting in the north and along the Cambodian border. Guerrillas also attacked Cam Ranh Bay, one of the few remaining American strongholds, destroying an ammunition dump. And on April 10 a lone Viet Cong commando destroyed 25 per cent of an ARVN ammo dump just eight miles outside of Saigon, and died in the endeavor.

Saigon has been left almost totally undefended. On April 8, Thieu pulled out Saigon's last reserves--2500 paratroopers referred to as his "palace guard"--and marched them north toward the Cambodian border where some 10,000 troops are huddled in the provincial capital of An Loc, surrounded by a superior North Vietnamese force.

Thieu has also transferred two regiments from the Mekong Delta to An Loc, leaving the Delta "quiet but vulnerable". Guerrillas opened what the ARVN and their American advisors feared was a "fourth front" on April 6, when they made a dozen attacks in the Delta, two against key airfields.

PRG delegates at the Paris talks say there have been large-scale defections from the ARVN, including a mutiny by the 56th Regiment, in which many of the regiment's men and officers, refused to go into battle, and others joined the oncoming forces. Foreign journalists interviewing ARVN men and officers recently have reported that many planned to desert or cross-over when the crunch came. Saigon and Pentagon sources have claimed that the 56th was "overwhelmed" with "only a handful of survivors making their way to government lines."

At this writing, North Vietnamese and Viet Cong troops have intensified fighting around Saigon, Da Nang, and Hue, while keeping the 10,000 or more ARVN troops pinned down in An Loc.

Meanwhile, as many as thirty warships have headed toward Vietnam from West Coast ports, and additional air power, including a Marine air wing which had left Vietnam a year and a half ago, have been rushed to the scene. Secretary Laird has talked of using American combat troops which are already in Vietnam to "back up" the ARVN, while tonight's news reports that four hundred American infantrymen, some of them scheduled to return home, had been airlifted into the combat zone "to guard American installations."

David Ransom
Redwood City Venceremos

THE VIETNAMESE PEOPLE WILL SURELY WIN!

3

WE MUST STAND SHOULDER TO SHOULDER WITH
THE VIETNAMESE AND OTHER INDOCHINESE
PEOPLES

The current military offensive being waged by the armed forces of the revolutionary Vietnamese people in cooperation with the revolutionary people's forces of Cambodia and Laos is a decisive time in the war. It is a time of great promise, and equally great danger.

The Vietnamese people will surely win! Their victory will bring independence, liberation and unification to Viet Nam, and will lay the basis for victory of the peoples' struggles in Cambodia and Laos. Their victory will also bring peace for the people of the United States.

These are the stakes in the current battles being fought in Viet Nam. While the battles are raging we in the United States must not stand idly by. The victory of the Vietnamese will be our victory also. We must stand shoulder to shoulder with our Vietnamese comrades, sisters and brothers. Their offensive in Viet Nam must extend to the United States in an all out effort to stop new escalations, and once and for all end the U.S. imperialist ruling class' aggressive war in IndoChina.

The great hope in this situation are the victories being scored by the Vietnamese people and their liberation armed forces. Viet Nam is one, there is no invasion of north on south. The Vietnamese people cannot invade their own country, they can only expel U.S. aggressors, and the fascist puppet Thieu-Ky government. The great danger lies in the United States where the imperialist ruling class is preparing a savage counter-attack against the Vietnamese people.

The Vietnamese and American people alike have seen many times in the past that when U.S. aggression is facing defeat it lashes out in new acts of savagery. The bombing of the north, mass saturation bombing of the south, the invasions of Cambodia and Laos, "Vietnam-



ization" were all savage escalations trying to cover up defeats. At present new escalations are under way with mass bombing of Viet Nam; in addition large numbers of ships and aircraft, massive quantities of supplies, and U.S. military personnel are being rapidly prepared for movement to IndoChina. In the coming days and weeks ahead as the Vietnamese people score new victories the Nixon-Agnew-Laird group heading the ruling class is likely to go "crazy" with their defeat and unleash all sorts of military adventures. This is the great danger in the situation.

Our role in the United States in achieving the victories for both peoples is to stop these new escalations and military adventures. We must prepare to rise up against such acts. The time to end the war is right now. The war can be ended on the basis of the 7 Point Peace Plan of the Provisional Revolutionary Government of South Viet Nam.

Now is the time for a militant, sustained effort to bring the savagery of U.S. imperialism in IndoChina to an end. Every means should be used: demonstrations, meetings, petitions, civil disobedience, and other means adopted by the people.

Tactically, we urge the following:

1. Full support be given to each and every planned demonstration and action against the war and the new escalations.
2. Emergency meetings be called in all regions or cities to plan in advance responses to new escalations.
3. Widespread agitation and propaganda to an extent never before witnessed in this country. Every factory, school, church, community center must become a rallying point for an immediate end to the war.

The Vietnamese people have made great sacrifices in their struggle; these sacrifices have been not just for themselves, but for the peoples of IndoChina and the world. No effort or resource should be spared in coming to their side at this time.

VICTORY TO THE VIETNAMESE!
VICTORY TO THE INDOCHINESE PEOPLES!
PEACE FOR THE AMERICAN PEOPLE!

PEOPLE OF THE WORLD UNITE TO DEFEAT U.S. IMPERIALISM!!

CENTRAL COMMITTEE
VENCEREMOS

Agnew Forced to Change Schedule

Over 2000 People March Against U.S. Imperialism

On Saturday evening, April 8, over 2,000 people massed in front of the Cabaña Hyatt House in Palo Alto to protest Vice President Spiro T. Agnew's speech to the right-wing California Republican Assembly. But Spiro wasn't there. Agnew had already spoken at the CRA's luncheon meeting earlier in the day.

Agnew's press secretary said the change occurred because the scheduled lunchtime speaker, former Deputy Secretary of Defense David Packard, was prevented from appearing by a "personal emergency." Yet Packard sat at Agnew's side during the Vice President's speech.

It was clear, however, that the switch in Agnew's speaking time was due to something else--the giant demonstration organized by the Committee for Just Rewards. The major newspapers, television and radio stations all explained that Agnew had "outwitted" or "outfoxed" the demonstrators. The truth is exactly the opposite. It was the demonstrators who won a major victory, not Agnew. Agnew could not appear as scheduled for fear of provoking a riot. In China, North Vietnam, North Korea, and Cuba, leaders can walk freely among their people, most of whom are armed. In Palo Alto, the Vice President of the United States has to sneak in and out of town rather than face the people he supposedly represents.

The demonstration itself was one of the most exciting political events of the past several years in this area. The Demonstrations united to demand; 1) U.S. acceptance of the 7-point plan of the

Provisional Government of South Vietnam for peace in Indochina, 2) an end to U.S. military, political, and economic oppression of foreign--particularly Third World--nations, and 3) an end to the Nixon administration's domestic policies of political, economic, racist, and sexist repression.

After marching to the Cabaña from the Co-op parking lot at the corner of San Antonio and El Camino Real, the demonstrators held their rally. Kit Bricca, Bay Area Coordinator of the United Farmworkers organizing committee, explained the National Labor Relations Board's recent ruling that outlaws the Farmworkers most effective tactics--the secondary boycott. Two farmworkers from Salinas also rapped in Spanish.

A guerilla theater skit and two songs by the Red Star Singers, including "Pig Agnew" followed. Tony Russo, a co-defendant in the Pentagon Papers "Conspiracy" case with Daniel Ellsberg, spoke next. He argued that the Indochinese people have won their revolution and that Nixon's escalation is a last act of desperation.

The next speaker was a man whose son is stationed on Okinawa and who was recently put on alert for duty in Indochina. He explained the changes he had been going through and concluded by saying that the war we should be fighting is not in Indochina but here in the U.S. The crowd loved it.

Robert Scheer of the Bay Area Anti-Imperialist Coalition spoke next. Sheer made several important points. He laid

out how the antiwar movement has made errors, hasn't talked about Vietnamese revolution as a revolution, has been afraid to explain what U.S. imperialism is out of fear that the masses of people will be turned off. Without explaining imperialism, we can't understand the nature of the Vietnamese struggle. He spoke of the need to build strong local organizations and build for massive actions like April 22 in Kezar Stadium and the Republican Convention in August in San Diego.

Billy Smith's sister rapped about her brother, who is being used by that same imperialist class as an example to all GI's who try to resist oppression in the military--to try to tell them they can't get away with it, especially if they are Black and from Watts.

The Chairman of Venceremos, Aaron Manganiello, closed the rally by summing up very clearly that our enemy and the Vietnamese people's enemy is the same enemy and was inside the Cabaña. He said it's time to act with that understanding.

The 2,000 (plus) people listening to these speakers were at the same time occupying what is on any other Saturday night a very busy section of El Camino. The pigs didn't make a move. The crowd marched back with some minor trashing of banks and other big businesses.

The night of the Agnew demonstration was only the first major step in the escalation of our war at home.

Jim Shoch and Katarina Davis del Valle
Venceremos

Robert Sullivan Railroaded

BOBBY SULLIVAN

SENTENCING

APRIL 27 COURTROOM #4 SAN JOSE



on tuesday april 11,
an all-white
jury found
bobby guilty
of 5 of 6
counts.

Bobby was being charged with five counts of assault with a deadly weapon and one count of possession of a gun by a parolee. This charge stems from a narcotics raid on Oct. 1, 1971.

THE PROSECUTION

**I Can Look At The Defendent
And Tell He Would Shoot Down
A Police Officer In Cold Blood.**

**We All Live In One World With
One Law, This Man Has Always
Chosen To Violate The Law, His
Background Has Nothing To Do
With It.**

**If I Have My Way This Man
Will Go State Prison.**

THE DEFENSE

**The Police and Federal Agents
are at Home in the Courtroom...
Our Witnesses are part of a
Different Class, Black and
Some Wearing Prison Clothes.
Robert Sullivan Is Not In His
Home Court And Does Not
Come From the Middle Class
White World Like You.**

**The Right to Armed Self
Defense Can Never Be Taken
Away!**

The trial of brother Robert Sullivan ended after the two days of jury deliberation. We all must grasp "the essential fact that the enemy is bearing extinction while we are approaching victory." That is the only reason why the pig has to resort to absolute open terror against the people. There is no question that the pigs won a small battle when they convicted Bobby Sullivan. But our offensive against the police will move to a higher level and the Real Criminals, like Roger Goodyear who shot Bobby with his shotgun will be brought to face Peoples Justice!

As Mao said "lifting a rock only to drop it on ones own feet," is a Chinese folk saying to describe the behavior of certain fools. The reactionaries of all countries are fools of this kind. In the final analysis, their persecution of the revolutionary people only serves to intensify the peoples' anger and the revolution on a broader scale.

The following is a letter from Bobby communicating his feelings and understanding that ultimately the people will win!

Dear Brothers and Sisters

Just a few lines to express a few of my thoughts, and to keep in touch with you. I've never thought much about Revolution or people who were sacrificing their time and energy and sometimes their freedom to bring about social change, to make a better society, but from my contact with you I've become aware of just how much is being done and how much you're sacrificing toward these ends.

We're in a society that is slowly choking off all of our freedoms, and doing it in the name of law and order. We're slowly becoming a Police State. I think that (our police?) have lost their propriety and have forgotten what their purpose are and are becoming the oppressor of the people. The power that be, are like the Queen in Alice in Wonderland. When ever anything distrustful or contrary to their beliefs the cry is off with their heads. It seems that anyone who speaks out for change or opposition to the war in Vietnam are invariably charged with some kind of conspiracy and are deprived of their freedom by trumped up charges or out and out lies. It seems as if there is no relief and its only by concern groups like Venceremos and others that any truth is ever brought out for all to see.

I could go on and on with this letter but think that I will stop for now. Thanks for the good work, and know that you have one more very devoted follower. Power to the People.

Sincerely
Robert Sullivan

SCHOOL BOARD CONT

That is why Venceremos is running a candidate for the Palo Alto School Board. The candidacy of Doug Garrett vocalizes the changes that students and people in the community need. And if we elect a revolutionary like Doug Garrett to the Board he can serve as a catalyst for those changes brought on by the struggles of the people.

Some people ask why we run anyone for elected offices, and the simple answer is that when it comes out of mass struggle and revolutionary politics, an election victory can make some changes. It can help build a peoples base, in the context of ongoing community organizing. A base which will broaden and deepen and will show that Marxism-Leninism really does explain and reflect the situation, needs and desires of the people.

Palo Alto is not a working class community, but it exhibits many of the con-



Doug Garrett at a recent demonstration against David Packard in Palo Alto.

traditions in Imperialist society. Kids are alienated from the schools and from education itself. More and more, they don't want to go to Stanford or be technicians for the monopoly corporations.

In this current election, all the other candidates have initially shown how they do not understand these basic facts. They all started talking about how much money per child there will be in Palo Alto now that the State Supreme Court has been forced to recognize that using property taxes to finance schools is unjust and deprives poorer working class communities. And they talked about now their long years of watching school board meetings equipped them to become bourgeois bureaucrats themselves. But Doug has shown what the real issues are and we ask the people of the community to choose on the basis of the issues.

THE ISSUES ARE:

One Sided Education

The idea of a balanced education is impossible when the basic educational philosophy and curriculum teaches many sides of a question, but all of them from one view of the world--the bourgeois view. For example students are taught about China but the only thing they learn is that China has a totalitarian government where the people have no freedom--which we know is wrong.

The ideas taught are that mankind's problems never change, that throughout history there are no qualitative changes between different periods of historical development. Students learn that only leaders are capable of making history. But this bourgeois view only confuses history. It can't help explain the problems of the present society, rather it tries to justify them.

The other way of analyzing history--from a Marxist perspective--is totally ignored. Marxism teaches that it is the masses of people that really make history. Leaders and ideas only come from the struggles of the people. Marxists understand that history does make qualitative changes and mankind's problems aren't insoluble as China have proven to us.

We're not saying that Marxism should suddenly replace the present underlying educational philosophy. We only say that it must be included and that Marxism must be taught from a Marxist perspective.

Elementary Education

The indoctrination of kids begins in elementary schools, kids spend much of the day sitting alone, performing small tasks dictated by a teacher. Their success in school is judged by one teacher per year. Group efforts are secondary, as are the social relationships among the children. This leads to individualism, competition and the belief that intellectual work is the highest form of any work. This process develops more sophisticated forms in later grades, but it must be stopped here.

Drugs

"My classes are so boring that the only way I can relate to them is by getting loaded all the time."

--a Cubberley High School student

"If the product of labor is alien to me, if it confronts me as an alien power, to whom then does it belong?"

If my own activity does not belong to me, if it is an alien, a forced activity, to whom then does it belong?

It must belong to some other man."

--Karl Marx
On Alienation



Drug abuse is a direct result of the alienation students feel and it will not disappear totally until the major contradictions in society are resolved.

Doug Garrett has said: "It is the present approach to education which leads to the alienation everyone is so puzzled about. It is the same kind of alienation a worker has when he produces a product, yet has nothing to say about its use. It is the same kind of alienation that a Black GI feels when he is forced to fight someone that's not his enemy but only the enemy of U.S. imperialism. As one brother put it, 'No Vietnamese ever called me nigger.'"

There are things being done to deal with the problem in the schools and the rest of the community. The only way to Stop the Plaque is to Serve the People. We're going to have a Drug Center in town and a program in the schools. These things have come out of the struggles and realities of young people and, out of that, from a Citizens Task Force on Drug Abuse on which two Venceremos members served. The programs are on the way only because people militantly brought the issues before the City Council and School Board.

Multicultural Program



Doug participated in this sit-in at Cubberley High School in support of the Black students' demands.

In Palo Alto only about 10% of the students are Third World. Out of the struggles of these students a multicultural program was formed. Yet since it was first proposed in 1969 the program has been continually attacked from right-wing elements in the community. Two members of the programs' staff (Harold Supriano and Sid Walton) that had a real understanding of the problems and struggles of the Third World people in America were either fired or forced out.

The Venceremos Principles of Unity states that: "We demand an education which teaches the true heroic history of oppressed people, and allows each person to develop their full potential." We believe the Multicultural Program will never get anywhere until this history becomes part of the regular curriculum. The emphasis must be changed from that of inservice programs for teachers to free them of "racial prejudice" to programs for students.

Community Use of Facilities

In what was once the kindergarten room of Mayfield School children of working parents learn and play. The place is called the Sojourner Truth Child Care Center. It is named after a woman freedom fighter born as a slave. We need more such centers.



The school facilities are assets of the people and they should be used to serve the people. There are several empty rooms and empty buildings owned by the District. These facilities should be made available to the people. A key priority is child care centers. And they shouldn't only be in unused buildings, but in neighborhood schools where the parents work or live.

Declining Enrollment & Development

This year two elementary schools have been closed. Enrollment of younger children is steadily declining. Over the years, the Master Plan for the "Development" of Palo Alto into a financial center has forced young working parents out of town. In the past, more office buildings has meant more money for the school district and less people to educate. The candidates who talk about there being "less money per child" don't seem to understand that more money per child has been at the expense of poorer communities.



6 CHILD CARE NEWS

MENLO COUNCIL ATTACKS CENTER



Little Folks Nursery School is one of the two day care facilities in Menlo Park. Little Folks provides care to 36 children of working parents. The school consists of two separate buildings and a large fenced in play area. One building (which is directly behind a gas station and grocery store) is zoned residential (R-1), the other building is in a commercial zone.

Menlo Park has a law which says that no day care centers can be in R-1 areas. Five years ago, the council gave Little Folks a use permit for the building just inside the R-1 zone for a school. They were not acting in the interest of the

children, but instead figured it didn't matter since they expected their Willow Expressway to go right through it.

On March 28, the City Council made a hasty decision on the complaint of one neighbor of the center, and ordered Little Folks to close the front building and therefore cut its enrollment by 16 children. The Council demanded that they do that within 30 days. Little Folks can not afford to remain open with this cut so soon all of these children will be without day care.

PARENTS FIGHT BACK

"WE WILL NOT STAND STILL FOR THIS UNFAIR, VINDICTIVE AND IMPROPER DECISION. OUR CHILDREN'S WELFARE IS AT STAKE AND WE WILL PROTECT THEM. NOW THAT THE NEED FOR PROPER DAY CARE HAS BECOME RECOGNIZED NATIONALLY, AND THE NEED IN MENLO PARK IS MUSHROOMING, WE WILL NOT ALLOW AN ALREADY EXISTING DAY CARE NURSERY TO BE WANTONLY CLOSED DOWN. WE BELIEVE THE MENLO PARK CITY COUNCIL MUST BEGIN MAKING DECISIONS BASED ON THE NEEDS OF THE PEOPLE" ---PARENTS OF THE LITTLE FOLKS SCHOOL

The parents have come together to save their school. Several have attended Meet the Candidates nights for those running for the City Council in Menlo Park. The angry parents have demanded that incumbents Liddle and Stephens explain their actions. At first the councilmen answered in vague legalities and quoted misinformation. When it became clear to more and more people that the council had acted with haste and disregard for the people, they were forced by the end of the campaign to recognize day care as an issue. By the last open candidates meeting, everyone of them who had ignored child care in the

past, were speaking of it as if they had invented the issue.

On April 4, 30 children from Little Folks along with their parents and teachers, sat in at Mayor Bonde's office in protest of the action taken by the council.

Some of the parents came forward to tell the press and the city how this action would effect them and demand further consideration of the matter. As one of the working mothers put it, "Our very livelihoods are being threatened." Another mother, who is sole support of herself and her child said, "Without day care I can't work, so now I shall have to go on welfare."

The Little Folks parents are not going to end their struggle until they have won the right to keep facilities they both need and want. They are taking legal steps as well as planning more public actions to show the city that they will not give up. Community support for Little Folks is growing and pressure is building for Menlo Park to serve the needs of these and all working parents.



Power to the Little People

VENCEREMOS STATEMENT

Venceremos understands that there is a child care crisis both nationally and locally, and we see that this crisis is yet another manifestation of class struggle. Right now this country is controlled by a minority of white, rich people - the ruling class. The great majority of poor and working people have little control over their own lives in such a class structure. Look for example, at Nixon's veto of the child care bill. Who desperately needs quality low cost day care? Poor and working people. Who makes decisions on whether they have it? The ruling class, of course.

Look at the situation historically. During WWII, when the labor of women was needed to continue the war production that the industrial and financial giants made profits from, the government provided child care for women workers. When

the war ended and the men took over the main work force so ended the child care centers.

Venceremos understands that this is another example of the way a capitalist country does not meet the needs of the great majority of its people. As revolutionaries we attack the class nature of this society by struggling alongside the people to seize control over our own lives. Quality day care along with health care, housing, food and education are human rights. We must fight for a society where these things are controlled and governed by the people themselves and not by the state.

Venceremos is not an organization which gives services to the people or that provides them with what this capitalist government denies them. We struggle together to reclaim what is rightfully ours including the land, the industries and the power to control the concrete conditions of our lives.

Members of Venceremos, together with all our friends, struggle to meet the needs of the people. Venceremos members work in many "united front groups" such as Child Care Now, the Tenants Union,



Lunch at the Sojourner Truth Center

PMC, and the Drug Task Force. Within all these groups we openly put forward our ideas and our world view. We engage in healthy debate with our friends around these ideas. Sometimes people dig our ideas, sometimes they don't. While working in a group such as Child Care Now, Venceremos members adhere to the discipline and decisions of the group. At the same time, it is our duty to put forth revolutionary ideas. Unity is the answer.

CHILD CARE NEWS

PARK BLVD.



JOIN THE STRUGGLE

There is a day care crisis in Palo Alto. Stanford attracts many war-related industries to the Stanford Industrial Park. The workers in those plants are mostly women who make low salaries and often can't afford to live in Palo Alto. The bosses make large profits and Palo Alto gets large tax revenues, but the workers don't get anything.

Child Care Now organized to change this situation and to demand that the city provide some of its vast resources for low-cost, quality day care centers for workers and residents of Palo Alto.

In December, CCN opened the Sojourner Truth Day Care Center in Mayfield School. This low-cost child care center serves the children of low-income parents. Its programs and policies are made by the parents and staff.

Early this year, we went before the City Council for a use permit for an infant care center. The Council defeated the permit because of pressure from the rich businessmen in the neighborhood. These people didn't want to share their exclusive neighborhood with poor and working class children.

The defeat of the center isn't the end of the struggle. It is the beginning. The council's action has enlightened and angered many people. Our numbers are growing and the work goes on.

Our primary goal now is setting up more day care centers. We're investigating possible sites throughout Palo Alto, working with the city task force, and raising money for future centers. A very important part of our work is informing and involving community people in this struggle. Once a month CCN holds a community meeting at the Sojourner Truth Child Care Center. We exchange information, discuss new ideas, and plan activities for the next month.

Committees are formed to carry out the plans. Because of their structure, people can become involved in whatever interests them most and spend as much time as they have available. Committees change as the work progresses.

The business part of each meeting we've held to half an hour or less. At each meeting we will present either a speaker or film relevant to child care, followed by refreshments and informal rap session. Child care is provided during the meeting.

All of these meetings are open to anyone who has an interest in child care, in the hope that they will become involved in the work.

For further information call: 326-5316

SQUARE DANCE

And Chicken Curry Dinner

April 15th (Saturday)
1st Congregational Church
1985 Lewis Road, Palo Alto

Sponsored by: PATU & Child Care Now

\$1.50 Donation

The Park Blvd area is one of the few multi-national, working class neighborhoods left in Palo Alto. Child Care Now canvassed part of the area and found that the need for low cost day care in that community is great. The obvious place for a center is at the Ventura School.

Members of Child Care Now met with Principal Jerry Schmidt to discuss the possibility of opening a day care center in the school. Mr. Schmidt recognizes the need

and is interested in having some of his school space used for a center. Unfortunately at this time there are no open rooms at Ventura, nor can he estimate if there would be any space for day care next year.

One possibility he mentioned was placing a mobile unit class room at Ventura for a

day care center. Only the school board has the power to do that.

Child Care Now has learned through practice that when the people get together to meet their own needs, action takes place. The system will not move unless the people make it do so.

There will be a community meeting of anyone interested in or needing day care in the Park Blvd area. Come and discuss what kind of center you want and how to go about getting it. Let's come together and organize to show the school board that day care at Ventura is needed and wanted by the community. For more information, call 493-1676. Victory to the People. Child Care Now.

MEETING WEDNESDAY APRIL 19
VENTURA SCHOOL LIBRARY
7:30 pm

WHAT ARE PEOPLE CONTROLLED CENTERS

We see the state as the tool which the ruling class uses to control the rest of society. The state attempts to meet the needs of the people only when it is in their interest. They are beginning to understand the need for day care and have gone so far as to set up and pay for some centers, which they control. This control is necessary to insure that the centers serve corporate needs.

We do not want corporate control day care centers. Unless the parent controls the center, business interests are given a chance to train and indoctrinate our children to serve their needs. As one large industrialist recently said, "Industry controlled day care gives the employer the opportunity to acquaint the children with the worker's routine at an early age." He further commented that industrially controlled centers give the bosses an early start in training their work force to accept a lesser role in society. Not only does industrial control give them control over their future work force, but it also binds their present force to them. When a woman must work to support herself and her family, day care is a matter of survival. When industry meets this need they can force her to work for low wages and under poor conditions because she has no other alternative place for her children which she can afford.

As an organization, Child Care Now opposes franchised day care which exploits our needs in order to make profits. Although we feel that industry should pay for its workers day care needs, we oppose any day care which is not parent controlled.

CCN believes that all day care facilities must be run by the people who use them. Parents working with the staff determine the policies and programs of each center. For parent control to work, the parents must take on the responsibility and initiative to make it work. This starts with open and frank discussion at regular parent-staff meetings. CCN believes that teachers must be responsive to what the parents want and struggle with them to put their ideas into practice. Each center will be different according to the needs and desires of the parents. For example, the hours that the center is open may fluctuate to fit the parent's working schedule.

As parents we want a creative, stimulating environment for our children, not merely a baby-sitting service. The facilities of each center must fit the needs of the ages of the children who use it. Each center will have a high ratio of adults per child to insure that each child is given the love and guidance he deserves. Since the parents

choose the staff, they will know that their children are being taken care of by the people that they trust.

Our centers operate on a no-profit budget. The amount which is charged per child is determined by a sliding scale by what the parent can afford. Most of our staff are parent and community volunteers. We avoid extra costs by having the parents do the necessary clean-up and maintenance at the center. Parents and Child Care Now often have fund raising activities within the community to pay for special equipment or activities.

Quality, low cost, parent controlled child care, along with health care, housing, food, and education, are basic human rights. Child Care Now has learned that only by working and struggling together can we gain control over our lives.

CHILD CARE NOW



Mothers at the Council Meeting

LETTER

People representing an infant care center in Palo Alto went in front of the City Council on February 22, asking for a use permit to have a parent-controlled infant center. The City Council refused.

They said the center would cause too much confusion and noise. This is just another excuse to keep black, brown and poor white kids out of their nice white middle class area. It is a racist excuse, and shows how this system works against the interests of the people, to keep those Black, Brown and poor white people on the other side of the town where they belong. The City Council can give money for non-important things like bike routes. But they won't help us on child care, which working people need.

It's time we get down to business and show these pigs that we want a child care center and we will struggle for it! Support Child Care Now!

We need a place for our kids to go and play and learn, so they will be taught the way we want and not the way the pigs want them to be taught!

ALL POWER TO THE LITTLE PEOPLE!

Jessie

Racism at Faculty Club



Two workers at the Faculty Club, John Patterson and his cousin, Leonard McKinney, have demanded that Arturo Lionetti be fired for his racist behaviour towards Third World workers.



Arturo Lionetti, the racist chef at the Stanford Faculty Club: "I don't want any Black hands in my customers' food."

Black workers at the faculty club at Stanford have reported that the head chef, Arturo Lionetti, is guilty of repeatedly abusing Third World and women workers. The abuse, both physical and verbal, has become so serious that some Black and other workers have filed grievances against Lionetti, demanding that he be fired. The incidents occurred during a period from November through late March.

The first incident occurred in February. Lionetti supposedly considers himself to be a talented jokester. One day while working in the kitchen, he told a joke whose punchline highlighted "Flip Wilson's black balls." His deviant style of relating to workers during this period was also highlighted by his relations with white women waitresses.

It is the incident of March 16 and what followed that most angered Black workers. John Patterson, a black worker, described what happened, "We were working inside the dining room section of the faculty club and we entered the kitchen. Arturo was peeling shrimp when we came inside. He thought we were not doing anything. He called me over and told me to help him start peeling. I told him I was busy and kept on doing what I was doing. Leonard, my cousin, volunteered to help him, but Arturo said that 'I have something else for you to do.' Leonard asked what he wanted. Arturo said that he wanted Leonard to shine some silverware, in fact he wanted 'the silverware to shine until it shined like a nigger's ass.'"

"When I came back into the kitchen, I started to help Arturo peel the shrimp. At this time he related what he told my cousin. He added that he liked 'Leonard because I can jive with Leonard.' He must have noticed by the expression on my face that I was becoming hostile. He then tried to clean the shit up by asking me where did the word nigger come from. I told him that it was a cracker corruption of the Spanish word negros, which is what they

called us when they were exploring and colonizing America."

"He then started to ask if there were any niggers over here way back then, but he just caught himself and used the word black instead. I decided that it was in my best interest to lay dead until I had a chance to get his job instead of doing something that would get me fired or put into jail."

"I then went to talk to Mr. Duffy, Arturo's supervisor. When I went up to his office it was obvious that he was waiting for me. His desk was completely cleared off, he had his hands on his desk and was twiddling his thumbs. He started running down this rap where he said that, 'I understand you're having trouble with Arturo. We want you to be happy, but you have to understand Italians. I used to go to high school with them. I know that they have big mouths, but he doesn't mean anything by it. We have enough trouble around here without asking for more. What you should try to do instead of stirring up a big stink is try to stay away from him and if that didn't work give it back to me, like I'm giving it back to you.'"

This event was typical of Arturo's behavior since John started working there in September. At various times Lionetti has said that he "would kill my daughter before I would let her marry a Mexican" and called an Asian person a "chinaman". He told one of the cooks to tell John to wear gloves because "I don't want any Black hands in my customers' food." John and Leonard described Arturo's attitude as that of a "plantation owner 'protecting' his niggers."

The second best cook in the faculty club, a Mexican, receives \$2.41 an hour while Arturo's Italian partner, Mario, who reportedly cannot cook a hamburger without burning it, receives \$3.41. Both men have the same job classification.

Arturo does not restrict his racist behavior just to the faculty club employees. His actions appear even more sinister when viewed in the light of his testimony at the Campus Judicial Panel hearing of movement leader, Kwongping Ho, and Black community fighter Chris Laury. Lionetti provided much of the testimony that University Prosecutor, John Schwarz is using to try and convict Kwongping. Lionetti's testimony in the felony case in-

volving Chris Laury is reminiscent of the testimony of Mary Jane Schmidt, the alleged victim last year in the frame-up of BSU leader Leo Bazille and Black negotiator Chris Laury during the hospital sit-in. She claimed that both men robbed and tortured her. In court she was so deranged that she was unable to determine either the sex or race of the Blacks in the court. Both men were found innocent of all charges. Lionetti's testimony that Chris took \$1,000 worth of silverware, furniture, and food during the last quarter's faculty club disruption is equally ridiculous.

Black workers at the faculty club report that the times they see racist Professor Shockley at the faculty club, they see him and fellow racist

Lionetti in friendly conversation. Lionetti's practical agreement with Shockley's theories is further born out by his refusal to serve a Black Harvard graduate, Roy Boggs, at a recent meeting of the Harvard Club.

Last year, Stanford personnel director, Nelson, stated that if a case of racism at the supervisory level could be documented, that supervisor would be fired. If the University is to keep its word, Lionetti should be fired immediately.

Duffy's refusal to discipline Lionetti for his racism is typical of Stanford's practice when there is a case of racism against Third World workers by white supervisors.

Since the University will not willingly deal with Arturo Lionetti, it is up to workers and students to apply sufficient pressure to insure that John and Leonard's demand that Lionetti be fired is met.

It is obvious that there is unity between the racist forces in the area. Shockley provides the theory, and the California State Assembly, murderer Sheriff Bringham, and Arturo Lionetti (to name a few) put that theory into practice. It is therefore important for the forces that oppose racism also to be united. We must unite and act so that the courageous brothers who expose Lionetti have their jobs fully protected, and so Lionetti will be fired. When asked what would be done about the situation, John thought about it and said "Arturo should be fired, ...if it was up to me, I would know what to do."

UNITY BETWEEN WORKERS AND STUDENTS
UNITE TO WIN, FIRE ARTURO

STANFORD DISRUPTION

The Stanford Rehabilitation Movement (SRM) disrupted the March 31 Stanford Academic Council meeting, a group of middle-aged white male professors. The move was part of SRM's efforts to "rehabilitate" Stanford, and was an attempt to force this body to recognize some of the real issues at Stanford; namely how Stanford affects the local communities as well as Third World countries. SRM drew up four demands and attempted to present them.

The response from the Council was immediate: "Get out of here; you don't belong here!" The professors hooted and clapped every time the students tried to speak. These professors, many of whom actively aid the Vietnam war by their military research, or indirectly give support to racist acts such as the murder of Greg White by their theories, try to pretend that their actions don't affect the community; and therefore the community shouldn't be allowed to question them directly.

The students pointed out these connections between Stanford and the community. The demands are as follows:

- 1) Repeal the 3-quarter suspensions of four students who disrupted placement center military research interviews.
- 2) Impose a moratorium on further Campus Judicial Panel witch hunts,

until the student body is able to vote on the newly-proposed system.

- 3) Drop all charges against Black community activist Chris Laury stemming from the SRM Faculty Club banquet.

- 4) Adopt a resolution opposing the influence over Stanford resulting from Defense Department and NASA contracting.

But the Council never listened to the demands, because of their jeering and clapping and the quick adjournment by president Lie-man (as well as a motion to call the police).

As the audience left, members of SRM were told by one professor that "the majority of the university takes our position, so go to hell!" At this point, the administration, trustees and many reactionary faculty members hold power over Stanford, but they are in the minority! Their repressive policies and economic power may make them appear to be strong, but the real strength of history is with the people. It is the workers and students of the community who hold the real power and together we will win our demands and change this institution of the oppressor into an institution of the people!



CONTINUED FROM PAGE 10

ious tradition of a protracted anti-imperialist revolutionary struggle and have a rich fighting experience in countering the spear of the enemy with a spear and breaking it and countering the delusive tactics of the enemy with the revolutionary principle and smashing it.

Today the People's Republic of China, as a reliable pillar of the anti-imperialist revolutionary forces in Asia, is fighting resolutely against the policies of aggression and war of the imperialists headed by the U.S. imperialists, and holding fast to the principle of proletarian internationalism, is actively supporting all the revolutionary peoples of Asia and the world opposed to the U.S. imperialist aggressors. The Government of the People's Republic of China makes it clear that it will, in the future, too, invariably and steadfastly adhere to its revolutionary principle and continue to actively support and encourage the fighting revolutionary people.

Workers Need Union Now

hunkeler and crouse

According to Friday's article in the Stanford Daily, Rudy Tham, executive secretary of the Western Conference of Teamsters, presently organizing at Stanford, is a tough guy who uses scare tactics on racist bosses, threatens reporters, and will do anything to win a union election. He wants nothing to do with politics; he only wants a decent wage for workers. So, what else is new?

The Teamsters are not a conscious political organization and never pretended to be. They are a strong trade union willing to fight rough to get workers better wages and benefits.

A trade union deals with workers' problems from a strictly economic viewpoint thinking a pay raise and more benefits will solve everything. This is how they negotiated with the complaints of Black workers at the faculty club (See PV this issue). The Teamsters supported faculty club worker, John Patterson, but thought a 30¢ pay raise and an apology from Leonetti would solve his problems. It would not.

A trade union operates by making a deal or contract with the boss. Higher wages, benefits and improved job conditions are traded for continued work and no strikes over a given period of time. The Teamster contract for Stanford workers may include more than pay raises. It may mean free education for workers' children. But, it will not mean that the workers, instead of a group of wealthy trustees, will determine what should be taught at Stanford or who should come here.

Neither the Teamsters nor any other trade union, including United Stanford Employees, fight for the right of workers to own and run the companies they work in. But any group who urges Stanford workers to put off the benefits of having a recognized trade union now because they can get a better, more 'progressive' union in a few years does not understand the present economic situation or the limits of trade unions.

President Lyman has already announ-

ced that his Budget Adjustment Program has so far only cut the "fringes". In the next year, some hard decisions will have to be made about where to cut. Without a basic union, workers will be powerless to influence the cuts if Lyman decided that Stanford needs fewer workers.

And as to trade unions, if USE is implying that they can get more for workers with their new "bread and butter" analysis than the Teamsters, it is not true. And if they are saying that they can get the same things for workers when they get elected in a few years, what's the advantage of waiting?

LIMITED

If all trade unions are so limited, why should a revolutionary organization like Venceremos, which believes that working people should control the country and that armed struggle is necessary to achieve this, support the Teamsters? Because we think the interests of the workers are primary, and we are practical. Venceremos has 5 principles of unity-- Number 2 is "power to the people" or "dictatorship of the proletariat."

Under this principle we have 5 basic demands.

The first if: We demand "decent food clothing, housing, work, free medical care, and good education for every person in the U.S. and throughout the world." We will fight to win the first demand and we will support anyone else fighting for the same things-- and they do not have to be revolutionary. We know there are workers at Stanford getting very low wages who need more money now to meet rising food costs, health costs, etc. To get those things they must be organized. The Teamsters will help Stanford workers to organize to get some minimum improvements. With the economic crisis getting worse, Stanford workers cannot afford another year of disorganization and disunity.

The Teamsters will fight for wages, but you know that won't solve all the problems the workers have. Venceremos has four other demands listed under

"power to the people":

1. Equal economic, political, and social rights for women. An end to all forms of sexual oppression.
2. People's justice. An end to the tyranny of the rich minority over the oppressed majority of color and poor and working white people.
3. An end to a professional standing military in the U.S. as long as it fights wars like the Vietnamese war.
4. Self-determination for all oppressed nations and peoples.

These demands can only be won when the people have control over this country. If people at Stanford want to win these things, then a trade union is not enough. But workers should not give up forming a trade union because it does not go far enough and don't waste your time trying to make a trade union something it will not be. Recognize that workers need a disciplined revolutionary organization that is committed to waging struggle constantly in their interests.

In the Faculty Club incident, revolutionary and political groups saw things much differently than the Teamsters. They understood that the black workers there wanted the support of other Third World workers and students to get Leonetti fired and that racism was as much an issue as the pay raise. Venceremos, the BSU, and library worker Roy Boggs, were sensitive to those needs and offered support.

So if revolutionary and political organizations can support workers in the struggle, why do we need a trade union? Because all workers including non-revolutionary ones need other workers for support. A union through meetings, committees and mailings will set up opportunities for workers to reach each other. Stanford workers in particular are isolated geographically and organizationally.

The isolation of third world workers is most important. Black and brown workers here have shown through the hospital sit-in last year, the Tresidder struggles and now the faculty club, that they have the most unity, and are the most willing to fight against Stanford.

Third world workers need allies in their own struggles, and would provide strong leadership for other workers on this campus. The Teamsters, even with their economic viewpoint, will put Third world workers in contact with each other and with white workers who would support them. To win political demands, third world workers will need allies inside and outside the union.

To sum up, Venceremos strongly supports unionization and urges workers to vote for the Teamsters if they want to be organized to fight for immediate economic gains. But we know the workers need more, and that it takes a revolutionary organization to get it.



A New York City headline

IT IS RIGHT TO REBEL

Struggle at Elmwood

THE MEN'S SIDE

On March 23, 31 inmates were rolled up from the Elmwood Rehabilitation Center by Captain Riley, the Commander of the camp, in violation of his own promise not to take disciplinary action against those involved in the work and hunger strike of March 17 (see last week's P.V. for details of strike).

In Riley's own words, he removed the inmates to "prevent an anticipated strike and/or work stoppage which was likely to result in violence."

What Riley meant was that he knew he had not met the demands of March 17 and the inmates were planning to go back on strike on the 24th. He had made up his mind that if the strike was resumed he would go to any means to break it up. The only violence which would have resulted from a renewal of the strike would have been the violence of Riley's pigs against the inmates.

The way in which Riley went about rolling up the brothers fits in with his pig mentality. On the afternoon of the 23rd, he contacted the Tactical Squad of the Santa Clara County Sheriffs Department and told them to come out to the "farm" at 4:00PM.

Riley didn't even tell the Correctional Officers at the camp what was going to happen, for fear that the surprise attack would leak out to the inmates. At about 3:45PM, a bed check was called and all inmates returned to their barracks. The Tac Squad came at 4:00 and entered Elmwood, forming a line about 200 feet long from the mess hall to the gate. Then four or five pigs entered each of the barracks of the inmates selected for transfer, removed them to Sheriff's buses, and drove them to the Santa Clara County Jail and the North County Holding Facility.

The mass "rollup" intimidated inmates enough so that the strike didn't go on as scheduled.

THE WOMENS SIDE

On the following day, the sisters at Elmwood Women's Facility staged their own hunger strike (see last week's P.V.) Capt. Riley agreed to meet with the sisters to hear their grievances. He urged them to speak their minds.

Many of the sisters told Riley just what was on their minds, and Riley then rolled up the more vocal of them. The three sisters who were the most vocal were moved to North County. They are still there, and are still carrying on their hunger strike under the maximum security conditions there.



Brothers at Elmwood



Demonstrators support the striking inmates at Elmwood, outside the gate.

THE LEGAL SIDE

In "rolling up" the 34 inmates, Capt. Riley violated the very basis of the legal system he is supposed to protect, that all people be given due process before a punitive measure is taken against them. The courts have said that this applies also to the jails and prisons in the U.S. You can't make punitive transfers without first telling the inmate what rule or law he has broken and giving him a chance to present his side in front of an impartial hearing judge.

The attorneys for the inmates went before Judge Peckham in Federal Court and made motions to have the 34 brothers and sisters returned on the basis of these arguments. We should find out any day if the judge is going to uphold the U.S. Constitution or condone Riley's fascist tactics.

(CORRECTION: It was stated in last week's P.V. that Torres, one of the negotiators for the inmates, was rolled up and sent to Hollister. This is not true. No action was taken against Torres.)

Now U.S. imperialism is confronted with a more serious crisis at home and abroad. In the United States the anti-war movement and anti-government are gaining momentum on a mass scale, economic stagnation and inflation continue, the number of the unemployed increases, and international balance of payments is constantly aggravated. In the United States social unrest is increasing as the days go by and the contradictions within the ruling circles have come to the extreme. The weakness in military strategy of the U.S. imperialists who have scattered and deployed their armed forces of aggression in all parts of the world is being revealed more and more and the contradictions among the imperialist powers in their scramble for market and sphere of influence are being aggravated with each passing day. U.S. imperialism is being continuously hit and mauled in Indo-China and all other parts of the world.

In a desperate attempt to save themselves from ruin, the U.S. imperialists put up the notorious "Nixon doctrine" and are resorting to more cunning and adventurous aggressive scheme, clamouring about what they call a change in policy. But this, too, is doomed to failure.

In attacking the Asian revolutionary forces, the U.S. imperialists refused to

forces, the U.S. imperialists directed great efforts to blockading and strangulating the People's Republic of China.

When the people's revolution triumphed in China the U.S. imperialists refused to recognize the People's Republic of China but took a hostile attitude towards it from the first days of its existence and resorted to all sorts of vicious manoeuvres to blockade and isolate China by mobilizing all reactionary forces. The U.S. imperialist occupy Taiwan, an inseparable part of the sacred territory of the People's Republic of China, synchronizing with the provocation of a war of aggression in Korea, and ceaselessly threatened the Chinese people with military invasion and committed incessant hostile provocations against them.

But all this has come to naught. Despite the blockade and isolation policy of U.S. imperialism, the People's Republic of China, far from being suffocated, has grown in strength with each passing day as a socialist power standing imposingly in Asia and as a mighty anti-imperialist revolutionary force.

It has become in these years an irresistible world trend to recognize the People's Republic of China as the only legitimate government of the Chinese people and establish diplomatic relations with it, and the U.S. imperialists' blockade policy against China has come to a shameful end.

Under the historic circumstances in which U.S. imperialism had been driven into a blind alley like this internally and externally, Nixon made public some time ago his plan to visit China.

This means that the hostile policy towards China which the U.S. imperialists have recklessly pursued for more than 20 years to check by "force" the course of great revolutionary changes in China making up nearly a quarter of the world population has eventually gone to complete bankruptcy, and this denotes that the U.S. imperialist have at least succumbed to the pressure of the mighty anti-imperialist revolutionary forces of the world.

In the last analysis, Nixon is going to turn up in Peking with a white flag just as the U.S. imperialist aggressors who suffered a defeat in the Korean war in the past came out of Panmunjon with a white flag.

All the facts show that the process of collapse of imperialism is going on at a very great speed in our era.

Nixon's visit to China is not a march of a victor but a trip of the defeated, and it fully reflects the declining fate of U.S. imperialism. This is a great victory of the world revolutionary people.

The Communist Part of China and the Chinese people are a seasoned and tempered Party and people that have a glorious

Speech Of Comrade Kim IL Sung

Nixon Bows to China

Comrades and friends,

Today Asia is a region where the revolutionary storm is the most fierce, the main arena of the anti-imperialist revolutionary struggle, and it is here that the life line of imperialism is being cut off.

Since there are many revolutionary and fighting countries in Asia and their unity is strong, the U.S. imperialists have resorted to all sorts of aggressive manoeuvres, directing the spearhead of aggression to Asia, to blockade and attack the Asian socialist countries and check the rapidly growing national liberation movement in Asia. But, the U.S. imperialists have sustained defeat after defeat in face of the decisive counterattack of the united peoples in this region and this

has brought them to such a pass that they cannot stay on in Asia any longer and today the U.S. imperialist policy of Asian aggression is eventually faced with the crisis of total bankruptcy.

All the developments since the U.S. imperialists sustained a miserable military defeat for the first time in the history of the United States in their aggressive war in Korea and were placed on the downgrade to this day when they are suffering again heavy defeats in face of the valiant struggle of the Indochinese peoples show that no desperate manoeuvres can save the imperialists from their already-sealed doom, hold in check the liberation struggle of the peoples or bring to a halt the victorious advance of socialism.

Shockley's theories

RACISM IN PRACTICE

William Shockley is an engineering professor who became famous by inventing the transistor. In 1963 he began doing research in the field of human intelligence. He was curious to see if the growing crime rate was caused by a decline in the intelligence of the population.

By combining the results of IQ tests and FBI crime figures, Shockley decided that the reason behind ghetto riots was that black were less intelligent than whites. He said that blacks became frustrated when they couldn't deal with a technological society.

According to Shockley, a person's environment has little to do with his intelligence. Instead, a person inherits his intelligence genetically. This means that if blacks have low intelligence, they will pass it on to their children. However, if there is any white blood in the family, this will raise the children's intelligence.

Shockley claims that blacks are reproducing at a faster rate than whites. He fears that this will lead to a "decline in the quality of the United States population." Shockley proposes that blacks be paid bonuses if they agree to be sterilized. Since he assumes that most blacks will end up on welfare, he figures that sterilizations will save the taxpayers money.

Scientifically, his theories are worthless. Most social scientists agree that IQ tests can't be used to measure black intelligence.

Politically, Shockley shows that he has no understanding that the real problem facing blacks is poverty. He never discusses the long history of black exploitation. Blacks have always been used as cheap labor to increase the profits for the owners of the factories and plantations. Blacks were brought to the country as slaves and they still hold the lowest paying jobs in the country. The solution is not sterilizing blacks; the solution is fighting poverty and those who cause it.

No matter how incorrect Shockley's views are, they still affect how people deal with black people. No one understands this better than Third World people, who feel the effects of his theories. Remarks that "blacks are stupid" are common. After Robert Sullivan, a black man, testified at his trial in San Jose, a woman in the audience whispered to her friend, "He seems very intelligent. He probably isn't all black."

Third World people aren't only insulted; their lives are threatened by racist attacks. In Texas, for example, doctors used Chicana women as human guinea pigs in birth control experiments. Women first discovered that their doctors weren't giving them the right pills when they became pregnant. In many hospitals, Third World women who go in for minor operations are often sterilized without their knowledge. Shockley's own Stanford-based organization, FREED, is trying to get laws that will force welfare mothers to be sterilized.

Instead of fighting racism, Stanford gives Shockley a position on the faculty, which helps him get publicity for his

theories. Although black people are being sterilized as a result of Shockley, the university says that Shockley has a right to urge black population control. When students from the community peacefully put on a skit in Shockley's classroom to protest his theories, Stanford had them arrested. Eight people now face up to 15 months in jail for "Trespass," "Disturbing the Peace" and "Wearing Masks in Public."

While Shockley says that Blacks are inferior and don't deserve to live, men

like Larry Bringhurst are putting those theories into practice. The Shockley 8 support the demands of the black community that Bringhurst be tried for murdering Greg White and that the community control the police. While men like Bringhurst and Shockley go free, no black person is safe.

FIRE Shockley!

FREE the Shockley 8!

(The trial of the Shockley 8 starts on April 11 at the North County Courthouse in Palo Alto.)

Prevent POPULATION Pollution!

The System-politicians aren't satisfied with releasing toxic gases in the air we breathe and pouring poisons in our water.

Now, these exploiters of Public ignorance plan to ruin the most precious heritage of all --the racial character of our nation!

For over 50 years, the American public has been deluged with lies about negro "equality" and the need for an "integrated" society.



The result of forced busing

Already, this propaganda has caused a shocking increase in interracial marriage --over 100,000 last year alone.

Many of our top scientists have tried to speak out on the dangers of genetic pollution; their knowledge is labelled "bigotry."

Dr. William Shockley, Nobel Prize winner, has described the breeding of raceless mongrels as the beginning of a decline of civilization.

Intelligence tests reveal that Negroes lag about 15 IQ points behind Whites and that the gap is increasing.

The Black birth rate is more than TWICE that of White people; control measures have failed.

The removal of immigration restrictions has encouraged droves of race-aliens to flock into our country to compete for employment.

Thousands of Chinese and Mexicans illegally sneak across the U.S. borders each year.

Federal legislation proposed by Senator 'Abe' Ribicoff would "integrate" these assorted parasites into White residential areas.

You don't want America to become a human cesspool!
Join our Movement; and promote White Survival!!

National States' Rights Party

Write: Greater Seattle Chapter, NSRP

P.O. Box 25792, Seattle, WA 98125

Venceremos is reprinting this leaflet because it clearly shows how the theories of scientists are used in racist propaganda. Since William Shockley is a professor at Stanford, we think it is particularly important for the community to know about his ideas and the role Stanford plays in giving them credibility.

People's Tribunal

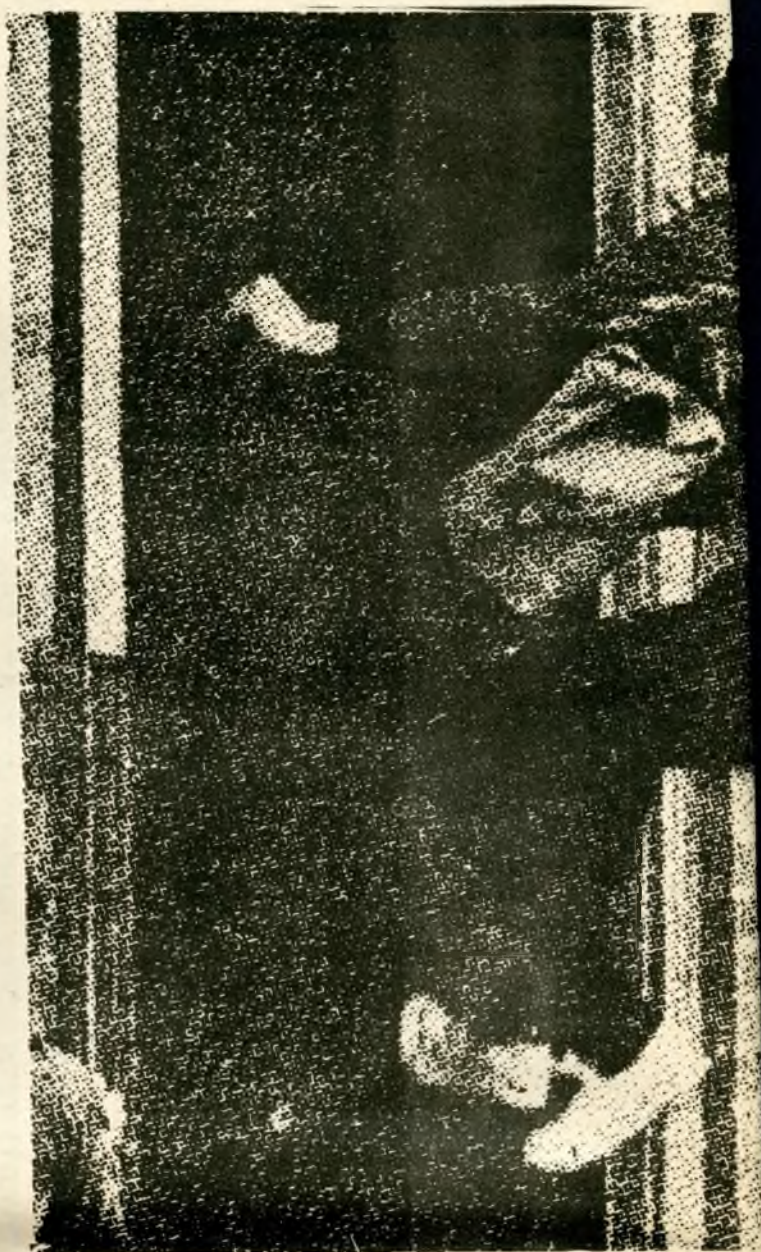
HEAR THE COMMUNITY'S CHARGES AGAINST SHERIFFS' DEPUTY BRINGHURST, SHERIFF WHITMORE, SAN MATEO COUNTY. THE STATE OF CALIFORNIA, THE U.S. GOVERNMENT IN THE MURDER OF GREGORY WHITE.

Sat. April 15, Belle Haven School

ARMED SELF - DEF



Mort Newman, the man in the lefthand picture, prevented a scene like the one on the right by defending his house against a marauding policeman. All he had to do was to threaten the cop with a shotgun. The shotgun is Gerry Foote, co-author of this article.



Three years ago or so, Bobby Seale, Chairman of the Black Panther Party, made a mistake. He heard a knock on his door and opened it without finding out who was there. It was the cops, who arrested him and his wife Artie on trumped up charges.

In response to this and a number of similar incidents involving members of the Panthers, Huey Newton, Minister of Defense, issued an "Executive Mandate #3", in which he said, "the threshold is the limit."

What he meant was that when the Panthers were on the street, the cops could do just about anything they wanted and the Panthers wouldn't be able to stop it. But, Huey figured, if there was any place in this world where people should be free from the antics of armed madmen, it was in their own homes.

Furthermore, he argued, if you weren't able or willing to defend yourself in the only place you could call your own, you were nothing more than a slave, or subject at any time to the whims of a gunman.

"The right of the people to defend themselves cannot be taken away by anybody. The Second Amendment to the U.S. Constitution says that the right of the people to keep and bear arms should not be infringed. We believe that an unarmed people are slaves or subject to slavery at any time. Therefore, every Venceremos member must learn to operate and service weapons correctly, must have arms available, and must actively teach the oppressed people the importance and methods of armed and organized self-defense." (Venceremos Principles of Unity)

We believe that the right of self-defense is the ultimate right we have. We have learned that the police will not defend us. We know that they serve only the interests of the rich--the heads of the big corporations which economically, socially, and politically oppress us, as well as our brothers and sisters in Asia, Africa, and Latin America. We also know

that the police are the domestic armed force which the imperialists use to repress black, brown, and white poor and working people. The police teach us that political power grows out of the barrel of a gun. And they practice this daily.

In 1865, Union General Ulysses S. Grant signed a peace treaty with Confederate General Robert E. Lee. Among other things, this treaty outlawed slavery.

What slavery meant was that black people were bought like cattle to work long hours on plantations and in factories for the bare necessities of food, clothing and shelter. After the abolition of slavery, the same black people became the employees of their former owners. In return for long hours of work on plantations and in factories, these employees received (if they were lucky) enough money to buy the bare necessities of food, clothing and shelter.

A hundred years later, cities all over the U.S. went up in flames as black people, pushed beyond endurance and having nothing to lose, burned their ghettos to the ground. It was a question of survival--and of self-defense.

If you're black or brown or any of the other minorities which the U.S. has oppressed for so long, you can understand this without our telling you it's true. If you're white and poor, your own experience tells you it's true.

But if you don't feel threatened, if you think everything is pretty groovy--watch out. The man is just around the corner and he has his gun aimed at you.

The "gun" may be pollution so bad it's killing you, or it may be "food" that has almost no nutritional value, or it may be health care of the kind where you have to wait four hours in a clinic to have your heart attack diagnosed, or it could be a factory where your arm could get taken off any minute if you aren't careful. Or, it could really be a gun.

TRUE STORY: A couple of weeks ago, back East, several cops pulled over a woman for speeding. Her husband and their children were also in the car. One cop, who approached the vehicle with his gun drawn, "accidentally" discharged his pistol killing the woman instantly.

TRUE STORY: Right here in the Bay Area in 1969, a cop who'd been drinking busted into an apartment on a drug raid. His rifle went off, smashing through the floor and hitting Hewyard Dyer in the apartment below. Dyer died instantly.

Both of the victims of these police executions were white. It CAN happen to you, whoever you are.

The question we're trying to deal with here is only one aspect of self-defense--HOW TO DEFEND YOURSELF IN YOUR HOME AGAINST THE POLICE or other intruders.

WEAPONS FOR SELF DEFENSE

In order to defend yourself, you need to be armed. What you want are weapons which are effective at close range, yet not powerful enough to endanger your neighbors unnecessarily.

If you have only one gun, it should be a 12 gauge, sawed-off shotgun. The sawed off, using 2 3/4 inch Magnum, 00 ("double-aught") buckshot loads, delivers 12 pellets with each shot. The pellets, forming what is called a "pattern", spread out and the farther away they get, the wider the pattern.

This means that, at ranges of ten feet and longer, you don't have to aim the shotgun, all you do is point it at your target.

Packing a wallop that will stop the most determined armed intruder at ranges up to 25 yards, the pellets won't go through the average wall at the same distance.

In a tight situation, like where there's a man on the other side of your door, trying to break it down, the shot-

ENSE



ding
lding

gun is the best weapon to have. It'll rip through the door and stop the guy on the other side. All you have to do is point it somewhere around the middle of the door and pull the trigger.

This sawed-off should be a "pump" gun. This means the weapon has to be

manually operated for each shot, which gives you some time to think about what you are shooting.

A semi-automatic shotgun, where you just have to pull the trigger for each shot, can be disastrous in the hands of a frightened person. You could run through all four or five rounds in the magazine without thinking and then be faced with the necessity of reloading--while all kinds of lead is pouring in around you.

When you get your shotgun, you should saw it off. Use a hacksaw or a pipe cutter and shorten the barrel to 19 or 20 inches. The legal minimum is 18 inches. Any shorter, and you could be busted on a felony.

If you can afford more than one weapon, you have a much wider variety of guns to choose from. A U.S. Army surplus M-1 Carbine is a good self-defense weapon. Extremely light, capable of holding up to 30 rounds in its magazine, and accurate and powerful enough to be effective up to 200 yards, the Carbine is a good piece for laying down a wall of fire at an advancing squad of intruders. At the same time, it can be used to pick snipers off at ranges up to 200 yards. Finally, it is maneuverable enough to be useful against targets who are literally on the other side of the room.

Another good choice would be the Colt .45 ACP semi-automatic pistol. It has as much stopping power as the dreaded .357 Magnum carried by the cops, but it won't penetrate more than a couple of walls, even at point-blank range. It is sturdy and reliable, with enough accuracy to be effective up to 25 yards.

Finally, you should consider a .30-06 rifle. Good models are the U.S. M-1 Garand (the principal U.S. rifle in both the Second World War and the Korean War), the Model 700 Remington (or its earlier version, the Model 721), and the Model 70 Winchester.

The Garand is semi-automatic, which means it's quicker on repeat shots than the last two rifles, which are both bolt-actions.

The .30-06 round has enough power to punch through a car, particularly when using armor-piercing bullets (easily obtainable as military surplus), which means that it's the ideal weapon to use when trying to stop cops from taking potshots from behind their cars. At the same time, the .30-06, when fitted with a scope, can be accurate enough to be deadly at ranges exceeding 500 yards in the hands of an expert. It's principal drawback is that it's so powerful it will

endanger your neighbors.

OTHER PREPARATIONS

Aside from guns, there are a lot of things you should try to get. You should have enough ammo to hold out for hours. 00 shotgun shells and 300 rounds for every other piece you own should be considered a minimum. If your weapons have detachable magazines, store ALL your ammo in magazines. That way you don't have to take time out in the middle of a battle to reload your piece. Just shove in a fresh magazine.

You should also be prepared for tear-gas, fire, gunshot wounds and incoming shots.

If you have the money for gas masks, get at least one for every person in your house. The next best thing is to get buckets of water, towels, and handkerchiefs. A wet handkerchief over your mouth and nose will screen out a lot of gas. The buckets of water are useful for putting out live grenades. Just dump them in (but be careful--they're extremely hot).

You should have fire extinguishers. Most any kind of incendiary the cops would use can't be extinguished with water. In a lot of cases, the water will just make the fire worse.

You should have a first-aid kit to deal with wounds and teargas. The kit should contain bandages and compresses, a tourniquet for stopping severe bleeding, eye drops for teargas (available only on prescription--see a friendly doctor), and a strong pain killer for seriously wounded people who won't be able to get to a doctor immediately. It should also have the usual items like adhesive tape, scissors, antiseptic, etc.

CAUTION--serious wounds often result in shock and other serious reactions. Part of your first-aid kit should be a good understanding of how to use it.

Finally, you should try to minimize the possibility of wounds by topping incoming rounds. Erect hasty barricades using anything at hand. A couch or easy chair isn't much, but it's better than nothing. Keep as low to the floor as possible--lying down is best. If your house is being shot at, most of the rounds will come in at waist or head level. The few that do angle down towards the floor will start out high and wind up hitting the floor at some point. If you have good reasons to believe you will be attacked, get sand bags.

Having all of these supplies means nothing unless you know how you're going to use them.

(cut out here)

WHEN COPS ARE AT YOUR DOOR...

When someone comes to your door, find out who it is. Don't unlock the door, use a peephole or a STRONG chain to protect yourself. If it's a policeman or a stranger, find out what they want.

A cop can enter your house legally for the following reasons only:

1. A valid search or arrest warrant. Check out the warrant BEFORE you let them in. The name and address must be correct down to the last letter. It must be signed by a judge, and if it's to be served at night, the warrant must state so. If anything is incorrect tell the cops to come back when it's correct.

2. He must be in "hot pursuit" of a felony suspect.

3. He must be convinced (and prove it in court) that he had reason to believe that a felony was being committed on the premises.

If a cop says he wants to enter for any of these reasons, you should let him in.

You do however, have the right to observe the police when they are searching your house, as well as the right to have an attorney present. Demand receipts for anything they take. You should try to get as many witnesses as possible to the search or arrest. Having lots of people around usually keeps the cops from rampaging.

This means you should have a list of phone numbers, taped to your phone or right next to it, with people listed in the order you want to call them. The first call should be to a friend who can do the rest of the calling if things are too tight for you to do it. The second should be to a neighbor who can get the rest of the neighborhood out into the street to be witnesses. The third should be to a lawyer who can come immediately to serve as counsel. The rest of the calls should be to people like reporters, a photographer, and people who could be helpful either as witnesses, or in defending your house if it comes down to that. You might want to call the police department itself, to find out just exactly what the cop is doing at your door.

If a cop doesn't have a legal reason to enter your house and decides he's going to come in anyway, shut your door, get your shotgun and tell him you will defend your home against illegal entry. Say this very loudly! Shout it out so he can't possibly misunderstand you.

Have another person in your house start phoning. If you're alone, make that first phone call, even if it means leaving the room. Make sure everyone in the house is armed, bring out your supplies, divide up tasks, and wait.

In most cases, when a cop is faced

with the choice of getting killed or slinking off with his tail between his legs, he'll slink off. But don't depend on it.

Always remember that you're trying to survive! Defend your self as long as possible, but surrender when you are sure that it won't mean death for you, if you have a seriously wounded person or you are about to run out of ammo.

And remember--the more people who prepare to defend themselves, the harder the time the ruling class is going to have in steamrolling over us with their hired guns.

The more people who actually keep themselves from being offed by the uniformed madmen, the harder these maniacs are going to think before they raid another house.

One more thing: nobody's making any guarantees that arming yourself to protect yourself and your community necessarily means that you won't get attacked, arrested, or even killed. But it does mean that the cops will begin to think twice when they come into our communities. If we let them walk right in, they'll do just that, wherever they are, regardless of the law. The choice, then, is between being armed and free--at least within the confines of your home--or being unarmed and subject to slavery at any time.

BY KENT HUTCHINGS AND GERRY FOOTE, DEPUTY MINISTERS OF INFORMATION, VENCEREMOS

**"AN UNARMED PEOPLE
ARE SUBJECT TO SLAVERY
AT ANY GIVEN TIME"**

14

**POWER
TO
THE
PEOPLE!**

BEAT IS GETTIN' STRONGER

**TODO
PODER
AL
PUEBLO**

SAIGON STUDENTS' BLOODY PROTEST

SAIGON--Ten high school and university students, charged with illegal political activities, disrupted their first day in court last week by slashing their wrists and chests and shouting.

The students, on trial for "engaging in activities harmful to the national security," were the first of scores arrested in the past five months to come to trial. The government charges against the students stem from their activities during the presidential campaign last autumn in which Nguyen Van Thieu was the only candidate.

FIAT PRESIDENT KIDNAPPED

Oberdan Sallustro, the president of Fiat Argentina, this country's biggest automobile manufacturer, was kidnapped by Argentine guerrillas. They said he'd be tried by "a tribunal of popular justice."

A statement by the People's Revolutionary Army said Sallustro would be "charged with unfair practices against small national firms, intervention in Argentine politics, exploitation of Argentine workers, repression of laborers at Fiat's Cordoba plant, and the repression and imprisonment of democratically elected union leaders."

These charges refer to the government's outlawing a union at the Cordoba plant last October, after which laborers revolted in protest. Fiat later fired 259 people who'd been active in plant rallies, and the government jailed three labor leaders.

JAIL ESCAPE

Four Black youths escaped from the Preston School of Industry, a reform school near San Francisco, on April 4th. They made their break after overpowering and kidnaping Cyrus Cook, a supervisor overseeing their work on the reform school's farm. They released him after driving 30 miles away in a pickup they took from the farm.

U.N. GROUP CITES ISRAEL WAR CRIMES

The United Nations Commission on Human Rights declared yesterday that actions of Israel in the occupied Arab territories violate human rights and "constitute war crimes."

It adopted a resolution to that effect by a vote of 15 to 4, with 11 abstentions.

The resolution said the commission was gravely concerned at such Israeli acts in the occupied territories as the establishment of Israeli settlements there, deportation of the inhabitants, demolition of villages, confiscation of property, collective punishment, ill treatment of prisoners and administrative detention.

FREE JORDAN!

IRA ARAB LINK UP

Sinn Fein, political arm of the outlawed Irish Republican Army, said last night it has established links with the Palestinian guerrilla organization Al Fatah.

Sinn Fein gives political expression to the IRA's Official wing, which is strongly leftist in outlook. The right-wing and nationalist Provisional section takes credit for most of the bomb and bullet violence in the north, directed at driving out the British and uniting Ireland under a Dublin-based government.

CHILE MAY SEIZE ITT INTERESTS

SANTIAGO--Chile's leftwing government is considering confiscation of the interests of the International Telephone and Telegraph Corp., worth \$152 million, in Chile's telephone company, a spokesman for the ruling Popular Unity coalition said yesterday.

After learning of the Anderson allegations, Gazmuri told reporters Allende said he agreed in principle with this demand.

American columnist Jack Anderson has charged that the U.S. Central Intelligence Agency and ITT were involved in a plan to prevent Allende from taking office after he was elected in November, 1970.

KHMER ROUGE

Saigon- The Khmer Rouge blew out the center span of Phnom Penh's main bridge across the Mekong River. Three people were killed and five were wounded in the third attack on the Cambodian capital in one week.

The government arrested six men and two girls that they said were terrorists.

The blast at noon was felt through the downtown section of the city as it ripped a 30-yard gap in the middle of the half-mile-long bridge.

Officials said they didn't know how long repairs would take, but supplying of troops fighting on the eastern side of the river would be hampered in the meantime.

The Khmer Rouge put a large plastic charge inside a truck, abandoned it in the middle of the bridge and told security guards it had broken down. The explosion went off before they could get away.

The three dead were believed to be security guards.

The Khmer Rouge is the National Liberation Front of Cambodia.

ALLENDE OVERTHROW FOILED

SANTIAGO, CHILE--Chile's leftist government said it has foiled a plot to overthrow President Salvador Allende.

An announcement said the plotters tried to involve members of the armed forces in the scheme, but the military men refused to cooperate.

The government announcement identified two of the plotters as retired army officers, but did not say if they had been apprehended.

BOMBING IN FRESNO

A weekend bombing of the Border Patrol office here was followed by letters to newspapers yesterday claiming that the "Chicano Liberation Front" has launched its spring offensive.

One letter said, in part: We do not recognize capricious boundaries set up by a foreigner . . . we will no longer stand idle while our people are treated like criminals for traveling from one part of their land to another...

". . . the crimes of our people will no longer fall on deaf ears. An eye for an eye and a tooth for a tooth."

It was signed: "Tierray Libertad. Chicano Liberation Front."

A 23-year-old border patrolman from the Fresno office shot and killed a Chicano worker near Merced February 11, while checking a farm for "illegal aliens."

The Merced county Grand Jury declared the shooting justifiable.

ARGENTINE PRICE RIOT

A woman teacher and a high school student were shot to death after four days of violence and rioting over increased prices.

The toll stands at three dead, more than 100 wounded and at least 500 jailed.

The first casualty was killed by gunfire as a mob protesting increased electric rates tried to storm the provincial capital building.

The tough police measures taken in this prosperous wine capital 700 miles west of Buenos Aires shocked the country and threatened the year-old military government of President Alejandro Larusse.

Sympathy strikes paralyzed the cities of Cordoba and San Juan and a general strike is scheduled for next week in Tucuman.

Mendoza, a city of 250,000, was still stilled by 24-hour general strike. Practically all stores were closed and shuttered. More than 2200 troops in armored cars, riot police flown in from Buenos Aires, and provincial police patrolled the streets.

MEXICAN STUDENTS EIGHT PIGS

A student was shot and killed yesterday as police and demonstrators clashed outside the state congress in the northern city of Sinaloa.

Twenty-nine students were detained after demonstration during which students armed with sticks, stones and firebombs fought pitched battles with police and burned government archives and cars.

They were demanding the resignation of the rector of Sinaloa University, who had called police onto the campus after clashes between rival student groups.

They also demanded the resignation of the state governor, Alfredo Valdes, for authorizing the police intervention.

Chicanos Fight Deportation Laws

Los Angeles- Nearly 4,000 Chicanos demonstrated in downtown Los Angeles March 4 protesting the deportation of undocumented workers to Mexico.

Filing down both sides of the street the spirited, chanting demonstrators drew an appreciative response from the many Chicanos who shop in the area.

The demonstration was originally organized to demand the repeal of a new deportation law slated to go into effect March 4. Introduced into the California legislature by Assemblyman Dixon Arnett, the law would have made it an offense for employers to "knowingly" hire so-called "illegal alien" workers.

However, on Feb. 24 the California Supreme Court declared the law unconstitutional. It acted at the behest of employers who reap added profits by paying starvation wages to undocumented workers.

Even with the repeal of the Arnett law, the problem of deportation is a major one for Chicano people throughout the Southwest and particularly in Los Angeles. It is estimated that in Los Angeles alone nearly half a million workers are without residency papers and live under the constant threat of deportation. Many have lived here for years and have raised families here.

When undocumented workers seek to resist the miserable wages and conditions imposed on them, employers notify the federal immigration officials of their presence. The government agency will obligingly round up the offending workers and ship them off to Mexico. And when the need for a big surplus of cheap labor declines, deportations increase



accordingly.

In 1970 a total of 317,000 people were deported to Mexico- an increase of 240% over 1967. Of the 317,000 deported, 117,000 were from California.

While undocumented workers were originally permitted to slip across the border to provide cheap farm labor, an estimated 60% are now unemployed in cities.

The anti-deportation demonstration was organized by CASA Hermandad Gen-

eral de Trabajadores (General Brotherhood of Workers), an increasingly influential community organization that provides legal and other services to undocumented workers and frequently challenges the illegal procedures used by immigration officials. The principal CASA spokesman is Bert Corona.

Numerous other community groups helped build the demonstration, which was well organized and well-monitored. A majority of the marchers were young people, but there were many older workers. There were a lot of families in the line of the march.

The marchers carried hand-lettered signs in Spanish and English, and joined in an impressively spirited chanting of slogans that could be heard by shoppers blocks ahead. Referring to the work documents given "legal" migrants, one placard inquired; "Who gave Columbus a green card?"

Another declared: "The CIA doesn't have green cards to roam around Latin America."

"Deport Dixon Arnett from Aztlan," demanded another. Numerous placards referred to, the bitter irony of Chicanos being deported from Aztlan, the Southwest area stolen from Mexico by the U.S.

The demonstration concluded with a rally on the steps of the Los Angeles Civic Plaza. Speakers included Bert Corona, Rosalio Munoz, the former chairman of the Chicano Moratorium Committee and presently associated with Casa Vencindad (Neighborhood House), and a representative of Casa Carnalismo (House of Brotherhood) and other Chicano organizations.

Letter From Billy to Angela Davis

Billy Dean Smith is a Black GI who is being framed by the Army for a fragging incident that occurred in Vietnam where two officers were killed. He has been held in solitary at Fort Ord for almost a year, awaiting court-martial.

February 27, 1972

My Beloved Sister Angela:

Power, Sister! I'm sitting here on my hard bunk in solitary confinement, thinking about you and all of our brothers and sisters who are in prison and some who are semi-free in this sour nation.

It makes me feel better to know that you are free. Power to the People!

I'm twenty three years of manhood now. I've been in this army for twenty three agonizing months, and out of those twenty three months, I've been in solitary for eleven crushing months.

I'm being framed with three capital offenses. I feel as you do about our struggle, because your case and my case are the people's cases--we need all free-minded people to aid us--at all times--in the people's trials for justice and liberty. I also feel that capitalism is a self-destructive system. Right On!

Sister Angela, will you send your brother some bona fide Black liberating literature. You see, I am locked up in a four-by-six cell and I don't have too much to read here.

I recall when I was in Vietnam--all of the Black brothers and myself were always

rapping about our Beloved Sister Angela. We would say that our Black Sister, Angela, must be liberated now or there will be no tomorrow. FREE ALL OF US!

Sister, I find it very hard to say and write the things I want to but nevertheless I am still learning. I know that I will acquire the knowledge that I need to aid my people in this struggle. "But if they come in the morning," I will be ready to struggle some more--can you dig it.! FREE ALL OF US!

I feel that I must close for now. Power to you, Angela, and power to all of us. Write if you can find the time, Sister.

TOGETHER WE SHALL CONQUER WITHOUT A DOUBT!

From a Freedom Fighter,
Brother Billy D. Smith



Brothers Show Support For Billy Outside Courtroom

TRANSFERRED TO FOLSOM

Thero Wheeler, a black revolutionary and new member of Venceremos, was transferred from Soledad to Folsom Prison in the middle of the night of April 5th as a fascist response to his being a revolutionary.

Thero, who is eligible for parole in 6 months, has been judged a "militant" by the prison authorities, and hence has been sent to Folsom, a maximum security prison where most of the inmates can't even think about parole for 10-15 years.

The classification committee told Thero that he was being shipped out for the following reasons:

First, he is a "militant" and a writer". The prison officials told him they didn't like his political beliefs, that he was organizing and causing too much trouble. When Thero told the committee they were a bunch of fascists, they said, "There you go again, doing that is getting you in trouble."

Second, he is suspected of smuggling letters out of prison. Here, prison officials are referring to a letter sent through the regular mail to Black Times, an East Bay newspaper, which was critical of Superintendent Stone of Soledad.

Third, Thero has recently been convicted of escape. He was accused of escaping from Soledad for 2 days in Dec. of 1971. He defended himself at his trial, but was railroaded for 6 months to 5 years a few weeks ago in Salinas.

Thero has been constantly harassed at Soledad for being a revolutionary. They have held up incoming mail and outgoing mail which is worded too strongly. His right to make phone calls important to his defense in the escape case was interfered with. His cell has been searched for contraband (liberation literature), and he has been threatened with skin searches entering and leaving the visiting room. His request for visiting forms for new visitors has been denied. The Lawyers Guild newspaper, The Conspiracy, was held for 25 days and the Venceremos paper was ruled contraband and illegal. Thero's request, along with other inmates, to form a legal club at Soledad was denied.

All these devices having failed to isolate Thero or crush his revolutionary spirit and determination, they have decided to ship him to Folsom.

Thero's spirit has not been, and will not be, broken. He is an incredible person who always says that he puts the interests of the struggle first and his personal interests second.

As a beautiful black revolutionary and new member of Venceremos, Thero needs our support to defeat this latest move to crush his spirit. There are two things to be done to support Thero:

First, write him directly, expressing your solidarity and support. These letters, besides being important psychologically, will pressure the prison authorities to treat Thero well - because they know people on the outside are watching.

Write: Thero Wheeler - #A-74064-B
Folsom State Prison
Box W
Represa, Calif.

Second, write the Adult Authority expressing concern for Thero's early release from prison. He has a special hearing in June where the board will decide whether or not to postpone his parole eligibility date (Oct. 1972) because of his escape conviction. Hopefully, the board will take no action in June and will release him in October if they are convinced that Thero will be an asset to the community when he is released (Thero is a skilled legal worker and researcher).



In October, Thero will have served two years since his parole revocation for being involved in a misunderstanding with Los Angeles police officers, including 6 months for his escape conviction. If they are convinced that Thero has served his time, learned his lesson, and is ready to make a positive contribution to society, then he will be released in October. It will take lots of letters to convince the Board of this - in one case it took 72,000.

Please write: California Adult Authority
California State Capitol
Sacramento, Calif.

In regards to the case of Thero Wheeler
A-74064-B, Folsom Prison

If you need some inspiration to write letters, here is a poem Thero wrote and sent last week:

My pathway lies through worse than death;
I meet the hours with bated breath,
my red blood boils, my pulse thrills,
I live life running up a hill. Ah no,
I need no paltry play of make-shift tilts
for holiday, for I was born against
the tide, I will conquer that denied.
I shun no hardship, fear no foe;
the future calls and I must go;
I charge the line and dare the spheres
as I go fighting down the years.
See you on the Front line comrades.

Lasima Tushinde Mbilishaka
(We will conquer without a doubt)
Yours in Struggle,
Thero

CONNECTIONS, an information and support service for prisoners, provides transportation for families and friends of people inside various prisons throughout California. We are now expanding and providing rides to some of the YOUTH PRISONS in California. We will be going to:

LOG CABIN
HIDDEN VALLEY
YOUTH GUIDANCE CENTER

These rides will be on a first come-first serve basis. They will go on regular visiting days. We will also provide transportation to some of the state prisons upon request. For information call: 863-1604 or come visit us at: 3789 16th Street, San Francisco.



HUGO PINELL

Hugo Pinell on Trial

Hugo Pinell, one of the San Quentin Six, is presently on trial in Salinas. He is charged with the murder of a Soledad guard in O wing last March 3.

Hugo's public defender is doing nothing to stop the railroad. The public defender didn't bother to question any of the prospective jurors with regards to their racism, has not interviewed any witnesses for the defense, and refuses to listen to Hugo's wishes.

Hugo really needs support down in Salinas. The trial starts again Wednesday April 5th, at 10:00 A.M. and goes till 4:00 P.M. everyday, at the Salinas Courthouse. Call Connections in San Francisco for more information. (863-1604)

Sister Fights "Rehabilitation"

Robin Lydecker, a nursing clerk at Stanford Hospital, won the last round in a series of battles with the "bosses".

She was on her regular six months probationary period when she received a warning letter regarding her tone of voice on the telephone in a particular conversation. At the time, she had been more concerned with patient care than her tone of voice. When her six months review came up she was told that she had fulfilled the recommendations for improvement in her work that were outlined in the warning letter, so Robin assumed that her period of probation was over.

Robin applied for a transfer to day-time work hours, so that she could attend school to become an X-ray technician. She was told that her probation had been extended and she was therefore not eligible for the transfer.

Robin was called in later that day by her supervisor, Dick Pettingill, and his immediate superior, Sue Brueckner. Dick lied and said that he'd told Robin her probation was extended. When Robin tried to say that he didn't tell her, she was sent home.

The next day, she filed a grievance, and when she went to work she was fired. The grievance procedure reinstated her in her job, but she was advised in writing to seek "behavioral counseling," since in their eyes she needed some rehabilitation so that she would be a docile robot.

When she appealed the decision, her probation was repealed, so now Robin can do what she tried weeks ago to do.

There can be no workers who take part in the decision making--they may only "observe." Robin would never have won if there hadn't been a considerable amount of agitation through-



Pickets (spring '71) demand rehire Sam Bridges, fair grievance procedure. Stanford tried to "rehabilitate" workers with 175 riot police.

out the case. She talked with other workers, United Stanford Employees, and people in Venceremos. They wrote articles and leaflets about her case, and sent a delegation with her when she went to see Dr. Gonda for her appeal.

The administration is going on a campaign to try to "rehabilitate" all their employees; as was shown by the fact that Bruce Franklin was fired because they were unable to rehabilitate him.

With no union at the hospital, the only way a worker can have protection is by getting together with other workers and not playing by the hospital rules. Although unions are not the real solution to the problems workers have, a union would be a first step toward this solution. Only through collective

power-- people working together -- can people in any situation protect themselves or improve their conditions. When this collective power is well-organized and led by a revolutionary party of the most oppressed people and reaches the level of armed struggle, a revolution will occur. In the meantime, we must all try to stick together and develop ourselves consciously toward this end.

People elsewhere should learn as Robin and other hospital workers have learned that now is the time to organize unions and other organizations while we can. Someday this too may be taken from us before the pigs are finally gone.

DON'T MOURN, ORGANIZE!
Betsy Walker
Venceremos

History

WOMAN'S LABOR ORGANIZING

This is the first of a series about the role of women in the American labor movement. Any contributions and suggestions will be welcome.

Working women in America first began to organize themselves in the textile industry in the early 1800's. The textile industry was one of the first to spring up after the First American Revolution. Women and children were used as a source of cheap labor by factory owners who copied the labor practices of the rich company owners in Europe.

The reasons for organization among women in the textile industry were the conditions under which they worked. They worked in dimly lit factories with cotton and wool fibers flying around in the air and hardly any windows. Their normal hours were from 5 a.m. until 12 midnight, for which they were paid sometimes monthly, often only twice a year, sometimes not at all. Their pay averaged \$2.25 per week. Single women were forced to live in company owned boarding houses, their rent being taken out of their paychecks. In the boarding houses the matrons reported the names of those women who stayed out late, did not go to church and discussed grievances. Those whose names were reported were fired. Their "homes", churches and stores were built by the companies and workers were forced to buy in company stores and eat in company lunchrooms.

So it is no wonder that, with 30,000 women employed in the textile industry in 1814, and over 60,000 employed in the late 1820's women began to organize and fight against their oppression. Today, if we were subjected to that kind of oppression we would all strike, even though we are still being intimidated by our bosses. But in the 1800's a woman who even spoke in public was an outcast, and



working women were looked down on by everyone.

In 1824, the first strike in which women took part was in Pawtucket, Rhode Island where women textile workers struck against a wage cut and against lengthening of their working hours.

Then, in 1828, in Dover, New Hampshire, 400 women left their jobs to fight against a 10% reduction of their wages and for a 10 hour day.

Five years later, in 1833, 800 women walked out. This time they formed a union but when they went back to work, the bosses forced them to sign individual contracts which said they wouldn't belong to any labor organization and would work for any amount their employ-

er saw fit to give them.

In 1834, when wages were cut 15% in Lowell, Massachusetts, the women held protest meetings for a few days. When the leader of their movement was fired, and left the factory waving her bonnet at the other women in the factory, 800 women left the factory and marched around the town.

The next day, 1200 more women walked out signing a pledge that "none of us will go back unless they receive us all as one" and "unless our wages are the same as before the cut." The strike was broken. The women had no organization, no strike fund or any other way to keep themselves alive.

But in 1836, when the companies cut wages another 12%, 1500 Lowell women struck again. This time they formed the "Factory Girls Association" with a membership of 2500. Their strike lasted a month but the women were evicted from their company owned boarding houses and had no money so they went back to work. The strike was successful in that the women had learned that they could stay out on strike longer if they were in an organization.

As a result of the Lowell women's solidarity, women in nearby textile towns walked out on their jobs and in March 1836 the women at the Amesbury, Massachusetts mills struck and were successful in gaining their demands.

The women in the early labor movement taught us many lessons by their courage and will to win against despotic greedy capitalists and super industrialists. Let us learn from their example and show the Nixon-Big Biz gang just who ultimately has the power in this country.

Devera Satsky
Stanford Venceremos

MENLO PARK ELECTION RESULTS



ILLEGAL EVICTION

The following demand is point #1 of the Venceremos 5 basic demands:

WE DEMAND FOOD, CLOTHING, HOUSING, WORK, FREE MEDICAL CARE, AND GOOD EDUCATION FOR EVERY PERSON IN THE U.S. AND THROUGHOUT ALL THE WORLD.

Mr. and Mrs. Fernando Barrales and their family of six were sent an eviction notice from their landlady Rachel Dotson of Atherton. Dotson had raised the Barrales' rent from \$130. to \$140/month. When the Barrales told her that they couldn't pay the increase, Dotson sent them an eviction notice.

People like the Barrales, have a right to decent housing that they can afford and a right to keep that home. Dotson has no right to push people here and there and use them so she can get another fur coat or car.

The land in Redwood City was owned originally by the Chicanos' ancestors before it was ripped off by the then beginning U.S. imperialists. It is still being ripped off to this day as the case of the Barrales.

What Dotson is doing is illegal. The increase in rent violates the Wage-Price Freeze. According to that "law" all increases in rents after Dec. 28, 1971 can't be made until after the tenant is notified 30 days in advance. This was not done in the case of the Barrales. They had not been given proper notice. Then to "punish" these people for not paying the illegal rent, the eviction notice was sent. These kinds of "punishments" are illegal as well.

The Barrales through the Legal Aid Society have started to fight against this kind of thing by filing suit against Dotson. They are charging her with violation of the Wage-Price Freeze and the retaliatory eviction notice.

We must put an end to landlords who attempt to control our lives. The only way to win this fight is to organize ourselves. We can't stand alone and eventually get swallowed up in court fights that we in the long run cannot win. These kinds of landlords own the courts and will use them for themselves.

TO WIN, ORGANIZE
PAMOJA VENCEREMOS

Elections were held on Tuesday, April 11 in Menlo Park, and they brought no changes to the composition of the City Council. There are still no Blacks, no women, and no poor or working class people sitting on the "representative" body. An outrageously expensive campaign by the reactionary Menlo Park United group won them a seat in the general election (Douglas Dupen) and a "NO" vote on the recall of incumbent George Liddle. Robert Stevens, backed by liberal Menlo Park Tomorrow, retained his seat in the general election.

Stanford University was the big gainer in the election, as the solid reactionary bloc on the west side elected Doug Dupen to the Council. Dupen is Stanford's man, working as an administrator for the university. This means that the people of Menlo Park will have a growing fight on their hands for control of their own community.

An especially disturbing outcome of the election is that the Black community of Menlo Park, numbering 20% of the city's population, remains unrepresented on the Council. Although there were three Black men running for seats, high voter turnout in the wealthier parts of town and the low turnout in Belle Haven led to their defeats. Even Billy Ray White, running on MPU's conservative slate and appealing to the white guilt vote with his Uncle Tom act, missed winning a seat.

Voters in Belle Haven gave the overwhelming bulk of their support to Black and progressive candidates: Herb Harrison, Archie Moore, Jr., Dolly, and White were by far the largest vote-getters were by far the top vote-getters in the Black community.

Joan Dolly, a member of Venceremos, racked up 414 votes in her campaign for Liddle's seat. This means 6% of the voters favored a revolutionary communist running on a platform of radical social and economic change in Menlo Park. The key issue in Dolly's campaign was creation of a city government that would serve the people, with publicly financed, community-controlled child care centers and drug abuse programs, a public stand against the imperialist war in Southeast Asia, rent control and increased low-income housing, and community control of the police. Venceremos organizing about these questions will continue in Menlo Park.

The vote for Joan Dolly followed the Venceremos analysis of Menlo Park. She got most of her votes from the poor and working class areas of the city, east of Middlefield, with decreasing votes in precincts closer to the hills. She got 100 votes in Belle Haven, outpolling her liberal and reactionary opposition in the recall election, and 80 votes in the precincts bordering on the west side of Bayshore, but only six votes in wealthy Sharon Heights. This shows that the working class will support revolutionary ideas and programs. This is the majority class, Black and white, which must be united to work in its own interest.

We have a big job to do, but together we will win!

Bruce Pollock
Menlo Park Venceremos

RC Drug Program

The Redwood City People's Drug Rehabilitation Program has rented a house in which to kick people from dope and help them get their heads back together. We need the people's support in furnishing it. We need donations of furniture, kitchen supplies, beds rugs, towels, light bulbs, money and anything else that a house needs. To donate or ask questions, call 364-5097.

Thank you.

Chicanos Pelean Deportación

19

Los Angeles- Cerca de 4,000 Chicanos demostraron en el centro de Los Angeles el 4 de marzo protestando la deportación de trabajadores que no tienen documentación a Mexico.

Desfilando por ambos lados de la calle Broadway, los demostradores cantando y llenos de vida atrajeron la atención de muchos Chicanos que hacían sus compras en 4 de marzo. Introducida a la asamblea legislativa va de California por el asambleista Dixon Arnett, la ley haria una ofensa emplear "a sabiendas" los llamados trabajadores "ilegales extranjeros."

Sin embargo, el 24 de febrero, la Suprema Corte de California declaró la ley inconstitucional. Actuo en beneficio de los patrones que sacan mas provecho al pagar su eldos de hambre a los trabajordes que no tienen documentos.

Aun con la revocación de la ley de Arnett, el problema de la deportación es de suma importancia para los Chicanos del Suroeste y particularmente en Los Angeles. Se estima que en Los Angeles solamente, cerca de medio millon de trabajadores no tienen papeles y viven bajo la amenaza constante de deportación. Muchos han vivido familias y establecido raices.

Cuando los trabajadores sin documentación tratan de resistir los sueldos y las condiciones miserables que se les impone, los patrones simplemente notifican a las autoridades federales de inmigración. Esta agencia gubernamental con gusto recoge los trabajadores y prontamentelos envia a Mexico. Cuando no hay tanta necesidad de trabajadores, las deportaciones aumentan.



En 1970, un total de 317,000 personas fueron deportadas a Mexico- un aumento de un 240 por ciento en comparación con 1967. De los 317,000 deportados, 117,000 eran de California.

Mientras que al principio, los trabajadores sin documentación pasaban la frontera para trabajar en los campos, se estima que ahora el 60 por ciento son empleados en la ciudad.

Otros grupos de otras comunidades ayudaron a organizar la demostración. La mayoría de las personas que marcharon eran jovenes, pero tambien había trabajadores de mayor edad. También marcharon numerosas familias con sus niños.

Las personas que marcharon llevaban carteles en español y ingles y sus gritos de combate podian ser oidos a varias cuadas de distancia. Haciendo referencia al permiso de trabajo para los "extranjeros legales", un cartel decia: " Quien le dio a Colón una tarjeta verde?" Otro decia: "La CIA no tiene tarjetas verdes para recorrer la America Latina." Otro pedia: "Deporten a Dixon Arnett de Aztlan."

Muchos carteles se referían con amarga ironia al hecho de verse los Chicanos deportados de Aztlan, el Suroeste robado de Mexico por los EE.UU.

Una demostración contra la deportación fue organizada poa CASA-Hermanidad General de Trabajadores, una organizacion de la comunidad que provee asistencia legal y otra ayuda a los trabajadores sin documentación y que frecuentemente critica el procedimiento ilegal usado por las autoridades de inmigración. El portavoz principal de CASA es Bert Corona, ex-presidente de MAPA (Mexican- American Political Association) y organizador en las comunidades chicanas.

ESTUDIANTE MATADO EN SINALOA

Un estudiante fue asesinado Mientras la policia y demostradores se confentaban en las puertas del edificio del congreso del estado Sinaloa.

La policia depacho al grupo de demostradores estudiantiles con aventarles gas largrimoso. Los estudiantes marchaban al congreso para demostrar después de que uvo un alboroto el Martes anterior en cual unos autos y archivos del gobierno fueron quemados.

Viente nueve estudiantes fueron detenidos despues de la demostración en la cual estudiantes armados con palos, piedras y explosivos luchaban batagas con la policia. Y quemaban autos y archivos del gobierno.

Demandaban la resignación del rector de la Universidad de Sinaloa quien había llamado la poloco a la Universidad para mantener un alboroto entre dos grupos de estudiantes rivales.

Tambien demandaban la resignación del gobernador del estado, Alfredo Valdes por aver llamado también que la policia interviniera en el estorbo.

OFENSIVA CHICANA COMIENZA

La Frente de Liberación Chicana tomo credito de la destrucción de la oficina de inmigración el dia 2 de Abril con una bomba.

En una carta a un periodico local desia "La Frente de Liberación Chicana ha lanzado su ofensiva de primavera, nosotros no reconocemos las fronteras capricosas puestas por extranjeros. . . nosotros jamas nos quedaremos parados mientras nuestra gente sean tratados como criminales por viajar de un punto a otro en sus tierras, . . . los crimens a nuestra gente no cairan a oidos sordos, un ojo por un ojo, un diente por un diente"

la carta fue firmada tierra y libertad, Frente de Liberación Chicana.

Esta accion fue en respuesta al asesinato de Rolumo D. Avals, un campesino de 21 anos el 11 de Febrero por una chota de la migra, en el campo de trabajo. La chota buscaba trabajadores ilegales. Rolumo fue matado a punto blanco, Rolumo nacio a este lado de la linea Venganza por Rolumo.

CHALE CON LA MIGRA
UN PUEBLO DESARMADO ESTA DISPUESTO A LA
ESCLAVITUD A QUALQUIER HORA

ALBOROTE CONTRA PRECIOS EN ARGENTINA

Después de cuatro días de violencia y alboroto en el aumento de los precios el tanido para a tres muertos y cien lastimados con quñientos encarcelar.

Las rudas acciones de la policia asomdro al pais y amenazado al gobierno m militar del Presidente Aleiandro Larusse.

Huelgas de compación parlizaron las ciudades de Cordoba y San Juan y una

huelga general esta planaida la semana entrante en Tucuman.

Mendoza, una ciudad de 250,000, pao por 24 ora con una huelga general. Mas de 2,200 tropas en caros armados y policias traídas de Buenos Aries patrullaron las calles.



Soldados brutalizan estudiantes Argentinos



Por Sierto Ganara

La presente ofensa militar que estan lanzando las fuerzas armadas revolucionarias de la gente Vietnemes en cooperacion con las fuerzas revolucionarias de la gente de Cambodia y Laos es un tiempo decisivo en la guerra. Es un tiempo de grandes promesas, y tambien de grandes peligros.

La gente de Viet Nam por seguro ganaran. La victoria de ellos traiera liberacion, independencia, y unida a Viet Nam y pondra la fundacion para la victoria tambien traiera paz para la gente en los Estados Unidos.

Estas son los intereses que se riesgan en las presentes batallas en Viet Nam. Nosotros en los Estados Unidos no debemos quedarnos parados. La victoria de los Vietnemes es tambien nuestra victoria. Debemos pararnos juntos hombro a hombro con nuestros camaradas y hermanas y hermanas. Su ofensiva de ellos en Viet Nam debe extender aqui en los Estados Unidos en una grande a parar la nueva. Intensificacion y poner un termino final a la guerra de agresion por parte de la clase gobernadora de los imperialistas yanqui en IndoChina.

La esperanza grande en esta situacion son las victorias que han ganado la gente Vietnemes y sus fuersas de liberacion armadas. Viet Nam es un solo pais, no hay ninguna invasion del norte al sur. La gente Vietnemes no pueden invadir su propio pais, ellos solo pueden expulsar a los agresores yanquis, y los titeres fascistas del gobierno Thieu-Ky. El peligro cae en los Estados Unidos con la clase gobernadora imperialista esta preparando un ataque salvage a la gente Vietnemes. Igualmente la gente de Viet Nam y de los Estados Unidos han visito en el pasado, que cuando la agresion yanqui esta viendo su derrota lanza nuevos actos de crueldad. El bobamiento del norte y especialmente del sur, la invasion de Laos y Cambodia, "Vietnamization" todos fueron escalaciones tratando de cubrir sus derrotas. Al presente nuevas escalaciones estan ocurriendo con la bobacion grande de Viet Nam. Ademas de esto grandes cantidades de barcos, aviones, provisiones y personal militar se estan preparando para ir a IndoChina. En los siguientes dias y semanas que vienen ya que las gentes de Viet Nam ganan victorias nuevas el clique de Nixon-Agnew-Laird al frente de la clase gobernate podran volverse locos con su derrota y lanzar toda clase de aventuras militares. Esto es el gran peligro en la situacion presente.

Nuestro papel aqui en los Estados Unidos para ganar las victorias las dos gentes es de parar estas nuevas intensificaciones y aventuras militares. Tenemos que prepararnos para combatir tales actos. La hora de terminar la guerra es ahorita. La guerra puede ser terminada con el fundamento del

El poder del pueblo esmas grande que la tecnologia del hombre



"WITHDRAWAL"

Plan de Paz de 7 Puntos del Gobierno Provisional Revolucionario del Viet Nam del Sur. Ya es la hora para un sostenido esfuerzo militante para traer la crueldad del imperialismo yanqui en IndoChina a un acabo. Cualquier y todo modo debe ser usado: manifestaciones, juntas, peticiones, desobediencia civil, y cualquier forma adoptado por la gente. Tacticamente, nosotros urgimos lo siguiente:

1. Apollo total a cada y todas manifestaciones contra la guerra y intensificaciones nuevas.
2. Llamar juntas de emergencia en todas regiones y ciudades para planear en adelantado respuestas para intensificaciones nuevas.
3. Agitacion disfusil y propaganda a puntos nunca visto en este pais. Toda fabrica, escuela, iglesia, centro comunitaria etc debe ser un punto para recobar las fuerzas para termino inmediato para la guerra.

La gente de Viet Nam han hecho sacrificios en su batalla; estos sacrificios no nomas fueron hechos para ellos, pero para la gente de IndoChina y del mundo. Todo, esfuerzo y recurso debe ser usado en llendo a su lado a este tiempo.

*Victoria para los Vietnemes
Victoria para la gente de IndoChina
Paz para la gente aqui.*

HASTA LA VICTORIA SIEMPRE!

ES CORRECTO A REBELARSE

EDITORIAL

En el periódico último, hemos redactado artículos sobre tres intentos de escape, dos de cuales tuvieron éxito.

Consideramos estas acciones para obtener la libertad, actos revolucionarios. Cada preso escapado puede no ser un revolucionario, sin embargo el deseo de resistir y liberarse está en él. Estos hermanos y hermanas no se someterían ya a la opresión y explotación de las prisiones y el sistema de esclavitud de las cortes.

¿Por qué lo llamamos un sistema de esclavitud? Hemos reportado en ejemplares anteriores de Pamoja Venceremos las experiencias de hermanos y hermanas que están en la cárcel. No hace mucho escribimos un artículo sobre el hermano Roberto Wells, de 62 años de edad, que ha pasado 42 años en prisión. Ha estado fuera de la cárcel una o dos veces, pero la falta de medios para sobrevivir lo forzó a actuar para conseguir \$10 para ayudar a su hermana a pagar el alquiler. Lo metieron en la cárcel y ha estado allí desde entonces.

En este ejemplar hay un artículo sobre Lee Otis Johnson, a quien le tendieron una trampa y fue a parar a la cárcel por 30 años por la venta de un "cigarrillo".

Constaten los casos de cualquiera de los prisioneros políticos cuyas historias son bien conocidas; los Hermanos de Soledad, por ejemplo. Hay cientos de estos casos, que no han sido dados a conocer al público.

El sistema de las cortes está fraudulentamente contra que sea

negro, café, o que simplemente no tenga dinero para pagar un abogado. Ruchell Magee dice: "La Plataforma de Venta de Esclavos es contemporáneamente llamada las cortes... Los sombreros de panamá, el látigo y el poste de flagelación son restos del pasado; porque las capas negras, el martillo y las cámaras de gases los han substituido."

Una vez que están en la prisión, los hermanos y hermanas son forzados a trabajar por poco o nada. Es interesante ver que la "Esclavitud" (trabajo forzado) es ilegal en este país excepto para los convictos.

Uno puede decir que los hermanos y hermanas que están en las cárceles del país, están allí porque son criminales. La gran mayoría de estas gentes son negros, pardos o blancos pobres y trabajadores. Pensamos que las contradicciones entre la gente, destruyéndose los unos a los otros, las drogas, etc. deben ser tratados en las comunidades donde vive la gente.

Estamos hablando de una sociedad donde los verdaderos criminales que nos roban a diario, la elite rica de este país, son puestos en prisión. Y donde los asesinos, como el teniente de policía Bringham y los oficiales del Condado de San Mateo, sin mencionar los ricos que mandan tropas para ser matadas en Indochina, caigan en manos de la Justicia del Pueblo.

Nosotros creemos que al igual que la Rebelión del Condado de Marin de 1970 de James McClain, William Christmas, Jonathan Jackson, y Ruchell Magee que fue un acto revolucionario para obtener la libertad de una esclavitud ilegal; estas fugas también lo son. Son rebeliones contra el brazo "legal" de la opresión imperialista de los Estados Unidos: las prisiones y las cortes de justicia.

Sin embargo no pensamos que este tipo de resistencia sea apropiado en todo momento y en toda situación, ni que sea la única manera que tienen los prisioneros de resistir el sistema que los oprime.

Jacob Zitzer, que fue asesinado al intentar escapar en San José, estaba esperando ser transferido a San Quintín de donde había escapado en diciembre. Pensamos que esta bien no querer pasarse el resto de la vida de una prisión a otra. Murio en una lucha revolucionaria contra el sistema que lo oprimía.

Ministerio de Información
Venceremos

Hugo Pinell

Hugo Pinell, uno de los Seis de San Quintín está en juicio en Salinas. Está acusado con la muerte de una guardia, de la prisión de Soledad, el 3 de marzo, 1971.

El abogado público no está asiendo nada para la defensa de Hugo.

Hugo necesita apollo de la gente en Salinas. El juicio comienza de nuevo el miércoles 5 de abril a las 10:00 am. hasta las 4:00 PM todos los días en la corte Salinas. Llame a "Connections" en San Francisco para mas información. (863-1604)

Eos 6 de San Quintín están en juicio de nuevo el 7 de abril, 1972 a las 9:00 AM en la corte del condado de Marin. Venga el día 7 para dar su apollo a los carnales.

DESAHUCIO ILEGAL

La siguiente es una demanda, es el punto numero uno de las 5 demandas de Venceremos NOSOTROS DEMANDAMOS COMIDA, ROPA, CASA, TRABAJO, MEDICACIÓN GRATIS, Y BUENA EDUCACIÓN PARA CADA PERSONA EN LOS ESTADOS UNIDOS Y TODO EL MUNDO.

El Sr. y Sra. Fernando Barrales y su familia de seis llo una noticia de evacuar su casa. Se las mando su casera Rachel Dotson de Atherton. Dotson les había aumentado la renta a los Barrales de \$130 a \$140 al mes. Cuando los Barrales le explicaron que no podían pagarle, ella les mandó la noticia de evacuar.

Gente como los Barrales, tienen el derecho a una casa desente que ellos puedan pagar y el derecho de matener esa casa. Dotson no tiene ningún derecho de aventar gente aquí y allá y usarlos para ella comprarse pieles o un carro

La tierra en Redwood City pertenecía originalmente por los ascendientes Chicanos antes de que fuera robada por los que empesarían el imperialismo. Todavía están robandola como en el caso de los Barrales.

Lo que Dotson esta haciendo es ilegal.

El aumento de renta viola la congelación del wage-price. De acuerdo con la "ley" todos los aumentos de rentas después de Dic. 28, 1971 no pueden aumentar hasta que el tenante sea notificado 30 días antes. Esta no fue hecho en el caso de los Barrales. Ellos no recibieron una noticia justa. Y luego ellos fueron "castigales" por no poder pagar este aumento ilegal. (El castigo, fue la noticia de evacuar estas clases de castigos tambien son ilegales.

Los Barrales por medio de la sociedad de ayudas legales han empesado a pelar en contra de esta. Ellos aplicaron un "suit" en contra Dotson. Ellos la acusan de violar la congelación de Wage -Price y la noticia ilegal.

Nosotros tenemos que terminar a estos caseros que intentan el control de nuestra vidas. La única manera de ganar esta pelea es organizándonos. No podemos estar solos y ser comisos en las pleitos de corte que uno nunca gana. Esta clase de caseros son duentos de estas cortes y las usan para ellos mismos.

PARA GANAR ORGANIZENSE
PAMOJA VENCEREMOS

La Huelga en Elmwood

Nunca Confia en los Pigs



LOS HOMBRES

El día 23 de Marzo 31 prisioneros fueron transferidos del centro de Rehabilitación de Elmwood por el Capitan Riley, en contra a su palabra de no tomar accion disciplinaria contra prisioneros tomando parte en la Huelga de Hambre y parro de trabajo el 17 de Marzo. (Vean ultimo peditorico de P.V. para mas detalles de la Huelga.)

En las propias palabras de Riley el camibo a los 31 "para prevenir la Huelga anticipada que mas sierto que no iba a resultar en violencia."

Lo que queria desir Riley con esto era que el sabia que el no habia corregido las demandas de la huelga del 17 de Marzo y que los encarselados planiaban regrezar en huelga el 24 del mismo. El se habia puesto de acuerdo que si segia la huelga la paraia en cualquier manera nececaria. La unica violencia que hubiera resultado de la huelga hubiera sido de los pigs a los prisioneros.

La manera en que Riley saco a los prisioneros va con la mentalida de los pigs. El día 23 de Marzo Riley llamo al departamento de Sheriffs y les digo que vallan al centro a las 4:00P.M.

Riley ni les informa a las guardias del campamento por miedo que informacion del ataque e supiera.

Las chotas llegaron a las 4:00P.M. y se formaron en linea 200 pies de distancia. Entonces cuatro a cinco chotas entraron cada casa y seleccionaron prisioneros y los pusieron en autobuses y los llevaron a la carcel de Santa Clara o a la facilidades del norte del condado.

El efecto de esta reaccion fue que asusto a los prisioneros y no resulto la huelga como estaba planiada.

LAS MUJERES

El día sigiente, las mujeres en el centro en Elmwood tuvieron su huelga (vean ultimo periodico) El Capitan Riley se puso de acuerdo a juntarse con ellas para escuchar sus quejas el les informo que hablen libremente. Muchas de las hermanas hizieron presisamente eso y las respuesta del pig Riley fue transferar a tres de las mas vocales. Estas tres hermanas estan en North County continuando la huelga de hambre, bajo condiciones de seguridad maxima.



The VENCEREMOS PRINCIPLES OF UNITY are available from Venceremos Publications. They are the theoretical principles which guide the practice of the Venceremos organization. We hope that progressive people from all parts of the world will read this document and offer comments and criticisms.



VENCEREMOS

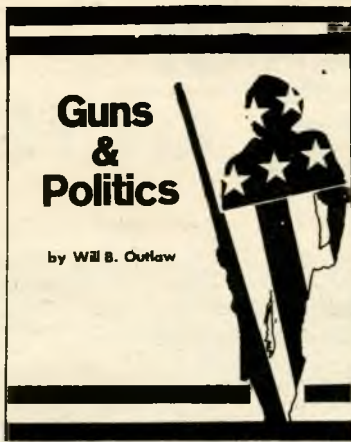
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The Venceremos Ministry of Information suggests that everyone read GUNS AND POLITICS. The book answers questions like, "Why?" "When?" and "How?" and offers historical information on the question of armed self defense.

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EVENTS

Tuesday, April 18---Palo Alto School Board election: Vote for Doug Garrett(Venceremos candidate).

Tuesday April 18--8:30 P.M.---Menlo Park City Council meeting at Menlo Park Civic Center/City Council Chambers(on Laurel St. near Willow Rd) to present an Anti-War proposal.

Friday April 12--8:00 P.M.---Menlo Park Venceremos Film Series: "The Womens's Film" and "Child Care: People's Liberation". Willow School Multi-Purpose Room, on Willow Rd. between O'Keefe and Gilbert.

Saturday April 22--7:30 P.M.---Mountain View Venceremos Film Series: "High School Rising:(a film on oppression of black brown and poor white students in Mission High School in San Fransisco. Pigs and narcs provoke student attacks on the tracking system). At the Teen Post, corner of Castro and Dana downtown.

Saturday, April 22---The Bay Area April 22nd Coalition: Kezar Stadium. March at 10:00 A.M. from the corner of Baker and Fell. Rally at noon. Exposition all day. Speakers: Dick Gregory, Gloria Fontanez, Dave Dillinger, Le Anh Tu.

Monday, April 24--8:00 P.M.---Redwood City Council meeting at the San Mateo County Hall of Justice(401 Marshall St.) to present an Anti-War proposal.

Tuesday, April 25--10:00 A.M.---San Mateo County Board of Supervisors meeting at the San Mateo County Hall of Justice(401 Marshall St. Downtown Redwood City) to present an Anti-War proposal.

Thursday, April 27---Bobby Sullivan to be sentenced to prison for defending himself from fascist Palo Alto pig raid. Superior Court, Judge Longinetti, in San Jose.

Shockley 8 trial--9:00 A.M. to 5:00 P.M., Monday through Friday---Judge Feinberg presiding. North County Courthouse, 270 Grant Ave., Dept. 3, Palo Alto.

Friday, April 28--7:00 or 8:30 P.M.---"El Pueblo Se Levanta" (The People Rise Up), the story of the Young Lords Party(YLP) and the Puerto Ricans people's revolutionary struggle for liberation(The YLP is a right-on revolutionary Puerto Rican organization in New York and Puerto Rico, fighting for the liberation of the Puerto Rican Nation). At the Sojourner Truth Day Care Center(in Mayfield School on El Camino in Palo Alto).

UNDERCOVER "PLAINCLOTHES" POLICE CARS IN SANTA CLARA COUNTY:

WSS336 1969 Canary Yellow Plymouth
272AZV 1970 White Plymouth
020AZW 1970 Brown Dodge
396BBC 1971 White Plymouth

PROGRAMA DE VENCEREMOS²³

Venceremos is a revolutionary, multi-national organization which uses Marxism-Leninism, Mao Tseung Thought to struggle for the liberation of all oppressed people.

We're revolutionary because we believe that the only way the people can really win is by seizing all of the power now held by the U.S. ruling class by any means necessary.

We're multi-national because we understand that the quickest way to victory is through the cooperation of people of all colors. Because people and nations of color are the most oppressed, they have the greatest understanding of how to deal with that oppression. For that reason, our Central Committee has six Third World members and two whites.

We use Marxism-Leninism, Mao Tse Tung Thought because it is a theory of revolution that sums up the struggles of people all around the world. It is a tool of liberation which the people have used successfully for the last hundred years.

We stand for government by the poor and working people. The revolution and the new socialist society will be led by the proletariat, the most oppressed people--Blacks, Chicanos, Puerto Ricans, Native Americans, Asian-Americans, poor whites, people on the street, all those who must either sell their labor to live, live off unemployment or welfare, or end up in jail or the army.

The proletariat must lead the rest of the working class and all other people oppressed by U.S. imperialism to overthrow the rich, who now own and control all the institutions of the so-called United States of America, and seize these institutions for the people.

Only the dictatorship of the proletariat and its allies can fully satisfy our five basic demands, but we will work to achieve each and every one of them through the day to day struggles of the people:

1. DECENT FOOD, CLOTHING, HOUSING, WORK, FREE MEDICAL CARE, AND GOOD EDUCATION FOR EVERY PERSON IN THE U.S. AND THROUGHOUT ALL THE WORLD.

As the wealthiest country in the world, the U.S. has the resources and capability right now to provide a decent standard of living for all its citizens. The rip-off of the world must end and be replaced by true international solidarity based on restitution of the people's stolen property. Everybody has a right to decent, safe, meaningful work. We will not tolerate a medical system based on profit. We demand an education which exposes the lies and oppression created by this corrupt system, teaches the true heroic history of the oppressed people, and allows each person to develop their full potential.

2. EQUAL ECONOMIC, POLITICAL AND SOCIAL RIGHTS FOR WOMEN. AN END TO ALL FORMS OF SEXUAL OPPRESSION.

We demand equal pay for equal work, free 24 hour-a-day child care centers, free and non-discriminatory education that teaches our true history and the skills we need to determine our own destinies, control of our own bodies, including birth control and free abortion if desired but excluding involuntary abortion and compulsory sterilization (genocide).

There must be an end to discrimination within industry, educational institutions, the home, the mass media, and in everyday social life. All forms of sexual oppression must end, including all laws governing sexual practice among consenting people.

3. PEOPLE'S JUSTICE. AN END TO THE TYRANNY BY THE RICH MINORITY OVER THE OPPRESSED MAJORITY OF COLOR AND POOR AND WORKING WHITE PEOPLE.

We believe that trial by a jury of peers means that all trials must be held in the immediate community, and judges and juries be people who live in the community directly.

We want direct community control of police, meaning all police live in the community they patrol and be chosen by the community itself.

We want the mass of people to bear arms, and the police, as servants of the people, not be allowed to bear arms.

We want all Third World, working class people, and youth now imprisoned, to be set free because the overwhelming majority of them have not been tried by their peers. They have received only INjustice from this system. Free All Political Prisoners.

The people must smash all the forms of developing fascism, including the gestapo tactical squads, no-knock and conspiracy laws, wiretaps, injunctions, grand juries, Red squads, state and federal anti-subversive committees, and the various brands and varieties of secret police.

4. AN END TO THE DRAFT AND AN END TO A PROFESSIONAL STANDING MILITARY IN THE U.S.

No one should be forced to fight in the military service to defend a racist government that does not protect us. We will not kill other poor and oppressed peoples who, like us, are the victims of U.S. imperialism.

We support the just struggles of American servicemen who are struggling within the military against the oppressor.

To assure freedom and justice in the U.S. and the rest of the world, the revolution must abolish the standing army in the U.S. and create a People's Liberation Army that serves the people.

5. SELF-DETERMINATION FOR ALL OPPRESSED NATIONS AND PEOPLES.

Within the U.S., the Black people, Chicano people, Puerto Ricans, Native Americans, and the people of Hawaii each constitutes an oppressed nation. As such, each of these peoples has the right to self-determination. This includes the right to form a separate nation-state, if they so desire, and to have any and all kinds of self-government that nation-states are entitled to. If any of these peoples chooses to secede from the U.S. empire, we will support their secessionist struggle by all necessary means and with our lives.

There are other oppressed minority peoples--including Chinese-Americans, Japanese-Americans, Latinos, Eskimos, Filipinos, etc. -- who have the right to control their own communities and are entitled to regional autonomy and full democratic rights. We pledge to support their struggles by all necessary means and with our lives.

Venceremos es una organización revolucionaria y multinacional que usa el Marxismo-Leninismo Pensamiento Mao Tsetung para luchar por liberación de toda la gente oprimida. Somos revolucionarios porque creemos que la sola manera en que puebla puede ganar es de apoderarse por cualquier manera necesaria el poder ya en los manos de la clase rica.

Somos multi-nacionales porque creemos que el método mas rápido a la victoria es por la cooperación de gente de todos colores. Como la gente y naciones de color son los mas oprimidas, ellos tienen el mejor entendimiento de como elimina esta opresión. Por esta razón, nuestra Comité Central tiene seis miembros del Tercer Mundo y dos blancos. Usamos el Marxismo-Leninismo Pensamiento Mao Tsetung porque es una teoría que resume las luchas de la gente por todas partes del mundo. Es un instrumento de liberación que pueblos han usado prosperamente por los últimos cien años.

Insistimos en un gobierno de los pobres y de los obreros. La revolución y la nueva sociedad socialista serán conducidas por el proletariado, los más oprimidos--los Negros, Chicanos, Puertorriqueños, Americanos nativos, Americanos Asiáticos, blancos pobres, los que viven en la calle, todos aquellos que o están obligados a vender su trabajo para ganarse la vida, o se mantienen del seguro o la asistencia social, o terminan en la cárcel o en el ejército.

El proletariado tiene que conducir al resto de la clase obrera y a todo el pueblo oprimido por el imperialismo yanqui para derrocar a los ricos, quienes en la actualidad son los dueños y controlan todas las instituciones de los llamados EE. UU.A., y tomar estas instituciones para el pueblo.

La dictadura del proletariado y sus aliados es el único camino para satisfacer las siguientes cinco reivindicaciones básicas; sin embargo trabajaremos para realizar estas reivindicaciones a través de las luchas cotidianas del pueblo:

1. ALIMENTOS, ROPA, VIVIENDA, TRABAJO, ASISTENCIA MEDICA GRATUITA, Y UNA BUENA EDUCACIÓN PARA TODA PERSONA EN LOS EE. UU. A. Y POR TODO EL MUNDO.

Siendo el país más rico del mundo los EE.UU.A. tienen los recursos y la capacidad---en este momento---de proveer a todos sus ciudadanos un nivel de vida decente. El pillaje del mundo tiene que acabarse y sustituirse por una solidaridad verdaderamente internacional basada en la restitución al pueblo de todo aquello que le ha sido robado. Todo el mundo tiene derecho a un trabajo decente, seguro y de sentido. No toleraremos servicios médicos que se basan en la ganancia. Pedimos una educación que revele las mentiras y la opresión creadas por este sistema corrupto, una enseñanza que proporcione la verdadera e heroica historia de los pueblos oprimidos y que permita a cada uno desarrollar toda su humanidad.

2. IGUALDAD ECONÓMICA, POLÍTICA Y SOCIAL PARA LA MUJER. FIN A TODAS LAS FORMAS DE OPRESIÓN SEXUAL.

Exigimos un salario igual para todo trabajo igual; centros gratuitos que cuiden, inclusive 24 horas al día, de los niños; una educación gratuita y no-discriminatoria que nos enseñe nuestra verdadera historia y las especialidades que necesitamos para determinar nuestros propios destinos; el control de nuestros cuerpos, incluyendo el control de la natalidad y el aborto gratuito si lo deseamos, pero excluyendo el aborto involuntario y la esterilización forzosa (genocidio).

Hay que poner fin a la discriminación dentro de la industria, las instituciones educacionales, el hogar, los medios de comunicación y en la vida social cotidiana. Todas las formas de opresión sexual han de acabar, inclusive todas las leyes que se relacionan con la práctica sexual entre personas de común acuerdo.

3. JUSTICIA POPULAR. FIN A LA TIRANIA DE LA MINORIA ADINERADA CONTRA LA MAYORIA OPRIMIDA DE COLOR Y LOS POBRES Y OBREROS BLANCOS.

Creemos que el concepto de proceso con un jurado de iguales quiere decir que todo proceso ha de realizarse en la comunidad inmediata del acusado y que los jueces y el jurado han de ser personas que viven directamente en la comunidad.

Queremos el control popular directo de la policía, es decir todo policía debiera de vivir en la comunidad que patrulla y debiera de ser escogido por esa misma comunidad.

Queremos que las masas del pueblo posean armas y que a la policía, como servidores del pueblo, no le sea permitido llevar armas.

Queremos que se ponga en libertad a toda persona del Tercer Mundo, de la clase obrera y de la juventud que hoy se encuentra encarcelado porque la gran mayoría de estos presos jamás han sido procesados y los pocos que sí lo han sido no han sido juzgados por sus iguales. Sólo han recibido injusticias de este sistema. Libertad para todos los prisioneros políticos.

El pueblo tiene que aplastar todas las formas del fascismo en desarrollo, incluyendo las escuadras tácticas tipo Gestapo, las leyes que permiten el registro sin aviso y las leyes "contra la

conspiración," todo espionaje electrónico, las prohibiciones generales, los grandes jurados de acusación, las Escuadras Rojas anti-comunistas, los comités estatales y federales contra la "subversión," y todos los tipos y especies de policía secreta.

4. FIN A LA CONSCRIPCIÓN MILITAR, FIN AL EJÉRCITO PROFESIONAL EN LOS EE.UU.A

Nadie debiera de ser forzado a luchar en el ejército para defender un gobierno racista que no nos protege. Jamás asesinaremos a otros pueblos pobres y oprimidos quienes, como nosotros, son las víctimas del imperialismo yanqui.

Apoyamos las luchas justas de los soldados estadounidenses que luchan dentro del aparato militar contra el opresor.

Para asegurar la libertad y la justicia en los EE.UU.A. y en el resto del mundo la revolución ha de abolir el ejército de los EE.UU.A. y crear un Ejército de Liberación del Pueblo que servirá al pueblo.

5. LA LIBRE-DETERMINACION PARA TODAS LAS NACIONES Y PARA LOS PUEBLOS OPRIMIDOS.

Dentro de los EE.UU.A. el pueblo Negro, el pueblo Chicano, los Puertorriqueños, los Americanos nativos y el pueblo de Hawaii en sí constituyen naciones oprimidas. Como tal cada uno de estos pueblos tiene el derecho a la libre-determinación. Esto incluye el derecho a formar una nación aparte, si así lo desean, y de establecer cualquier y todo tipo de auto-gobierno. Si cualquier de estos pueblos escoge separarse del imperio EE. UU.A. nosotros apoyaremos su lucha separatista con todos los medios a nuestro alcance y con nuestras vidas.

Hay otros pueblos minoritarios oprimidos---los Americanos de procedencia China y Japonesa, los Latinos, los Esquimales, los Filipinos, etc--- que tienen el derecho a controlar sus propias comunidades y que merecen una autonomía regional y plenos derechos democráticos. Afirmando que apoyaremos las luchas de estos pueblos con todos los medios necesarios y con nuestras vidas.

APRIL 22

KEENAR STADIUM

MARCH: 10am, Baker & Fell

RALLY: 12 Noon

EXPOSITION: All Day

SPEAKERS: Dick Gregory

Gloria Fontanez

Dave Dellinger

Lê Anh Tú

THE BAY AREA APRIL 22nd COALITION

- for an end to U.S. aggression in Indochina and support for the PRG 7-point plan for peace in Vietnam.
- for an end to U.S. interference in the internal affairs of any country.
- for an end to Nixon's policies of economic, political, racial, and sexist repression.

The recent intensified fighting in Vietnam proves that the war is not winding down. Nixon may have brought home some of the troops, but American involvement in the fighting is as great as ever. There are fewer G.I.'s but more pilots, bombs, planes, and aircraft carriers carrying out the systematic destruction of Indochina. It is also clear that Nixon has no plan for ending the war. The pathetic showing of Thieu's army indicates the complete failure of "vietnamization," and the U.S. government's suspension of the peace talks shows their unwillingness to seek a negotiated settlement.

HOW CAN THE WAR BE ENDED?

The Provisional Revolutionary Government of South Vietnam has put forth a 7 point plan which provides a basis for ending the war. Unlike past Nixon proposals, the PRG plan takes into account the needs of both the American and Vietnamese people. For Americans it sets the terms for a just peace which includes the return of our POW's. For the Vietnamese the plan guarantees an end to 20 years of war and freedom from foreign domination.



FIGHT REPRESSION AT HOME

We have to show Nixon that his domestic policies aren't fooling anyone either. The high cost of the war has forced an already strained economy to the breaking point. Inflation, unemployment, and rising taxes make it increasingly difficult to make ends meet. Nixon's solutions such as the wage-price controls and cutbacks in welfare put the burden on poor and working people, not on big business where it belongs.

The government's economic oppression is heaviest for Black and Chicano people. Nixon not only ignores their urgent needs, but has used racism to deflect people's attention from his administration's failures. An example is his use of the busing issue to increase racial tension which keeps people confused and divided. When he cannot contain dissent in this way, he tries to crush it. The murders at Kent and Jackson State, Attica and San Quentin prisons, and the trials of Angela Davis, Ruchell Magee, Los Siete, the Harrisburg 7, Daniel Ellsberg, and the San Quentin 6, are the government's way of warning people not to demand serious change in American society.

APRIL 18

VOTE FOR DOUG GARRETT

Palo Alto School Board



The world is yours, as well as ours, but in the last analysis, it is yours. You young people full of vigor and vitality, are in the bloom of life, like the sun at eight or nine in the morning. Our hope is placed on you.
Chairman Mao

Most people in our communities don't pay any attention to school board elections unless there's an explosive issue like busing or some super outrageous right winger is running.

But all the time, with its usual assortment of "liberals" and "conservatives", school boards are setting the basic educational philosophy governing our schools and kids education. Yet this itself is reason to struggle for control of those school boards and weaken the control of our rulers. Rulers use education to further their class interests by channeling kids into necessary jobs and "careers" and by presenting an ideology which does not con-

form to the realities of the world.

By not paying attention to school boards, we wind up tailing the struggles of high school students. In the mid sixties, high school struggles were usually about student rights--the rights to circulate literature, bring speakers on campus and other basic constitutional "liberties." But even the Administrators have reconized how this struggle has changed. The Palo Alto Unified School District, in a pamphlet entitled Student Activism: What Have We Learned? writes: "Some people predicted that once the annoyances and regulations were reduced, student discontent would fade.

Instead it has become focused on questions of basic academic philosophy."

And they're right. Because after you've been "allowed" to distribute a leaflet about Imperialism, have been able to show a Newsreel film at lunch, or been able to put on a special forum on the War, you realize that a proletarian and internationalist view of the world is consciously excluded from the curriculum of the schools and that they have no intention of "allowing" a change in basic educational philosophy.

(CONTINUED ON PAGE 5)