

# RESISTANCE



POLITICAL ORGAN OF THE LEAGUE FOR PROLETARIAN REVOLUTION M-L  
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## Celebrate International Working Women's Day

FIGHT FOR WORKING CLASS LEADERSHIP IN THE WOMEN'S MOVEMENT !

THIS WEEK THOUSANDS OF events will be held all around the world in commemoration of International Working Women's Day. IWW symbolizes the determination and courage of women of all lands to struggle for equality, freedom, and true emancipation. We want to unite our voices with those who in all countries, in all languages, come out and fight against all forms of women's oppression.

The oppression and exploitation of women in the United States is part and parcel of the capitalist exploitation to which all working and oppressed people, men and women alike, are subjected. Women's enemy is capitalism, not men. And it is capitalism that has to be the target of our struggle if we are to really create the conditions for the full and true emancipation of women. That complete equality cannot be achieved under capitalism. Rather, it is precisely by destroying capitalism and building a socialist society that we will be able to solve in a revolutionary way the question of women's oppression.

Pointing at socialism as the only way to end women's oppression is correct, but it is not enough. We can not limit ourselves to talk about the final aim and not take concrete action about the immediate problems facing women right here and now. That is why we are determined to fully participate in the day to day struggles in defense of the democratic rights and the quality of life of working and oppressed women in this country.



From the Paris Commune (above) to our times, women have always been in the forefront of the struggle for women's emancipation and for the emancipation of the entire working class.

We stand with you in the struggle to defend Affirmative Action, against forced sterilizations and for free and safe abortions, against all discriminatory practices in hiring and promotions and for equal pay for equal work, for free and expanded day care facilities and more welfare rights and benefits. We oppose all manifestations of male chauvinism, and oppose bourgeois feminism with its "man is the enemy" and other forms of opportunism in the women's movement.

We see the struggle for this and a series of other concrete demands as part and parcel of our struggle against U.S. imperialism and for socialism in the U.S. Let this day stand as our commitment to champion the cause of women's emancipation and to fully participate in the struggles for their immediate demands. By so doing we will be paving the way for the full participation of women in the struggle for proletarian revolution. And let's remember that only with the full participation of women can any revolutionary movement be successful!

**LONG LIVE INTERNATIONAL WORKING WOMEN'S DAY!  
WORKERS, OPPRESSED PEOPLES AND NATIONS OF THE WORLD, UNITE!**

## No "New Foundations" will Save U.S. Imperialism!

PRESIDENT CARTER'S State of the Union speech reminds us of an old Spanish song named Senora Barones (Mrs. Baroness). The baroness of the song has gone on vacation and decided to call her servants to find out how things were going at the castle. One of the servants answers more or less like this: "Don't worry Mrs. Baroness, everything is fine. The only thing is that somebody broke into your safe, somebody stole the cattle, the cows ate the corn and the castle is on fire. But don't worry, Mrs. Baroness. Everything is just fine."

Let's see this servant not as one of a fictional Mrs. Baroness, but as that of U.S. imperialist Jimmy Carter, singing us the old song of "everything is fine, we got ourselves some 'new foundations'."

"Tonight, there is every sign that the state of our union is sound. Our economy offers greater prosperity for more of our people than every before." (This and all other quotes taken from Carter's speech as it appeared in the *New York Times* of January 24, 1979, page A 13.)

Obviously, "our people" for Mr. Carter does not mean the workers, the oppressed nationalities, women, youth or senior citizens. Because for those that are "our" people things are growing worse each day. In the last year alone meat prices soared 18%, housing 9.9%, medical care 8.4%, gas 20%, other foodstuffs an average of 11.6% and so on. This is an economy that shows a 6.2% official unemployment\* a cost of living increase of more than 7%, and a steady decline in wages.\*\*

\*Government statistics include as "unemployed" only those people over 18 who are actively seeking jobs. The list does not include the hundreds of thousands that tirelessly look for jobs without finding them and then stop looking; women that have not worked before; youth without previous employment, etc. Also the 6.2% figure does not speak to the realities of the oppressed nationalities where there is unemployment of around 50% for blacks, Puerto Ricans, Chicanos and others.

\*\*Real wages: These are determined by what you can buy with the dollar. If you receive a wage increase that is lower than the rate of inflation, the increase on the cost of living, then your real wages are lower than the year before, despite the fact that in dollars and cents it looks like more.

For Carter everything is going well. To show his concern for "our" people a lullaby:

*No American family should be forced to choose among food, warmth, health care or decent housing because the cost of any of these basic necessities has climbed out of reach.*

The fact is that the great majority of the American families have been doing exactly this for a long time. Moreover, it is not even a question of choosing among them. We are deprived of all of them. All of these basic necessities have climbed out of reach. The figures, even when provided by the government itself, leave no room for doubt. In the decade 1967-1978, the cost of living in the U.S. doubled (what cost \$ 50 then, today costs \$100). In the same period, the real wages have declined over 5%. In the period 1973-1978, for example, prices rose 56% but wages rose only 49%. This represents a real loss for working people.

At the same time that Carter delivered his "New Foundations" speech, he also submitted a new federal budget that represents more attacks on working and oppressed people. The new budget includes a \$15 billion cut in social services programs. Down the drain goes the CLTA program, which already has laid off 125,000 people and announced another 125,000 lay-offs. The Summer Youth Program cut by 250,000 will mean that hundreds

of thousands of youth will be without jobs this summer. Economic aid to students in nursing programs were cut by \$23 million. Every basic necessity of the American people—be it health or education, transportation or recreation—would be affected tremendously under the budget that would back up the "New Foundations."

And still there is more. For many years the social security program represented the American dream of a decent life for the elderly. A good amount of our earnings is taken weekly for that purpose. In other words, the government does not give us anything that we have not paid for in advance, many times over. But now the social security system is crumbling. New budget cuts have been made in this area. These include the reduction of benefits to widows and children, the reduction to 16 years instead of 18 of the

maximum age at which students may receive benefits arising out of the death of a parent, as well as cuts in the pensions of those who are disabled and receiving other kind of pensions. Thus we get the phoney concern about our people who should not be forced to choose among different basic necessities.

### "New Foundations" is the Same, Old War Preparations

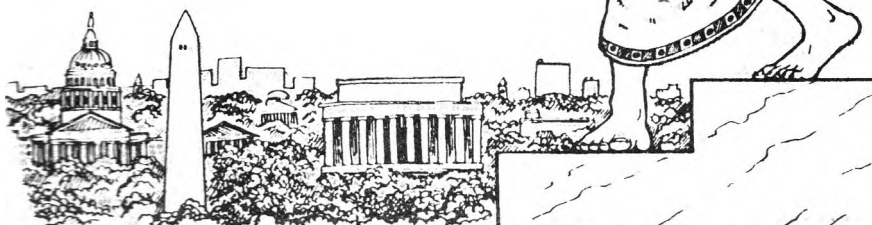
After a lot of slipping and sliding after cutting all our basic needs, President Carter came out of the bush and asked for more money for the military.

*We are building that new foundation from the position of national strength—the strength of our own defenses, the strength of our friendship with other nations, and of our oldest ideals. America's military power is a major force for security and stability in the world.* (Emphasis LPR)

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### AFFIRMATIVE ACTION, THE WOMAN QUESTION AND THE RECTIFICATION CAMPAIGN

AS OUR RECTIFICATION CAMPAIGN moves forward, the attention has to shift to the concrete manifestations of the incorrectness in our way of thinking and style of work. One of the areas in which we are summing up work, identifying strengths and shortcomings, and putting forward methods of rectification is in our mass work in general, and in the work among women and around the woman question in particular.

As pointed out in the previous articles, our revolutionary activity is very narrow and our links with the masses very weak. We have also identified bowing to spontaneity as well as amateurishness in attempting to bite off more than we can possibly chew as other problems that are to be overcome.



Our work in the women's movement suffers from the same weakness. Although we have dealt in a consistent way with this question, and real progress has been made in some areas (a more scientific understanding of the question, making it a component part of all our revolutionary work, overcoming to a great extent manifestations of male chauvinism and women's passivity in our ranks, combating male chauvinism, bourgeois feminism and other forms of opportunism on the woman question are some of these areas) the fact of the matter is that we are still disconnected from the women's movement and its struggles.

This is a very serious weakness that has to be overcome not only in order to be able to exercise revolutionary influence in the women's movement, but also to be able to move forward the central tasks of party building. We cannot forget that to Lenin's words, "no revolution can be victorious without the full participation of women" we have to add that "no genuine communist party can be built in this country without the full participation of women." And that is also true for every single task facing the revolutionary movement in the United States or in any other place in the world.

We understand, correctly, that the real emancipation of women cannot happen within the boundaries of capitalism. That

socialism is the only solution ahead for the oppression of women. We also understand, correctly again, that in order to move forward the struggle for the real solution, socialism, we are to struggle for the immediate demands of working and oppressed women. It is a fact that the struggle for the immediate demands in so much as it is carried out in a revolutionary way paves the way towards the struggle for proletarian revolution. The problem we face then, lies not in the theoretical understanding of the problem, not even in the understanding of what is to be done about it, but in the actual day to day practical implementation of the line up held.

As a matter of fact, we have many years of participation in the struggle for the

emancipation of women. But our work has lacked continuity, focus and direction. We have jumped from one issue to the other, failed to accumulate forces, to win over to communism the advanced women we have met in those struggles, to provide a conscious direction and communist influence in those struggles. Despite our good intentions and hard work, too little has been accomplished in those attempts to develop ties with the masses of women in the course of those struggles.

In the actual work we have committed right and 'left' errors. It has been extremely difficult for our cadres and contacts to establish a correct relationship between the struggle for the immediate aims of the movement and for its final aim. In our experience the failure has been that of not putting enough emphasis on the struggle for immediate aims. In struggling for democratic rights, for day care centers, for welfare rights, and education, for abortion rights and against sterilization, for equal pay and access to all job classifications at the plant, etc., our failure has been that of not providing correct leadership on how to go about fighting for those things.

We have been good at exposing all forms of opportunism, at showing theoretically the links between the particular struggle and the general struggle for socialism. But when the time comes to put out proposals

as to how to get people to the meetings, what kinds of actions should be taken, what forces should be mobilized and relied upon, and all the practical problems that face every mass struggle, we have not exercised good leadership. It has frequently been that case that after we successfully expose some opportunists for relying on the bourgeois courts or politicians, we have been asked by the same people whom we have just finished convincing about what to do now, and we have been for all intents and purposes mute.

We believe that our overemphasizing the final aim (socialism) and the belittlement of the struggle for the immediate demands of the women's movement represents a 'left' deviation in our line on this question. The rectification process is to start from the acceptance of that reality. (We want to state clearly here that we are talking specifically of the relation between the struggle for the immediate demands and the struggle for socialism. We still firmly uphold that right opportunism, revisionism, is the main danger facing the U.S. Communist movement and the women's movement as well.)

It is precisely in the context of this rectification campaign that we decided to take up the work in defense and for the expansion of affirmative action programs as one of our organizations' priorities. Affirmative Action is a concrete, positive way of combatting the particular oppression of women and oppressed nationalities in the U.S.

The struggle for affirmative action is a struggle to build the multinational unity of our class, the unity of our class with its allies, and the unity between men and women. In this sense it will most certainly help us to broaden the scope of our revolutionary work. Affirmative action work is being taken up not just in one community or another, not just in New York or Chicago, but in all parts of the United States. And it is not just in the schools, and not just in the workplaces, but in all schools and workplaces affirmative action is becoming more and more a burning issue for the masses.

All over the U.S., committees, coalitions, work groups, individuals are uniting to take up the work of fighting to implement affirmative action in their area or to prevent that program already established to be taken away from them, or to struggle to expand an already existing program. Our work in affirmative action will thus provide an excellent field to link ourselves with all the masses of people struggling like us. And not only will it help us in developing ties with the masses, a requisite for moving forward in our revolutionary work, but also, to establish ties with those other revolutionary organizations and individuals with whom, because of the narrowness of our work, we have not been able to link ourselves with in the past. The success of this goal will mean a great step forward in the process of uniting Marxist Leninists and the great task of building a truly revolutionary new communist party in this country.

Last, but not least, the struggle for affirmative action will allow us to work in a most concrete way, and not just in words, against women's and national oppression. Cases such as that of Weber, Bakke, etc., provide the opportunity to raise such issues among the working class and educate the broad masses on these questions, and at the same time fight against such oppression and build the multinational unity.

For all these basic reasons, we will be participating to the fullest of our capacity in this struggle for affirmative action, and we urge all comrades and friends around the country to form local committees and coalitions, to link up with each other in this work. Let's build a powerful, broad based democratic movement in support of affirmative action. Let's show the bourgeoisie the immense revolutionary potential of the masses in this country. Let's show them what the masses are capable of if they are correctly organized and led, and if they decide to struggle and take their lives and their destiny into their own hands.



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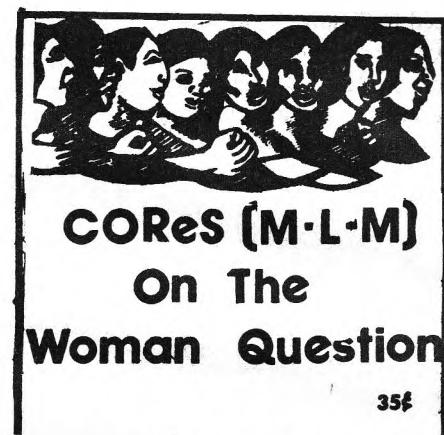
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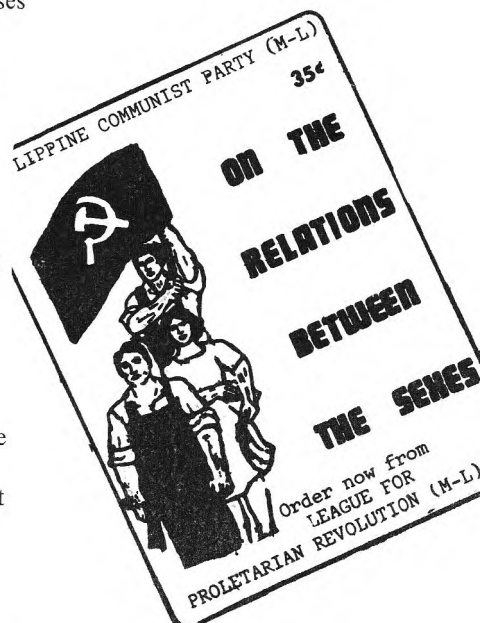
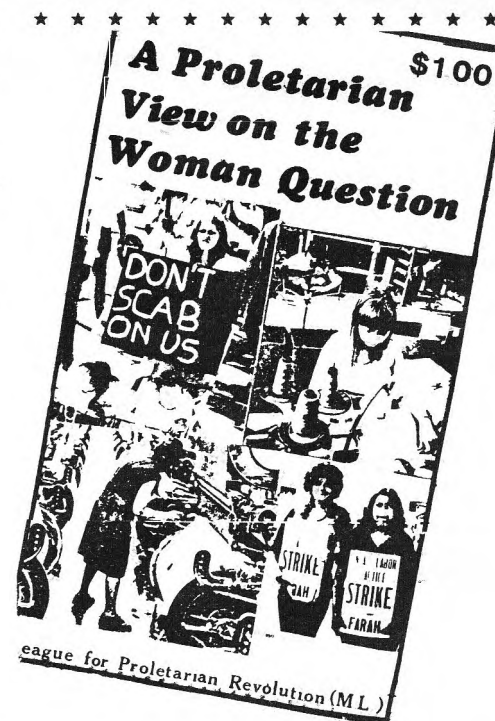
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# New Victory for the Iranian Masses !

IN THE LAST issue of *Resistance* we spoke about the phony Bakhtiar government in Iran. We said that Bakhtiar would soon be running for his life, just like his master, the Shah. However, we had no way of knowing it would all happen this quickly!

Beginning on February 11, the Iranian people fought a series of life-and-death armed struggles against the Shah's army, which had been Bakhtiar's main power base. Before a week was out, the commanders of this army had ordered all of their troops (those who hadn't already deserted) back to their barracks "to avoid further bloodshed." The people, armed only with weapons they had taken from the Shah's troops or looted from armories, had beaten back the attacks of one of the best-equipped armies in the world.

Faced with this defeat, and riddled with internal contradictions, the army was totally paralyzed. And Bakhtiar, deprived of his main instrument of repression, was forced to dissolve his government and resign. This brought the formal rise to power of Mehdi Bazargan's provisional government, which had been appointed by the Ayatollah Khomeini some weeks earlier.

We proudly hail these latest developments in the Iranian people's struggle. They are progressive, just and revolutionary, and we firmly support them. And we rejoice in the fact that our past support for the Iranian people's fight, the demonstrations, articles and speeches, contributed in some way—no matter how small—to its success. All Marxist Leninists, anti-imperialist forces, and freedom-loving people who supported the Iranian struggle in the past may now join with our Iranian comrades in celebrating the victory they so richly deserve. It's a big advance for all the working and oppressed people of the world, who are struggling against imperialism, colonialism, and hegemonism in their own countries as well.

## Important Lessons

There are several important lessons to be drawn from the Iranian people's victory and the humiliating defeat suffered by the Shah, his lackeys, and their imperialist masters.

First of all, we see the clearest possible proof of the inexhaustible strength and revolutionary enthusiasm of the broad masses of people. Firmly united by their common hatred for the Shah and the for-

eign capitalists who financed his tyranny, patriots and revolutionaries from every stratum of Iranian society came forward to struggle bravely against what was one of the most powerful and repressive dictatorships in existence. Neither advanced weapons supplied by U.S. imperialism, nor the CIA-trained SAVAK secret police, nor the troops urged forward by Israeli mercenaries could hold back the irresistible tide of the people united. This is a great lesson for the workers and oppressed people of the U.S., for it is our great historic mission to defeat this same U.S. imperialism—the monopoly capitalist ruling class of our own country—on its home territory, and eradicate it once and for all.



*Iranian masses, with their working tools, and arms seized from the Shah's troops, celebrate victory*

## U.S. Imperialism in Decline

Second, we can learn a lot about the present world situation by studying the Iranian revolution. Especially, we see the condition of U.S. imperialism which—in spite of its vast economic stake in Iran, the billions in sophisticated weapons sold to the Shah, and Iran's immense importance to U.S. military strategy—could do virtually nothing to stop the revolution. Unable even to defend its own embassy against a small force of Iranian guerrillas, the U.S. was forced to accept it loses and extend almost immediate recognition to the provisional government.

longer invade countries and trample on the sovereignty of states as carelessly as it did in the past. On the contrary, it is the Soviet Union—the rising, more aggressive superpower—that is pushing a campaign of Nazi-like expansionism, swallowing a series of smaller, weaker countries one after the other: Cuba, Angola, Ethiopia, Afghanistan, Laos, Vietnam are all examples of third world countries that have fallen prey to the aggressive ambitions of the Soviet hegemonists. The recent Soviet-backed invasion of Democratic Kampuchea speaks more convincingly than any words about the criminal, murderous nature of Soviet social imperialism, and the

lengths to which it will go to achieve world hegemony.

Both superpowers remain the main enemies of the world's peoples, the principal forces maintaining colonialism, imperialism, and all exploiting systems. But we must face up to the reality that of these two enemies, the U.S. is now on the defensive. At the same time, the Soviet superpower has clearly grabbed the initiative out of the other superpower's hands, and is more aggressive. The Soviet Union has become the main source of war danger in the present world situation. Any "revolutionary" who ignores these facts is engaging in pure idealism and metaphysics, and misleading the people.

## Third World is Main Force

Finally, the experience of the Iranian people and revolution confirms once again the correctness of the scientific thesis of the three worlds theory, which states that "the countries and people of the third world are the main force combating imperialism, colonialism and hegemonism." As a component part of the third world, the Iranian people have dealt U.S. imperialism a real good punch in the guts. They have snatched their country back from the claws of U.S. imperialism, to set out on a path of freedom, independence and non-alignment. This is part of the general trend of history in the present period, in which "countries want independence, nations want liberation, and people want revolution."

Every day brings greater advances for the people and countries of the third world in their struggle against imperialism. From the armed liberation fighters of Zimbabwe and Palestine, to the various progressive stands taken by the oil exporting countries in the face of superpower bullying and coercion, to the Kampuchean people's heroic resistance against Soviet-backed aggression, we can see how the various types of third world struggles all contribute to the weakening of imperialism, and help put off the outbreak of a new world war. The Iranian people's victory is an important contribution to this process.

## Long Live the Iranian People's Struggle!

## Superpowers, Hands Off Iran!

## NEW FOUNDATIONS...

Continued from page 1

The "New Foundations" budget asks for \$126 billion for the military, an increase of 9.7% over last year. This means more nuclear weapons and the "modernization and strengthening of NATO."

Despite all the sweet talk about "detente" and the great value of SALT II, the U.S. continues its arms race. Thus we listen to Carter saying, on the one hand, that "just one of our relatively invulnerable Poseidon submarines comprising less than 2% of 'our' (theirs, ed.) total nuclear force of submarines, aircraft, and land-based missile carriers enough warheads to destroy every large and medium sized city in the Soviet Union" and on the other hand, asking for more money to build more of those weapons. One side of the mouth speaking about "detente" and SALT II and the other side about nuclear weapons and war preparations.

And then another lullaby: "We have no desire to be the world's policeman, but America does want to be the world's peacemaker."

Great peacemaker indeed. Ask the people of Nicaragua and Chile, of the Domini-

can Republic, Haiti, and Puerto Rico. Ask the Palestinians about this peacemaker. Or ask the Iranians who just overthrew one of the U.S. proteges. Despite what Carter has said, we know better. The U.S. is, was, and will be, as long as it exists, an imperialist power, a policeman and not a peacemaker, a source of war and not of peace, of oppression and not of freedom.

In spite of this reality, Carter has the nerve to say:

*"In this year, 1979, nothing is more important than that the Congress and the people of the U.S. resolve to continue with me in the path of nuclear arms control [sic] and world peace [sic]. This is paramount!"*

There is no doubt that some people believe that the larger the lie, the easier it is for people to be fooled.

## There is No "New Foundations" For U.S. Imperialism

There is no doubt that the "New Foundations" have nothing "new." They are in fact the same old foundations under which U.S. imperialism developed. The foundations of oppression and exploitation of

the U.S. multinational working class, the oppressed nationalities and women. The old foundations of imperialist aggression, of colonialism and neo-colonialism. The old foundations of seeking hegemony, of bullying everybody, of preparing for war.

In the middle of the greatest economic crisis in this country since the Depression of the 30s, the ruling class, of which Carter is its spokesman, finds itself incapable of patching things up and coming out of the crisis, if not permanently (which is impossible), at least temporarily. It's clear that their strategy is one of increasing the oppression over us as a way to compensate for the heavy losses around the world (Iran is just one example). President Carter's "New Foundations" is really a sugar-coated bullet that pretends to give the masses of working people and oppressed peoples new hopes for the American society. Very soon we'll be looking at those "New Foundations" in the garbage can, together with Roosevelt's "New Deal", Johnson's "New Society," and many other catch phrases used by politicians to deceive us.

They will be dumped there by the struggle of the masses in this country who are already giving strong signs of a new uprising. The opposition and challenging of

the 7% guidelines, the struggles against budget cuts and lay-offs and in defense of affirmative action will be "our" people's answers to Carter's demagoguery. And in the course of those struggles, new foundations in fact will develop.

These new uprisings of the masses is fertile ground for communist work. In the midst of the struggle, we must show that Communists are in fact committed to the struggle against the oppression and exploitation of this system. With our daily participation in the mass struggle, with our timely and consistent communist propaganda and agitation, with the skillful utilization of legal and illegal work, we will be helping to create the truly new foundation that this society needs—the new foundations of socialist society—the only real new foundation that can solve the problems of this decaying U.S. imperialist system.

**MARXIST LENINISTS UNITE!  
WIN THE ADVANCED TO COMMUNISM!**



# STAND BY PEOPLE'S CHINA AND Oppose the Vietnam

This is the position adopted by the League for Proletarian Revolution M L in relation to the present conflicts in South East Asia. This position is written with the purpose of arming comrades and friends with an understanding of what is really happening there, what are its implications and our tasks. We felt that the major points

raised here are to be raised in a mass form in shops, schools, and communities in order to rally support for the just cause of the Kampuchean and the Chinese people. Other materials around this question, newspaper articles, statements, leaflets, etc. can be obtained by requesting them from us.

WITHOUT A DOUBT, the present situation in South East Asia poses a fundamental question for revolutionary and progressive people. It is a matter of supporting revolution or counter-revolution, of supporting socialism or social imperialism. As in any other question we have to seek truth from facts. That is why in order to take a correct stand regarding the Vietnam Kampuchean and Vietnam China conflicts, we are to closely examine what have been all the facts influencing those conflicts. Obviously we are to examine those facts from a standpoint of Marxism-Leninism-Mao Zedong thought, and not from the standpoint of idealism and metaphysics, nor from the standpoint of revisionism and Trotskyism.

Since its victory over U.S. imperialism in 1975, Vietnam has come to be more and more under the influence of Soviet revisionism. Many facts show this concretely. The Vietnamese authorities have given support to all the imperialist actions of the Soviet Union, such as the use of Cuban mercenary troops in Angola, Ethiopia, Eritrea and many other places in Africa. They have also given support to the Soviet-backed, fascist Ethiopian Junta. In June 1978, Vietnam joined the CMEA thus placing itself definitely within the economic orbit of the USSR. Their economic dependence on the Soviet Union was further expanded by the signing of a "Friendship" treaty in November last year, which contains a military clause calling for mutual military assistance. Following this treaty, the USSR convinced the Warsaw Pact countries to pledge military support for Vietnam. Over 4,000 Russian military advisers were then shipped to Vietnam to gether with enormous amounts of arms, planes and all kinds of military equipment.

Armed to the teeth by the Soviet Union, and caught with their troubled economy, the grateful Vietnamese had to allow the Soviet Union to use its very modern and strategically located Cam Ranh Bay naval base on a regular basis. Another indication that they are now under the complete influence of the Soviet revisionists was their recent trip through South East Asian countries in which they openly dissociated themselves from the communist parties and revolutionary struggles of those countries and pledged to give no aid to them. At the same time that the Vietnamese authorities used the trip to seek entrance in the ASEAN, they tried to get other ASEAN leaders to agree to a new ASEAN that would fit more into the Soviet Union's old and discredited idea of a "Collective Security Pact."

It is undeniable that the Vietnamese authorities in their course of conciliating with opportunism and modern revisionism have reached the point in which they not only support the revisionist policies and imperialist acts of aggression of their USSR masters, but are also peddling their ideas and doing their dirty work for them! Obviously, this view can be challenged by those who claim that the Soviet Union is a socialist country (like the CPUSA and all revisionists) and by those who have some mild criticisms of Soviet revisionism but support its imperialist actions which they call "progressive" (Guardian, Comite-MINP, Trotskyites, etc.).

Another important feature of post liberation Vietnam is its attempts to force Kampuchean and Laos to join an Indo-Chinese federation under Vietnam's hegemony. This ambition has been historically cherished by the Vietnamese. Today, Vietnam keeps Laos under its military intervention and for all intents and purposes they are ruling that country. On December 25th, more than 100,000 regular Vietnamese troops invaded Kampuchea, took over the major cities and established a puppet government. Again this is known history. And again, only the revisionists and the Trotskyites can support such actions

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did what is their sacred duty. That is, take the necessary steps to protect and safeguard the sovereignty and territorial integrity of their socialist motherland.

When forced to take this action the Chinese made clear that this counterattack was a "punitive action," that they were "not interested in a single inch of Vietnamese territory" and that they were "ready to stop the fighting peacefully negotiate with the Vietnamese authorities." In fact, the People's Republic of China has already stated that as of March 5th it is starting to withdraw all its troops from Vietnamese territory since they have accomplished "the goals set for them since they were compelled to launch a counterattack in self de-

fense on February 17 against ceaseless armed provocations of the Vietnamese" (See framed statement on next page).

Despite these facts, the revisionists, Trotskyites, and social democrats in chorus raise hell about "Chinese social imperialism" about "Chinese imperialist designs," etc. It is clear that what's behind all these slanders and distortion is a stand against socialist China and a defense of the Vietnamese revisionists and their social imperialist masters.

## Two Variants of the Same Line

Thus in the main we see two positions coming from these forces. The first one is the official position of the Soviet Union, Albania, the CPUSA, SWP, and other animals of the same species. They defend the Vietnamese invasion of Kampuchea and attack China for "invading" Vietnam. According to these marsh forces, Vietnam's invasion of Kampuchea is proletarian internationalism, and China's counterattack in response to Vietnamese aggressions is "imperialist aggression."

According to their logic their "Socialist Vietnam" has every right to overthrow the government of another country and establish a "Socialist" and "Revolutionary" government. In the particular case of Democratic Kampuchea the invasion did precisely the contrary. They overthrew the legitimate revolutionary government of a country that was building socialism in order to establish a puppet, pro Soviet social imperialist government. But even if this were not the case, their logic is that of revisionism and social imperialism. If it is a historically proven fact that revolutions



As a matter of fact even among these marsh forces there have been dissidents who have come out criticizing Vietnam, although when you study their positions, it becomes clear that they are doing it for the wrong reasons.

Both the revisionists and Trotskyites that support the Vietnamese invasion (Soviet Union, Party of Labor of Albania, CPUSA, PSP, Cuba, and others) and the ones that mildly criticize Vietnam (Guardian, PWOC, etc.) share in common their hatred for the Kampuchean revolution and its Communist Party under the leadership of comrade Pol Pot, as well as their absolving the Soviet Union of any wrong doings in Kampuchea. This makes all those forces, despite their small squabbles on whether or not Vietnam should have done it in this or that way, objectively accomplices of the Soviet Union and Vietnam and their hegemonic actions in that region. In fact, in the conflict between Vietnam and China these forces show their true colors.

Another important feature of post liberation Vietnam is their attacks against the People's Republic of China. These have been political and military. For over two years Vietnamese forces have been violating the sovereignty and national integrity of the PRC. They have also unfolded a fascist repression against Chinese nationals and Vietnamese of Chinese descent. Ample documentation of those attacks has been available for months now. Not only has the Chinese press consistently raised the issue but also diplomatic complaints have been presented to the Vietnamese embassy in China and official protests have been made to the United Nations and its General Secretary.

On a consistent manner also the Chinese government has requested of the Vietnamese authorities to hold conversations at a top level in order to solve both the border conflicts and the question of the Chinese nationals. The Vietnamese consistently refuse to hold these conversations and instead escalated their attacks against People's China. Under these circumstances, the Chinese people, their armed forces, their government and their Communist Party

## KAMPUCHEA SUPPORT COMMITTEE TO BE FORMED

SUPPORT FOR DEMOCRATIC KAMPUCHEA is growing all around the world. Communists and other progressive and revolutionary minded people are taking the lead in organizing such support. The tasks ahead are to broaden the support work in order to include all sectors of the population. We must unite all those who can be united in support of Democratic Kampuchea and in opposition to the Vietnamese aggression.

We see this work going on at various levels. Due to the complexity of the situation we see the need for both advanced coalitions as well as broad mass based coalitions. The first ones are necessary in order to put forward the Kampuchean question in all its political significance. That is the revisionist character of Vietnam, its alliance with Soviet social imperialism, the correct revolutionary stand of the Communist Party of Kampuchea, under comrade Pol Pot, the revisionist Trotskyite alliance against Kampuchea, the treason of the Party of Labor of Albania and other anti-China and anti-Three World Theory forces and other relevant political points that only revolutionary forces can unite with at this moment. On the other hand, we are to build massive support for

Kampuchea based on the principle of self-determination. Kampuchea has been invaded by a foreign state and independently of particular views on the character of Vietnam and Kampuchea, its Communist Parties, its relations with the Soviet Union (and even the character of the Soviet Union), the Three Worlds Theory, etc. People can and must be united on the fact of the incorrectness of the invasion and therefore support Democratic Kampuchea's struggle against it.

The League for Proletarian Revolution Marxist-Leninist is actively participating in efforts in both directions. We are part of the left-based New York and Colorado coalitions in support of Democratic Kampuchea. We also participated in a Feb. 18th meeting to launch a campaign to build a nationwide Kampuchea Support Committee (that will be the kind of broad coalition we described above). A conference will be held in New York on April 21st and 22nd to officially get the coalition formed.

For more information, on every aspect of the Kampuchean support work, how to get in contact with other coalitions around the country, you can contact us or write to

GROUP OF KAMPUCHEAN RESIDENTS IN AMERICA  
G. K. Ram  
P.O. Box 5857  
Grand Central Station  
New York, New York 10017



# D DEMOCRATIC KAMPUCHEA amese Aggressors

can not be exported. It is not for the Vietnamese, or the Cubans, to go around overthrowing governments and making "instant revolutions." Only the revolutions of each country can make their own revolutions.

The second position is the one represented in this country by groups like the Guardian and the PWOC. The upholders of this position attack the genuine communists in Kampuchea. They repeat every lie and slander made by the revisionist and imperialist press against the Pol Pot government. In fact, for a while, the Guardian held a position of supporting the Vietnamese invasion under the cover of "history will tell." They make some mild criticism of Vietnam saying that it was incorrect to invade and overthrow the "counterrevolutionary" government of Pol Pot. But the criticism in no way links the Vietnamese actions to their revisionist line. The Soviet Union's role is either denied or downplayed. Vietnam continues to be a socialist country that has to be defended as such, despite their actions against Kampuchea.

And obviously those forces join the chorus of the Soviet Union, the PLA and the CPUSA and the Trotskyites in condemning People's China's response to the Vietnamese aggressors. In their bourgeois logic, crossing the borders of one nation means invasion, and "invasions are invasions." These forces are either incapable of, or refuse to make concrete analysis of concrete conditions that will clearly reveal the differences between the two events. And not making the distinction is, in ef-

fect, covering for Soviet social imperialism. In fact they are more militant and prompt in attacking the People's Republic of China's actions against Vietnam, than in attacking the Vietnamese invasion of Kampuchea. Vietnam is just "making errors," and China is revisionist, such is the position of these false defenders of the principle of no intervention in the internal affairs of other nations.

A comparison of the Vietnamese actions against Kampuchea as opposed to those of the Chinese against Vietnam will show a clear difference in aims and purposes. In fact, one is a flagrant act of imperialist aggression and the other a correct action

in defense of the dictatorship of the proletariat. Let's see.

### Vietnam's Invasion of Kampuchea

This invasion has as its purpose to overthrow the legitimate government of Kampuchea. It implies the military occupation of Kampuchea by foreign Vietnamese troops. It also implies the seizure of Kampuchean territory by the Vietnamese. (This through the so called peaceful solution of the border conflict agreed upon between the Vietnamese government and the puppet government of the KU for NS.) It implies also moving towards the Indochinese Federation of which the Vietnamese expansionists dream



Kampuchea's children, including the young, are heroically fighting against the Vietnamese aggressors.

This is definitely a lie. On the question of war and the correct attitude toward it, the Chinese have clearly established their position. First, they don't want war, second, they are not afraid of it. They also made clear that they will never attack another country, but that if they are attacked, they will definitely counterattack. This is a correct position that we wholeheartedly support.

Opposing war means actively working against it. At this moment that means concretely to oppose the superpower's war preparations. Only by resolutely struggling against superpower hegemonism and bullying, by exposing and opposing their war mongering policies can we put off the outbreak of the war. But in doing so we cannot be afraid of the war. Being afraid of the war can lead to a policy of conciliation towards the superpowers, a policy of making concessions to them in the false hope that these concessions will stop their drive for war. But the actual case of Vietnam shows the contrary. They took Laos and they didn't stop. They took Kampuchea and they didn't stop. And if they are left to their free will they will take every inch of territory in South East Asia.

When the Chinese did not respond militarily to their aggression the Vietnamese weakness, and thought that the Chinese were afraid of fighting them and that they would get concession from them in order to avoid war. Especially after signing their military treaty with the Soviet Union the Vietnamese felt they really had it made. They know that China is militarily, economically, technologically and in many other ways much weaker than the Soviet Union, and they reasoned that under such

circumstances China would not dare to counterattack, afraid of a Soviet Union intervention. But China, consistent with its policy of opposing appeasement as a way of combatting war preparations acted in a resolute and revolutionary way. The resulting events show in practice that this is the concrete way of dealing with the expansionists and war mongers.

Definitely it was a risk, and the Chinese comrades are the first ones to acknowledge that the Soviet Union could have used the opportunity to strike at China. But let's be realistic. What were the alternatives? Cross your hands and make believe that the Vietnamese were not carrying out military incursions in your country? If you allow the Vietnamese to do this, why not allow it also to the Soviet Union?

We felt that the Chinese people's action spells out the message very clearly. China is for peace and to protect that peace they are willing to pick up the gun. This should not be strange at all for true revolutionaries.

Obviously those who are scared to death of the prospects of war and the revisionists who preach "peace through détente" disagree with us. For them, the Kampuchians and the Chinese should have welcomed the Vietnamese "liberators" and, in the name of peace, give up their freedom and their socialist homeland.

We call on all comrades and friends, on revolutionary and progressive minded people to close ranks in defense of Democratic Kampuchea and the People's Republic of China and to oppose the expansionist drive of the Vietnamese revisionists and their Soviet social imperialist master. You can help in this task of educating the broad masses of people in this country about the real meaning of the recent events in South East Asia. With your help leaflets can be brought to factories, schools, and communities across the land. There are films available that show the criminal aggression by the Vietnamese of Democratic Kampuchea which can be used to educate the people. Forums and other public events can be held to further educate the people who show interest. Let's unite all that can be united in defense of the fraternal Chinese and Kampuchean people.

## Text of China's Statement on Withdrawal of Troops

**HONG KONG, March 5 (AP) —** Following is the text of the official New China News Agency announcement from Peking that Chinese troops are withdrawing from Vietnam.

The Chinese frontier troops have attained the goals set for them since they were compelled to launch a counterattack in self-defense on Feb. 17 against ceaseless armed provocations and incursions of the Vietnamese aggressors against China.

The Chinese Government announces that starting from March 5, 1979, all Chinese frontier troops are withdrawing to Chinese territory.

The Chinese Government reiterates that we do not want a single inch of Vietnamese territory, but neither will we tolerate incursions into Chinese territory. All we want is a peaceful and stable border. We hope that this just stand of the Chinese Government will be respected by the Government of Vietnam and the governments of other countries in the world. We warn the Vietnamese authorities that they must make no more armed provocations and incursions along the Chinese border after the withdrawal of the Chinese frontier troops. The Chinese Government solemnly states that the Chinese side reserves the right to strike back again in self-defense in case of a recurrence of such Vietnamese activities.

### Negotiations Proposed Again

We have always held that disputes between nations should be settled peacefully through negotiations. The Chinese Government proposes once again that the Chinese and Vietnamese sides speedily hold negotiations to dis-

cuss ways of insuring peace and tranquility along the border between the two countries and then proceed to settle the boundary and territorial disputes. We sincerely hope that the Vietnamese side will respond positively to our proposal. The Chinese Government is prepared to give serious consideration to any proposals that will help safeguard peace and tranquility in the border areas and resolve the disputes concerned.

Between the Chinese and Vietnamese peoples there is a traditional friendship which is not only in the interests of our two peoples but also in the interests of the people of Southeast Asia, of Asia as a whole and of the entire world. The Chinese people highly value their friendship with the Vietnamese people. Although this friendship has in recent years been damaged to our distress, we eagerly hope that it may be restored. We hope that the Vietnamese authorities will take the fundamental interests of the two peoples at heart and stop pursuing their hostile anti-China policy so that the Chinese and Vietnamese peoples may live together in friendship from generation to generation.

We believe that our positive and constructive stand will enjoy widespread international sympathy and support. At the same time, we hope that all countries and people that love peace and uphold justice will take measures to urge the Vietnamese authorities to stop promptly their aggression against Kampuchea [Cambodia] and withdraw all their forces of invasion back to their own territory so as to serve the interest of the peace, security and stability of Southeast Asia and of Asia as a whole.

about. This is clearly an imperialist action. The objective is seizing territory, enslaving people, getting natural resources (the Vietnamese are stealing a lot of much needed rice from Kampuchea). Because this was the real purpose of their invasion the Vietnamese have to create the phony KUNS to make believe that the events in Kampuchea were an internal struggle among the Pol Pot "reactionaries" and the KUNS "revolutionaries." Even people like the PWOC have had to reject such obvious bourgeois manoeuvres.

### China's Counterattacks are of a Different Nature

To begin with, People's China has not denied that they are the ones attacking Vietnam. They have not come with a phoney "Vietnam Liberation Front." More important, the Chinese were not the first forces to attack, but rather they were responding to Vietnamese attacks and provocations. More important is the fact that the Chinese have no intentions of trying to overthrow the Hanoi revisionists nor of keeping a single inch of Vietnamese territory. The Chinese will pull out of Vietnam as soon as the purpose of their attack is fulfilled. Now how is that action similar to the Vietnamese invasion of Kampuchea? Independently of the fact that the Vietnamese authorities are revisionists and that they are doing the dirty work for Soviet social imperialism, the Chinese are making no attempt to overthrow their government, thus they correctly understand it as the task of the Vietnamese revolutionaries.

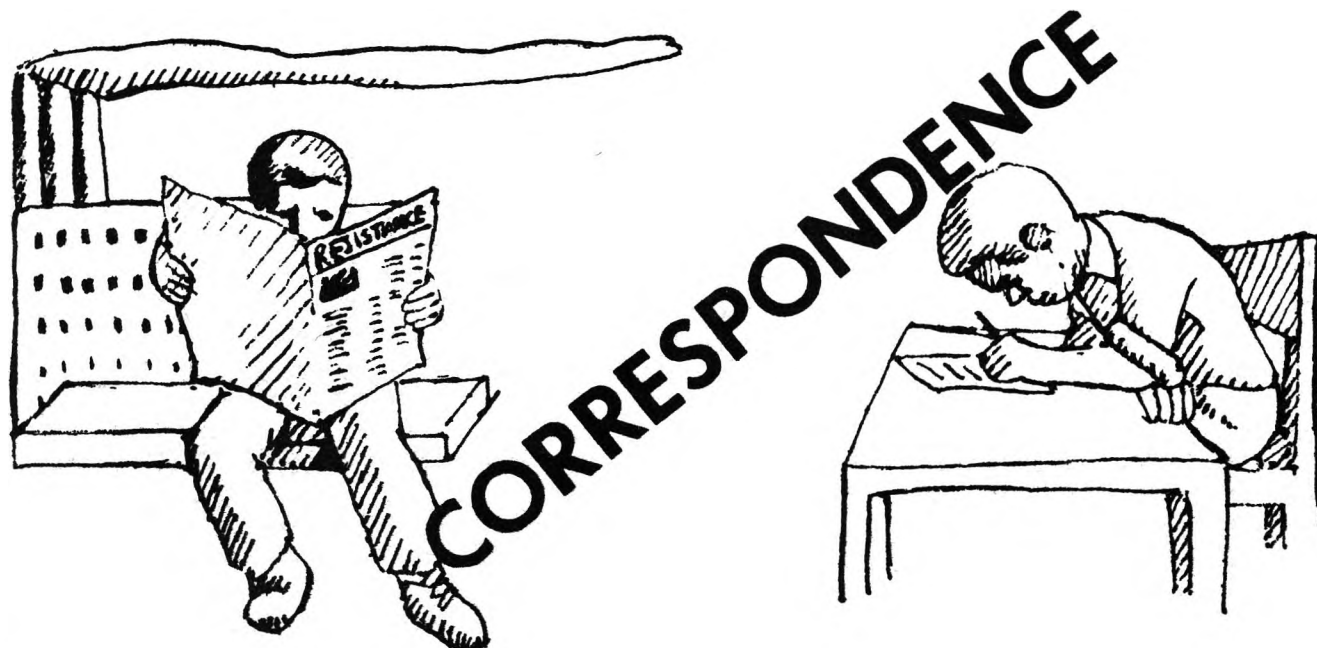
A task that we are confident will be accomplished that will bring Vietnam again to the correct road of national liberation, independence and socialist construction.

### China Putting Off World War

There is a final question we want to address. That is the accusation by the marsh forces that China is provoking a world war because of its attacks against Vietnam.

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One of the ways in which comrades can help build RESISTANCE is by writing us expressing their criticisms of our line, reporting about struggles they are involved in, expressing their views on the burning questions facing us. This column will complement the COMMUNIST FORUM in an attempt to air out views other than our own and contribute in the struggle for the correct line.

Send all letters and contributions to

RESISTANCE  
Box 513, Triboro Sta  
New York, N Y 10035

Dear Comrades of Resistance!

In recent years the issue of undocumented Mexican nationals working in the U.S. has become one of the most notorious manifestations of oppression and the brutality of life under U.S. imperialism. Every time there is a major economic crisis in the U.S. the ideological apparatus of the U.S. bourgeoisie whips up a campaign of hysteria against the Mexican undocumented workers, the worst kind of demagoguery full of racism, chauvinism and Xenophobia is used to make the undocumented workers the scapegoats for the periodic high unemployment in the U.S. It goes without saying that the only crime of the undocumented workers is that they are desperately seeking work and are forced to leave Mexico where the U.S. imperialists have produced the vast unemployment in the first place after plundering and dominating the economy of that country for many decades.

These periodic campaigns against the undocumented workers carry the seeds of fascism accompanying the ideology of racial hatred. The U.S. bourgeoisie unleashes the most vicious repression. Today there is a vast paramilitary army called La migra (the U.S. Immigration and Naturalization Service) that persecutes, arrests, and forcefully deports people to the tune

of 4,000 a day (many of which are Chicanos with U.S. citizenship). This kind of police state brutality can only tend to infect all other forms of bourgeois rule including bourgeois democracy (parliamentary government, right to assemble, and of expression, etc.). Why? Because these fascist tactics do not resolve the contradictions of capitalist society (unemployment won't disappear regardless of how many Mexicans are deported). The U.S. bourgeoisie, on the other hand, feels more and more the economic pinch, at the same time fears more and more the growing anger and unrest among the workers. Hence it resorts more and more to these types of proto-fascist campaigns as a 'life-saver' as a temporary 'fix' with the resulting spilling over of these tactics into other social areas.

For example, last September 25, 1978, in a political meeting at the University of Texas at Houston, the gubernatorial candidate Bill Clements (who since then won and took office) was confronted with the issue of la migra harassment of Chicanos with U.S. citizenship. Clements responded that this could be resolved by you getting a tattoo as a way to show that Chicanos are not illegal Mexican nationals. What's the difference between tatto-

ing Chicanos and forcing Jews to sew a yellow star of David on their clothes or tattooing them with concentration camp numbers. None.

Or again, for some times it's been suggested that Chicanos be made to carry Chicano cards under a government compulsory program. What's the difference between this program and the 'identification passes' that all Blacks must carry under the apartheid system in South Africa?

The undocumented workers are now being hunted by the millions. Unless the multinational U.S. proletariat rejects all forms of national chauvinism and racism, and builds the strongest unity with our Mexican comrades in the spirit of proletarian internationalism, the North American masses will be facing more and more the threat of fascisms. In waging a resolute struggle for the full democratic rights of undocumented workers, the U.S. proletariat will not only be discharging its international revolutionary duty, but it will also be defending its most elemental interests in the class struggle with the U.S. bourgeoisie.

Contributed by a Southwest Reader

## Our Response

We want to unite with the comrades from CORES in their exposure of social chauvinism in the U.S. We also want to unite from the comrades from the southwest and call on all workers and oppressed people to staunchly oppose the brutal oppression of undocumented workers. In the east coast, too, we are confronted with the same oppression being waged particularly against Dominicans, Haitians and Jamaicans. This new wave of attacks against undocumented workers is part of a rising trend of fascism in this country which must be actively combated. Other examples of this trend are the attacks against affirmative action, the denial of Medicaid abortions, and Proposition 13. We must rally our fellow workers, oppressed nationalities and women, to support this struggle, which is not separate at all from our struggle against the imperialist bourgeoisie.



## COMMUNIST FORUM



### Social - Chauvinism Comes out in Practice

OH, WHAT GREAT DEFENDERS OF PROLETARIAN INTERNATIONALISM are those who uphold the idea of 2 camps! AND HOW vigilant these so-called revolutionaries are when it comes to exposing social chauvinism! Even Lenin and Stalin have to sit up and take notice.

The RCP attack on the Chinese Liaison Office during Teng's visit is shining proof of such 'internationalism'. Teng arrived as the representative of the People's Republic of China, an underdeveloped third world country, a socialist motherland that had finally succeeded in forcing U.S. imperialism to recognize it as the legitimate government of China, and to pull its troops out of Taiwan. Now along come the super revolutionaries of the RCP and their natural allies (a total of 6) burning effigies, breaking windows, and attacking the Chinese people's representatives. The demonstrations by the RCP against Teng are in contrast to their lack of such campaign work when the Shah, Ian Smith, and others visited the U.S. But the RCP, KKK, and pro-Taiwan demonstrations taken together do not even compare to the overwhelming support by the American masses for normalization.

RCP did not demand that the U.S. bourgeoisie fulfill their part of the normalization (U.S. troops out of Taiwan, no interference in the internal affairs of China) nor did they hail this victory over their own U.S. imperialists. Instead of acting like Marxist-Leninists within an imperialist country, they put on a display of social chauvinism that only serves the interests of the most reactionary sectors of the U.S. bourgeoisie (à la Goldwater) and Soviet social imperialism while bringing discredit to the genuine Marxist-Leninist forces in the U.S.

Other members of the 2 world camp are just as 'conscientious' about their proletarian 'duties'. For instance, in Denver, at an anti-imperialist event in support of the Puerto Rican struggle (February 27, 1979), COUSML members and sympathizers made a rare public appearance. But they did not come to prove what great defenders they were of Puerto Rican independence, nor to outdo all others in exposing U.S. imperialism's control of the Puerto Rican nation. About the Puerto Rican struggle, about U.S. imperialism, they said nothing. In fact, they never—not even once—spoke up. At the conclusion of the event

we found out that COUSML and Co. had come to pimp off the Puerto Rican struggle and event. They had come to pass out leaflets announcing an activity of theirs which would be condemning China and the Three Worlds Theory.

One week later, we were given another dose of their 'staunch stand' against social chauvinism. At a forum on the international situation, they brought up the Puerto Rican event to claim that the event had encouraged 'relying' on the Puerto Rican state apparatus. In fact, it had merely been pointed out during the very course of the event that the struggle of the Puerto Rican masses had forced the governor of Puerto Rico to support the release of the five nationalist prisoners. Yet COUSML distorted this for the sake of finding any means necessary to attack the Three Worlds Theory and its defenders.

We cannot accept the militant sounding words of the 2 campers who say they are the best defenders of proletarian internationalism, because their deeds are to the contrary. Their lack of support for the liberation struggles in Zimbabwe, Azania, Palestine, Kampuchea, Puerto Rico, and the Philippines is an integral part of their line and practice. It reduces itself to exploiting these liberation struggles in order to attack the People's Republic of China, the Communist Party of China (CPC), and the Three Worlds Theory. In just this way their newspapers pay only lip service to these struggles, using them to launch another attack on the Three Worlds Theory. For a time, some of the 2 world campers did some work on the Eritrean struggle. But even that is coming to an end as the 2 campers rush to get into line to condemn the Eritreans (COUSML and MLOC, for instance).

At the abovementioned forum, when asked their position on the Kampuchean invasion by Vietnam, the Marxist-Leninist Collective, KCRWC, and Wichita Communist Collective (all who unite with the anti-Three Worlds Theory line) told us they had basically no position. This is fully one year after repeated Vietnamese attacks against the Kampuchean nation, after the military pact between the Soviet Union and Vietnam, after the Vietnamese incursions into China and their harassment of Chinese nationals. We were told that these groups were "too small" to have an analysis on these questions. But it will be no surprise that after having said nothing about these issues for all that time, these same "small" groups will undoubtedly—in a matter of days—have an analysis and launch attacks against the People's Republic of China's punitive expedition into Vietnam. In this way, the 2 campers objectively side with Soviet social imperialism.

The RCP's actions and other actions by groups which unite with the 2 camp theory will repeatedly follow the same track. They will seldom come to the assistance of third world struggles and groups, and even then will try to turn such work into forums for attacking the CPC and the Three Worlds Theory. Such exploitation of the liberation struggles has nothing in common with Marxism-Leninism. Mao Zedong Thought, and only serves the interests of all national chauvinists—whether in state power or not, whether in the U.S. or the U.S.S.R. Thus it is the task of the genuine Marxist-Leninists and the anti-imperialists to rid ourselves of these lice in order to continue to carry on our proletarian internationalist duties to one another. We must not allow them to carry out their Trotskyite maneuverings which would disrupt the work of building an international united front against the two superpowers.

—CORES (MLM)



# A REPULSIVE EDITORIAL

## ALBANIA PRAISES VIETNAMESE INVASION OF KAMPUCHEA AND ATTACKS CHINA

The counterrevolutionary position taken by the Party of Labor of Albania (PLA) in a lot of fundamental issues facing the world proletarian revolution makes it mandatory for all genuine communists and revolutionaries of the world to establish firm and clear lines of demarcation with this formerly revolutionary party. The PLA has come out with an all out attack against great Chairman Mao Zedong who not too long ago they called "the dear and respected leader of all the peoples and communists of the world" but now they call a "revisionist," "non-marxist," "eclectic," "narrow nationalist," etc. It is clear that attacking Mao Zedong is attacking Marxism Leninism and this is a question of principle in which no concessions are allowed. The PLA also has been slandering

People's China and the CPC talking about "Chinese hegemonism" and labeling China as a superpower. This is an attack on the dictatorship of the proletariat and thus also represent a matter of principle. The same is true regarding the correct three worlds theory, which the PLA slanders and distorts trying to substitute it with its outright Trotskyite thesis of "imperialism is imperialism" and "all imperialists are the main enemy" and the discredited these of the existence of two camps with the contradictions between them being the main contradiction in the world today. Furthermore, the Albanian line is a cover for Soviet social imperialism. In fact the Albanians are doing everything they can to protect the Soviet revisionists and to distract the attention of the peo-

ple of the world from their real enemies (the two superpowers) to focus in on non-existent Chinese "threats". We know it is our responsibility to prove concretely the incorrectness of every one of the charges made. This we will proceed to do waging a polemic against the PLA and its "left" Trotskyite line. Parts of it will be printed in the coming issues of Resistance.

\* \* \* \* \*

The leaflet below was distributed by LPR ML and CORES ML M in an event in solidarity with the heroic Kampuchean people, celebrated in Denver, Colorado, on March 3, 1979.

weeks after forming! But then again, there's no better blind men than those who refuse to see. And the PLA continue in their vile attacks, repeating the same slanders of U.S. imperialism and Soviet social imperialism.

"In Cambodia the people, the communists and the Cambodia patriots have risen against the barbarous government of Pol Pot, which was nothing but a group of provocateurs in the service of the imperialist bourgeoisie and especially of the Chinese revisionists, which had as its aim, to discredit the idea of socialism in the international arena. Prince Sihanouk, who himself was imprisoned for nearly four years in Phnom Penh, has spoken publicly at the UNO about the crimes of this clique and its extermination of the Cambodian people. In our opinion, the people and patriots of Cambodia were a bit slow to overthrow this clique which was completely linked with Beijing and in its service."

The Vietnamese should have taken over Democratic Kampuchea earlier! This is in essence what the Albanian authorities are saying. The case of treason by the PLA leadership can certainly rest here. As is evidenced by their words they have sided with the despicable crimes of the Vietnamese and the Soviet social imperialists. The PLA end their repulsive editorial by calling on the Chinese people to rebel against the correct leadership of the CPC, and by attempting to turn the peoples of the world against People's Republic of China warning them that they too will be "invaded." By so doing the Albanian authorities have placed themselves clearly and unmistakably on the side of reaction and counterrevolution. But they are doomed to fail!

ON FEBRUARY 21, 1979, the Party of Labor of Albania published a most repulsive editorial entitled "The Chinese leadership with Deng Xiaoping at the head has launched a military attack against Vietnam." We are reprinting parts of this editorial with brief comments because we clearly believe that it accurately reflects the bankrupt line adopted by the PLA. It is clearly and unmistakably a stand against the revolutionary struggles of the peoples of the world, such as that in Kampuchea, and a stand of open treason against the dictatorship of the proletariat and open collaboration with Soviet social imperialism. They say:

"The attack on Vietnam is a logical consequence of the social imperialist line formulated by the Chinese leadership long ago, when Mao Tse Tung and Chou En Lai were alive and now put into practice by Deng Xiaoping and Hua Guofeng."

The PLA leadership introduce their

attacks by labelling China and Mao Zedong's line as "social imperialist," and, rather than laying out the truth of the Vietnamese provocations of the Chinese they distort the facts in their favor.

"China has attacked an innocent country and a heroic people who have not done mankind any harm, but on the contrary have served it outstandingly by bearing the brunt of extraordinary sacrifices and sufferings. Vietnam has resisted and defeated American imperialism, the savagest enemy of the peoples and all mankind."

The PLA does not consider Vietnam's invasion of Kampuchea as any harm to mankind. On the contrary! They condone it and praise it comparing it to the defeat of U.S. imperialism. And besides, a small but significant inconsistency in their line comes out: the two superpowers are not they are the real instigators behind the Vietnamese invasion, but they go so far as to accuse, just like the Soviet revision-

ists have accused, the Chinese to be following orders from Washington in their recent counterattacks against Vietnamese provocations. They say:

"The fact that the aggressive attack on Vietnam was undertaken immediately after the return of Deng Xiaoping from the United States of America implies that it has the blessings and support of American imperialism. China's aggression against Vietnam was planned in Beijing and approved in Washington. This is also apparent from the fact that the American government is now trying to put China, which has attacked Vietnam, on a par with Vietnam, because it has allegedly (sic) attacked Cambodia."

'Allegedly'! The Albanian authorities seem to be the only ones in the world who have apparently swallowed the sham puppet 'rebel' front who was able to overthrow the legitimate Pol Pot government only 3

### ANDRES FIGUEROA CORDERO

### A GREAT PATRIOT HAS DIED



The news of the death of Andres Figueroa Cordero causes great grief to all revolutionaries and freedom loving people. Andres was one of the four Puerto Rican patriots that attacked the U.S. congress in 1954. After being held 23 years in prison, he was released in 1977, when the imperialists found that he was terminally ill with cancer.

At that point, they considered it to not be in their interest that Andres should die in prison.

The example of Andres' courage and dedication to the struggle for the freedom of Puerto Rico is a source of inspiration for revolutionaries everywhere. People like Andres can physically die, but their example lives on forever.

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# A Proposal for the Celebration of Stalin's Centennial

**THIS YEAR** marks the hundredth anniversary of the birth of Joseph Stalin. We call on comrades and friends to unite with us in an effort to properly commemorate this important event. At a time in which Marxism-Leninism-Mao Zedong Thought is being attacked from all quarters, the celebration of Stalin's centennial must be used to deepen our grasp of the science, to propagate it, and to unmask all those who are raising the red flag in order to attack it.

The plans for the Stalin Centennial that we are putting forward can be developed by a Committee of organizations and individuals, and not just our organization alone. Thus we offer them as a proposal for the consideration of other M.L. organizations, collectives, study circles and individual Marxist-Leninists. We welcome criticism, suggestions and help to make this celebration a success.

## Plan for Stalin Centennial

**I Study** We propose the development of a study campaign of some of the most outstanding works by

Stalin. This should include at least the following:

- a) History of the CPSU(B) LPR (M.L.) has already initiated study circles on this fundamental work and we are ready to share with other comrades study plans, review questions, etc.
- b) Foundations of Leninism
- c) Marxism and the National Question
- d) "Problems of Socialist Construction in the U.S.S.R."

**II Publications** We propose the publication of the following works of/about Stalin:

- a) A short biography of Stalin, printed in the USSR in the '30s

(English-Spanish edition)

b) Marxist-Leninists on Stalin. This could be a collection that includes writings by Mao, Dimitroff, Molotov, Beria, Kalinin, etc. In English only.

c) Stalin on the National Question (selections). Spanish only.

d) A survey of Stalin's writings on the Party, National Question, Women in Question, Socialist Construction, Bolshevism and its mastery, Cadre training, struggling against right and left opportunism, Trotskyism, and the dictatorship of the proletariat. English and Spanish.

**III Cultural Work** These materials can be used in different events during the Centennial. The plan includes the use of films and graphics, poetry, song, etc. It is planned that an anthology of such material can also be published.

**IV Theoretical Work** A major political position paper pointing out the contributions of Comrade Stalin to Marxism-Leninism should be developed by the forces on the Centennial Committee.

**V Events** A series of events, primarily discussion about different topics like Party Building, Socialist Construction, Trotskyism, etc. should be held during the year. These should culminate with larger events to be held near the 21st of December, the date of Stalin's birth.

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We call again on comrades and friends to help make the Centennial of Joseph Stalin a great revolutionary celebration in the United States.

## JOSEPH STALIN

December 21, 1879 – March 5, 1953

**WRITING ABOUT COMRADE STALIN** means writing about the theory, the strategy and tactics of proletarian revolution, of the building of socialism and the dictatorship of the proletariat. It is also to write about how to build and strengthen a genuine Marxist-Leninist Communist Party, how to deal with opportunists of all hues, how to train cadres, and how to 'bolshevize our ranks.'

**WRITING ABOUT STALIN** also means writing about the Red Army, about the army that not only defended the proletarian state from all its external and internal enemies, but also the army that played a decisive role in the defeat of the fascist threat during World War II.



**COMRADE STALIN** was not only universally recognized as a proletarian leader, but also a great Marxist-Leninist theoretician. He defended the universal principles of Marxism-Leninism from the attacks of all kinds of opportunists, from their innumerable attempts to distort and pervert Lenin's teachings. Comrade Stalin not only preserved the whole of the revolutionary and scientific heritage of Marx, Engels, and Lenin, but also applied it brilliantly. During this application, Marxism-Leninism was enriched, developed under new conditions and important contributions were made to this treasury of revolutionary theory.

**IN REMEMBERING COMRADE STALIN** on the 26th anniversary of his death, we vow to transform ourselves, to bolshevize our ranks, in order to become genuine successors of the cause of proletarian revolution, to which this great comrade devoted his entire life.

## Mao - On Stalin

These words of Mao Zedong are excerpted from his speech "Stalin, Great Friend of the Chinese People," written in March, 1953, on the occasion of Stalin's Death.

**COMRADE STALIN**, in comprehensive and classical manner, developed Marxist-Leninist theory; he opened up a new stage in the development of Marxism. Comrade Stalin creatively developed Lenin's idea of the uneven development of capitalism and the theory of the possibility of the victory of Socialism in one country; taken singly, Comrade Stalin made a creative contribution to the theory of the general crisis of the capitalist system and to the theory of the construction of Communism in the U.S.S.R.; he discovered and substantiated the basic economic law of modern capitalism and the basic economic law of Socialism; he contributed to the theory of revolution in the colonies and semi-colonies. Comrade Stalin also creatively developed the Leninist theory of the building of the Party. All this further rallied the workers of the whole world and all oppressed classes and peoples in consequence of which the struggle of the working class and all oppressed peoples for their liberation and happiness, and the successes achieved in this struggle, assumed unprecedented proportions.

All the works of Comrade Stalin are an immortal contribution to Marxism. His *Foundations of Leninism*, *History of the CPSU(B)*, *Short Course*, and his last great work, *Economic Problems of Socialism in the U.S.S.R.* are an encyclopedia of Marxism-Leninism, a generalization of the experience of the world Communist movement in the last hundred years. His speech at the XIX Congress of the Communist Party of the Soviet Union is a precious bequest to all Communists in all countries of the world.

We, Chinese Communists, as is the case with the Communists the world over, find the ways to our victories in the great works of Comrade Stalin.

After Lenin's death, Comrade Stalin was always the central figure of the world Communist movement. Rallied around him we constantly received advice from him, constantly drew ideological strength from his works. Comrade Stalin had the warmest feelings for the oppressed peoples of the East. "Do not forget the East," was the great appeal proclaimed by Comrade Stalin after the October Revolution.

It is common knowledge that Comrade Stalin ardently loved the Chinese people and considered that the forces of the Chinese revolution were immeasurable. He displayed the greatest wisdom in matters pertaining to the Chinese revolution. Following the teaching of Lenin and Stalin, and drawing on the support of the great Soviet state and all revolutionary forces in all countries, the Chinese Communist Party and Chinese people achieved an historic victory several years ago.

Today we have lost a great teacher and most sincere friend—Comrade Stalin. This is a great bereavement. It is impossible to find words to express our grief at this bereavement.