GEORGE JACKSON

I am an extremist, a communist (not communistic, a communist), and I must be destroyed or I will join my comrades... I will give them my all, every dirty fighting trick in the annals of war. Nothing will defeat our revenge and nothing will counteract our march to victory.

We come to our conclusion: the only historical recourse that is left to us, freedom means warmth and protection against harsh exposure to the elements, it means food, not garbage, it means truth, harmony, and the social relations that spring from these, it means the best medical attention whenever it's needed, it means employment that is reasonable, that coincides with the industrial necessities and feelings, we will have this freedom even at the cost of total war.

Inside This Issue:

- Centerfold Section on Fascism in America
- United Fronts and Party Building
- Joint Declaration of Latin American Revolutionary Parties
- Report from the Popular Front for the Liberation of Palestine
- To the Women from the Mexican Revolution
- Trial of Nine (Trial News)
**TO THE WOMEN**

In 1910, Flores Magón wrote this essay on the role of women in the Mexican Revolution. Chicanas and all revolutionary peoples must seriously and critically examine their understanding of both men and women that the emancipation of women is an integral part of the struggle for national liberation. Any other view would harm the movement.

Magón's 1910 call to action falls short of today's demands. We ask that Chicanas support their men and encourage them to act. Since his essay, the history of Mexico and the world revolutionary movement has shown that the role of women in the Revolutionary movement must be expanded.

The demand of today’s revolutionary women is for complete equality in work, responsibilities, and rights. Women are one-half of the human species and what affects human species affects you as an integral part of the human species. It is so precarious, they swell the ranks of the women of her class to fight alongside their brothers for the state; this occurs in the majority of Oriental societies. Consequently, the number of single women rose alarmingly. Is it not a miserable life for women? They must prostitute themselves to maintain their families’ basic needs, especially when in the marketplace they may not find a husband. When it is motivated by economic necessity instead of love, marriage is but another form of prostitution sanctioned by the law and authorized by public officials. That is, a woman sells her body for food exactly as does a prostitute; this occurs in the majority of Oriental marriages. And what could be said of the vast army of women who do not succeed in finding a husband? The increasing number of life’s basic necessities; the displacement of human labor by the perfection of machinery; the ever-increasing price of human labor — all contribute to the burden of supporting a family. The compulsory labor of men and women alike robbed of the bosom of a society and lessens the number eligible for marriage, Migration of workers, caused by various political and social phenomena, also reduces the number of men capable of marriage. Alcoholism, gambling, and other vices further reduce the number of available men. Consequently, the number of single women grows alarmingly.

Interrupting the millennial feast, sedition raises her head, and the prophecy of Bulteher has with time become a clenched fist hanging over the heads of all the so-called ruling class. Revolution approaches! Her mission will ignite the flames of an inferno that all the so-called rulers will burn. Compromises, do not pave the revolution. You constitute one-half of the human species, and your efforts affect you as an integral part of it. If men are slaves, you are too. Bondage and slavery are inherent in man, and that degrades men equally degrades you. You cannot escape the shame of oppression. We must stand in solidarity in the grand contest for freedom and happiness. Are you mothers? Are you sisters? Are you daughters? Your duty is to help men; to be there to encourage him when he vaunts; to stand by his side when he suffers; to lighten his sorrow; to laugh and to sing with him when victory smiles; you don’t understand politics? This is not a question of politics; this is a question of life or death. Men’s handegens and perhaps yours is more sorrowful, more anguish, and more famous.

Are you a worker? Because you are a woman you are paid less than men and asked to work harder. You must suffer the imprisonment of the foreman or proprietor; and if you are attractive, the bosses will make advances. Should you weaken, they would rob you of your virtue in the same cowardly manner as you are robbed of the product of your labor.

Under this regime of social injustice with corruptus humanity, the existence of women wavers in the wretchedness of a destiny which fades away either in the blindness of fatigue and hunger or in the obscurity of marriage and prostitution. In order to fully appreciate women’s part in social suffering, it is necessary to study two basic women’s movements. So many stinging stipes elude the wash of humanity.

Companeras:

Revolution approaches! With angered eyes, and flaring hair, her trembling hands knock on the doors of our nation. Let us welcome her with sincerity, for although she carries death in her breast, she is the herald of hope. She will destroy and create at the same time; she will raise and feed; she is a lifeline for a people in rebellion. She does not offer roses or carasses, she offers an arm in need.

Later, under the influence of the few women who were elevated one step above the men of their origin, the women merely changed masters, and continued under the lash of new owners, carrying out their task as beasts of burden.

If you understand the origin of this condition of women, you understand the origin of the labor of women. If you understand the origin of the labor of women, you understand the origin of the labor of man. If you understand the origin of the labor of man, you understand the origin of the labor of the state. The state is the embodiment of the concept of property. The state embodies the concept of property in its entirety. If you understand the origin of the labor of the state, you understand the origin of the labor of the human species. If you understand the origin of the labor of the human species, you understand the origin of the human species.

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"Juche means holding fast to the principle of solving for oneself all the problems of the revolution and construction in conformity with the actual conditions at home." —Kim Il Sung (DPRK)

Women’s position in this century varies according to social circumstances but in spite of the refinements of customs and the progress of philosophy, women continue to be regarded as either beings subjected to the law of nature or as beings subjected to the law of love. Women are psychologically treated as minor when the law places the wife under the husband’s guardianship and law and votes. Men are psychologically treated as equal or superior when the law permits them to make those arrangements in order not to vote or be elected, and to enter into civil contracts they must own a sizable fortune.

Throughout history women have been considered inferior to men, not only by law but also by reason of the gross and unjust concept that determines the misfortune which she has suffered since human beings have differentiated animal from human form by the use of fire and tools. Nullified, degraded, bound by the chains of tradition to an irrational incompatibility, indoctrinated in the paroxysms of heaven by clergies, but totally ignorant of world problems, she is suddenly caught in the whirlwind of social production which above all requires cheap labor to sustain the competition created by the "encouraging price of capital" who exploit her circumstances. She is not as prepared as men for the industrial struggle, not because she is a woman, but because she has not fought for her class to fight alongside her brother workers against the rapacity of capitalism. For this reason, though women work more than men, they are paid less, and unfortunately, women are frequently forced tostoil day to day in the bitter harvest for a whole existence of sacrifice. So many women have left behind the observer’s privilege of human beings who must prostitute themselves to meet their families’ basic needs, especially when in the marketplace they may not find a husband. When it is motivated by economic necessity instead of love, marriage is but another form of prostitution sanctioned by the law and authorized by public officials. That is, a woman sells her body for food exactly as does a prostitute; this occurs in the majority of Oriental marriages. And what could be said of the vast army of women who do not succeed in finding a husband? The increasing number of life’s basic necessities; the displacement of human labor by the perfection of machinery; the ever-increasing price of human labor — all contribute to the burden of supporting a family. The compulsory labor of men and women alike robbed of the bosom of a society and lessens the number eligible for marriage, Migration of workers, caused by various political and social phenomena, also reduces the number of men capable of marriage. Alcoholism, gambling, and other vices further reduce the number of available men. Consequently, the number of single women grows alarmingly.

Companeras: This is the frightful picture of a modern society. It is in you see men and women alike governed by the trammel of a political and social environment in complete discord with the progress of human thought and the evolution of man. This is the greatest contribution to your eternal bondage. This is the worst kind of slavery! That is life on earth! That is solution is rebellion.

Demand that your husbands, brothers, fathers, sons and friends pick up the gun. Spit in the face of those who refuse to pick up a weapon against oppression.

Revolution approaches! Companeras and companeros! "We are the arrowheads of the future, we are the first lights of the invincible wind," A tragic paradox; freedom, which is life, is also a tragic death!

Ricardo Flores Magon

*"A reference to the insurrections led by the Partido Liberal Mexicano in 1908 and 1910. Too premature, they failed in their intent. Still, they gave the signal for the later general insurrection, the revolution of 1910."*
On Organization in the Revolutionary Movement

Since 1971 the revolutionary movement has been unsuccessful in organizing the masses to explain the necessity for military liberation day organizing. But revolutionaries has been sporadic and underground organizations do not openly repudiate the military forces but do not any propaganda or organizing among the masses and the revolutionary movement, taking the short view and not the long view. These are reactionary attitudes with the mass movement. This has caused them in some cases to actually repudiate the military forces of the movement. In other cases, the aboveground organizations do not openly repudiate the military forces but do not do any propaganda or organizing among the masses to explain the necessity for military liberation day organizing. This has caused them to make severe political mistakes in the selection of actions. The killing of Marcus Pappas is a good example of a military action that more retarded the movement than moved it forward. Although the evidence overwhelmingly suggests that Marcus Pappas was a pig agent, he was not a recognized enemy of his people. Propaganda work among the masses was not done either before or after to show the masses the necessity of his death. There were undoubted political reasons for much clearer in the minds of the people for assassination. This one fanatic tailored in the eyes of the masses in the USA for many years to cause more corageous and revolutionary actions. Our comrades in the Popular Front for the Liberation of Palestine acted on the same principle in the Middle East: military actions that come any conclusion in the minds of the people must be taken. Military actions must clearly point out that a mass movement divorced from illegal work will inevitably be destroyed or turn toward reformist goals.

Previously we can see that in the dialectic between mass organizing and military work it is now key that the mass work must move forward. Over the past few years the work of our armed comrades has taken a qualitative leap both in implementation and political substance. However

the anti-war movement shows that mass organizations cannot exist without a people's military forces to defend it. Our Palestinian and Latin American comrades correctly point out that a mass movement divorced from illegal work will inevitably be destroyed or turn toward reformist goals.

In 1959 members of the Black community defend SNCC's Dr. King from KKK attacks in Montgomery, Alabama. In the past few years the most organized and sustained element of the revolutionary movement has been the military aspect. However, the military work has suffered mostly from lack of coordination with the mass movement. Note how we have been the fault of the aboveground organizations - most of which consider the military forces as completely divorced from the revolutionary movement.

This has caused them in some cases to actually repudiate the military forces of the movement. In other cases, the aboveground organizations do not openly repudiate the military forces but do not do any propaganda or organizing among the masses to explain the necessity for military liberation day organizing. This has caused them to make severe political mistakes in the selection of actions. The killing of Marcus Pappas is a good example of a military action that more retarded the movement than moved it forward. Although the evidence overwhelmingly suggests that Marcus Pappas was a pig agent, he was not a recognized enemy of his people. Propaganda work among the masses was not done either before or after to show the masses the necessity of his death. There were undoubted political reasons for much clearer in the minds of the people for assassination. This one fanatic tailored in the eyes of the masses in the USA for many years to cause more corageous and revolutionary actions. Our comrades in the Popular Front for the Liberation of Palestine acted on the same principle in the Middle East: military actions that come any conclusion in the minds of the people must be taken. Military actions must clearly point out that a mass movement divorced from illegal work will inevitably be destroyed or turn toward reformist goals.

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without a corresponding leap in mass organizing, the revolutionary movement cannot go anywhere but backwards. The question then becomes what will move revolutionary mass organizing forward at this time.

There seems to be two main responses to this question. On the one hand we hear the call for a revolutionary political party. On the other hand we hear the call for building an anti-imperialist movement. Of course it is not that simple. There are two lines on how to build a revolutionary political party and build for the revolutionary national united fronts correctly point out the following:

1. In the new revolutionary movement the Third World masses, correspondingly the most developed and the most oppressed, working class and poor people, are the key to solving the problem of revolutionary struggle, organizing the revolutionary movement can directly point out the following:

a) The Third World masses are the most developed revolutionary mass organizing during reconstruction, the thirties and the late sixties also show that when third world cadres are not organized along national lines, the interest of the various national struggles are submerged to some abstract conception of "working class struggle" which means especially the experience of the BPP and IRIN, that when revolutionary cadres are organized along national lines and the Marxist principles are extremely strong and broad alliance of the working class is possible. Concrete national alliances and organizational alliance were achieved.

2. That the struggle of the vanguard masses must be led by an alliance of the working class and poor people. The Third World masses are overwhelmingly the working class and, in fact, mostly proletarian and the working class are no longer employed and have become members of the reserve unemployed army. It is in Marxists to deny that this is a very revolutionary class situation. In fact, for this is the most revolutionary class because they have the least to lose in revolutionary struggles, they should not be confused with the imperialist back benchers of big-time pushers, thugs, ripoff artists and other lumpen whom comrades in the Philippines and Vietnam called "good fighters but often shaky loyalty."

On the other hand, several of our comrades point out that we must be careful in calling for the building of a new Leninist fighting party. They point to these points:

1. That the failure of revolutionary struggle, a scientific combat party of the Maoist type must be the destruction of the Party's monopoly capitalism.

2. That the history of the US and the world revolution shows that in struggles of national liberation, the primary form of revolutionary science is revolutionary organization fronts for National Liberation.

3. That the history of the world revolution shows that the new revolutionary forces must be led by an alliance of the working class and poor people. (In America, the vanguard combat party is the general staff that has led the revolution to victory.)

4. That the experience of the Black Panthers Party shows the potential of what a Leninist party can be. Chairman Mao's line principle is that we must consider all revolutionary experiences and assimilate the useful and reject the rest in accordance with the conditions at home and our own history.

In formulating a strategy on how to move mass work forward the three elements that we must consider are the present conditions, the history of this country (especially, of the progressive and revolutionary movement) and the experience of our comrades internationally that have the most relevance to our situation. Presently the spontaneous movement is rapidly growing and mass consciousness among all segments of the population has never been higher. In the Third World communities this is due to increasingly violent economic, political and police repression, constant organizing revolutionary forces for the past decade, and a long tradition of constant resistance to imperialist/socialist oppression and struggle of the masses to organize revolutionary fronts. This consciousness is not as high as in the cities of the Third World but it is much higher than it has been since the thirties. This is due to the economic and political shambles that the Nixon regime has brought on, however the ideology of racism is still very strong among the white masses and policenong serious attempts to organize their potential into revolutionary instead of a fascist force.

The Third world revolutionary movement, despite being disorganized above ground and suffering intense repression underground, remains a vigorous and effective organizing local areas and attacking capitalist organization and other lumpen who are good fighters but often shaky loyalty."

Our comrade's strategy that the revolutionaries make this question the most difficult in the world. But the experience of our comrades in South Africa and Palestinian comrades, while not providing any easy solutions to our own problems, do suggest some possible directions. We must be cautious of a new type of party and united front building in the US. We must abandon our subjectivity and try to build a movement that is more thoroughly and rapidly destroyed by the state.

What is needed are organizational forms that safeguard the needs and wishes of the Third World masses. While at the same time being able to cooperate on the broad lines of the revolutionary forces necessary to destroy U.S. imperialism. This complicated problem is the key to the development of revolutionary struggle in the US. The ideology of racism and the consequent backwardness of the white masses makes this question the most difficult in the world. But the experience of our comrades in South Africa and Palestinian comrades, while not providing any easy solutions to our specific problems, do suggest some possible directions. We must be cautious of a new type of party and united front building in the US. We must abandon our subjectivity and try to build a movement that is more thoroughly and rapidly destroyed by the state.

Our Palestinian comrades' strategy has developed in a very similar to the potential of one wing (the underground) of our revolutionary movement, an elaboration of the issues we developed liberation fronts (the best known are the Popular Front for the Liberation of Palestine, the Popular Front for the Liberation of Palestine, splinter of the PFLP). The fronts have attempted to combine mass action and militant activity. This has been the Popular Front's strategy for the past few years; they call for an international conference (see this issue) in the spirit of self-criticism. They say that this is absolutely needed to build an international party and pay more attention to organizations and mass struggle. They also state that they need to focus their militant activity more on issues such as the needs of the masses, but they also state that they have already been consistent and have developed a high level of discipline and ideological and revisionist. Their conclusion is to build the party, expand the Front, pay attention to the masses and continue focused military struggle.

Our Indochinese and Latin American comrades' experiences are even more directly applicable to our situation. In both cases, various revolutionary movements have faced a common imperialist master. In Indochina, despite the fact that there were various liberation, revolutionary struggle and different fronts, there was one imperialist enemy (Franco, Johnson and France). In the case of the French against the Viet Minh and French, the French against the Vietnamese, the French against the Vietnamese and the French against the Vietnamese. In the seventies the Indochinese military command coordinated their struggle in a united front. The cont. on page 5.
American Joint Command. They also realized military forces on the other two nations. and they also are striving to build one Argentina (among others), national fronts were developed in line with Marxist guer­

Rouge and Pathet Lao. As imperialism has was due to the close cooperation of the Indochina, the various national fronts are

cambodia in the late 60’s and early 70’s of the different countries.

but are broadening their struggles to max­

diction of the revolution. Recently they are
comrades speaks to a similar type of de­

vitalizing their national struggle and co­

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ordinating revolutionary forces. While rec­

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increased coordination between revolu­tion­

weaken the local armed fronts and in the country

We are eagerly awaiting analysis from our

Black Workers’ Congress have made their

White cadre In particular need to come

many questions

make the masses more totally in­

knowing and doing. Many questions

Staff of Seize the Time
BEHIND THE LINES

The SLA successfully maintained the political initiative throughout the entire action. They thwarted the efforts of Hearst and his media to change the issue. They thwarted the efforts of Ronald Reagan to subvert the political initiative of the SLA. When Ronald Reagan said they should put the right of the people to food before all else, they ignored that and held firm. When Black people in Oakland rioted over the quality of the food and the demeaning way in which it was thrown at them, who supported them? Where were the rich and powerful? The rich and powerful are absolutely stark, empty-headed, and hungry. They are not interested in the struggle against racism to gain the right of the people to food. The SLA, a wide range of community groups and leaders expressed varying degrees of support for the SLA — all supported the right of the people to food. And at the same time, the distribution of 4 million dollars or free food to thousands of poor Black people. In America, where baby chickens are slaughtered, milk is not used for human consumption. The SLA successfully maintained the political initiative throughout the entire action, thereby thwarting the efforts of Hearst and his media to change the issue from hunger and poverty to the fate of the daughter. "Save the children" was a slogan repeated in almost every movement. They were understood by thousands of people as serious revolutionary fighters who were committed to the cause of the masses. Their militancy and determination inspired many people.

But the success and the political effect of this action across the country was greater than it might have been. The failure of the public events to achieve the political effect of the struggle for the right of the people to food wascrippling. In a situation like this, like Attaque, like Whirled Knead, where the struggle was being cut off from its origin in robbery and exploitation, rich and poor, oppressor and oppressed is absolutely stark, empty-headed, and hungry. There was no victory.

Many people did work to support the action. Some left papers printed articles supporting the Symbionese Liberation Army that Richard Nixon, Randolph Hearst, and Charles Bates crowed about. They did not abandon the struggle against racism to gain the right of the people to food. They did not abandon the struggle against capitalism to gain the right of the people to food. They did not abandon the struggle against imperialism to gain the right of the people to food.

But these people’s political leadership was largely ignored. Most of the white left was automatically biased against the fact that tens of thousands were heartbroken and inspired by the opening up of new forms of struggle, by the real victories that were achieved, by the determination of the SLA. A wide range of community groups and leaders expressed varying degrees of support for the SLA — all supported the right of the people to food. And at the same time, the distribution of 4 million dollars or free food to thousands of poor Black people.

Yet too many movement spokespersons and organisations attacked the SLA for being "extremists" — because they were not cutting them off from potential support — political and material. They encouraged people to listen to the SLA’s words, to be cynical about the necessity to fight for freedom. They said the SLA was a revolutionary group, but as if it weren’t a perfect symbol of the ruling class.

The movement had to act on its own to support the action — to explain it, build and extend it, to struggle over strategy — to create the political climate where this resistance could take place.

Oppression in the local and national forms. In the white left it traditionally means abandoning the struggle against racism to poverty. Sometimes it means "reaching people where they’re at," ignoring that where they’re at is racism, class, imperialism, the contradictions and uncertainties of revolution to simplistic formulas derived from misunderstandings of revolutionary literature.

Armed struggle is not the only form of revolutionary struggle. Armed actions and mass organizations are complementary forms of the fabric of revolutionary struggle. To day the US government is in complete chaos. The problems of the US are becoming more explosive with time. Armed struggle, in the open as well as through the quiet ways. Without mass struggle there can be no victory. The "destruction" of the Symbionese Liberation Army was an obvious victory. Armed struggle was not the only form of revolutionary struggle. Armed actions and mass organizations are complementary forms of the fabric of revolutionary struggle. To day the US government is in complete chaos. The problems of the US are becoming more explosive with time. Armed struggle, in the open as well as through the quiet ways. Without mass struggle there can be no victory.

"BEHIND THE LINES" by Elizabeth Younger, New Left Notes, September 1970.
Redevelopment: A Strategy of Control

The term "urban renewal" has come to mean "urban renewal." This is a strategy directed at isolating the poor and uppressing nationalities of America's cities. In fact, urban renewal has sometimes been called the "Bigger Renewal Programs" on the streets. Two-thirds of the people dislocated and evicted have been Black, Puerto Rican or some other non-white nationalities. This pattern has been that redevelopment will step into an explosive ghetto and ruined slums of the central cities. Its ultimate building European cities and friendly pose is to prepare the way for safe white Puerto Rican or some other non-white nationalities. The Viet Cong were defeating conventional policing actions in Vietnam. So Kennedy emphasized neo-colonialism - making counter-security programs, pacification and strategic hamlets under the guise of "street improvement". The true impact of redevelopment can be measured by its own figures on housing. A total of 20,000 low-cost units were torn down in San Francisco Redevelopment's own figures on housing. A total of 20,000 low-cost units were torn down in San Francisco. The people being dislocated were generally given little notice. In Spanish, Chinese and Japanese speaking areas, the language pamphlets and radio stations often did not receive any requests to inform them of scheduled clearance. The housing built to replace low-cost housing was not meant for the poor families it evicted. It was "intended to moderate income housing" - beyond the reach of anyone who made less than $10,000 to $18,000 a year. The cost of the few "low-cost" housing units subsidized by the FHA averaged at $135 per month in 1963. "Low-cost" subsidized units have climbed since then to around $250 a month for a 2-bedroom apartment in Chicago and New York.

Out of those meetings came a number of "non-profit" organisations that were to co-ordinate the many volunteers in the city and country. Organizations like the Urban League and the Urban Coalition hired the government to deal with new redevelopment programs all over the country. They hired ad agencies to sell the idea of redevelopment to people through thousands of slick pamphlets. On the local level they convinced the more plausible community organisations like churches and labor unions to sponsor new housing projects. In San Francisco's Fillmore District the "Frederick Douglass Gardens" is sponsored by the Third Baptist Church, and the "Toren Miller Homes" by the Labor Assembly for Community Action. Local businesses, mostly representatives of big business were organised into "Community Development Associations" as in Fillmore and Nihombashi(Japan-Town). Besides the very profitable subsidies, loan terms and investment returns, large corporations were able to consolidate the maze of small land parcels, alleys, fire escapes, backyards and flats into monolithic planned areas. The potential for urban guerrilla warfare was being simplified into control of the cities. A controlled access area allows the police to quickly cut off and/or massively invade an area mass.

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Redevelopment at work in San Francisco's Nihombashi area (open.com)

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Redevelopment has also supplied funds for "street improvement". Generally these programs ignored street safety signals, marring and clearing desperately needed in residential ghetto areas. Instead they concentrated on widening major entry streets and clearing dangerous intersections. A controlled access area allows the police to quickly cut off and/or massively invade an area mass.

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of the collection of the proper knowledge for the proper purpose is an insalubrious and powerful assortment of assets which no one can turn to the service of the people.

The colonized masses of African people in America live on black reservations. The areas of these black reservations are totally confined, totally isolated in their movement, totally controlled in their development, totally confined in their research, totally controlled in their methods of life. Those who exploit the native communities. The names of African people provide for the protection of the white people, the native people, for the protection of the white people, for the protection of the white people. The name of African people is the name of the white people.

In the words of the famous redevelopment agency (Promotions for Community Renewal programs 1970): "the current urban situation in Honolulu is largely a Hawaiian problem.

A Neighborhood Struggle in a New York City or in the words of Noyes in a survey to President Nixon (January 1969): "The problem is not that one group in the population is beginning to react to centuries of barter by another group. The problem is that this cultural reaction among black people is accompanied by the assimilation of a large, disorganized urban lower class which, like such groups everywhere, is unstable and essentially violent."

In plain language, the unstable situation of this bourgeoisie and the ghettos' poverty into the ghetto still didn't make them worse and safer. So the bourgeoisie concluded that the ghettos' inhabitants were poor because of something in their culture, very natural, mutually the next step was, if they could not be assimilated, isolate that. The process of rural isolation was elevated from an elevation to a self-organization.

In 1960, the first Nixon year, a book was put out by the Bureau of Housing and Economic Research at the University of North Carolina, it was titled Strategic Hamlets in America, an approach to the problems of the urban and rural poor, by David Faulder.

Interestingly enough, about half of the Bureau of Housing and Economic Research at the University of North Carolina, it was titled Strategic Hamlets in America, an approach to the problems of the urban and rural poor, by David Faulder.

In his book, Faulder states that "the strategic hamlets are the actual urban community, "new community", "black little village" or "new village". The population described is placed at the 10% of the population at the bottom of the economic ladder." Faulder explains that the reason for this is because, "revolution and violent change often march hand in hand along with the poor, the obscure, to the cities." Further, "this concept is presented not as a substitute for the model cities' approach, but as an addition to it." Finally, "the strategic hamlets as proposed here are designed to provide an environment where a new kind of community can become productive and be isolated from some of the exploitative monopoly elements of the economy."

Black reservations

CHAPTER X - CONCLUSION

Once the ghetto is sealed off, and depending upon the violence being perpetuated by the guerrillas, the following actions could be taken by the authorities:

(1) A curfew would be imposed in the enclosed isolated area. No one would be allowed out of or into the area after dusk.

(2) During the night the authorities would not only patrol the boundary lines, but would also attempt to control the streets and, if necessary, send out foot patrols through the entire area. If the guerrillas attempted to either break out of the area or to engage the authorities in open combat they would be ruthlessly suppressed.

(3) To prevent the uprising most civil liberties would have to be suspended, search and seizure operations would have to be initiated during the daylight hours, and anyone found armed or without proper identification would be immediately arrested. Most of the people of the ghetto would have to be confined to the guerrilla operation, under conditions of police and military control, some would help in ferreting out the guerrillas, their help would be invaluable.

(4) The black people would be able to hold out for a period of time then the population of the ghetto would be cleared through an office for the "Control and Organization of the Economic Center". This office would distribute "census cards" which would bear a photograph of the police agencies. The letter of the district in which he lives, his house and street number, and the name-designating his home city. This classification would aid the authorities in knowing the existence of any suspect and who is in control of any given district. Under such a policy, movement would be proscribed and the ability of the guerrillas to move freely from place to place would be severely curtailed.

(5) The population within the ghetto would be exhorted to work with the authorities in order to report both on guerrillas and any suspicious activity they might note. The police agencies would be in a position to make immediate arrest, without warrants, under suspension of guarantees usually provided by the Constitution.

(6) Acts of overt violence by the guerrillas would mean that they had disposed a "state of war" within the community, therefore, would forfeit their rights as in war. The McCarran Act provides that certain centers and financial centers to be operated throughout the country and these might well be willfully in the controversial imprisonment of war-time guerrillas.

In the case of the Zurich operation as presently envisioned by certain Communists and some black nationalists, the means would be impossible to sustain. According to the most knowledgeable guerrilla experts of the United States, the revolutionaries could be isolated and destroyed in a short period of time.
administration has called for partial re-

tion, or insurrection within the United

eighteen of the mostinhume condi-
time, but to enlighten you to the realities that African people

BLACITBFSERVATIONS

McCarran Internal Security Act - 1950

istration has called for partial re-

Let us here turn to a government re-

the African insurgents caught the

white power structure off guard. Now the

crusader is ready. In the Pentagon, there is

a pickup list with a million or more

African people on it. With the push of a

bullet, they are in touch with the chief

of police in every major city throughout

the U.S. telling him where you're located.

It would be unwise not to assume that

this could occur at any given time.

On December 6, 1968, on a very cold

and dark day, the telephone service

had been cut, the electricity turned off

and the surrounding sixteen block

Black area had been "sealed off" in

preparation. Another Mark Clark and

Brother Fred Hampton, who were asleep

in bed, would be dead by dawn. The police

would claim the brothers had "revolted against" and

the courts would concur, "Justifiable Ho-

nicide."

The McCarran Act still

port is as follows:

West Virginia

Alabama

Wyoming

Arizona

Tennessee

Kentucky

Illinois

Ohio

Missouri

Indiana

Kentucky

North Carolina

South Carolina

New Hampshire

Massachusetts

Michigan

New York

South Dakota

North Dakota

Montana

Washington

Oregon

California

Nevada

Utah

Arizona

New Mexico

Colorado

Illinois

Missouri

Kentucky

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INTRODUCTION

Hundreds of young Black men were swept up in a San Francisco street and searched as Mayor Alioto hysterically feared the flames of racism to spread by the time of his second term. Under the pressure of searching for the so-called Tar­nUSA tabloid, every Black man stopped was instantly a suspect. Under the guise of the Zebra cards to the identity cards issued to all, the Black community is over twenty percent more vulnerable internationally and domestically. The capitalist organization is known variously as the state, the military-industrial complex etc, and the Black Panther Party or a Crusade for Justice starts to organize people for real social change. They are viciously using the fascist arrangement ruthlessly suppressed.

Another misunderstanding concerning fascism as the role that reform plays in the fascist arrangement. One will often hear arguments that "this could not possibly be a fascist state," and that at the reform that is happening." This statement shows the blindness and naivete of some progressive people. Every fascist movement from the Italian movement to Hitler and Roosevelt swept into power through governments, and fascism entered power in the guise of a "revolutionary" alternative to the so-called "bourgeois" parties of the 1930's. George Jackson describes the fascist arrangement as the leading expert in the world on counter-revolutionary movements. Now we must see how the definition and the development of fascism apply to the present American state.

FASCISM IN AMERICA

Since the Civil war, American capitalists have been driving toward the complete centralization of the economy. This centralization process has been in the hands of a narrow handful of people. They are in power but not secure - "This is the moment when the right and the left are in the same place." The old guard led Nasser and Fidel Castro fight the fascist state. They are: 1. A highly centralized international capital economy, 2. An anti-labor orientation that brings pain to any sign or serious worker unrest, 3. A racial philosophy encouraged by the command from the working class that huge segments of the working class turn against another sector of the bourgeoisie, 4. The fascist arrangement of police and military elites to the position of the active managers for the bourgeois state. There are no Blacks in white supremicist South Africa, T. This is intensifying. The entire capitalist organization is known variously as the state, the military-industrial complex etc, and the Black Panther Party or a Crusade for Justice starts to organize people for real social change. They are viciously using the fascist arrangement ruthlessly suppressed.

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The roots of corporativism (and fascism) were laid in the expansion of monopoly capital into giant cartels, corporations and other forms of monopoly control. Corporations dictate foreign policy and national economic plans. The owners of the large corporations (most of whom always control the political life and government of the state) monopolize the states.

The drive toward monopoly continued throughout this century to the point where hundreds of millions of people are now squeezed out of work and into unemployment. The international aspect of this trend is illustrated by the creation of large corporations that dictate foreign policy to the U.S. government, the U.S. military and intelligence agencies that make the world safe for U.S. corporate greed. The influence of IBM in Chile is a recent example.

The U.S. is the prime criminal power responsible for waging imperialist wars of aggression against national liberation movements. The major financiers of the imperialist counter-insurgency wars in Africa, Asia, Southeast Asia and Latin America are numerous references to companies such as oil, finance, insurance and development companies.

The second element of fascism is an anti-labor demagogy. The call of heavily armed national guards and state police during the trucker's strike, the actions of Kepner during the '80s and other travelers, the huge corporations dictate foreign policy to the U.S. government. The U.S. military and intelligence agencies make the world safe for U.S. corporate greed. The influence of IBM in Chile is a recent example.

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The fourth element of fascist states is the promotion of police and military elites to high-level managers, and in some cases ownership of large corporations. The recently appointed FBI chief Patrick Greig was a member of the bourgeois circles of California. Richard Blee, the former head of the CIA and now ambassador to sub-imperialist Iran, is another high profile police agent who belongs to exclusive bankers' clubs in New York. David Packard, co-founder of the powerful electronic computer company Hewlett-Packard, has at various times been a trustee of Stanford University, a candidate for governor of California, and Under-secretary of Defense.

The cloak of the fascist state is a response to the revolutionary activity of the masses. Fascism must be seen as a fascist state is the promotion of police and military elites to high-level managers, and in some cases ownership of large corporations. The recently appointed FBI chief Patrick Greig was a member of the bourgeois circles of California. Richard Blee, the former head of the CIA and now ambassador to sub-imperialist Iran, is another high profile police agent who belongs to exclusive bankers' clubs in New York. David Packard, co-founder of the powerful electronic computer company Hewlett-Packard, has at various times been a trustee of Stanford University, a candidate for governor of California, and Under-secretary of Defense.

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As the revolutionary movement in the U.S., growing with the upsurge of the CPUSA, the U.S. was suffering great defeats internationally. The Indo-Chinese had delivered the U.S. a crushing military and economic defeat. Thousands of men were lost and billions of dollars of aid and equipment were wasted in Indochina. Historically the Vietnamese were sure of success by the time the last American soldier high-tailed it home: U.S. land, air and economic power all suffered severe defeats. At the same time, the wars of national liberation in southern Africa began winning in some areas. Since the Cuban revolution (1959), the U.S. never could successfully smash the struggle of the people of Latin America. By the late sixties, both rural and urban warfare were well established in Latin America. Because there was revolutionary warfare at home and abroad, fascist was no longer secure. The text of Malcolm X and Dr. King: "A nation’s internal security is not secure, it is illegitimate." The main targets of the state were Malcolm X and Dr. King. They attempted (Malcolm early in the sixties and Dr. King later) to smash the people's struggle for civil rights in a revolutionary struggle for human rights. They both became targets of capitalist nationalism and internationally. Eventually they became targets for assassination. By 1967 beautiful films were being produced to disrupt the activities of any serious Black Nationalist organization.

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True to the character of a wounded beast, the bourgeoisie is fighting back with all the cunning and viciousness gained through centuries of imperialist oppression. The direct attack against alleged Black and White militants has destroyed one of the bases of their support, and many white writers is being eroded because of the continued suppression of the peasantry signified by the interregnum period. It is also undoubtedly true that state terrorism will become even more vicious.
The world situation is one of chaos and disorder. There is a fierce struggle between the forces that seek the liberation of the African people and the struggle of Black, Brown, Red, and Yellow people for national liberation.

Comprehensive intelligence gathering on the third world peoples, every day we hear evidence that the enemy is nearl...
AUTOMATED FASCISM

The massive federal funding in the so-called anti-crime area has accelerated intensely modernization of automated(computerized)fascism. The Omnibus Crime and Safe Streets Acts laid the groundwork for the development of new technologies to support the continuing expansion of the police. "Computers...", "Safe Streets Act...".

The Safe Streets Act, passed as law in 1968, allotted millions of dollars in grants to strengthen the power of police, expand the operations of police, and expand the police's ability to monitor the activities of citizens thought to be threats to internal security. Mitchell and his immediate superiors, who began the automation of the information gathering network that grew to be used along with many government and private agencies to monitor and control individuals and institutions, thought to be threats to internal security, believed that the massive federal funding in the anti-crime area has accelerated intensely modernization of automated(fascism). The technology in the anti-crime area has already been developed by the U.S. military (for the Vietnam war to be used domestically).

The major companies that comprise the computer industry includes IBM, Burroughs, NCR, Sperry, and the major companies of the computer industry will be used along with many government and private agencies, to monitor and control individuals and institutions, thought to be threats to internal security.

The Department of Housing and Urban Development (HUD), Census Bureau to name a few. The major companies of the computer industry will be used along with many government and private agencies, to monitor and control individuals and institutions, thought to be threats to internal security.

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"Capitalism + Militarism = Fascism." The major companies that comprise the computer industry includes IBM, Burroughs, NCR, Sperry, and the major companies of the computer industry will be used along with many government and private agencies, to monitor and control individuals and institutions, thought to be threats to internal security. The signal is then relayed via microwave and radio links to police headquarters."

Eugene C. Paulus, former vice president of RCA, said that the millions of dollars in grants for new technology will be used along with many government and private agencies to monitor and control individuals and institutions, thought to be threats to internal security.

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THE MURDERS OF JACOB點 AND JOHN smiling FRENCH POLICE, CHATTERED FOR THE LIVES OF COUSIN HENRY LEE AND THE LIE NICK HAWKINS.

THE JURY'S DECISION TO ACQUIT THE DEFENDANTS OF ALL COLD-SHELL AND GUNSHOTS ON APRIL 17, 1976, MARKED A TREMENDOUS STEP TOWARDS FREEDOM AND JUSTICE.

THE JURORS WERE POORLY INFORMED ABOUT THE CRIME, BUT THEY MANAGED TO MAKE THE RIGHT DECISION.

THE JURY'S DECISION WAS A WISE MOVE TO PREVENT FURTHER VIOLENCE AND GRANTED FREEDOM TO MANY PEOPLE WHO WERE INJURED.

THE JURY'S DECISION WAS A SMART MOVE TO PREVENT FURTHER VIOLENCE AND GRANTED FREEDOM TO MANY PEOPLE WHO WERE INJURED.

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THE JURY'S DECISION WAS A WISE MOVE TO PREVENT FURTHER VIOLENCE AND GRANTED FREEDOM TO MANY PEOPLE WHO WERE INJURED.
The mobilization of the masses

The balance of forces existing at the present time between the resistance movement and the enemy camp, together with the various minded, conflicting objectives, makes the only force capable of challenging this for the benefit of the revolutionary and international significance of the masses and the release of their combative potential is a basic necessity for confronting this difficult situation.

Mobilization based on emotionalism to be done and not turn the masses into a solid revolutionary force which knows no boundaries and no law but its own, a mobilization based on enthusiasm and emotionalism leads, in most cases, to the creation of illusions about our capabilities, to the dissipation of emotional promises (based on unfounded enthusiasm which itself gives the illusion of a quick and easy victory).

What is required now is the mobilization of the masses through revolutionary political consciousness and a mobilization which they will guard in the party. The broad bases of the masses must also be grouped into various revolutionary committees and trade unions. This will enable each citizen, man and woman, young and old, to orientate clearly to the battle. This will increase the strength of the revolution, sharpen and consolidate the organized masses will thus be able to fight the enemy forces, weaken them, and demolish their organization.

Revolutionary violence - military action - should not appear in our considerations of the enemy and its plans as an alternative to the mass movement. Such an alternative would lose the struggle on the battle line in purely military terms, i.e., to solve all the problems and particularly the ones of the balance of forces militarily. Revolutionary violence and military activity must be the crowning of the mass movement and not an alternative to it.

As much as it is very important to the masses to realize the importance of revolutionary violence as the main method of confronting the enemy (an enemy whose domination of our country and people cannot be eliminated except by military force), it is also basic for us to translate this realization into the battle line in purely military terms, i.e., to solve all the problems and particularly the ones of the balance of forces militarily. Revolutionary violence and military activity must be the crowning of the mass movement and not an alternative to it.

The practice of revolutionary violence must emerge from the subjective picture which complements the basic requirement (as has been proved by the experience of people and by popular uprisings in the West). This requires a broad patriotic-national front surrounded by popular organizations (of which the masses are mobilized in such a way that revolution becomes a huge historical enterprise in which millions of people engage through their daily effort, such efforts are expended continuously for the benefit of the development of strengths and for the increase of the combative and fighting abilities. This, stimulates, encourages work, combat and annihilate the main pillars of the enemy forces.

The mobilization of the masses, in this sense (and with the aim of creating the strength necessary for changing the existing balance of forces to enable the resistance to find a way out of its crisis) requires a transformation in the style of our work and practice. What is required is not simply the repetition of the word "masses" and verbal emphasis on the popular line of the party, but a change in the way we behave which also results in translating such words into action. We should make it a central tradition in our work to be always among the masses, to think with them and to subject our programmes to their interests, capabilities and interests.

This means providing the masses with the focus of the new political situation, explaining to them our analysis of it, the reasons that led to it, and finally how we see the way out of this crisis. This must be done in their views and understanding of things. We should also ask their opinion about the programme of action. This should make it clear that this battle is the battle of the masses and that the cause is their own. It will also become clear that all the designs of the enemy which we talk about are designs that aim at keeping their situation as it is and, therefore, at continuing the injustices, exploitation and dispossession that are inflicted on people's lives. Thus they are required to think responsibly about this situation and its solutions. The focus should become an essential tradition of our work; we cannot think or plan or fight without this concrete dialectical relationship between us and the masses.

The mobilization of the masses, as explained above, does not depend on the use of the mass media (radio and press). The basic means of propaganda are the experience of peoples and by the creation of conditions that facilitate the popular line of the party, the patriotic organization work deep among the masses and hold diverse group meetings which explain to the people their responsibilities and demand from them fulfillment of their obligations. Revolutionary violence, which is the only method capable of realizing their ambitions and aims.

The main key to the mobilization of wide sections of the masses so as to deal violently with their national and class enemy, is by pointing out the relationship between the exactions of their daily lives, and the political struggle which aims at liberation and the establishment of a democratic state for the free interests of the classes of the revolution. It is through the clarification of this relationship that the revolutionary link is established between the people's daily struggle to solve their problems - a struggle which is especially prepared to wage - and their struggle without in the strategic framework of a popular war of liberation which is the only road to the radical solution to all these problems. This affirms the importance of the popular organizations, the establishment of a democratic state for the free interests of the classes of the revolution, and also the importance of the political programmes that the revolution puts before the masses. It is through this programme that the real significance of the link between their daily struggle and the political struggle which aims at liberation, democracy and Arab unity is shown.

It is natural for these political programmes, through which the masses are mobilized, to translate the link between their daily struggle and the political struggle which aims at liberation, democracy and Arab unity into various popular organizations and the revolutionary political consciousness.

REVOLUTIONARY VIOLENCE

The three previous prescriptions (i.e., the building of the party, the patriotic front, the mobilization of the masses) must not be understood or practiced at the expense of revolutionary violence and its necessary continuation against the Israeli enemy and the reactionary Jordan enemy. On the contrary, these organisations should aim at increasing the capacity and effectiveness of armed struggle against the enemy, as well as at transforming violent action into revolutionary violence that should aim at increasing the capacity and effectiveness of armed struggle against the enemy. This means that practice of violence should aim at the creation of conditions that facilitate the transformation of the necessary popular violence into the patriotic front, and mobilization of the masses.

This is not due to emotionalism based on a romantic attachment to weapons nor to any adventurism. It is due, firstly, to the strategy of the revolutionary war of liberation which is the only road to liberation. It is necessary secondly because of the natural conflict of interests which might result should the existing phenomenon of armed struggle come to an end with the absence of any further development on the mass movement. It is due, thirdly, to the position that the enemy would be in if we were to leave aside the armed struggle and take complete control of any mass political and unarmed action. For in such a situation any activity of this kind will remain at the enemy's mercy and confined to the limits set by it. Fourthly, to complete our liberation. Finally, the process of building a party in such a situation will simply become impossible. Revolutionary violence will not support any kind of this kind and will only be attached to revolutionary armed struggle. The struggle for liberation may be worthwhile and where it feels that it is able to reply to the violent generation.

The practice of revolutionary violence drives the adversary into using the cruellest forms of force and oppression. Given the existing military balance of forces, the acquisition of advance knowledge regarding the rules, methods and experiences related to the practice of violence in such a situation, becomes a basic issue. Apart from these, the importance of revolutionary violence at a political time in the new situation, is equally important for the necessity of acquiring the fundamentals of revolutionary violence as a military science to be practiced with the highest degree of ability, experience and competence. These fundamentals can be summarized as follows:

a) The avoidance of major military confrontations,

b) The use of quick and sudden attack followed by complete disappearance,

c) Selection of enemy targets which precise the support of the people and which do not create conflicting interpretations about their legitimacy or the correctness of their selection.

d) Proficiency in issues pertaining to the security of the revolution. This is in order to protect the revolution, its members, cadres, leaders and weapons from an op-
The resistance movement's leadership to understand the essential role of the Jordanian bourgeoisie in the Palestinian movement as one of the main reasons which led to the resistance to its present degree of retreat. The failure of the leadership to understand the role of the Arab masses in solving the problems of the resistance with the Arab liberation movement is no less serious a reason.

If these mistakes have led to the retreat of the resistance, then the resistance should make deals with these kinds of mistakes in a revolutionary manner now the most urgent task in the coming stage. This stage will, undoubtedly, be harder and more complex.

The resistance movement will remain in a difficult situation if it faces alone the camp of Zionism, imperialism and reaction, it is not logical, realistic or scientific to demand from the Palestinian people to achieve, alone, final victory over Israel and its military establishment the agent regime in Jordan with its military establishment and their backers, world Zionism and imperialism with all their power and potential.

The real and historical way out of the crisis of the resistance depends on the growth of the Arab national liberation movement. This would enable the resistance to continue with its revolutionary violence as a popular war for liberation. It is not logical, realistic or scientific to demand from the Palestinian people to achieve, alone, final victory over Israel and its military establishment the agent regime in Jordan with its military establishment and their backers, world Zionism and imperialism with all their power and potential.

The bourgeois Arab national liberation movement is no longer capable of continuing the revolutionary democratic revolution. Consequently, this movement needs radicalisation to renew its bases, continue its development and realise the tasks of the national democratic stage.

These tasks cannot be fulfilled without a strategy for a popular liberation which aims at uprooting imperialism, Zionism, Israel and reaction from our homeland. Only such a movement can mobilise millions of people so that the resistance movement can become part of the Arab national liberation movement can destroy all forms of imperialism and reaction. Their destruction undoubtedly will make an essential contribution to the liberation of the Israeli existence.

Nevertheless, we must realise that the radicalisation of the Arab national liberation movement and its re-establishment in a huge historical operation. The basis of this involves a radical change in the structure of this ideological and class movement together with its method of confronting the national and class enemy.

The leadership of the Arab national liberation movement must be based on a proletarian party which can mobilise the Arab working class to lead the alliance of the workers, peasants and the petit-bourgeoisie. This will be accomplished by a clear national front. The front will utilize all the revolutionary masses in the light of a political programme derived from a scientific study of the political, economic, social and national reality. Such a front must be oriented towards the movement of the working masses and must use revolutionary violence within the strategy of popular war in its struggle with imperialism, Zionism, Israel, reaction and all those forces that obstruct the progress of this programme.

The resistance movement, by correcting its subjective conditions, can become one of the factors for such a movement. At this time the resistance movement
TO THE PEOPLES OF LATIN AMERICA:

"It is the road of Viet Nam; it is the road that the people should follow. It is the road that we will follow with our special characteristics. The armed groups should be able to form something that is new, that is particular under the imperative tasks of Yankee imperialism and facilitate our cause."

COMMUNIQUE TO THE TRicontinental

The National Liberation Movement (Movimiento de la Revolución Popular en Bolivia) and the People's Revolutionary Army of Bolivia and the People's Revolutionary Army of Argentina sign the present Declaration. In the present hour of workers, the poor peasants, the poor of the cities, the students and intellectuals, the aborigines, and the millions of exploited workers of our suffering fatherland, Latin America, their decision to unite in a Council of Revolutionary Coordination:

This important step is a product of a deeply felt necessity to build consciousness among our people in the area of organization, of unifying the revolutionary forces for the liberation of the continent, and to more effectively forward the political and ideological struggle against Yankee imperialism and reaction.

This important step is the implementation of one of the principal strategic ideas of Che Guevara, the symbol, precursor of the continental socialist revolution. It is also a significant step to recover the traditional role of our ancestors who were united and fought as one against the imperialism of the last century, the Spanish colonizers.

OUR STRUGGLE IS ANTI-COLONIAL

The Latin American peoples, from the last century until today, have endured the heaviest colonial or neocolonial yoke of the imperialists; they have suffered a temporary defeat. The majority of the masses, of the broadest masses, in order to resist and effectively show us the way to final victory.

Our immense revolutionary mobilization of the masses was not crowned with victory. The active political and military counterrevolutionary intervention, direct and indirect, of Yankee imperialism, together with the deficiencies of anarchism, the socialist currents, and the Communist parties, was the cause of a temporary defeat. The majority of the Communist parties, the most conscious, influential, and organized in that period, fell into the trap of the military and political dictators. Communist parties, the most conscious, influential, and organized in that period, fell into the trap of the military and political dictators. Communist parties, the most conscious, influential, and organized in that period, fell into the trap of the military and political dictators.

The heroic and combat-hardened Salvadoran Communist Party, suffered cruel defeats with tens of thousands of martyrs. For that reason, the movement of the masses was deflected from its revolutionary road and fell under the influence and leadership of Yankee imperialism, to its death for the revolution, but for the ruling classes an intelligent and deluding way to use description in order to prolong the strength of the neocolonial capitalist system.

At the beginning of the formidable triumph of the Cuban people - who under the skillful and visionary drive of Fidel Castro and a group of leaders attained the destruction of the Batista army and established on the island of Cuba the triumph of socialism, the first Socialist State in Latin America - the peoples of the continent saw their revolutionary path clarified and they entered a new and profound period of unity mobilization with successes and mistakes our peoples and their vanguard decisively launched the anti-imperialist struggle for socialism.

The decade of the sixties witnessed an uninterrupted series of anti-imperialist struggles, violent guerrilla combats, and powerful insurrections of the masses. The April war - the general insurrection of the Salvadoran people - the direct intervention of Yankee imperialism which had to send 30,000 troops to choke the great movement with a massacre.

The legendary figure of Commandante Ernesto Che Guevara led and directed all the struggles of that period. His heroic death, as well as his exemplary life, and the immense influence and propaganda, conception, opened and illuminated the new revolutionary wave among our people, which in the struggle for liberation in the factories, the towns, the countryside and the cities is firmly persistently fighting throughout the continent.

It is the conclusive awakening of our peoples to the settling between millions and millions of workers and that is moving inexorably toward the Second International, the worldwide mobilization of the classes exploited and the disappearance of the unjust capitalist system and the establishment of revolutionary socialism.

THE STRUGGLE FOR THE LEADERSHIP OF THE MASS MOVEMENT

But the revolutionary road is neither easy nor simple. We need confront not only the barbaric economic and military force of imperialism, but also the many obstacles and dangers always waiting to ambush the revolutionary forces, to crush their efforts to effectively and unanimously wage the anti-imperialist and anti-capitalist struggle.

Today, given the particular situation of the continental revolution, we should concern ourselves specifically with these two current and old questions that come powerfully against the revolutionary efforts of Latin America.

Therefore: an enemy, bourgeois nationalism, and an erroneous conception in the popular camp, reformism.

Both, at the same time united, are intent on clogging the revolutionary wave of our peoples, capturing its leadership, and imposing as usual the same disastrous and self-seeking conceptions that ultimately will wind up in holding back and destroying our peoples and countries. We must oppose them in order to win the leadership of the broadest masses, in order to give our people a revolutionary leadership that can consistently, intelligently and effectively show the way to final victory.

Bourgeois nationalism is a current phenomenon, which supports itself as a demagogy variant to distract and demoralize the struggle of the people when confronted with the reality of the movement of the masses. Its effectiveness, its social nucleus is comprised of the pro-imperialist bourgeoisie, or more precisely, the industrial bourgeoisie and the bureaucratic clique, which form a temporary and false unity to preside over the leadership of the masses, the trick of presenting itself as the representative of revolution, having popular influence and the ability to give the leadership of any mobilization of the masses.

In their policies of deception they brandish a flag with the slogan of national dignity and unity, confusing the masses with its preferred nationalist thesis; the third position; but for the working class only other they pve the way for new and subtler forms of foreign economic penetration.

Reformism, by comparison, is a current that meets among the working people themselves, reflecting the fear of confrontation of the petty bourgeoisie sectors and the labor aristocracy. It is charac-
terized by narrow sectional interests and just as revolutionary violence as a fundamental method of the struggle for power, thus abandoning the Marxist concept of collective action and making personalism spread harmful petty-bourgeois and liberal ideas among the masses that embellish the national bourgeoisie and the counterrevolutionary armed forces with whom it constantly seeks to ally itself. There ideas magnify the importance of legality and of parliamentarism. One of its preferred arguments is that it is necessary to avoid violent conflict and to strengthen the bourgeois and the "petit bourgeois army" in search of a peaceful road that will help achieve its national aims without shedding blood on the road to socialism. That argument has been roundly and painfully refuted by the experience of Europe, where the imperialist countries imposed its conciliatory and pacifist policies, thus ensuring a bloody and protracted revolution war. This revolutionary war is a complicated process of mass struggle, armed resistance and violent action, where all forms of struggle are developed harmoniously around the axis of armed struggle. Thus, the unfolding of the entire process of revolutionary war, it is necessary to mobilize the entire people under the leadership of the revolutionary proletariat. The proletarian leadership of the war will be exercised through a Marxist-Leninist combat party, of proletarian character, capable of centralizing and uniting in one powerful mass of all the forces of the revolutionary war. That is the reason for assuming a correct strategic direction.

Under the leadership of the Party a powerful popular army must be structured. It will be the nucleus of steel of the revolutionary forces growing from small to large, from the village to the masses, and nourished by the masses. The army will exceed an impenetrable will against which the enemy is united. This will be the only condition that ensures the total destruction of the reactionaries and the reactionaries will be smashed to bits. This will be in material conditions that ensure the total destruction of the reactionary and counterrevolutionary armed forces. It is necessary to build in the same way a broad working class and intermediate front of the masses to mobilize all progressive and revolutionary people, the different popular parties, the revolutionary student organizations and other similar organizations in one word, the broadest possible masses whose struggle converges, converging at all times with greater effectiveness in the bloody struggle that will be the revolutionary war. This revolutionary war is a complicated process of mass struggle, armed resistance and violent action, where all forms of struggle are developed harmoniously around the axis of armed struggle. Thus, the unfolding of the entire process of revolutionary war, it is necessary to mobilize the entire people under the leadership of the revolutionary proletariat. The proletarian leadership of the war will be exercised through a Marxist-Leninist combat party, of proletarian character, capable of centralizing and uniting in one powerful mass of all the forces of the revolutionary war. That is the reason for assuming a correct strategic direction.

The answer should be clear and no other than that armed struggle as the principle factor in the polarization, agitation, and finally, the destruction of the enemy is the only possibility for victory. This is not to say that all possible forms of organization and struggle should not be used. Legal and clandestine, peaceful and violent, economic and political, all converging with greater effectiveness in the bloody struggle that will be the revolutionary war. This revolutionary war is a complicated process of mass struggle, armed resistance and violent action, where all forms of struggle are developed harmoniously around the axis of armed struggle. Thus, the unfolding of the entire process of revolutionary war, it is necessary to mobilize the entire people under the leadership of the revolutionary proletariat. The proletarian leadership of the war will be exercised through a Marxist-Leninist combat party, of proletarian character, capable of centralizing and uniting in one powerful mass of all the forces of the revolutionary war. That is the reason for assuming a correct strategic direction.
"We must launch a Cultural Revolution to unbrainwash an entire people....Cul­ture is an indispensable weapon in the freedom struggle."  

- Malcolm X

ODE TO SIX SLAIN SOLDIERS

For those who bore the hopes and the fu­ture of the people, your guns faithfully expressed the voice of freedom.

Zoya, Gelina, Camilla, Willie, Fabia, we watch you as America's children, standing on the outer perimeter of our base camp. We wonder if you would ever come and join us to sit around the campfire, to share the pains and the sorrow of revolution and then one night you approached us. We knew not whether to trust you for you bore the trappings of white skin. Would you fail to pick up your comrades and wash their painful wounds? Would you leave your comrades in the urban war zone and run safely back to Suburbia? We mourn for you now but we know that you are one of us and are with us. Our doubts prevented us from embracing you as comrades, but your courageous display of comradeship has united us forever. You were given a feeding by the Manchild, Jonathan, nurtured from the blood of Fieldmarshall George Jackson. You grew into maturity on the merits of your own Strength. Brother, Comrade, Soldier of the People, General Field Marshall Cinque who taught them well, you chose to die with your troops. Your example has sunk deep into the hearts and the minds of the people. We will remember you as a brother who taught by ex­ample. We embrace you. We embrace your Comrades. We mourn your death, but we smile with joy knowing that America's children have come of age.

_signed, Chaka, Delegate of the Revolutionary Nationalist Pan-African Organization.

Death to the Fascist Insects who prey on the life of the People,

This poem found in an abandoned SLA crashpad on 84th Street in L.A. is believed to be the work of Camilla Hall or Angelia Atwood:

Reality/you're hard to find
we've looked a long time
A new born babe could tell/they bid you farewell
and stuffed/ones of jive in your place
Pace it, comrade/Now's the time/we're all alive!
Eat it, Pig/in our minds
the bigger the trigger/the better the target:
the cool/calm plan/will smear heavy on the hit
Snicker Way - MOTHER WE'RE HERE TO STAY!

Political Power Grows Out of the Barrel of a Gun

ON POPPING BUBBLES

You say
Sing to me of love, of love of times far-off
that we both dream of
when birds flowed and trilled
and we loved as we willed
and no evil test
could enter our nest
even though they tried and tried
to make us like the rest...
but we won...

You say speak to you not of
of killing machines
and fantastic dreams
of pigish screams
all up and down the avenue,
where we used to walk
hand in hand
on our own land
before the man
JUST CHIRPED OUR HAND

Don't speak, you say
to you this way,
but listen, comrade
if in this way!
We sing, and dance
and play around
while pigs are planning
to grind us down,
while we're cryin' and sayin'
Now I really need
to see them bleed!
We ask me not
to stay my hand
but more to fight and bleed
and maybe
even
as long as we win.
Understand?
I.A., Al-Hanif '73