CHILEAN GOVERNMENT DESTROYED
BY AMERICAN IMPERIALISM!!

American Imperialist instructed armed forces have overthrown President Salvador Allende. On Tuesday, September 11th, in a coup "to remove the yoke to Marxism." We know really this only means that the big daddy, blood thirsty corporations who spread the disease of capitalism, plotted, undermined, and have, for the moment, destroyed the progressive government of Chile and murdered Pres. Allende!

(ED. NOTE: The coup has caused copper prices to rise about 3 cents on the New York Commodity Exchange and it is still spiraling.

However, the murder of President Allende by American Imperialism to the people of color and struggle all over the world, fighting for national liberation and socialism, a better life for all the people, stuns any of us who have studied the tragic deaths of Lumumba, Cabral, and Guevara. Or, those of us who recently saw the dramatic movie version of this murder-machine in the "State of Siege". Where the familiar role of an American Embassy and "technical aide" from the United States is exposed for what it is—subversion for American Imperialism, bent on the destruction of all people's movement for change and human and social advancement.

Americans are the chief obstruction to movement of the world's peoples for self-determination. The ITT scandal, the Watergates, the Agnew scandal, the Vietnam and Cambodian lies, and the deaths of millions of innocent people have occurred throughout the world, simply because we are unconscious and therefore powerless.

We understand that it was very important and necessary for the forces of capitalism and imperialism to put a stop to Allende's SOCIALIZATION OF Chile. Though these forces had allowed the election of Allende, the first 'democratically' elected Marxist president in the Western Hemisphere, when he began to nationalize Chile's economy, especially the copper industry, these forces realized their mistake.

Shortly after his election to a six year term of office, Allende addressed the General Assembly of the United Nations. In his address he exposed the fact that the CIA and U.S. corporate interests such as Kenesott Copper, ITT, and others conspired to remove the body of Allende.

(Continued on page 2)

KERR BOWS TO IMPERIALISM RUN POLICE DEPT.
— POLICE REVIEW BOARD IS ONLY SOLUTION!
— ABOLISH THE TAC SQUAD!

Director Edward Kerr..."has failed to perform his police duties to the citizens of Newark."

Newark Police Director Edward L. Kerr stated recently at a police department graduation that consisted of three Puerto Ricans, seven Blacks and twenty-one whites, "I believe you and all police officers should base your convictions on the same. Any police officer who does not, lends himself to confusion. No one can embrace a radical philosophy and perform as an impartial law enforcement officer. The two philosophies are incompatible and cannot be compromised...Any officer...should he get himself hung up on the horns of a dilemma involving his sworn duty and a radical philosophy must decide either to divorce himself from radicalism or divorce himself from law enforcement." Kerr said, "My convictions are based solely on the U.S. constitution and my oath of office."

It is painfully obvious that Director Kerr has not read the U.S. constitution or memorized his oath of office because he and his "men" haven't performed their police duties to the citizens of the city yet. In terms of radical philosophy, would Kerr consider rampant police brutality on Black & Puerto Rican people a radical philosophy? How about police who shoot through school windows and offices of community groups such as the Afrikan Free School and Committee for Unified NewArk - are these manifestations of alien philosophy? What about cops who are on various "pads" in the drug, (Continued on page 2)

U.N. STOPS PUERTO RICAN INDEPENDENCE

(See Page 3...)

POLICE LED INFANTILE SUBURBANITES CAVORT

Recently federal police have put together a new anti-liberation structure aimed at blunting the national and international movement for Black Liberation, as well as the National Liberation Struggles of all oppressed peoples throughout the world. This group, the NCLC we call NATIONAL CAUCASIAN LABOR COMMITTEE.

Most of this so called organization's leadership are policemen, members of the special services squad, the "red" squad, anti-subversive squad, tactical police force operatives. While some of the rank & file are simply infantile losers-white suburbanites who still suffer the racist paternalist complex of world white power. These police agents & their youthful white chauvinist followers have been busy accusing black liberation forces of working with the cia, when in reality they are the police. When any true liberation group tries to organize the people we are harassed, arrested, frequently beaten, but witness any Caucasian Labor activity, rally, picket line, etc. and they are always fully complemented by uniformed policemen. (Continued on Page 8)
UNITY MOVEMENT

At no point in the history of NewArk politics has there been as much excitement as is being generated by the Unity Movement campaign. Being spearheaded by the candidates of three strong brothers, the Unity Movement represents a clear alternative to the hand-me-down politicians seeking to bring dynamic representation to the citizens of NewArk. Both of these Brothers are running for Essex County Freeholder, Frank Hutchins, and David Barrett both candidates for the 29th District Assemblemen, are the only sincere people who are trying to get into office. With the election of the Unity Movement, it will be the beginning of the struggle against neocolonialism and against politicians who do not have the community at heart. We sincerely believe that the Unity Movement will bring “Unity in our Community”.

Unity Movement candidates, demonstrate against voter registration, books being hidden by William Yeoman’s voter registration commissioner.

Part of their unified peoples’ platform consists of:

1) More funds for housing and education for the city.
2) Increased health services especially in the Central Ward.
3) No “floating city” until the sinking city where the people live is itself afloat.
4) Stabilize property tax
5) Establishment of an airport head tax
6) A percentage of the large volume of business derived at Port NewArk, largest port in the United States.
7) Abolish sales tax and work for head tax
8) No “floating city” until the sinking city where the people live is itself afloat.
9) Establishing of an airport head tax
10) A percentage of the large volume of business derived at Port NewArk, largest port in the United States
11) Abolish sales tax and work for head tax
12) Support the UNITY MOVEMENT.

At Clinton P1 . N-Ark, N.J.

Everything is new about these brothers, from the way they were chosen to the way they will serve the people in Trenton and on the Freeholder Board. There were not hand picked by a remote county boss whose concern is more for what is good for democrats or republicans than what is good for community development. They were democratically elected by a mini Black & Puerto Rican Convention in April of this year held at South Park Calvary Presbyterian Church. So, that the only boss they have is the people themselves.

Was this radical or would you say this was moderate or impartial application of law?

Maybe Kerr needs to spend an evening in the streets of NewArk doing his job instead of watching T.V. and playing European music. He could learn something about how radical the racist elements of the Imperial led NewArk police department function. Spend a night at Police headquarters near the door - watch Black people being carted in by radical white boys with guns or maybe stay a while at Martland maybe stay a while at Martland. Remember 1967 - when local, state and federal police had a riot in NewArk and killed scores of Black people in streets and in their homes. We wish to also announce the formation of official committees dealing with the following problems in the city of NewArk: Education, Politics, Health, Police protection and Safety for Black People.

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SOUL SESSION

by Mwanafunzi Ngoma

Habari Gani! What's the news? The Committee For Unified Newark invites you to Soul Session, a Session for the Soul, where you'll never grow old, at 13 Malcolm X Shabazz Boulevard (formerly Belmont Avenue) in Newark, New Jersey, every Sunday at 5 p.m.

When we speak of session, we speak of a time of gathering. By soul we mean sensitivity, creativity and impulse. Soul Session is a time of gathering for sensitivity, creativity and impulse.

The Committee For Unified Newark is a Pan African Nationalist Organization, whose ideology is Revolutionary Kawaida: Nationalism, Pan Africanism, and Ujama (African Scientific Socialism).

Each Sunday, we offer not just entertainment but innerattainment. Join us weekly, learn about Revolutionary Kawaida, a Black ideology of change, and check out Black Art in its' truest form, music, poetry, dancers, drama, and speakers, all for you and it's free.

Hear weekly, Imamu Amiri Baraka, Chairman of CFUN, Secretary-General of The National Black Assembly, and Chairman of The Congress of African People.

Commenting on Nationalism Imamu Baraka has stated, “Nationalism must be the basis for our entire lives. It must be the initiator of anything we do. Always, as the formulator of any act must be the need to see that act contribute to the building of a Nation. That is our purpose, Nationalism our direction, Black is our identity.”

Come out this Sunday and every Sunday to Hekalu Mwalimu (Temple of the Teacher), 13 Malcolm X Shabazz Boulevard, Newark, New Jersey. For information call 621-2300.

We'd like to see your face in the place, pamoja tutashinda!

U.N. Stops Puerto Rican Independence!

United States Colonialism Denounced . . .

The struggle for Puerto Rico to become an independent and self-determining nation has been fought for decades by Puerto Ricans throughout the world. But despite world opposition against the political repression and exploitation of Puerto Ricans by the United States, the committee on Colonialism of the United Nations voted on August 30th to keep the Puerto Rican question under its “continuous review.”

In 1963, the General Assembly had decided that the island had achieved a self-governing status and should be dropped from the list of colonies examined each year. However, twenty years later, there has not been any changes in the decision by the 24 nation colonialism committee. Several members of the colonialism committee are in agreement with the United States that the Puerto Rican decision is “anti-American,” and should remain a colony.

12 to 2 Vote

The committee resolution was adopted by a vote of 12 to 2. Ethiopia and Iran voted against it, nine countries abstained it, and one was absent.

Trinidad and Tabago said that the decision on Puerto Rico to become independent was of no concern for the committee, but was solely the responsibility for the 132-member General Assembly. On September 18, the opening session of the assembly will occur and the Puerto Rican issue is expected to be fought there.

Last year the assembly rejected Cuba’s request for a debate to get the United States to discuss the Puerto Rican issue. This forced Cuba to turn to the resolution committee for assistance.

Independence Parties
The committee recently agreed to hear representatives of Puerto Rican independence parties. They were quick to denounce the United States for politically repressing and economically exploiting the people of Puerto Rico.

The struggle for Puerto Rico to become independent as a self-governing, self-determining nation is the vision of all Puerto Ricans. The struggle for Puerto Ricans to throw off the yoke of oppression in Puerto Rico is the same struggle against oppression Afrikan people and people of color of the world are fighting in South Afrika and other colonies where American imperialism have taken over their land and have forced the people to wage armed struggle against this foreign beast. But despite their condition of colonialism, the Puerto Ricans will remain strong, and in the end, they will win. A Luta Continua!
CLEVELAND SELLERS IS FREED! ... FOLLOWING 7 MONTHS IN PRISON

Cleveland Sellers, (right), is shown with his close comrade, Stokely Carmichael. Both are long-time warriors in the struggle for National Liberation.

After serving seven months in prison on alleged charges of "inciting to riot", Black activist Cleveland Sellers was recently freed. Brother Rosie Douglas has been imprisoned in Columbia, South Carolina, since February for "his appearance" on the campus of South Carolina State College in 1968 in what is termed the "Orangeburg Massacre".

The Orangeburg Massacre occurred on the night of February 8, 1968 when 3 Black Students were killed and over 50 others were wounded by gunshots of white S.C. State Patrolmen on the predominantly black college campus.

Brother Sellers is a former SNCC (Student Non-violence Coordinating Committee) organizer where he worked closely with his Comrades, Stokely Carmichael & H. Rap Brown. Brother Sellers, who was among the wounded, was arrested that night, & five years later, a racist white Supreme Court found him guilty & fined him $250 & sentenced him to two years in prison.

Although law enforcement officers testified at his trial that they saw him in the crowd of student demonstrators in front of a segregated bowling alley two nights prior to the tragedy, none testified that they saw him violate the law.

Brother Sellers said that he was used as the "scapegoat" of the Orangeburg Massacre & that he had served seven months in prison as a "political prisoner".

In the past many people have been led to believe that Canada is a land of "roses and cherries where racism does not exist." But the recent racist exploitation in Canada against Roosevelt "Rosie" Douglas is sufficient evidence that this concept is a myth.

Douglas, a native Dominican, is one of Canada's most widely known African activists. On June 27 was sentenced to serve a two year sentence on charges from 1967 where he and twenty-five other black students were alleged to have destroyed a computer center at Sir George Williams University during a protest. However, even an all white jury could find no substance to those particular charges. Yet, Douglas was convicted of an illegal sit-in.

Rosie Douglas has been at the center of rising exploitation in Canada, and in canada's participation in the imperialist domination of Southern Africa. Many angry whites is shown Rosie Douglas at the trial in which she was convicted of "Canada's most overexposed "black radical".

On June 26, after being released on bail, Douglas met with over 50 members of the African Liberation Support Committee in Toronto. At that meeting he announced that he had asked his lawyers to press for the execution of the deportation order issued against him by the government. He pledged not to submit to the exploitation tendencies of the - imperialist forces in the Caribbean and that he was prepared to lay down his life for the causes he believes in.

In May, 1971, Rosie Douglas, Ann Cools, and Brenda Dash were tried and sentenced for their involvement in the Sir George Williams University incident. They were released on bail of $14,000, $3,000 and $2,000 respectively.

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By Simba Risasi

Do you want to see unity & progress for our community?

Join the Committee for Unified NewArk!

- Send me a free copy of the CFUN Brochure
- Enclosed is 5 __ for ___ copies of the CFUN Brochure
- I want to join CFUN or CFUN Community Council
- I would like more information about CFUN/CFUN Community Council
- Enclosed is $1.80 for 12 issues of Black NewArk Newspaper

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PAUL, Prop.
Church Group Urges Kawaida Towers be Built!

Oliver E. Sheffield, Chairman of the New Jersey Presbyterian Committee on Church and Race in support of Kawaida Towers stated, "We urge the population of the city not to bicker in fear or violence by individuals who would exploit the situation for personal or political gain. We also encourage people of good will not to be silent but to speak out for the good of the community and note how many persons in the local white community have kept silent in defense of the right of Kawaida Temple to exercise its legal rights. We doubt that they would have been so silent if white rights had been at issue.

In a six point statement, Mr. Sheffield went on to say, "The North Ward is already integrated. Such ethnic balance as it has will only be made more progress if they did not turn their energies against each other, but together worked to change those patterns of banking, business, industry and government which work against the good of all city residents, in education, housing, health, employment, police protection, social services and cultural enrichment.

We, therefore, urge churchmen and non-churchmen alike to support projects which will provide better housing for all citizens and to work for the revitalization of our cities."

TANZANIAN RECRUITMENT

PanAfrikanism—the unity of Afrikans all over the world. The Congress of Afrikans People in making PanAfrikanism a reality has been recruiting skilled Afrikans from this country to help in the technical development of the progressive Afrikan nation—Tanzania. We have been recruiting nurses, engineers, mechanics, scientists, teachers, and in other technical areas for Tanzanian Employment. The Tanzanian Government plans to fill some 2,000 such jobs by 1975.
AFRIKAN HERO

H. Rap Brown... "He was only representing the will of his people."

In the mid-sixties when most Black people were chanting "We Shall Overcome" with hopes of making it in the American system, Black activist H. Rap Brown walked out of a Maryland court house and said "Burn the mutha... down" — just let it "Burn, Baby, Burn!"

These words were quickly heard throughout America — white America. In their hearts. They feared Rap and Black who preached violence. But in May of 1966, Rap was elected as chairman of SNCC. Prior to his election, alone with his close friend and comrade in the struggle, Stokely Carmichael, they helped to organize the Lowndes County Freedom Organization in Alabama.

Presently Rap is imprisoned in the New York State Prison serving a 5 to 15 year sentence for being a conscious African warrior, a Black nationalist, and understanding that our enemy is European domination and all its manifestations.

But the spirit of Brother H. Rap Brown has not left the masses of African people throughout the world. Rap's ideas will never be imprisoned... because Black people will understand that he was representing the will of his people. H. Rap Brown will be free!

PORTUGAL ACCUSED OF 'GENOCIDAL ATROCITIES' IN MOZAMBIQUE

The non-aligned countries have denounced Portugal for "genocidal atrocities" in Mozambique and urged the United Nations and the international community as a whole compel that country to end its colonial domination immediately.

In their statement, circulated as a non-aligned group, is made up of countries who in theory are not connected to the U.S.A or Russia! Most are colored peoples", said that these were crimes against humanity, and declared it was "most horrifying by the bestialities of live burning, disemboweling of pregnant women, and decapitations."

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From the beginning of the Student Nonviolent Coordinating Committee (SNCC) in 1960, Rap was always an active worker seeking to raise the level of consciousness of African people everywhere. During those years negro leaders could not understand why he suggested that Black people should arm themselves... so they labeled him as a "militant" and preacher of violence, and hater of white people.

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PRACTICE!!
 IF WE HAVE SAID ANYTHING OF VALUE OR BEAUTY, ALL PRAISE IS DUE TO IMAMU BARAKA, THE COMMITTEE FOR A UNIFIED NEWARK, KAWAIDA AND ONLY THE MISTAKES HAVE BEEN OURS.

Revised by Alphonso Roman, Unity Movement Puerto Rican candidate for Freeholder of Essex County, is selected the most progressive image in Newark.

There are five roles a progressive politician must fulfill in order to be a true representative of the people. They are as follows:

1) ACCOUNTABILITY: he/she must be responsible to the needs and aspirations of the people at all times.

2) EXPOSE THE SYSTEM AS CORRUPT AND UNWORKABLE: he/she must expose the contradictions, corruption and flaws in the political system of the country, i.e., reactionary leaders, unworkable laws, etc.

3) RAISE CONTROVERSIAL ISSUES: he/she must always point out the issues in society which affect the masses of people, must always take a hard line on issues and never become passive.

4) ALLIANCES AND COALITIONS: he/she must make alliances with people of color and coalitions with others when deem necessary for the benefit of the community.

5) SUPPORT REVOLUTIONARY NATIONALISM. Struggle for National Liberation REVOLUTIONARY NATIONALISM. Struggles for National Liberation everywhere. But especially the struggle to liberate his own people.

Brother Roman is a true example of a politician who represents the will and self-determination of Black and Puerto Rican people. There is no difference between Black and Puerto Rican people's struggle for national liberation. The struggle is the same. And eventually with the positive leadership of more Puerto Rican brothers like Rev. Roman, we will become a great people again. Pamoja Tutashinda!

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Brother Roman is a true example of a politician who represents the will and self-determination of Black and Puerto Rican people. There is no difference between Black and Puerto Rican people's struggle for national liberation. The struggle is the same. And eventually with the positive leadership of more Puerto Rican brothers like Rev. Roman, we will become a great people again. Pamoja Tutashinda!

Revised by Alphonso Roman, Unity Movement Puerto Rican candidate for Freeholder of Essex County, is selected the most progressive image in Newark.

There are five roles a progressive politician must fulfill in order to be a true representative of the people. They are as follows:

1) ACCOUNTABILITY: he/she must be responsible to the needs and aspirations of the people at all times.

2) EXPOSE THE SYSTEM AS CORRUPT AND UNWORKABLE: he/she must expose the contradictions, corruption and flaws in the political system of the country, i.e., reactionary leaders, unworkable laws, etc.

3) RAISE CONTROVERSIAL ISSUES: he/she must always point out the issues in society which affect the masses of people, must always take a hard line on issues and never become passive.

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SOCIAl DEVELOPMENT

The Malaiks of the Committee For Unified NewArk.

The white boy has developed a new weapon in his campaign of cultural aggression against the movement for national liberation of African people; it comes in the form of the movie/moviestar/moviestars. The target of this new weapon is the minds of our youth—the future black heroes/heroines, false values, false weapon employs the use of false lifestyles, false concepts. Now, superly, the shack, shaft, melinda and cleopatra jones become the false heroes-they become the ones who stimulate, animate, and influence our children; the philosophy of “make sure I survive, first, then maybe I can do-build Black institutions, and how we will do—it—armed with the proper ideology/ the Black Value System so that we can change reality, re-create the African way of life. As Imamu Amiri Baraka has stated in his essay, the Black Woman: THEY DO!

In vain to distract himself the captain hangs to his yardarm the lastest Negro or burhs him in the sea or turns his dogs on him the “poor-old-Negro” with the smell of fried onion finds again in his spilled blood the bitter taste of liberty And the “poor-old-Negro” is standing up the seated “poor-old-Negro” unexpectedly standing upright in the hold upright in the cabins upright on the bridge upright in the wind upright under the sun upright in the blood and we are—African people, what we must do—build Black institutions, and how we will do—it—armed with the proper ideology/ the Black Value System so that we can change reality, re-create the African way of life. As Imamu Amiri Baraka has stated in his essay, PEOPLE. EVERY BREATH MUST BE A BULLET, EVERY STEP AN ATTACK WOMEN LEARN THE PRIORITIES OF NATION BUILDING, AND BE AN EXAMPLE OF WHY WE WANT A NATION, IN-THE-FIRST-FIRST-LAND.

If we have said anything of value or beauty, all praises due to Imamu Amiri Baraka, Committee for Unified NewArk, Kawaida and all mistakes have been ours.

GIRARD LEE
MENS WEAR EXCLUSIVE
KNITS AND TOP QUALITY CLOTHING
243-7012
511 CLINTON AVENUE
NEWARK, N.J.

"WE ARE AN AFRIKAN PEOPLE!!"

LITTLE GRADY'S HIT CITY RECORD SHOP
221 CLINTON PLACE
NEWARK, N.J.

Bill's Clothing Outlet
639 High St.
Newark, N.J.
623-9851

WEEQUAHIC DELIVERY SERVICE, INC.
24 hrs. pick up and delivery
call 926-3400
112 Shepard Ave.
ASK FOR PRES. Ernest Robinson, Jr.

POET'S CIRCLE
FROM RETURN TO MY NATIVE LAND

And we are standing now, my country and I, hair in the wind, my little hand now in its enormous fist, and force is not in us, but above us, in a voice which pierces the night and the audience like the sting of an apocalyptic hornet.

And the voice declares that for centuries Europe has stuffed us with lies and bloated us with pestilence, for it is not true that the work of man is finished that we have nothing to do in the world that we are parasites in the world that we have only to accept the way of the world but the work of man has only begun and it remains for man to conquer all prohibitions immobilized in the corners of his fervor and no race has a monopoly of beauty, intelligence, strength and there is no room for all at the rendezvous of conquest and we know that the sun turns around our earth, lighting only the portion that our single will has fixed and that every star falls from sky to earth at our limitless command...

In vain to distract himself the captain hangs to his yardarm the lastest Negro or burhs him in the sea or turns his dogs on him the “poor-old-Negro” with the smell of fried onion finds again in his spilled blood the bitter taste of liberty And the “poor-old-Negro” is standing up the seated “poor-old-Negro” unexpectedly standing upright in the hold upright in the cabins upright on the bridge upright in the wind upright under the sun upright in the blood and we are—African people, what we must do—build Black institutions, and how we will do—it—armed with the proper ideology/ the Black Value System so that we can change reality, re-create the African way of life. As Imamu Amiri Baraka has stated in his essay, PEOPLE. EVERY BREATH MUST BE A BULLET, EVERY STEP AN ATTACK WOMEN LEARN THE PRIORITIES OF NATION BUILDING, AND BE AN EXAMPLE OF WHY WE WANT A NATION, IN-THE-FIRST-FIRST-LAND.

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BLACK NEW ARK

Charles Tire Service
New Used - Recaps CAR WASH AND WAX (By Hand) Flats Fixed

Michelin Tires Radial Tires

Charles, Huck & June
537 - 15th Avenue, Newark, N.J.
Puerto Rican Leader Victimized by Newark Police

— ABOLISH THE TAC SQUAD!! —

The unwillingness of the present municipal government to eliminate blight and dangerous abandoned buildings in the Black and Puerto Rican community of NewArk has caused the recent critical injury of a young child.

On August 30th, Brother Roman Rivera, Director of OYE, Inc., phoned Helen Demara of the Mayor's office to inform her of the community anger over a small child who had just been injured in an abandoned building on Tchenor Street.

When Brother Rivera returned to the scene of the striking political event, he had already been started. This action brought a response from City Hall in the form of the men in blue. They quickly confronted the community with clubs and riot sticks in their hands. Brother Rivera was walking with nine other Puerto Rican brothers when the police arrived. Immediately

Roman Rivera, Director of OYE, Inc., victimized . . .

lifted by his sandals and shoulders into the station and still was not advised of his arrest, his rights, and was not allowed to make any phone calls. He was also not allowed access to sanitary facilities, nor medical attention, nor food or water while detained at the East District.

By 10 a.m. the next morning the paper work of his arrest still had not been completed.

In NewArk there is a struggle now by whites to take back political control! In order to do this they must define, arrest, and try to destroy legitimate black and other liberation forces. As usual big business whites want to urban renew (read black and Puerto Rican removal) the city, which means new hotels and office buildings and banks, but no housing or schools at all. They want to maintain the control of Teachers Union (NTU) with its white suburban control, so that we will never be able to think for ourselves, and begin to struggle even more fiercely for National Liberation.

Groups like the Committee for Unified NewArk, Temple of Kawaida, Unity Movement, are all organizations comprised of Revolutionary African Nationalists. That is what Kawaida means Revolutionary African Nationalism (what Malcolm pointed toward in his last days)! We are Nationalists, PanAfricanists . . . struggling for the liberation of Black people all over the world, under revolutionary socialist government. It's too easy for us, but us. Anyone else who says they can is merely using us as their boxing gloves, while they gain power for themselves. But the age of slow cracker tricknology is over! We are struggling for Self Determination, Self Respect and Self Defense. We move to gain power for black people through elections, through community organizing, and alliances with other peoples, and disruption of our enemies attempts to continue this slavery.

Imamu Amiri Baraka

"The success of the revolution depends on the combined efforts of everyone such that no one can be omitted, and thus the traditional rather 'passive' role of women must be changed so that their abilities are used to the full"—FRELIMO WOMEN'S DETACHMENT

THE WOMAN'S ROLE, so called, in the Revolution, is in principle the same as the man's, to bring ultimate victory to the People! To wage Revolutionary struggle! To internalize and work and study and practice, Nationalism, PanAfricanism and Socialism (Ujamaa)!

Traditionally, the woman's role, is basically to inspire the family, educate the children, develop progressive social organization in the nation. But Kawaida insists on Tradition and Reason, so these traditional definitions cannot mean that the African woman is limited, it means these tasks were the basis for Tradition and Reason, so these traditional definitions cannot mean that their abilities are used to the full.

To the demands our struggling world brings
together, and be involved in the struggle of the entire Afrikan Family

"We would not have women parachute "sickness," it is merely feminine. "When we say the woman's role is the same as the man's, we mean that the entire African Family must wage revolutionary struggle through Nationalism, PanAfricanism and Socialism (Ujamaa) for Self Determination, Self Respect, Self Defense. We are not feudalists or chauvinists when we say the woman's role is complementary, we are trying to be realistic. But we believe the Revolutionary African Woman must be an active, aggressive part of our struggle, and take no passive role.

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The Revolutionary African Woman is a member of the leadership as well as the rank and file, of Revolutionary Struggle. Our women have always been this any way, even in feudalistic times! But we cannot support reactionary
cultural development ."

"We realize the need for a police - review board is a necessity which we cannot do without—our lives depend on it. We must unite to get it. ABOLISH THE TAC SQUAD!! Pamoja Tutashinda!!

Police Led Infantile Suburbanites Cavity

(Continued from Page 1)

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