One of the worst kept secrets of current white supremacist-American Imperialist policy is the falsity of the so-called Oil Shortage or Energy Crisis! Even though we are in full support of the Arab Nations’ struggle for National Liberation, in which they are struggling with the racist settler colony Israel to take possession of their homeland. We feel that they are more than justified in stopping the flow of oil to western powers that support Israeli expansionism, which in reality is the claw of international imperialism making a bridge head in North Africa, just as South Africa is their white control mechanism in Southern Africa. But these oil cutoffs do not really affect the United States Southern Africa. The oil shortage is only a scheme for American Imperialists to wage war against the self-determining Arabs.

The oil shortage is only a scheme for American Imperialists to wage war against the self-determining Arabs.

Preliminary plans are being done under the auspices of the City-Wide Political Convention in New-Ark, January 18, 19, 20 at Clinton Place Jr. High School to bring every element possible of the community together to select and place into nomination candidates to run for as many Councilmanic seats as possible in the up-coming municipal election in May for Mayor and the 9 man City Council. The convention will also be where the community platform of issues and priorities will be developed in work shop areas and presented to the community. It is important that Afrikans in this country insist (write your Congressmen, sign petitions, etc.) that the taxes we pay which have been used to support famine, pestilence, and wars around the globe be used to help our people in Africa.

The Congress of Afrikan People is sponsoring an historic event—the first Afrikan Women’s Conference—on the 5th, 6th, 7th of July 1974 in New-Ark, New Jersey. (Check out next edition of Black New-Ark for story!) We must unify Afrikans all over the world are Afrikans with a common struggle and enemy and that...
UN RECOGNIZES INDEPENDENT GUINEA-BISSAU!

Through armed struggle, PAIGC revolutionaries of Guinea-Bissau have gained independence.

In a resolution at a plenary meeting on November 2nd, the General Assembly of the United Nations welcomed the recent accession to independence of the people of Guinea-Bissau and condemned the perpetuation of Portugal’s “illegal occupation of certain sectors” of the newly proclaimed Republic.

Despite the fact that Portugal claimed that Guinea-Bissau’s independence was fictitious, many progressive nations were always quick to smash Portugal’s voice by stating that after years of political and armed struggle the people of Guinea-Bissau had achieved sovereign statehood whether Portugal liked it or not.

In passing this resolution which recognized Guinea-Bissau’s independence, adopted by a vote of 69 in favour to 7 against, with 30 abstentions, the General Assembly demanded the immediate withdrawal of Portuguese forces and urged the Security Council to take effective steps “to restore the territorial integrity of the Republic”.

And finally, we would urge Senators Kennedy and Tunney not to cave in to Portuguese whines and Nixon Administration subterfuge concerning their bill outlawing United States military aid to Portuguese Colonialism in Africa. This bill has just passed both houses of Congress and is now in conference, but as a payoff to the Portuguese for the use of the Azores base in the recent Israeli colonial war, the Portuguese are now demanding that this bill be eliminated.

However, it is up to black people and other progressive people across this country to indicate to their Congressional representatives that this bill outlawing American arms to Portuguese colonial wars must be implemented. It has already passed both houses of Congress.

We must also continue to put pressure on the United States government to support the admission of Guinea-Bissau into the United Nations as the legitimate government of the masses of people in Guinea-Bissau, already recognized by over 50 nations in the world. There are indications that American obstruction to Guinea-Bissau’s move into the United Nations is part of the price the Portuguese are asking for continued American use of the Azores air base, as a jump off place for continued American aid to the settler colony, Israel.

TANZANIAN RECRUITMENT

PanAfrikanism—the unity of Afrikan people all over the world. The Congress of African People in making PanAfrikanism a reality has been recruiting skilled Afrikan from this country to help in the technical development of the progressive African nation—Tanzania. We have been recruiting nurses, engineers, mechanics, scientists, teachers, and in other technical areas for Tanzanian Employment. The Tanzanian Government plans to fill some 2,000 such jobs by 1975.
OIL SHORTAGE A HOAX!

"principal oil producing nations" are No. 1 The United States with a 1972 output averaging about 11.2 million barrels a day! Russia is No. 2 averaging 8.6 million barrels a day. The 3rd ranked producer and largest exporter is Saudi Arabia with a production of 8.3 million barrels a day. And even though, as the government wd argue, it makes no difference that the U.S. is the top oil producer in the world, U.S. consumption exceeds its production. But the U.S. does not depend on Arab imports to the extent that the flow of oil wd be badly cut off by the Arab’s revolutionary move to cut oil flow. Of the next major oil producers the U.S. controls the top two, Iran 5.8 million barrels a day (they are still dealing with the West), Venezuela, 3.4 million, as well as Indonesia 1.4 million a day (and quiet as its kept, the U.S. was importing large amounts of oil from Nigeria! We wonder what the status is of that trade right now?).

The Oil cutoff does affect Europe and even more so Japan. And that is why nations like France are toedancing throughout the entire middle east situation praying it’ll go away. Its why President Pompidou had Pres Quaddafi of Libya up for conversation. France is pragmatic enough to say, “over the Israelis” if it means they can’t have any heat this winter. The Japanese raised their donation to the Palestine Liberation Organization from 1 million dollars to 5 million dollars last week, just to show our Arab brothers and sisters that they really need some oil!

But meanwhile U.S. imperialists run the price of oil up, which is what they wanted to do, so they can get enough additional revenue to look for new oil reserves. And at the same time prepare the American “gofers” for war against the Arabs. For massive American aid, and maybe even advisors or direct intervention if necessary. American marines train in desert warfare, the 6th fleet now hovers in the Mediterranean. Portuguese imperialism and so in a direct way attempt to spiritually assassinate the entire world struggle against injustice.

POLITICAL POWER TO AID DROUGHT NATIONS

(Continued from page 1)

world to struggle for the unification and independence of Afrika under Socialism. So the aiding of our brothers and sisters in West Africa is our responsibility.

C.A.P. requests that any contributions be sent to RAINS (Relief for Afrikans In Need in the Sahel), c/o IFICO, 475 Riverside Dr., Rm. 560, New York, N.Y. 10027.

Afrocare and PUSH (People United to Save Humanit) headed by a well known pusher, are publicized as groups which are sending aid to the Sahel. But according to a recent report from reliable sources, RAINS is the only group actually supporting the drought stricken nations. It’s up to the community to check out what is happening with the contributions which these two dubious groups are allegedly sending to the motherland.
Kwanza . . . AN AFRIKAN CELEBRATION

The Kwanza ceremony was recreated for use by the Afrikan Community in the West by Maulana Karenga. The African holiday is one of the most important in the African calendar, and it is celebrated in traditional and modern forms. The celebration is based on the Nguzo Saba, or the Seven Principles, which are: Umoja (Purpose); Kuumba (Creativity); Imani (Faith); Jumu (Self-Determination); Ujamaa (Cooperative Economy); Kuumba (Creativity); and Imani (Faith).

Kwanza is a word meaning "First!" or in this case it signifies the First Fruits. Celebration of harvesting is a tradition in Africa. At this time of year our people in Africa came together to make joyful noises, give thanks, and enjoy the blessing of living, and acting together for the community. Everyone brought what they grew or made to contribute to the celebration. Songs were sung, dances were performed, food was eaten and drinks were drunk, in a word-life was lived in sheer enjoyment.

2. Symbols of Kwanza
A. Mkeka (Mkeka) - The Mkeka is a straw mat on which all other items are placed. It is a traditional item and therefore symbolizes tradition as the foundation on which all else rests.

3. Dates and Procedures
A. The dates are December 26 thru January 1.

B. Cleansing for Work and Study -

1. The father of the house. It signifies the ability or potential of the offspring to become adults, i.e., parents, and thus produce their offspring - a process which goes on indefinitely and crosses the immortality of the Nation. To illustrate this we use as many ears of corn as we have children which again signifies the number of potential stalks i.e., parents. Every house has at least one ear of corn, for there is always the potential even if it has not yet been realized.

2. Dates and Procedures
A. The dates are December 26 thru January 1.

B. Cleansing for Work and Study -

The decoration for the Karamu should be the same as for the rest of Kwanza. It should be at least as large as the house among the brothers and should be donated for the Karamu. A long table should already have been set up, with the necessary money and food on it. Again, the color scheme and arrangements. The Karamu consists of the seven main things that are usual: food, drink, music, dance, conversation, laughter, and ceremony. All of the things mentioned are provided by the different houses that make up our Community, i.e., the families. The women together, decide what is needed and then the men come up with the necessary money and material. They prepare everything by the third Principle of the Nguzo Saba which is Ujima, (Collective Work and Responsibility). Also, everything done in the traditional manner, foods and ceremony, are traditional. This is a sign of self-determination and self-respect. And it is one of the legacies that we leave our children so that they will not turn to each other and say "our fathers have left us nothing."

Finally, we do it because we are creative and we enjoy creating and the foundations upon which these images rest. For it is the wisdom of our fathers that the matter how well it is made it must stand on something. Surely, by things like this, we provide that something of value.

Procedure For Fasting
Fasting is done from sun up to sundown (which is usually from 6:00 A.M. to 6:00 P.M.). Afrikan People fast and therefore symbolizes the ability or potential of the offspring to become adults, i.e., parents. Every house should already have set out the table as it has not yet been realized.

4. The Zawadi (Gifts)
This is the special day for the woman and the children. The gifts are given to the children the last day of Kwanza, January 1st. The presents represent: 1) the fruits of the labor of the parents, and 2) the rewards of the seeds sown by the children. For parents must commit their children to goodness which is to us beauty. We must commit them to good thoughts, good hopes, good dreams, etc., the core of our custom. To us it is a sign of self-determination and self-respect. And it is one of the legacies that we leave our children so that they will not turn to each other and say "our fathers have left us nothing."

And finally, we do it because we are creative and we enjoy creating and the foundations upon which these images rest. For it is the wisdom of our fathers that the matter how well it is made it must stand on something. Surely, by things like this, we provide that something of value.

Kwanza is OUR ALTERNATIVE TO X-MAS

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During the week of December 26th through January 1st, we celebrate Kwanza. Kwanza is the time when we celebrate the harvest of our labor and commitment. Our children are taught to celebrate Kwanza with a spirit of love and concern for each other. They are taught that Kwanza is the time when the Nguzo Saba (Seven Principles) are celebrated. We write stories about Kwanza and the importance of practicing the values system so that our harvest will be even greater in the years to come.

The stories we read at Kwanza time as with all of our stories have a lesson, they teach morals and the importance of being good. Just as we re-commit and re-dedicate ourselves to our Leader, Organization and our Doctorate so are our children taught that they must always strive to do better and live better. We are publishing this story from the Education department of our organization. We will be coming out with a book of stories very soon, watch for them.

THE FAMILY

A way, way, way, here in the land of now, there lived seven sons born by Mother Earth, whose father was named Kawaida; he was the ruler of the people. The people who followed Kawaida were happy because they were free to live forever. The people who did not follow it—no one has ever heard about them.

The first son was named Umoja and he had his thing totally together. Wherever Umoja was, people came together and loved each other.

The second son was called Kujichagulia, when people asked him why he named himself Kujichagulia, he would speak up for himself and say, "I named myself Kujichagulia because I needed to and wanted to; I know who I am, but who are you?"

Some could answer, but some could not. Could you?

The third son's name was Ujima. Now, Ujima was the kind of person who didn't let a problem last for long. Whenever there was a problem he and Umoja would come together and soon it would be gone.

Now in the land, the people had farms on which they grew their food. The fourth son, Ujimaghanya, made sure that the workers ate. The ones who worked ate, the ones who didn't, didn't.

The fifth son's name was Nia and his purpose was to continue building their nation and to make sure that the people remembered they were kings and queens and should act like kings and queens. The people believed in

Deeming and queens.

Nia and ruled themselves.

The next son's name was Kuumba. Kuumba made the colors. He made everything that was useful and good for his people. He was very, very different sometimes, but he was always the same. When he walked he danced, when he talked he sang.

Imani, the seventh son, believed in his father, Kawaida and made the people believe in themselves. They believed that they would be forever and so they are.

This land is a good land - the people are a free, happy people who work and study for their nation. This is the land where the sun shines and the river flows.

An African Free School Tale

Kwanza...

(Continued from page 4)

Cleansing and the nuts contain proteins for growth and development.

C. Procedures

On each day of the week of Kwanza, when asked, "Habari Gani?", the answer will not be "Njema," but one of the Seven Principles—depending upon whether or not it is the first, second, or the 2nd day, i.e. on the fifth day if someone asks "Habari Gani!" the answer will be Nia, which is the fifth principle.

Approximately a week before the 26th, decorations should be put up and arranged. First, we should use a Red, Black and Green color scheme. The Red is for the blood of our ancestors which has not been shed in vain, Black is for our faces and the jobs we must do, and Green is for the land, youth, and new ideas. Secondly, the main table should have as its centerpiece, a straw basket of mixed tropical fruits and vegetables. Thirdly, either the floor or a low table should be used to place the kinara in the center. Then place the ear(s) of muhimidi around or on the sides of it. Place the Zawadi on the mkeka in any creative arrangement. The Zawadi can be placed whenever they are available. Finally, the mishumaa should be placed in the kinara. And at dinner, it should be brought to the table, lit and explained in terms of the principle it represents. The children should explain it as far as they are able to do, i.e. decorate, cook, place items, etc.

Suggested Kwanza Decorations

Candles—(in windows) Red/Black/Green. Red is the flame, Black is for the Kinara, (candle-holder) and Green is for the Candle.

Ankh—(Small windows) represents life and man. Black/White/Yellow/Red.

Sun—represents Creation and Growth/Yellow/Orange/Red.

Corn—represents the offspring or the potential offspring. Horn of plenty—Harvest/Fruits of our labor.

Seven Principles

Umoja (oo-MOH-jah) unity
Kujichagulia (koo-jee-chah-goo-LEE-ah) self determination
Ujima (oo-JEE-mah) collective work and responsibility
Ujamaa (oo-jah-MAH) cooperative economics
Nia (nee-ah) purpose
Kuumba (koo-OM-bah) creativity
Imani (ee-MAH-nee) faith

MKEKA (mm-RAY-kah) straw mat

KINARA (kee-NAH-rah) candle holder

MUSHUMAA (mm-shoo-MAH) candle

MUHINDI (moo-HEEN-dee) ear of corn

ZAWADI (zah-WAH-dee) gift

The day of Kwanza, the seventh day, January 1, the Zawadi should be opened. Moreover, it is important that a large dinner be prepared that day, and that at the table the last Principle is explained and discussed and that the children's commitments for the coming year be heard. It would be good to play African music all that day if records or tapes are available.

Please Note that the children should do as much in preparation and celebration of the holiday as they are able to do, i.e. decorate, cook, place items, etc.

For all of your Kwanza needs shop at NYUMBA YA UJAMAA

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NEEDED . . . . A POLICE REVIEW BOARD!
POLICE BRUTALITY MUST STOP!

(Continued from page 1)

The last two months, a cross-section of the elements of the NewArk community, i.e. community organizations, mothers, fathers, lawyers/law students and tenant groups have organized an Interim Committee For
A Civilian Compliant Review Board to struggle against the daily/nightly harassment, police corruption and brutality here in NewArk. The Interim Committee has formalized an ordinance establishing a NewArk Civilian Compliant Review Board which will be placed on the 1974 May ballot as a public referendum. The committee is conscious of the fact that it must get 20,000 petition signatures in order for this to be voted on in May 1974. The NewArk City Council could enact this ordinance; however, we are aware of the racist, degenerate, and criminal elements on the City Council which has always rejected anything progressive for the people. So we will have to wait until the May election before the Civilian Complaint Review will become legal here in NewArk. During the month of Desemba there will be a city-wide drive to have all NewArk registered voters to sign this important petition.

The NewArk Civilian Complaint Review Board will be an autonomous board controlled and representing the entire NewArk community struggling for their human rights as opposed to those who are now obstructing it - the Police Department. This Review Board will have the powers to:
1) to receive and investigate all complaints and conduct hearings into all charges of police lawlessness/misconduct
2) to issue subpoenas to compel the appearance of witnesses and the production of documents in these cases where the board determines that criminal prosecution is warranted. It may, after concurrence of a majority of its members, submit the results of its investigations and any findings after formal hearings, along with its recommendations to the county prosecutor for further action. The board will be composed of 19 members, electing three from each ward and four at large members.

A Civilian Compliant Police Review Board is necessary to investigate & expose the brutality & body guard function of Moose Modica, left-front, with Ant-Knee Imperiale and (right-front) Anthony Caprio.

NIGGER ATHLETES IN SOUTH AFRIKA

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"Afrikan Women of the CAP Social Organization Workshop met & discussed our purpose, Nationalism, Pan-Africanism & Ujamaa - Socialism."

The Northeastern Regional Congress of Afrikan People Social Organization Workshop dealing with the topic "Black Women in the 70's" met and discussed that our purpose is Nationalism, Pan-Africanism and Ujamaa-socialism with an understanding that there are four basic things needed for movement toward our purpose which are:

1. ideology—which is a cultural framework that gives a value system that will benefit the maximum amount of Afrikan People.
2. organization—a structure to put the ideology into practice so that we can work for the national liberation of Afrikan People.
3. communication—community organizing, that we must work and study to educate the masses of Afrikan people for the national liberation of Afrikan People.
4. resources—that we must build permanent institutions that will perpetuate revolutionary values for the benefit of the maximum amount of Afrikan People.

Resolution:
We the Northeastern Regional Social Organization Workshop dealing with "Black Women in the 70's" hereby express our strong support to the Afrikan Women's Conference to be held July, 1974 in Newark, New Jersey. Our active support will be in participating in:
1. fund raising events.
2. attaining speakers.
3. being and securing workers.
4. publicizing.
5. attending the Afrikan Women's Conference.
6. invite representatives from progressive African countries and liberation movements.

The convention, like the 1969 Black & Puerto Rican Convention is intended to pull the community together in a political process so that the maximum number of people can participate and determine what they want to represent them as opposed to being handed some hand-picked candidates controlled by our enemies. Support the City-Wide Political Convention to be held Jan. 18, 19, 20 at Clinton Pl. J.H.S., Newark, N.J.

OIL SHORTAGE A HOAX!
(Continued on Page 3)

The major oil companies in the world are American. The so called "Sisters" Exxon, Mobil, Texaco, Gulf, Standard of Calif (only two of them, Royal Dutch Shell and British Petroleum are non-American.) They are now experiencing huge profits and the so called oil shortage is just what their brokers ordered. In 1974: "Exxon profits increased 59.4%, Mobil 38.4%, and Texaco 34.8%"! But they are still complaining they're not making enough!

Also never forget the world imperialism supports Israel not only because they are Europeans, but because through them they can apply a strangle hold over Arab-African Oil and mineral wealth. One reason we have to destroy Gulf, is that Gulf offshore drilling near Angola is single handedly supporting Portuguese Colonialism in Angola and is yet another source of oil for the USA. So spread the word, the oil shortage is fake, designed to get you mad enough at the arabs for "stopping the oil" to justify American white supremacy. Imperialism in red, white & blue or Zionist costume!

PIG, NEO-PIG
INSECT-OPPORTUNISM & SHAKY NEgro LIBERALS

Ultimately we are struggling against white supremacy. In its current manifestations it can be identified as racism, capitalism, imperialism, colonialism, neocolonialism.

Racism- When one culture imposes its values, way of life and institutions on another culture.
Capitalism- Production for private profit, society organized based on private ownership rather than public, cooperative, or communal. Wealth for the few, poverty for the many.
Imperialism- The international expression of capitalism. The control of the masses of people in the world by a few capitalists, through international corporations. Of the seven largest multinational imperialist corporations 5 have their headquarters in the United States.
Colonialism- The antiquated form of imperialism. The direct & obvious control of nations by other nations (foreign imperialism).
Colonialism is a classic form of racism.
Neo-Colonialism- The contemporary form of Imperialism. Indirect control, or "disguised" control, where once colonized peoples are given the illusion of "political independence," e.g. a president, premier, mayor, congressman, etc., perhaps even a flag and a national anthem - (red, black and green and kim weston singing a new version of lift every voice ... ) in actuality the ultimate political control, ie, economic organization and development is still firmly in the hands of the multinational corporations.

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generations’ dominations by white supremacy, struggling just so far, and then turning into mule dung. But now it’s Neo-Colonialism.

We have the insect opportunists who were butterflies or pretended to be butterflies during a portion of the struggle then turned back into cactus ass and simitangs. These are the petty bourgeois snake oil salesmen who think the antipoverty program and the little flourish of commercial activity by few nouveau riche under neoliberalism represents revolution. This is the NewArk City Hall mentality, in its most open expression, the batty cry is PARIRI-DIKKOR, from the tall towers, with the Shirley Temple curls, and HOLLYWOOD, identifying the two elements that are used to drive us crazy. We need a party, a mass oriented black revolutionary party for the National Liberation of Black people in North America.

But we must struggle against the pardee-ers, whether in high heels or hard shoes, against the cruel aggression that would make heroes in our community of creeps like Frankie Crock and Geraldine. Let them get married and move into the White House, so they can be burned like the rest of the garbage!

Shakey negro liberals, shakey cause they’d like to be part of the movement. They want to be a part of the movement, talk like the movement, may even have been in the movement, at least they bodies were, cause they so hooked up still with the white values that they actually speak, then armed with a teaspoon of ideology and a boxcar full of self aggrandizing egoism they half step around the world’s liberated zones (gy, white values they actually shake, or ever oppressed parts like harlem, nwk) being authoritarians on revolution, actual advocates of counterrevolution, and they be all the time, in a little-slicker way, hang out with the insects the crows for a little more sub-dull part-EE, crying finally with the rest of the white accommodated and white supremacy, worshiping that part of the rock under which they make their ugly home. The Revolution moves like a massive fist against these internal neo-colonial types, exposing them, showing them to themselves and to the community, as the next wave of fantasy gets exposed and destroyed by the unstoppable force of the onrush of revolution.

Shakey negro liberals in theaters, in publishing companies, in flicks, in the slicker part of the world. Little insects in antipoverty offices, lower echelon of these institutions, lower echelon of the democratic party, city hall, or the Big Fat Bugs swaggering in the Black Caucuses, as ambassadors in HEW or HUD, or as undersecretaries of state in charge of Africa, in bigger city halls, they all will be exposed and revealed as part and parcel of the weapon of white supremacy, now manifested as neo pig of plain pig. But as the old song said, “We come this far on faith . . . .” but we’ll go the rest of the way on ideology, and Ideological Clarity. Both pig and neo pig are moving very swiftly into the past. Imamu Amiri Baraka

Afrikan Free School Students at the Board of Education meeting listen to Malisha Baraka express Afrikan Students demands for the Liberation Flag in NewArk Schools.

The flag reinforces the good self concept that is essential in quality education for black children.

Even though in the final analysis it is the oppressors who are attempting to remove the flag, there are some poor misguided negroes who have made the most reactionary stances against the flag. For instance there is one school administrator that has taken the stance that the flag must go simply because he said so. Despite protest from his students and his PTA, the PTA purchased the flag! This man whose name is John E. Moses, principal of Quitman St. school, despite all community feelings, thinks that he individually can decide to remove the flag. John E. Moses has our vote for “Tom of the month,” at least. As a pawn for white interest Moses shows great corruption and should be exposed daily for this. As a matter of fact Moses is a good example of all the things that NewArk needs to stomp out . . . corruption and unconsciousness. This is true especially in our schools because these poor misguided fools are the ones who are misguiding our children.

The flag issue is but a diversion to take the heat off of the other corrupt dealings that are going on at the Board of Education and in our schools, but regardless of the intensity of the struggle over the flag all wheelings and dealings at the Board and anywhere else will be exposed . . . . We realize it is our responsibility to educate our children in the values of our nation . . . so they will be prepared to accept the responsibility of making their community more beautiful and beneficent.”

Education for Liberation

Afrikan Free School Students at the Board of Education meeting listen to Malisha Baraka express Afrikan Students demands for the Liberation Flag in NewArk Schools.

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