America nears fascism...

SUPPOSE NIXON WON'T RESIGN . . .  . . .  . . . . AND REFUSES TO BE IMPEACHED??

REVOLUTIONARY NATIONALISM

The belief that our people make up a nation, A nation without power, a cultural nation, i.e., a people with a common past, a common present, and hopefully a common future. Our task is to gain, maintain, and use power for National Liberation, the freeing of our people from foreign domination. We do this through the internalization and practice of a revolutionary value system and the development of alternative institutions, the most basic of which is the Revolutionary African Nationalist Cadre.

UNITA RECOGNIZED

The Organization of African Unity (OAU), at the 23rd session of it's Pan-African Congress in Tanzania, has recognized UNITA, The National Liberation Committee, as a legitimate liberation movement in Angola. This has great significance, because it means that the Congress of African People has been an ardent supporter of UNITA's just struggle in Angola, because UNITA, led by Dr. Jonas Savimbi and based inside Angola, is struggling not only for National Liberation, or the freeing of Angola and Angolans from foreign (Portuguese colonialist) domination, but also struggling for Pan Africanism, the unification of Afrika under socialism and for the self-determination, self-respect, and self-defense of Afrikans all over the world.

UNITA will receive financial and material assistance from the OAU in its fight against Portuguese colonialism, and clears the way for full UNITA participation in the Sixth Pan African Congress in Tanzania.

The Congress of African People has an ardent supporter of UNITA's just struggle in Angola, because UNITA, led by Dr. Jonas Savimbi and based inside Angola, is struggling not only for National Liberation, or the freeing of Angola and Angolans from foreign (Portuguese colonialist) domination, but also struggling for Pan Africanism, the unification of Afrika under socialism (and indeed the unification of Afrikans all over the world), and for World Socialism, which means the reorganization of world society, and the redistribution of the world's wealth.

MAULANA KARENGA — Why Is He Still In Captivity?

For three years (since June 1971), Maulana Karenga has been held captive in San Luis Obispo, California. Although originally charged with "assault", a 6 month to 10 year sentence, he has come up for parole consideration and been turned down time after time. It grows more obvious that there's no other reason for this except a torture-like repression which seeks to destroy a man's spirit, rather than prepare him to re-enter society. They don't even take in consideration the findings of their own functionaries, who have given Maulana "excellent ratings" during the time he has been held in prison.

(Suppose Richard Nixon will not resign, or even allow himself to be impeached?)

1. Suppose Richard Nixon will not resign, or even allow himself to be impeached?

2. In NewArk, just as Black people and other oppressed people in this city, have grown up fed with neo-colonialism, in the person and methods of Kenneth Gibson, the powers that be run Anthony Imperiale, TO FORCE US BACK TO A NEOCOLONIAL POSITION! Now we are supposed to all rally to defend Gibson. In other words, "if you niggers won't go for Neo-Colonialism, you'll get Neo-Fascism. Take Yr Pick!" So the masses (or 40% of our population registered to vote — a minority) choose Ken Non-Colonialist over Tony NeoFascist, and the rip off bandwagon goes on and on.

3. Colored Ministers and agents perverts openly supported Imperiale, in NewArk. In Alabama, Nigger "mayors" come out for George Wallace (Johnny Ford, Jay Cooper, etc.) and Wallace and Kennedy openly carouse to put together a Populist Demagogy.

We are supposed to rally to support a Neo-Colonialist and Neo-Fascist position, and agree that Black people will not "allow" themselves to be impeached.

(PAN-AFRIKANISM)

The gnou expression of Nationalism. The belief that Black People all over the world are Afrikans, with a common struggle and a common enemy and that we must unify Afrikans all over the world for the unification and independence of Africa under socialism, and for the self-determination, self-respect, and self-defense of Afrikans all over the world.

AFRIKAN WOMEN'S CONFERENCE

Read National Liberation and Politics Page 12

Table of Contents

Nitri Strike: ............ Page 2

Afrikan Liberation Day

ALSC Conference ........ Page 3

Afrikan Women

Unite to Struggle ......... Page 11

Maulana Karenga:

US/Panther Conflict & Tackwood Distortions ........ Page 7

Revolutionary Nationalist

Nutrition .......... Page 2

Capitalism in Trouble .... Page 4

Confrontation, ......... Page 6

PART IV

AFRIKAN WOMEN'S CONFERENCE

sponsored by

COnGRESS OF AFRIKAN PEOPLE

July 5, 6 & 7
Rutgers University
175 University Avenue
Newark, N. J.
For registration information:
call 621-3200
622-4135
See article on
Afrikan Women's Conference
Page 10

AFRIKAN WOMEN'S CONFERENCE — Page 10

AFRIKAN WOMEN'S CONFERENCE

(Continued on Page 4)
Great Shades of Jessie James, or is it now to be Jessie Allen?

Jessie James the train robber during the 18th century rode a horse, Jessie Allen in the 20th century drives an automobile, and that is the only difference. Jessie James robbed trains, Jessie Allen misappropriated funds from the Bessie Smith Health Center. Things got so out of hand that the United Community Corporation refused to continue funding the Bessie Smith Health Center while its president was at that time Jessie Allen. Can you imagine the Central Ward under the leadership of Jessie Allen who claims faulty bookkeeping was the reason he could not account for about $10,000 of Bessie Smith Health Center funds and Honey Eulis Ward his sponsor and endorser who just a couple of months ago pleaded guilty to receiving money illegally from the New-Ark Board of Education, being in the leadership of New-Ark’s Central Ward? No! a thousand times No! Jessie Allen the councilman, Honey Eulis Ward the democratic chairman of New-Ark’s Central Ward. Holy mackerel, too much, too much!!

Let’s continue progress and struggle in the Central Ward by coming out June 18th 1974 and voting for Dennis Westbrooks, a tried and true representative of the people of the Central Ward and all the people of New-Ark. Let’s continue the struggle.

Information supplied by former associates of Bessie Smith Health Center.

WESBROOKS TO CONTINUE THE STRUGGLE
B-7 COUNCILMAN CENTRAL WARD
JUNE 18 RUN-OFF

J.G. BULL & COMPANY
Refrigeration
Air Conditioning
Phone: 482-1332
363 Sussex Ave.
NEWARK, N.J.

SOUL CITY RECORD SHOP
127 WEST KINNEY ST.
NEWARK, N.J.
Phone: 283-4644
GOSPEL • ROCK & ROLL • JAZZ
AND BLUES RECORDS
CARTRIDGES FOR CAR & HOME PHONOGRAPH RECORDS

EXTRA!
NewArk TAXI!!
Drivers STRIKE
Racism & Capitalism
MUST GO!!

New-Ark cab drivers, supported by the Congress of African People and the New-Ark Association of Workers, began a city wide strike against all the major big business cab owners. Presently drivers must pay as much as $40.00 per day for a cab rental & $75 per gallon for gas. New-Ark cab drivers are opposed to the million dollar economic exploitation by these big owners, where they are subjected to high cab rentals & gas prices. Presently drivers must pay as much as $40.00 per day for a cab rental & $75 per gallon for high test.

This is the first City Wide strike in the taxi industry in the city of New-Ark. This strike is designed to inform the masses of the People in the New-Ark community & around the country of the economic exploitation & racial discrimination involved in the Port Authority & the New-Ark Airport’s refusal to allow New-Ark cab drivers to work in Terminal A at the New-Ark airport. Meeting after meeting with these big business pirates have been fruitless. These robber barons have refused to lower the gas & rental prices.

REVOLUTIONARY NATIONALIST NUTRITION

For Revolutionary Nationalists staying healthy — having good physical and military training — is absolutely necessary to be effective in the struggle for National Liberation. Restoring health to our community is essential as part of an overall revolutionary struggle for a progressive nation. This struggle is to bring tradition forward without resorting to extremes — atavism or bohemian nationalism — but instituting practices that are progressive and rational enough to attract and educate the masses.

In terms of nutrition this means first understanding the benefits that can be derived from most of the foods we normally eat. Nationalists have gone into a supposedly deep, almost microscopic grain by grain examination of foods and nutrient charts with elaborate formulas that only lean toward elitist policies. What we need is a good variety of fish, vegetables, fruits, and grains along with enough liquids to maintain body balance, all obtainable at the local grocer or wholesaler.

Many traditional, one dish meals allow us to combine green and yellow vegetables with protein food (fish or beans or nuts) to get sufficient nutrients without fanatically counting ounces, grams or units. Most Black people do not have charts and scales anyway.

(Continued on Page 5)
LISTEN TO THE PEOPLE!!

QUESTION: Do you think African Liberation Day will have any political implications on the coup in Portugal and how will this effect our brothers and sisters of the African colonies in their struggle for independence?

Robert Van Lierop, Film-maker: “I think it will have a positive world effect against Portugal’s move to set up a neo-colonial solution in Mozambique, Angola, and Guinea Bissau, contrary to the popular belief that there are almost over.

Dawolu Gene Locke, National chairman of African Liberation Support Committee: “We think the ALD march will have an impact of demonstrating Black people’s solidarity with the liberation movements and thus calling clearly for the total independence and total liberation of the African colonies & not any kind of federation of African states under Portugal.”

Andrew Pulley, Former U.S. Vice-President, candidate of Socialist Workers Party: “I think the demonstration and all ALD activities have been a big step toward a movement which mobilizes masses of Black people in the streets to put pressure on the US government to demand that it cease giving Portugal military & financial aid & cease business ties there also.”

The African Liberation Support Committee called a conference on Racism & Imperialism on May 23 & 24, the two days preceding African Liberation Day. The ALSC called on “everyone involved in Black Liberation” to come to this “decisive conference for the theoretical direction of our movement.”

Workshop and panel participants included Dawolu Gene Locke, ALSC National Chairperson and Imamu Amiri Baraka. Also Owusu Sadaukai, Bili Amina Baraka, Stokely Carmichael, Abdul Alkalimat, Akbar Muhammad Ahmed, Kwadwo Akpan, Nelson Johnson, Ron Daniels, Queen Mother Moore, among others.

The struggle for Nationalism, Pan-Africanism, and Socialism has reached a stage when we must insist on ideological clarity and the conference afforded the-a present the opportunity to clearly differentiate between the various theoretical positions put forth by militant activists in this country.

There were workshops considering the questions of: Labor and the Unemployed, Youth and Education, Women in the Struggle, Justice, Police and Prisons, and Politics. There were also two major panel discussions with ideological statements from each panelist along with questions and dialogue with the members of the audience.

The African Liberation Support Committee is a developing truly progressive Black United Front made up of organizations and proponents of varying ideological tendencies working together around the objective of African Liberation. It was at the panel discussions, especially, that these tendencies were exposed. Both the statements from the panelists and the questions and responses from the audience (along with the modes of dress and behavior) brought out evidences of Revolutionary thought. And its opposition. On the counterrevolutionary side, elitist, opportunist, atavistic, feudalistic, cultist, dogmatic, metaphysical, chauvinistic, and mechanical materialistic tendencies and thought, were also in evidence.

It is obvious that conferences of this type are absolutely necessary in our struggle for ideological clarity and that the ALSC Conference on Racism and Imperialism was a progressive move toward the building of a stronger vanguard revolutionary ideology for the ALSC.

On May 25, African Liberation Day, ten thousand Black People from the entire eastern half of the U.S. gathered in Malcolm X Park for a march which went through part of D.C.’s Black community (which actually is the whole city) and past the White House where 100 demonstrators (the legal limit) had been picketing all morning, exposing Nixon and his crimes against Black People and urging that we “Dump the Chump.” The White House demonstrators joined the march which continued back to Malcolm X Park where speakers, Dawolu Gene Locke, Imamu Baraka, James Turner and Bill Lucy reiterated our attack of racism and imperialism, our pursuit in the impeachment of Nixon, exposure of the Energy Hoax, and an end to police repression.

The conference and march were well attended by Congress of African People local organizations from Albany, NewArk, South Bend, Pittsburgh, St. Louis, Baltimore, Detroit, Bronx, Wilmington as well as members of potential chapters from Camden, Gary, Cleveland, D.C., Elkhart, and Jersey City.

The African Liberation Support Committee's ideological thrust is moving progressively toward an ideology inclusive of Nationalism, Pan-Africanism, and Socialism. There are many minor and some major ideological differences that still remain. But discussions as those that took place at the conference will enable the African Liberation Support Committee to function as a progressive united front based on the objective fact that the World African Liberation struggle is the key to a new world social order.
Capitalism is in deep, deep trouble! And getting deeper all the time. While profits for the capitalist vultures continue to rise, the contradictions in capitalism are becoming more and more obvious.

Last year, for example, the profit for the 500 largest corporations went up by almost 40%. But all of this increasing wealth continues to be concentrated in the hands of a few, who specialize in stealing all the world's wealth and keeping it for themselves while the rest of the world remains poor and starving.

So Rockefeller can resign as governor of New York! But no matter, he owns New York anyway, along with governor Wilson, 85% of the state's banks, Exxon and Gulf, and Gulf. And what, Alliance Fascist Rockefeller doesn't own, the carnegies, mellons, and kennedys do.

But while profits continue to rise for rocky and his imperialist clique, the contradictions become greater, for the simple reason that the rest of the world is starving, unnecessarily, and everybody knows it. All of that wealth, which is produced by the hard labor of the masses of the world's people, benefits only a small fraction of the world's population.

So a worker who works forty hours a week for $100 wages, actually earns the $100 in the first eight hours of his week's labor! The other thirty-two hours belong to the slave-masters, known today as owners. So workers spend 80% of their time producing wealth, called surplus value, for the capitalists. And these same capitalists turn around and charge the workers rent, sell them food, fuel and clothing at increasing prices, keep workers their own money and collect interest from it, build no new housing, refuse to share their food with those starving in the Sahel, and throughout Africa, Asia and Latin America, and even the united states, all the time maintaining that the masses have "nothing to complain about," since they are "living better today than ever before!"

Capitalist nations, whose function it is to protect the world to insure profits for the parasitic corporations, are still in trouble, despite their fascist use of police repression and violence in order to maintain their shaky grip.

So we see that in the U.S. watergate Nixon is in deep trouble, even though rodino refuses to stop stalling the impeachment. He is hoping nixon will resign so he can save his hide from being exposed as a shosshy boy for the mafia. Nixon refuses to get up off the tapes, and for good reason, because when he does get up on them we see him as the perverted little chump he really is (expletive deleted). Somebody blew the whistle on the president, and his boss rockefeller is letting him go to the dogs, so he can step in as president, and consolidate all of that power.

Capitalist countries abroad are also in trouble, and so Canada's Trudeau gets dumped. The same thing happened to Britain's Heath earlier this year behind the Coal Miners strike. Germany's Brandt just resigned behind his own watergate. Meanwhile fascism continues in Spain, gets dumped by a new neo-fascist with Hitler's hair, and France almost elects a "Socialist" Premier.

But no radical change has taken place in any of these countries, although it is plain to see that capitalism and imperialism are getting shaky, and will soon be resoundingly defeated. The masses of the world's people are tired of being exploited by rockefeller and the other imperialists, and will move to seize the world's wealth from the private possession of these capitalists, and will redistribute the wealth to the masses of the world's people, reorganizing world society at the same time. Indeed, capitalism is in very serious trouble!

Turbulent times for Imperialism countries as contradictions of capitalism become more evident. Britain's Heath, Canada Trudeau, & Germany's Brandt are out of office now (L-R), while Spain's Fascist Franco barely hangs on.
China Continues Criticism of Confucius & Lin Piao Revisionism

Mao Tse Tung

Everyday the racist communication tool of capitalism; the New York Times has featured articles attacking China in her struggle for true socialism. The latest article questions China in her criticism of Lin Piao and Confucius, both of whom have suddenly become great and wise men in the eyes of capitalism and imperialism. This must be thoroughly questioned.

The criticism of Lin Piao and Confucius is a crucial issue in China’s struggle to further develop its ideology and to spread the social revolution against feudalism, capitalism, and revisionism inside China. Having won the political struggle and achieved national liberation some twenty years ago, China must now move to spread its revolutionary ideology of change.

Chairman Mao, also called for the restoration of the powers of the state, means of production, distribution, ownership and the development of the technology into the hands of the masses of people of China.

Since the masses have most felt the pain, the humiliation, and exploitation of feudalism, capitalism and imperialism, and realize the pitfalls of revisionism, they are the ones who wage the most bitter ideological struggle and most harsh criticism against these two backwards modes of thought.

Confucius who lived over 2400 years ago called for “the restoration of the rites,” i.e. the restoration of the slave system, old ways, customs, etc. He really called for the perpetual domination of the masses of China by a small privileged elite (bourgeoisie). Lin Piao who lived some 2400 years later and lead the Chinese army through many victorious campaigns was at one time heir apparent to Chairman Mao, also called for restoration and retrogression. Lin Piao would drag socialist China back into capitalism and return the powers of state, production, and technology back into the hands of the now deposed landlords, rich peasants, rightists, counter-revolutionaries and foreigners. China would become a socialist revisionist state whereby all powers remained in the hands of a bourgeoisie, much like the revisionist Soviet Union, where the people’s lives are controlled by a dictatorship of the bourgeoisie, that maintains its rule through police repression, secret agents, interrogation, imprisonment, concentration camps, and murder. Lin Piao also wanted China to be under the “nuclear umbrella” of the Soviet Union, and its subsequent domination, rather than struggle to develop its own nuclear technology, as it has already done.

Our questions as to why Lin Piao has suddenly become such a “great general” (and Confucius such a “wise old age”) in the eyes of racism, capitalism and imperialism have been answered. We must be in full support of revolutionary China in her struggle against feudalism, capitalism and revisionism, and her struggle to develop a brand new culture, based on the production and creativity of a people armed with a revolutionary consciousness.

To All Prim1ve Nationalists

“Imperialist culture and semi feudal culture are devoted brothers and have formed a reactionary cultural alliance.” —Mao Tse Tung
Portuguese soldiers, see the courage and heroism with which we are fighting daily. You know well the firm decision that is encouraging us, the capacity that leads us, and the powerful strength that we have in our own hands. So you know pertinently that no promise or promise or proposal can stop our struggle if it does not contain the full recognition of our victory materialized on the battlefields of our own Portugal, Mozambique, Angola, Guinea-Bissau and the recognition of the sacred and inalienable right of our heroic people of Guinea and Cape Verde to their total independence.

Shirley Gabriel Dabois

Portuguese Colonialism Takes On New Face!

NEO COLONIALISM THE PLAN!!

The recent Portuguese Coup, that toppled the fascist Caetano regime, has been lauded as a major breakthrough for peace and freedom around the world. A result of both internal and external contradictions, the coup promises that the struggle against Portuguese colonialism and all foreign domination will soon move to a new level.

Portuguese fascism, dating back fifty years under Salazar and then Caetano, has been a plague upon the Portuguese people, with extensive government censorship of the press and civil liberties. Any and all anti-government sentiment has been quickly suppressed by the Portuguese secret police, known as PIDE.

Fascism at home and abroad!

Portugal, among the poorest nations in Europe, has a 21 percent rate of inflation. Because of the Fascism and worsening economic conditions in Portugal, over one and a half million Portuguese citizens have deserted the country in recent years.

Externally, Portugal has been fighting against African liberation movements in Angola, Mozambique, and Guinea-Bissau for thirteen years. Already, it has lost control of many of its colonies.

Despite Portugal's new leadership, the struggle for total national liberation and self-determination continues in Angola, Mozambique, and Guinea-Bissau. The struggle is far from over.

The following message was released by the leadership of the independence movement of Guinea Bissau, West Africa.

"PORTUGUESE SOLDIER, SEE THE COURAGE AND HEROISM WITH WHICH WE ARE FIGHTING DAILY. YOU KNOW WELL THE FIRM DECISION THAT IS ENCOURAGING US, THE CAPACITY THAT LEADS US, AND THE POWERFUL STRENGTH THAT WE HAVE IN OUR OWN HANDS. SO YOU KNOW PERTINENTLY THAT NO PROMISE OR PROPOSAL CAN STOP OUR STRUGGLE IF IT DOES NOT CONTAIN THE FULL RECOGNITION OF OUR VICTORY MATERIALIZED ON THE BATTLEFIELDS OF OUR OWN PORTUGAL, MOZAMBIQUE, ANGOLA, GUINEA-BISSAU AND THE RECOGNITION OF THE SACRED AND INalienable RIGHT OF OUR HEROIC PEOPLE OF GUINEA AND CAPE VERDE TO THEIR TOTAL INDEPENDENCE."

Aristides Pereira, P.A.I.G.C.

Jonas Savimbi, U.N.I.T.A.

Israel had no idea that when Egypt's Anwar el Sadat lifted his hand signalling, NOW IS THE TIME and the dark-skinned troops began to move into the occupied east bank of the Suez Canal throwing themselves against the invincible invaders, with their mighty U.S. ammunition, dug deep in African soil—no white folks dreamed that all Africa would get the message and line up. My Lawd, what a mournning, as guns thundered a mighty roll call and response came loud and clear: HERE AM I! From Ethiopia and Liberia, from the Lion of Judah and the mudy banks of wide, deep rivers; from the peaks of Kilimanjaro and the rain drenched forests of Galon, from A (Angola) to Z (Zambia) — all black Africa stood up to be counted for all knew that Egypt launched a mighty War of Liberation.

Horrified whites scurried around hysterially demanding that somebody call a "Ceasefire". The Security Council "is in disharmony and adjourned in confusion, while night and day on two fronts the continuous battle raged. After several false starts, on October 22nd the Secretary General of the United Nations managed to convene the Council to consider a Resolution jointly presented by the Soviet Union and the United States. I can imagine the stony scepticism with which this announcement was received. But when the document was read it was generally conceded that acceptance of a Ceasefire on the terms stated would relieve the present alarming situation even if it was not followed by the immediate implementation of Resolution 242, as jointly called for.

The Chinese representative, however, delayed the vote by stating that the superpowers' intention was merely to stop the aroused masses of the Middle East from waging a just war against enemy invaders on their land, and thus "to the benefit of the superpowers". Foreign Minister Chiao Kuan-hua stated that while he would not veto the specific resolution, he was watching it. The resolution was adopted and a Ceasefire called.

It is reported that, in spite of the 24-hour, round the clock air-lift of military equipment being shipped from the United States to Israel, the prospect of a generation of young Israelis being wiped out in fierce battles on two fronts was causing panic inside that small country. It is therefore not surprising that the Israeli representative told the Council he was sure his country would accept the "immediate implementation of Resolution 242" caused no concern in Israel. They would continue to ignore it.

On the other hand, it was this phrase in the call for a ceasefire which meant everything to President Sadat. In a powerful and eloquent speech delivered October 16th, he had declared to the Arab world and to the world at large that he had not launched a war to annihilate Israel. "We are fighting for nothing which is not our own. And our gallant forces will continue to fight until all our lands are returned. Now, as he studied the October 22nd Security Council call for a ceasefire he saw embodied in it the total of his objectives. There were concessions to Israel—yes—but these concessions Egyptians and Arabs could afford to make in the cause of peace. Therefore, he accepted the ceasefire and rejoiced when the guns along the Suez Canal and in Sinai were silenced.

(Continued Next Issue)
The Panthers and the Left were correct when they argued against our ideological insularity, against exaggeration of the superiority and tendency to talk of revolution from the partial perceptions of culture, instead of from lessons learned from global history and struggle. But they were incorrect in their assessment and underestimation of the role of culture in the general revolutionary front during the revolution. As Mao states, "Revolutionary culture is a powerful revolutionary weapon for the broad masses of people. It is the ideological ground before the revolution comes and is an important, indeed essential, fighting front in the general revolutionary front during the revolution." (On New Democracy)

Thus, if facts and reason were disregard from ideological, fabrication and emotional denunciations, the liberating potential of culture was underplayed. Culture, one reductively translates cultural nationalism as simply song and dance, rationally Odetta, War, Curtis Mayfield, the Last Poets, Zuleika Shimo and Zulu dancers should be considered as having as much social function in building social consciousness as Teatro Campesino, Joan Baez, Soni Paz, Barbara Dane and Pete Seeger, and no doubt, more than Bob Dylan. "Culture" as revolution is essentially an ideological tool to teach struggle, to tear down and at the same time, to alter behavior to criticize, and remove that which cripples and to strengthen and expand that which leads to a higher level of struggle, to liberation and higher level of human life.

If we want, we can take an un-critical and unscientific approach to culture and as a result, label and lump all types together. In a more critical sense, however, culture defined in relation to its role in social change is essentially traditional or transformational. It is not to say that culture can't be both at the same time, but rather that these are the dominant tendencies represented by how much they overlap. But even in their overlapping, a concrete analysts will demonstrate a dominance of one or the other at any given period. Thus, culture can be a better to free development and social change or can be an instrument for liberation, a seed and source of liberation and revolution. To deny this distinction is to miss or dismiss the profundity of what Mao and the Chinese masses have argued and accomplished. This is to justify classify Cabral's theoretical contentions and the armed commitment of the people of Guinea-Bissau to retain their historical personality as unthinking and illusory. Moreover, it has been historically demonstrated that there can be no real revolution until the masses are mentally prepared for it, until they are culturally converted and committed to struggle and their perception is no longer designed, distorted and dictated by cold war and cultural imperialism of the oppressor.

To counterpose culture to armed or political struggle instead of seeing and admitting their interconnections and integrating the two is a gross mistake. Mao made it clear when he said, "An army without culture is a dull-witted army and a dull-witted army cannot defeat the enemy." (The United Front in Cultural Work) And he says again, "To defeat the enemy, we must rely primarily on the army with guns. But this army alone is not enough; we must also have a culture army which is absolutely indispensable for uniting our ranks and defeating the enemy." (Talk at the Yenan Forum on Literature and Art) (emphasis added). Mao did not say these things in the ’60’s to support Ron Karenga and US nor to undermine the Panthers argument then for picking up the gun. He was speaking from experience and writing in the ’40’s, having grasped firmly the interconnections of word and war, of the pen and the gun, of thought in progress and tradition in struggle and revolutionary images and revolutionary armies.

We must admit our mistakes; otherwise we will repeat history in altered form. It submit to it rather than transcending it. The gun is the god, but culture is a culture cure-all.

SUFFICE NIXON WON’T RESIGN

(Continued from the previous calling for "an end to the anarchy" in Lisbon streets. Meaning the people's trying to make a real revolution. While Soares goes to deal with PAIGC in London, hoping he can trick our brothers and sisters out of Cape Verde. The CP’s role again is the same as they played Chile—weak compromise and collaboration, which led to Allende's murder and the overthrow of a progressive Latin American government. CP policies are, of course, tied directly to Moscow, and the Soviets are so kneed-deep in U.S. defeatist economic favors, they are willing to sacrifice the world’s peoples to their consumer mentality Jones. Are they true socialists is the question.

7. The U.S. economy moved to "stagflation"—i.e. low production and runaway prices. The monopolies may make staggering profits, especially in oil, but everywhere else as well. The Nixon Supreme Court goes right on laying the foundation for state fascism with its precise stripping of rights from the oppressed and exploited aspects of the U.S. population who are potentially the most in-cendiar.

THERE IS NO OTHER WAY FOR US IMPERIALISM AND ITS CORRUPT RULING CLASS TO SUSTAIN ITS POWER OVER WHAT IS AWAKENING MASSES EXCEPT THROUGH VIOLENCE, NOW THIS VIOLENCE MUST BECOME A FORMAL CONSTRUCT OF THE C.A.P. Ideological Papers

Written By Chairman, IAMU AMIRI BARAKA

Meaning and Development of Revolutionary Kawalde
Revolutionary Party: Revolutionary Ideology
Black People and imperialism
Creating a Unified Consciousness
Kawalde, National Liberation and Socialism
National Liberation and Politics
1973 Delegate's Reception (speech)
New Era in Our Politics
Concept of a Black Unified Front
Ujamaa, Small Business, Socialism, and Capitalism

ORDER A COMPLETE SET NOW!!

For a Revolutionary Theory . . .

"We would recall that every practice produces a theory, and that if it is true that a revolution can fail even though it is based on perfectly conceived theories, nobody has yet made a successful revolution without a revolutionary theory."—Amilcar Cabral

New fascist Spinoza, top, replaced Old fascist Caetano, bottom, following coup, but fascism is still fascism!"

Black people are struggling for self-determination. We have a right to independence though this land mass will be governed in parts or as a whole, by all of the masses of people on it. But we have the right to be free to choose how we want to live, and how we choose our policies in a federation with the other peoples on this landmass. Being brought here in chains is not freedom. We have a right to self-determination, and that is the basis for our national liberation struggle. The other element of that struggle is to build a society where no person exploits the labor of another, a socialist society, for the benefit of all. Struggle to get over, we swift enough to win!
Thousands Demonstrate at N. Y. City Hall
"Ask Retention of OEO, Poverty Programs
...NCLC Tries To Provoke a riot!!"

(N.Y. CAP) 79161

One of 500 Facist N.Y.P.D. cops present gives "fatherly talk" to fellow facists & provocateur NCLC member.

Thousands of Blacks, Puerto Ricans, Chinese and White employees and supporters of Anti-Poverty Programs here marched and held a rally on 15 April '74, to demand "LIFE" of the Office of Economic Opportunity beyond its June 30, 1974, "Congressional Action" to extend the Programs-operating under twenty-six CAP sponsored event.

Representing more than four hundred (400) Community Action Programs-operating under twenty-six (26) Community Corps in the City, the demonstration was to protest the cutoff of Twenty-one (21) million dollars a year in federal funds. An additional Twenty-three (23) million dollars comes from the City.

The orderly protesters converged in City Hall Park, in front of City Hall where they began to chant "WHERE IS THE MAYOR, WE WANT BEAME!! the Mayor never showed, but instead talked to a delegation in his "rotunda." The protesters estimated at about 7,000, Booed when the Mayor did not appear outside but, sent his "BUREFMAN" DEPUTY MAYOR PAUL GIBSON, A BLACKMAN?, TO QUIET THE NATIVES. After the Mayor did not show, Senator Joseph Galiber, Assemblerman Jessie Gray, Councillman Ramon Velez, Movement For Bronx Unity-Coordinator, Cheo Simba Mavana and others spoke on the need for continuing the funds for the poverty programs as opposed to sending funds to Israel and Portugal or "WAR MACHINES". While the speakers were rapping, the NCLC (National Caucasian Labor Committee) Police Agents, tried to start a riot. No fight erupted, no one was hurt thanks to some alert brothers. The masses of the demonstrators were not involved because the police, num-bered about 500 Visibly, proceeded to give the NCLC a "Fatherly talk" and escort them from the premises. With EACH EXPERIENCE WE LEARN MORE ABOUT THIS RACIST AND CAPITALIST SYSTEM.

REPORT FROM THE UNITED NATIONS

During debate in the Economic and Social Council on the role of youth, the representative from the People's Republic of China, Mrs. Wu Yi-Yu said that young people were the most active and vital force in society. The youth movement constituted "an important component part of the revolutionary struggle of the people of various countries." In the Middle East, she stated, the "IsraeZionists, with the support and connivance of the super-powers," had repeatedly launched wars of aggression and occupied Arab territories, driving tens of thousands of Palestinians and other Arab people and youth out of their homeland. In southern Africa, the indigenous people and youths were still being subjected to brutal rule and persecution by the "Portuguese colonialists and the white racists of South Africa and Southern Rhodesia. In their intensified contention for world hegemony, the super-powers carried out arms expansion and war preparations, committed aggression, expansion, subversion and interference everywhere and seriously manacled the freedom and security of the people and youth of various countries.

It is thus the primary task of the youth of various countries "to strengthen their unity with the people of other countries and persevere in the struggle against imperialism, colonialism, neo-colonialism, and particularly super-power hegemonism and power politics," she declared. If the United Nations was to establish relationships with youth and international youth organizations, it must first of all strengthen its ties with the organizations of various countries which were engaged in the struggle against imperialism, colonialism, and hegemonism, and support their just struggles.

CAP BOMBS NCLC!! (Continued from page 7)

CAP bombs around the nation, and an superficial internalization of leftist readings, their candidates were overwhelmingly defeated by the Community's Choice. In the case of their mayoral candidate Rotonda, he was defeated by a margin of 270 to 1, polling a total of 302 votes, from a total of 4,483 votes cast. Their misguided Negro Dennis Speed candidate for Councilman at large received a grand total of 963 votes placing last in a field of 25 candidates and facing a margin of defeat of 12 to 1 by the Community's Choice candidate. Out of the 20,292 votes cast for councilman in the North Ward, Jiminez the NCLC candidate for the North Ward received 308 votes.

The Newark Community could clearly see that this was just another attempt by a reactionary group to coopt our efforts for national liberation, and did not support these chauvinistic degenerate supporters of racism and imperialism.
KLEIN TRANSFERS RAHWAY FIVE

Liberal Racist or Racist Liberal
Ann Klein
cry lie about the need to abolish prisons, when in reality Klein and Byrne are chiefly responsible for the actual increase in the prison population throughout the state. Witness the recent increase of over 300 inmates monthly at over-crowded Trenton State Prison and the building of new walls at Trenton also. These recent events exposes that under the cities of 'penal reform:' "closing down Trenton State", Fascist Ann Klein has actually begun a series of racist policies designed to drastically increase police terrorism. The transfer of the five Rahway leaders to the Vroom Building, where brainwashing behavior modification programs centers exist are forced to subdue politically active inmates and it has been recently revealed that by 1989 there will be over 400 behavior modification programs in U.S. prisons."

Ann Klein, the police are the agents of racism and fascism, used to repress the people and designed to maintain a vicious repressive anti-black system. As Franz Fanon pointed out in his study of the Algerian revolution, police repression benefits "the profit seeking greedy capitalists. They sit calmly in offices high off the street, live in comfortable surroundings and only have to deal with police brutality as statistics..."

Again, the question arises, "Where is Governor Byrne and his negro legislative fan club on this issue?"

Again, they are exposed as the agents of racism, capitalism and fascism.

The NCLC National Caucasian Labor Committee, a militantly rightist group of infantile delinquent leftists, frustrated and intermingled with Police to destroy and bring chaos into the ranks of white radicals and the black movement, ran three candidates under the U.S. Labor Party banner. Basing their campaign on vicious attacks upon community (Continued on Page 11)

NYUMBA YA UJAMAA

BOOKS
JEWELRY
CLOTHING
SCULPTURE
INCENSE
OILS
LEATHER GOODS
BASKETS
ART

We also featuring The Shop of Talisman and the Natural Dress Shop. Our store is designed to meet the needs of the Black Community.

STORE HOURS
Monday thru Friday 10-8 pm
Saturday 10-6 pm

(201) 623-2868

R.C.'s NU-LOOK

One HOUR Cleaning
Tailoring - Reweaving
Leather & Suede

634 High St.
Newark, N.J.
Haki Madhubuti and Jitu Weusi... INDIVIDUALISM BRINGS TWO CAP RESIGNATIONS

After the recent Midwest Congress of African People conference, the chairman received two letters, one from Jitu Weusi and the other from Haki R. Madhubuti. Both letters, dated April 2, expressed the need to resign from the Executive Council of the Congress of African People. The ironic aspect of both letters coming that week, and dated April 2, is that on April 1, the chairman was with both persons and they expressed none of the sentiment they sent in a letter the next day!

Haki Madhubuti and Jitu Weusi individualistic chair people IPE & the EAST.

The obvious first question is why these resignations? But this question must be raised in the context of a larger question which would pose itself to get the reasons these brothers could spend time with people and talk to them, at one level, when all the time, another level of thought was going on. In the case of Jitu Weusi he rode back in the same airplane with the Chairman of Congress of African People, from Chicago to New York, and never a mumblin word was intimated about the resignation. And these resignations were not just of individuals from the Executive Council (now Political Council), but of organizations, resigning as cadres of the Congress of African People.

But in both cases, no attempt was made to communique whatever needed to be communicated during that Chicago Conference weekend. Yet 24 hours later, resignation letters were sent out. This fact alone describes much of the problem that had existed within the Congress's Executive Council prior to the resignations, that some members were less than candid within the meetings, but after these meetings, far from providing examples of unitary action, would proceed to discuss matters that (for reasons known to us in our ideology) they would not discuss within the meeting.

The reasons why no real discussion of actual problems was offered within the Executive Council was because the should be discussing individualism to the extent that they did not feel they could unburden themselves of their deeply felt doubts about the Congress' direction.

One bitter aspect of this of course is that this individualistic worldview would certainly tend to cut off the flow of information from the Executive Council into the cadres themselves! There is no telling what the perception of Congress of African People ideology - organization - communications - and resources are within the rank and file of those cadres because it is very doubtful that any real information about the reality of Congress of African People was ever reached them! The chief problem faced with these two brothers is one of individualism, and with that the attendant Liberalism, which Mao speaks of, relatively putting forward one's suggestions to the organization. To say nothing to people to their faces say nothing to people to their faces say nothing to people to their faces... To proceed to follow one's own inclination. (Combat Liberalism, Selected Writings)

A more indepth examination of these resignations will follow, serialized from issue to issue until complete!
This paper was read at the African Liberation Day Conference held at Howard University in Washington, D.C. 23 May 1974 in The workshop on “Women” in the Struggle.

The struggle for National Liberation demands the constant work of theoretical analysis and absolute commitment in the political work, which requires us all to give full attention to the particular problems of African Women. Here in America we see political repression and cultural aggression are two of the dominant weapons used by this racist society to economically exploit the people and force them to give way to its imperialist needs. Which then requires us, the people who are growing in this country and its result will be the destruction of racism/capitalism imperialism, and the people will redistribute the world’s wealth and reorganize the world’s society when the people struggle the world develops.

Bibi Amina Baraka

Revolutionary Nationalist Nutrition

(Continued from Page 5)

already starving — so they do not see starvation as revolutionary change. And finally, is it rational for revolutionaries to spend time and money protecting only themselves from a few drops of chemicals, when the air we breathe from America’s capitalistic industry that we struggle for National Liberation to, to see ourselves as a particular people with particular needs and interests.

As the late Amilcar Cabral stated, “National Liberation of a people is the humanization of the historical personality of that people, its return to history though the destruction of the Imperialist domination to which it was subjected”: it is charged as well to socialist revolution to complete the process of social transformation. To the socialist revolutionary capitalist, imperialist, along with the growing assistance of the native agents (the neo-colonizers), and the newly oppressed people all over the world. And nothing less than a struggle for National Liberation in this country will sufficiently cleanse and medicinal purposes and force socialist revolution.

What are the particular problems of women involved in a National Liberation struggle? Well, day care, schools, nutritional programs that are organic and herbs movement and let us say that the herbs are useful for daily body cleansing and medicinal purposes, and they are organic.

Nationalists should have a few basic herbs available and understand their use, ie. peppermint for stomach and nerves, saussafras for roses, hops for vitamin C. But again, our people need proteins, carbohydrates, fats, vitamins and minerals — and all the herbs or special formulas we can must replace food in providing basic nutrients. Likewise, medicine should be aware that most modern pharmaceutical preparations are based on herbs (digitalis derivatives — most widely used heart medications, laxatives, skin lubricants, cathartics, oils) but are made to be concentrated for more effective action. Revolutionaries should be finding out how to use these drugs for our survival, rather than neophytizing and rejecting them or atavistically sticking to the “ancient formulas” because that seems “way out or hip” — or some of us think it is African. But on the continent the Revolutionary need is to be striving to develop and encourage use of modern institutionalized revolution.

Instead search for feudal, unprincipled relationships that request little or nothing from them. Hence denying themselves a revolutionary consciousness, because it is only through principled struggling that you gain the capacity to struggle.

To give serious attention to these problems (and there are more) is to give serious attention to a Cadre, a vanguard party, a disciplined and dedicated small group, (small) because of the demands of iron discipline and unquestionable commitment to struggle not because of exclusionary social practices or elitist formations. A cadre of women, men and youth that will create and build systems that will operate and seek socialist revolutions to our problems by developing systems supported and worked by everyone in the cadre, eg. nurseries, schools, health services, political education, ie., ideological training and physical and military training as well as forums to deal with counter revolutionary attitudes.

The revolutionary cadre must be put together to struggle. The problems of struggle like all other problems require a collective revolution and collective systems. The Cadre provides the material conditions to struggle against our own weakness and the enemy, as well as a structure to criticize and analyze our theories and practice. And as serious revolutionaries we must always seek that vehicle which will heighten our ability to defeat our internal contradictions and change the material conditions of the masses and win the National Liberation struggle and wage the socialist revolution.

Long live the struggle to liberate the Afrikan. Afrikan Women unite... To Struggle.

AFRIKAN COUNTRY QUESTION

QUESTION: What is the name of this Afrikan country, its location, its capital, its president, and its type of government?

ANSWER:

AFRIKAN WOMEN UNITE... TO STRUGGLE

This Afrikan child is starving in the Sahel, while many nationalists search for “organic food” to eat. Petty Bourgeois afro-spiritualism, bohemianism and consumerism should not be confused with revolution!
The objective of national development of the national liberation struggle is the struggle of history, "usurped by imperialism, the right of a people to have its own liberation is to regain this right" (the one which does not take into consideration the historical personality of that people, subjected.) - Cabral/

"The destruction of the imperialist order requires that the people return to history through the practice of those who do not understand the first thing about internationalism."

To separate internationalist content from national form is the practice of those who do not understand the objective and this necessarily corresponds to the ideological, tactical, political and organizationally independent political formations: A. The ideologically, politically, and organizationally independent vanguard party or cadre, organized around clearly revolutionary lines (in the case of CAP)—but there are other small parties that will exist, and naturally so. This type of party is characterized by rigid discipline, clear developing ideology, tactical mobility, and commitment to struggle. B. The larger "mass party" formation is of the United Front characterization. It is able to bring together around concrete programs and issues a diversity of smaller political tendencies and formations, including the revolutionary or national liberation movements. In such a United Front formation it is necessary to stress both the union of all parties and the relative independence of each. We must also realize that in our National Liberation struggle, we must sometimes subordinate incontinent class struggle in our national community to the overall interests of struggling against the principal enemy, the, and this is also critical, we cannot refuse to point out overt opportunism, or worse, collaboration, with the enemy by political tendencies represented in the front, nor the differences between all the parties in the front.

(CAP represents an example of formation A. National Black Political Assembly and African Liberation Support Committee represents two types of the B formation. Two types

because ALSC is organized on a higher level politically, and hence it is a thoroughly effective one.)

Both these parties may work around similar issues, tho the A formation in a finally more disciplined and concerted manner. According to Maulana Karenga, who defined Politics, as "the gaining, maintaining and use of power" there are 7 functions of a Black Political Party and the basic ingredient of such party is firstly: Ideology (which teaches identity purpose and direction) and also Organization, Communications, Resources.

What Is National Liberation:

"The National Liberation of a people is the regaining of the historical personality of that people, its return to history through the destruction of the imperialist domination to which it has been subjected." - Cabral/"The Weapon of Theory," Revolution in Guinea.

"The objective of national liberation is to regain this right!" (the right of a people to have its own history), "unاصر by imperialism, that is to say to free the process of development of the national productive forces.

"For this reason, in our opinion, any national liberation movement which does not take into consideration this basis and this objective may certainly struggle against imperialism, but will surely not be struggling for national liberation." - Cabral/

The principal aspect of national liberation struggle is the struggle against neo-colonialism. Furthermore, if we accept that national liberation demands a profound mutation in the process of development of the productive forces, we see that this phenomenon of national liberation necessarily corresponds to a revolution. The important thing is to be conscious of the objective and subjective conditions in which this revolution can be made and to know the type or types of struggle most appropriate for its realization." - Cabral/ ibid p.103

"IT is necessary for the Communist Parties to render direct aid to the revolutionary movements in the dependent and subject nations (e.g., in Ireland, the Negroes in America, etc) and in the colonies.

"Socialists must not only demand the unconditional and immediate liberation of the colonies without compensation—and this demand in its political expression signifies nothing more nor less than the recognition of the right to self-determination—but they must render determined support to the more revolutionary elements in the bourgeois-democratic movements for national liberation in these countries and assist their rebellion—and if need be their revolutionary war—against the imperialist powers that oppress them."

From "The Socialist Revolution and the Right of Nations to Self Determination" - VI Lenin

"To separate internationalist content from national form is the practice of those who do not understand the first thing about internationalism."

- Mass/ "Study" , Selected Readings

To achieve National Liberation it is necessary to create two distinct political formations:

A. The small "vanguard party"

B. The larger "mass party"

Basically this method is conceived as relating these two critically needed political formations: A. The ideologically, politically, and organizationally independent vanguard party or cadre, organized around clearly revolutionary lines (in the case of CAP)—but there are other small parties that will exist, and naturally so. This type of party is characterized by rigid discipline, clear developing ideology, tactical mobility, and commitment to struggle. B. The larger "mass party" formation is of the United Front characterization. It is able to bring together around concrete programs and issues a diversity of smaller political tendencies and formations.