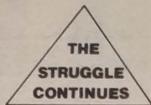




UNITY and STRUGGLE



NATIONALISM * PAN-AFRIKANISM * SOCIALISM

VOLUME 3 NUMBER 8

AGOSTI, 1974 1st EDITION

20 CENTS

"Detente?"

U. S. IMPERIALISM... ...SOVIET SOCIAL-IMPERIALISM

'Detente' is defined as a relaxing, esp. of international tensions. This term has replaced the 'cold war' of the 1960's to describe the relationship between the U.S. and the Soviet Union.

Despite visits to the Soviet Union by Nixon and Kissinger and their meetings with Brezhnev, the much heralded "world peace and security" is in actuality non-existent.

'Detente' is merely a coverup for the rivalry between U.S. Imperialism and Soviet Social Imperialism in their contention for world hegemony.

The contention between the two hegemonic powers expresses itself in their military expansion and arms buildup in Europe, Asia, and Afrika. At the exact moment that Nixon, Brezhnev, and Kissinger were smiling to the world about their successful SALT (Strategic Arms Limitation Talks) conferences shows of force

through land, naval, and air exercises were taking place.

The U.S. continues to pay Portugal for these of the Azores Island as a strategic base to launch an attack on Afrika and the Middle East and the Soviet Union has recently built a naval station on the island of Mauritius off the East Coast of Afrika and both continue to build up their nuclear arsenal of MAD (Mutually Assured Destruction), ICBM (Inter-Continental Ballistic Missiles), MARV (warheads with propulsion systems giving them the ability to maneuver during reentry), and other weapons aimed at each other and at the world.

Certainly the Imperialist and Social Imperialist constant buildup of military and nuclear strength serves their ambition to consolidate and expand their hegemony over the world.

(continued on Page 4)



(UPI Photo)

DETENTE????...Soviet Party Secretary Leonid I. Brezhnev & President 'Watergate' Nixon have vowed never to fight among themselves again. Instead they will seek to control the world's wealth through U.S. Imperialism on one hand, and Soviet Social Imperialism on the other!

F.B.I. HARASSING CAP

The Congress of Afrikan People has recently been the object of more blatant than usual fascist harassment by the F.B.I. (Federal Bureau of Investigation). In keeping with the recently exposed "Counterintelligence" Program (COINTELPRO) memos showing how the FBI is used to destroy militant and revolutionary organizations also showing their involvement in the murders of Malcolm X, Martin Luther King, and Fred Hampton, the FBI recently visited two local offices of the Congress of Afrikan People trying to intimidate, and harassing Congress members.

An FBI agent called the Albany, New York office of the Congress of Afrikan People and told Mwanafunzi Sitawisha Kadura, the local Congress of Afrikan People chairman, that he might be guilty of a punishable offense because he was a Congress of

(continued on Page 11)



(UPI Photo)

FBI Director Clarence M. Kelly, J. Edgar Hoover's replacement and the moving force behind new FBI harassment of the Congress of Afrikan People.

More Police Repression... Cops Murder NewArk Man!

(N.J. CAP) The recent police murder of Brother Charles Sutton by the NewArk police department at their headquarters, once again exposes the fascist police repression mounting throughout America and the world. On June 14, Brother Charles Sutton was found hung in his cell, just two days after he was arrested and charged with a parole violation. When he did not appear for his schedule trial date, a close friend inquired about Sutton's whereabouts, and was told by police officials that he had hanged himself. This "suicide" was exposed for a lie when a medical examiner concluded that Sutton had been badly beaten, and probably murdered.

This 1974 Ku Klux Klan style police lynching exposes the police as true agents of this corrupt system, that is used to repress the masses of the people, to beat or intimidate or murder us into submission. This corrupt system is oppressing people

(continued on Page 6)

U.S. Imperialism Promotes Korean Fascism!!



(UPI Photo)

Korean President Park Chung Hee, Fascist Stogee of U.S. Imperialism.

The barbaric regime of U.S. imperialist stogee Park Chung Hee has sentenced South Korea's leading Poet, Kim Chi Ha, to death, as well as scores of others for daring to say Park's oppressive regime is not serving the people.

Park's repressive military regime is following the pattern of capitalist

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The Choice:

THE RATIONAL CHOICE

In the modern world there are two basic systems of economic and social organization—capitalism and socialism. There are variations within these broad classifications, like welfare capitalism or humanistic socialism; but the broad distinction between the two systems remains, and our first choice has to be between them.

Remnants of feudalism and of primitive communalism do, of course, still exist in the world; but neither of these are viable systems when challenged by the organized technology of the twentieth century. Sometimes, as in Japan, these old systems influence the organization of capitalism for a while; but the influences are subordinate to the logic of the later organization, and will eventually be completely eradicated. For in the last resort anything which detracts from the profit of an individual capitalist enterprise will be abandoned by that enterprise; and anything which militates against the efficiency of the capitalist system will be uprooted.

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READ BLACK PEOPLE & IMPERIALISM PAGE 12

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Afrikan Women's Conference

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CAP TO OPPOSE HIM IN NOVEMBER ELECTIONS PEOPLE STONE & BOTTLE RODINO

(N.J. CAP) Recently, Peter Rodino, Newark's congressional confidence man was greeted by stones, bottles and eggs flying through the air at him, and his neo-colonized accompanist, Kenneth Gibson, while on a tour of one of the country's worst housing projects, Columbus Homes, which ranks alongside Stella Wright Homes, which had a four year rent strike.

The reason for the attack was Rodino's non-attention to his own district's concrete needs, while pretending to focus on Watergate, which we all know is being held up by Rodino's fear of exposing the skeletons in his own Cosa Nostra closet.

Columbus Homes and Stella Wright have been engaged in a rent strike for the last four years because of the rapid deterioration of the poorly constructed and uncared for, inhumane buildings. Recently a judge gave the tenants an eighty per cent rent reduction because of the refusal of the housing authority or Gibson's city hall to fulfill any of their responsibilities, and calling on Congressman Rodino has also proven futile for the tenants.

their business. Newark airport cab drivers must be allowed to work at the new airport at all terminals otherwise it is economic exploitation and discrimination, and behind it there lurks the ever present menace of racism, since it can be drawn from the fact that there are more Black drivers among Newark airport drivers (60%) than the Elizabeth crew. As usual racial discrimination accompanies the other perversions of monopoly, ie absolute control and domination of an industry and capitalism, ie profit for the few, poverty for the many.

The Congress of Afrikan People will continue to support the people's struggle against all forms of exploitation and discrimination. Economic Exploitation must cease. Racial Discrimination must cease. Police Repression must be halted. The people of Newark must be served!

Yet we can see him on television seven days a week pretending to be trying to "Dump the Chump" Nixon. But Rodino doesn't really even do this, and has merely been seeking publicity as a social do-gooder, who in reality does next to nothing.

Not only should we Dump the Chump but as the tenants at Columbus Homes expressed by their actions, Rodino needs to be dumped! We need a poor peoples' candidate for Congress, to use Congress as a platform to expose the corrupt american system of capitalism and racism. The Congress of Afrikan People will run such a candidate against Watergate Rodino this year!!



(Sura Wa Taifa Photo)

Through the Taxi-strike, CAP is helping to organize taxi drivers so they can better fight for their demands against the monopoly owned & operated taxi industry.

NEWARK TAXI DRIVERS. . . CONTINUE TO ORGANIZE!

(N.J. CAP) Recently, over 200 Newark taxicab drivers voted in favor of forming an independent taxi organization, The Newark Taxi Organization. The Congress of African People joins with the newly formed NTO in proclaiming our solidarity with oppressed people all over the world who are struggling against this racist, capitalist and imperialistic system. At a recent press conference NTO stated clearly the importance of the role of the taxi cab driver during the recent 17 day strike, that is without the taxi cab driver there is no taxi industry. Also NTO stated that the recent cab driver strike was just the initial struggle towards eliminating the economic exploitation and racial discrimination against Newark cab drivers by the twin enemies, the Taxi Board, of Trade and Port Authority.

The Newark Taxi Organization is planning a major court suit against the monopoly capitalist Port Authority which has continuously denied Newark cab drivers access to Terminal A at the Newark International Airport. Recently, Port Authority moved the taxi stand at terminal A in an attempt to confuse the issue among the people; however, the workers drivers are highly conscious of their rights to terminal A. Any position short of giving Newark cab drivers open access to terminal A must be exposed and put down for terminal A has been and remains

within the city of Newark.

At a recent cocktail sip held at the Big Clipper over 300 people attended in support of the cab driver struggle and it was an overwhelming success.

The reactionary forces of racism and capitalism continue to perpetuate lies daily through the mass media to distort the cab drivers struggle. First, on the day announcing the ending of the strike, Port Authority portrayed the cab driver as an exploiter of passengers at terminal B at the Newark airport, whereas at terminal A, Elizabeth cabs are "complaint free." According to Joseph Vanacore, manager of the airport (which means the billionaires' lackey), complaints including "the appearance of the cabs, the dress style of the drivers, price gouging and refusals to make short trips" are made daily against Newark drivers. These attacks against Newark cab drivers is an attempt to discredit the driver's struggle to gain open access to Terminal A. The exclusion from Terminal A by the shady deals and Watergate like shenanigans of the big time capitalists have already cost the Newark airport cab drivers, 60% of



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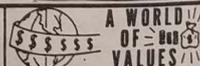
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KAWAIDA TOWERS WILL RISE!!!



Kawaida Towers

There is an apparent conspiracy between Anthony Carrino's (Newark North Ward Councilman) brand of racism and neo-fascism and Bruno Lucarelli's (B.J. Builders, Kawaida Towers Contractor) petty opportunism, as the issue of the development of Kawaida Towers is being distorted to the public to serve the interest of corrupt politicians and construction capitalists. Now that the people have witnessed the victory of Kawaida in the courts, the forces of political repression and economic exploitation have come out to reveal their real intentions. The Imperiales, Cervases,

and Carrinos are mounting all their reactionary political power to destroy this development, which is designed to serve over 200 families with low and moderate incomes.

The courts have been used by these people, not to seek justice in this case, but actually as a tactic to destroy Kawaida Towers! The police have been used to deny the people of Newark their right to build housing and live a better life, and more specifically, they have denied the Temple of Kawaida its basic human rights to build in this community. Behind all this is the sinister plot to maintain sick white supremacy in the North Ward, to utterly humiliate the oppressed people of this city, with a barrage of charges that have been found bankrupt by the courts.

It is precisely the Carrinos and Lucarellis, along with demagogues like the imperiales, who have forced this project to a halt, and if the prices have risen over the last two years, they should pay. They have conspired in everyday they know how to destroy this development, although



(Sura Wa Taifa Photo)

Two high-rise buildings overlook the dormant construction site of Kawaida Towers, although opponents of Kawaida Towers said that there are no high-rise buildings in the area!

they know it is perfectly legal.

But where do Carrino and Lucarelli Live? Certainly not with the oppressed masses of the people, both black and white. Residents of the North Ward are being misled and misguided by these political opportunists, who are objectively collaborators with

imperialism. Racism is a tool used by imperialists to keep oppressed people fighting each other, instead of their real enemies, the imperialists and their collaborators.

Despite this, **KAWAIDA TOWERS AND ALL OPPRESSED PEOPLE WILL RISE!!**

CAP SUPPORTS PUERTO RICAN SOLIDARITY DAY

Historic Event

On the 27th of October we will participate in the biggest activity in the history of the Puerto Ricans in the United States regarding the independence of our country and the unconditional release of our political prisoners. On that day more than 20,000 people will gather at Madison Square Garden in New York City. Not all those present will be Puerto Rican for thousands of North Americans, Afro-Americans, Haitians, Chicanos, Native Americans, Dominicans, and representatives from other nationalities will be present to demonstrate their solidarity with the desire of our people to be free.

The activity will last four hours. On that day we will witness the true meaning of internationalism. The cultural program will reflect the diversity of people that are working to assure the success of this event. The speakers will be distinguished leaders representing all the sectors that will be present that day.

Why this Solidarity Day Activity?

The century old struggle of the Puerto Rican people for freedom first from Spain and now from the United States has grown dramatically. The colonial situation of Puerto Rico, a

fact recognized internationally by The General Assembly of the United Nations in December of 1973, daily put the Puerto Rican people in danger of disappearing as a people.

On the one hand are the imperialists' plans, the North Americans that control Puerto Rico, to convert our island into a supplier for their needs. The needs of the people are not considered. As such they plan an oil super-port, exploitation of the mines, the onset of a new wave of mass emigration to the United States, the sterilization of Puerto Rican women, the entry into Puerto Rico of foreigners especially Cuban exiles and North Americans, etc.

But, on the other hand, the Puerto Ricans do not remain quiet. We have never remained quiet. It was for defending the right of our freedom as a people that the five Nationalists are imprisoned: Lolita Lebron, Oscar Collazo, Rafael Cancel Miranda, Irving Flores, and Andres Figueroa Cordero.

The principal reasons for this activity are to denounce our colonial status, and demand the freedom of our political prisoners.

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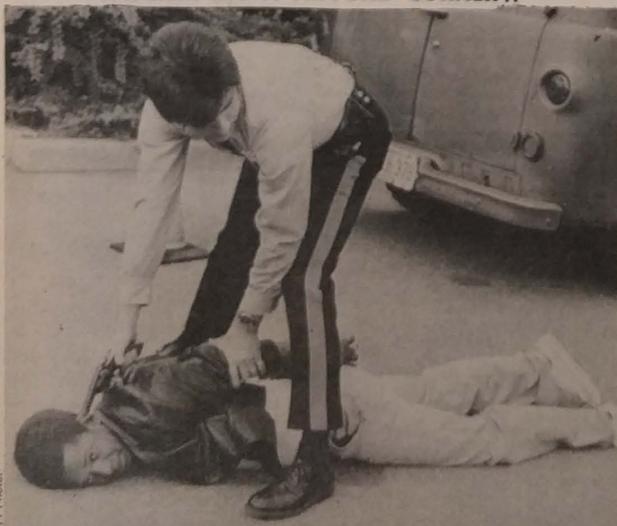
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Members of progressive Puerto Rican Organization, EL Comite, marching in a previous Puerto Rican Solidarity Day demonstration in New York denouncing Puerto Rico's colonial status and demanding freedom of all Puerto Rican political prisoners.

FASCISM-RIGHT AROUND CORNER??



(UPI Photo)

Fascism is Definitely on the Rise, as indicated here in a Trenton, N.J. parking lot where a policeman holds a gun to the head of an alleged purse snatcher, although the youth was handcuffed and on the ground!!

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LISTEN TO THE PEOPLE!!

QUESTION: What did you see as the major issues being discussed at the first Afrikan Women's Conference?

Asali Mto Toure of Columbia, South Carolina: "We see that this conference has been a high success. A wide spectrum of positions were brought here but were cleared up with intensified ideological discussion, and gave many of us an international scope of the issues and problems which confront not just Afrikan women, but organizations all over the world!"



Mildred Green of Baltimore, Md.: "For the first time, brothers, and sisters came together with different ideologies and discussed issues with principled dialogue, and they were issues mostly involved with socialism & Marxism and the Afrikan woman's role in it."



Beulah Sanders, chairwoman of National Welfare Rights Organization: "Health, Welfare, & Unemployment have a great effect on Black women, and these issues were discussed here at the conference. And although the need for a Black United Front was discussed here, I think that until a coalition of all groups, organizations of health, welfare, and unemployment come together, we are not really making any success."



Yvette Francis of the Afro-Caribbean Liberation Movement, Antigua: "It was a big step in our struggle to have Afrikan women from all over the world to have ideological discussion not just about Afrikan women, but about total revolution and the effect it has on society. It was interesting that all workshop resolutions concluded on similar issues, i.e., anti-imperialism, anti-racism, anti-capitalism, anti-feudalism & the need for a united front."



Elaine Johnson of Bronx, New York: "I think there's a long road between theory and practice, and the people here at the conference have struggled with the theory but have not made it applicable in a way to educate it to the masses of the people. "This is the real work to be done."



Tsehail Yeshitila of Ethiopia Student Union, NYC: "The conference was very nice. It was in line with the struggle of the people's interest. As Afrikans and as a minority of revolutionaries, we must always struggle and struggle together. But it is a process, not an event of struggle, and in the end the positive aspects of us struggling here at the conference for ideological clarity will result in our victory."



Haki Madhubuti and Jitu Weusi . . . INDIVIDUALISM BRINGS TWO CAP RESIGNATIONS

The following article is part Three of a continuing serial about the individualistic resignations of Jitu Weusi of the EAST, and Haki Madhubuti of Institute for Positive Education. In the last edition, we ended with a series of questions that were raised by Jitu Weusi, and the EAST Council. In this edition, three of these questions are answered in comments made by Congress of Afrikan People Chairman, Imamu Amiri Baraka. Please refer to the July edition of Unity and Struggle for these and other questions.

The practice of resolving contradictions within the Congress of Afrikan People is Unity-Criticism-Unity as has been often written and stated. The views of the Chairman should reflect the Unity of Ideology of all the cadres if we are working through U-C-U, and struggling toward a unified consciousness.

The second question is only a cheap manner of pushing himself (Jitu Weusi) forward as a "valid thinker in the arena of Revolutionary Black Nationalism". Certainly no assertion has ever been made to the contrary, but all "valid thinkers" can only be tested in the arena and form of Unity-Criticism-Unity. But the Chairman of the Congress of Afrikan People has a special role to play in the organization that is why he is Chairman, and that role is to provide the thrust of leadership, give the dynamic of direction, perform at some points the task of interpreting the needs of the various cadres as parts of the developing whole, as well as understanding the needs of the whole body and interpreting that back to the various parts.

The continuing problem is petit bourgeois individualism which maintains that there must always be a separate position for the subjective "I", which differs from the needs of the collective. Whether that is manifest as anticollective ideological positions, or practice that is so in opposition to our proposed Congress of Afrikan People cadre standardization forms, as to become antagonistic to the practice of the organization as a whole.

2. As we said in "Unified Consciousness" and "Development of Revolutionary Kawaida", we believe that only a unified ideological base will allow the Congress of Afrikan People to

develop into the revolutionary party our people need. We must be carbon copies of each other. We proposed to use the NewArk cadre (because it is the most advanced politically) as a model for the other cadres to promote quick standardization, and from there begin to draw on all our sources, all the various cadres (although we have when we have been able to already) to build our party to a higher level. The



Haki Madhubuti and Jitu Weusi, individualistic chair people, IPE & the EAST.

question or what cadres can contribute to the national body is a non-sense question. The cadres are the national body. But it is correct that it is only to the extent they are conscious of that that they can begin to make real contribution to our total development. It is the formula of self-criticism and criticism, self-discipline and discipline applied within the context of the national body that will make that body strong, without it the body cannot grow strong.

3. Unity with Uniformity, a term first heard by us from Maulana Karenga, was always used in building Black United Fronts. It specifically was used at the Gary Convention, to describe the kind of political movement that was coming together there. It could have been used at Atlanta, at the first Congress of Afrikan People conference (a direct descendant of the Black Power Conferences) because everyone from Whitney Young to Minister Farrakhan was there. And there is no doubt that the Congress had much of the diversity of a Black United Front, though never as diverse as the two conferences we mentioned. Those conferences were put together as part of the conscious political development that the Congress of Afrikan People wanted to make.

In the next edition of Unity & Struggle, we will continue the answers given to questions raised to CAP Chairman Imamu Amiri Baraka by Jitu Weusi and the EAST Council. Read Unity and Struggle for this continuing series!!

We are an oppressed people in America and world wide. Oppressed by a capitalist system which has developed racism into a force, sometimes almost independent of the profit motive.

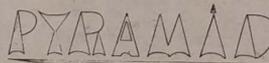
U.S. IMPERIALISM -SOVIET SOCIAL IMPERIALISM

Continued from Page 1

Even though the two superpowers speak endlessly of 'detente' and peace, they are actually attempting to tighten their domination of the world's oppressed peoples by military and arms expansion. But with each passing day, the peoples of Europe who have gone through two world wars are seen through the true features of U.S. Imperialism and Soviet Social Imperialism. The peoples of the third world who have felt the full brunt of Imperialism, Social Imperialism are no longer fooled. We understand that the 'love affair' between the superpowers will continue as long as one does not infringe on the spheres of influence of the other. But meanwhile the masses suffer from Imperialism on one hand, and revisionism and social imperialism on the other.

STUDY FOR IDEOLOGICAL CLARITY!!

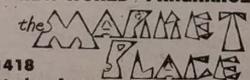
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GLOVER MURDERER

ACQUITTED

Continued from Page 6

power to see to it that (1) shea is dismissed completely from the police force and (2) push for federal litigation against shea for violating the civil rights of Clifford Glover. The boycott has been going on for about two weeks and seems to be effective. The committee has been offered by-off money in the thousands but the committee has stated that it wants no money, no summer programs only justice. Justice for Clifford's parents and the brothers and sisters young Clifford left behind and all black people who have been victims of Americas police repression. As one of the picket signs read, "WHAT HAPPENS TO A COP WHO SHOOTS A TEN YEAR OLD IN THE BACK—SHEA MUST PAY!"



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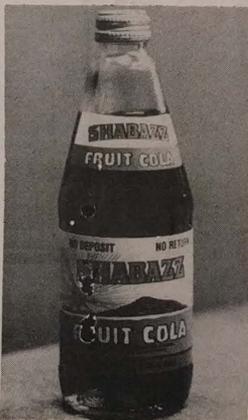
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CONFRONTATION

(Last of a Series)



Shirley Graham Dubois

The Middle east War has lifted Third World aspirations and increased its cooperation. Significant proof of its strength was shown last week by passage within the United Nations Assembly of resolutions (1st) approving the recognition of former Portuguese Guinea as the Republic of Guinea Bissau, followed by (2nd) the demand calling on Portugal to withdraw from all parts of the independent state. The last resolution was carried by ninety-three votes with only seven delegates voting against it, among that seven the representatives of the United States, Portugal, Great Britain, Spain and South Afrika.

Among the U.N. delegates who abstained on the Guinea-Bassau vote was Japan and this brings us to Japan's present predicament regarding Arab Oil. Where do they stand in this confrontation of two worlds? Reduced to the state of vassalage after the Second World War, by hard work, sacrifice, concentrated skill and smiling diplomacy the Japanese have performed industrial and commercial miracles. When South Afrika declared them "white" and welcomed them into the industrial development of that country they formed close and valuable ties on many levels with apartheid South Afrika. They sent technicians and efficient advisors to many underdeveloped countries. And always they held themselves rigorously aloft from political, racial, national or moral involvements. Japan's representative seldom had anything to say at the United Nations; they always abstained on any vote which could possibly be construed as controversial.

Today the Japanese know exactly where they ought to be standing! They are not so stupid as to have any

illusions about how they are regarded by the "white world." But now suddenly when the Colored World is pulling together its members and the Arabs are making a list of friendly countries to which they will apportion their oil—where can the Japanese be counted?

The scramble to get on that "friendly" list goes on. From Bussels today (Nov. 6th) comes the Declaration of Foreign Ministers of the European Community (the nine countries comprising the EEC) calling for the withdrawal.

The Japanese employ more subtle diplomacy. Two days ago Egypt's Acting Foreign Minister, Dr. Hatem received Mr. Tsutomu Wada, Japanese Ambassador to Egypt. The Ambassador had requested this meeting to tell Dr. Hatem that the Government of Japan, at its last Cabinet meeting, had decided to contribute the sum of 3,000,000 Swiss francs to the International Red Cross for its activities among the wounded soldiers of the Egyptian Armed Forces. Through this contribution, explained Ambassador Tsutomu Wada, the Government and people of Japan wish to express their deepest sympathy with the Egyptian people in particular and with the Arab cause in General.

As, exactly one month after the beginning of the war, Dr. Kissinger arrives in Cairo, Egyptian-Arab forces stand strong and united with the mass of their peoples firmly backing them. President Assad of Syria declares, "We shall not relinquish a single grain of sand" and in Ammon, King Hussein tells a correspondent, "The world should display a stronger determination to quicken the pace towards a just and honourable peaceful settlement. Let no one mistake the determination of our peoples. If we do not achieve what we want, more battles will occur and the whole world will be in danger."

President Sadat is waiting to learn what Mr. Kissinger has to say. I make no predictions. I am afraid, however, that Americans are in for a long, cold winter. I'm sorry for the many good folks there. To them I say "Come out this way where the sun shines warm and bright and the Nile continues to flow as serenely and peacefully as it has for seven thousand years".

U.S. AIDS THIEU'S NEO-COLONIAL GOVERNMENT

One element that Henry Kissinger has found necessary in his peace negotiations in the Third World is massive economic aid programs, which are absolutely necessary to prop up some illusion that imperialism has reformed itself. Observers report that that aid is the economy in the urban sectors of South Vietnam, where Kissinger has negotiated a "truce". Imperialism does not allow for the development of the productive forces of the nation under domination so the economic aid is used to simulate economic development. And, finally, the money is used to buy US made products.

In its typical form US aid to collaborating governments like South Vietnam is going exclusively to the ruling class for their personal gain. Meanwhile, the masses of people of Vietnam suffer from imperialism. They suffer from the fact that it serves imperialism for Vietnam to be divided instead of being united under a socialist government. They suffer from the lack of development of their productive forces and the lack of a planned economy. And, they suffer political repression any time they



President Nguyen Van Thieu, Nixon's top coon in South Vietnam with the Watergate crook himself. U.S. Imperialism supports Neo-Colonialism throughout Afrika, Asia, and Latin Ameica.

question what the ruling class' interest are in Vietnam.

The life span of all the governments the US props up in this fashion cannot go beyond the time span of this economic aid. The overthrow of this puppet regime is inevitable and this aid is only temporary relief for those reactionary classes who have formed a blood pact with the US imperialists.

RAISE!!

(continued from Page 12)

Cabral also pointed out that imperialist domination was the "negation of the historical process of the dominated people by means of violent usurpation of this freedom of development of the national productive forces".

1. Primitive accumulation is the initial amassing of wealth by European capitalism.
2. Between England, Afrika & the New World. Slaves to New World, cotton & sugar, tobacco to England. Slaves were purchased with British manufactures. "The British Empire in the 18th century was a magnificent super structure of American commerce plus naval power on an afrikan foundation". (W.E.B. Dubois, ibd).

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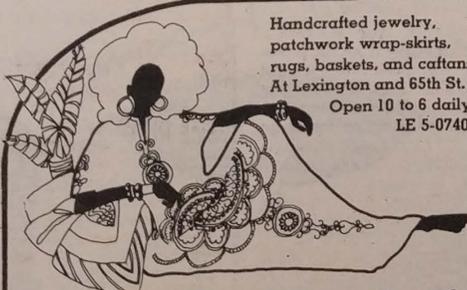
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Habari Gani,

In the past year and a half, since the attempt to build Kawaida Towers, advocates of Kawaida have been beset by continuous legal problems. All these problems have stemmed directly from continuous harassment by the police and other racist elements of the white community. The most recent evidence of police repression is the fact that 4 advocates of Kawaida were indicted and brought to trial for incidents at the site of Kawaida Towers. Advocates were accused of assault & battery on a policeman even though police attacked the advocates. Three were acquitted, but one was convicted of assault and battery on a police officer in an incident which has been fully documented by TV and journalists as a blatant example of police attack and police brutality. But to top that off, now the advocates who were attacked are being re-indicted for the same charge, this time brought about by anonymous whites also supposed to be on the scene.

The most recent example of police repression is the arrest and impending indictment of 7 Kawaida advocates on charges ranging from kidnapping to assault and robbery. These charges have been brought on 7 advocates by one well known narcotics pusher, second story man and police informer. These charges obviously cannot be substantiated, but in the meantime the bail comes to over \$100,000. We are asking this because we are in desperate need of funds to pay these bail charges. This police approach is called legal assassination where repressive forces try to reduce progressive forces by taking them in and out of court.

We know that we can count on you for some measure of support. Please not only give as much as you can to Temple of Kawaida, 13 Belmont Avenue, Newark, New Jersey, but encourage others to send money to help struggle against police repression and support the building of Kawaida Towers.

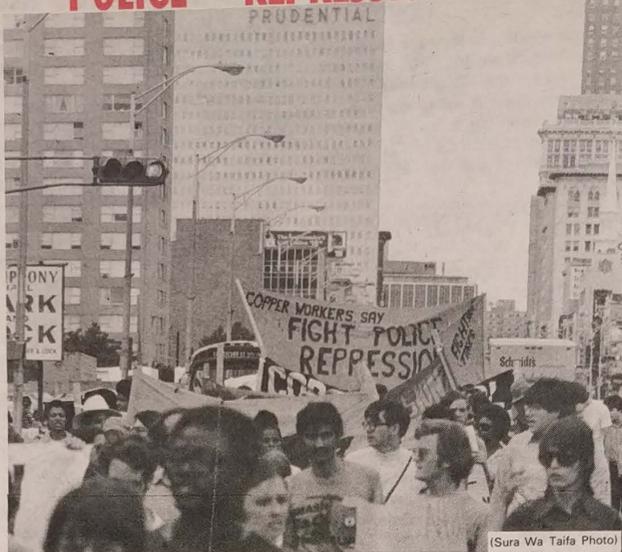
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POLICE REPRESSION MOUNTS ! ! !



(Sura Wa Taifa Photo)

Over a hundred black and white demonstrators marched throughout Newark's Central Ward protesting the Police beating & hanging of Charles Sutton.



(Sura Wa Taifa Photo)

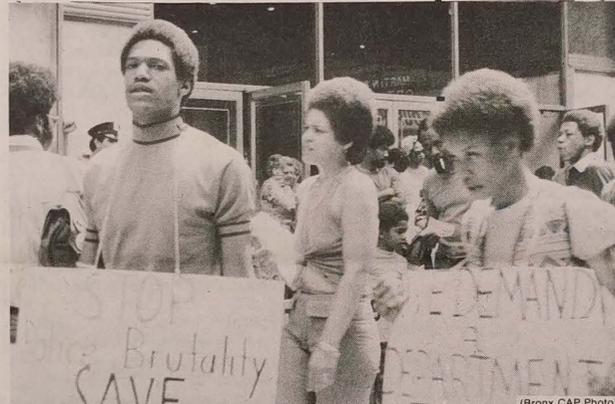
Charles Sutton's girlfriend speaking on his death at a Newark rally.

Charles Sutton Murdered !!!!!

(continued from Page 1)

No Justice Under Imperialism...

N.Y. Police Murderer Acquitted !!



(Bronx CAP Photo)

Brothers and sisters in New York demonstrated in protest of the "legal" murder of 10 year old Clifford Glover.

(N.Y. CAP) On Wednesday June 12, 1974 police officer Thomas Shea the Murder of 10 year old Clifford Glover was acquitted by a jury made up of 11 white men and one black woman. Thomas Shea is a New York City police officer who has a history of using racist and repressive police methods against blacks, at the time of the Glover killing Shea was under departmental investigation for two separate brutality incidents, one involving the senseless shooting of a black man.

Clifford Glover was a ten year old black youth who a year ago was walking to work with his father when shea, a plainclothesman and his partner began shouting obscenities at young Glover and his father. Not knowing who these vile men were Clifford and his father ran. Whereupon shea being the racist he is shot young Glover point blank in the back, because he says he thought young Clifford and his father were alleged robbery suspects. The suspects were described as black and in their early twenties, the description of the suspects and young Clifford were found to be nowhere near each other.

In protest to this senseless acquittal a group of concerned citizens of the Queens community headed up by James Heyliger and Viola Plummer, Have organized an ad hoc committee whose main goals are to seek justice for the Glover family. The committee has organized an economic boycott of businesses in the Central Queens area, focusing on the Gertz department store. Gertz because it is a

strong economic power thereby a political force on the Queens Chamber of Commerce, what the committee is demanding is that if Gertz has the power to have the police department intensify patrols in the downtown Central Queens area to protect their property then they can use that same

Continued on Page 4

of all colors and ethnic groups around the world, and they are here these fascist agents of racism, capitalism and imperialism, simply to make us stay in line. The system grows more and more fascist because imperialism can only stay in power through violence. Without this use of violence the masses of the world's people would quickly rise and crush the big business pirates, i.e. ITT, Exxon, Prudential and IBM, among others, who control the world.

The murder of Charles Sutton in Newark, Clifford Glover in Queens, N.Y. and Brian Gibson in Atlanta points out the need for police review boards throughout this country, controlled by the working masses, to monitor police activities and invest which continues to occur throughout America, as it winds its way toward actual fascism. The composition of these review boards should include all segments of our communities, i.e. workers, unemployed, professional, elected officials, students, victims of police brutality, and community organizations.

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6th Pan Afrikan Congress Statements: Part 1

MESSAGE TO THE SIXTH PAN AFRIKAN CONGRESS BY COMRADE AHMED SEKOU TOURE, PRESIDENT OF GUINEA-CONAKRY

"Skin color, be it black, white, yellow or bronzed does not indicate anything about the social class, the ideology the nature of behaviour, of qualities and skill of man, or people. Human races and religions recover all, from contradictions of interests. What must be of concern to us, and our cultural identity and our commonality of historic fate for having been unjustly treated by exploitive powers.

We must therefore define ourselves not by skin color which is a static element, but in function by our objectives of progress which are by themselves dynamic, just and noble. Moreover, imperialist powers do treat some concept blacks, their allies in the exploitation of working masses in different countries, better than white men fighting for the progress of the people.

Can we ignore that the Portuguese Colonial fascism and international imperialism boast at length the exceptional qualities of some of our governing officers, because of the cultural mystification which those have committed themselves to defend because of the attitude of total submission adopted by those facing Apartheid, segregation crimes of genocide and economic exploitation imposed on Afrika by the imperialist powers?

Doesn't our friend, the famous revolutionary of Cuba, FIDEL CASTRO, happen to be more hated by imperialists, colonialists, segregationists, fascists than the black leaders, accomplices, loyal and servile agents of those who exploit their brothers and scoffed at cynically the rights of Afrikan people?

Wasn't Allende closer to exploited blacks than are some Afro-American and Afrikan "leaders"? PanAfrikanism is henceforth the class struggle at the scale of Afrika and its external branches. Not to have a clear conscience would be to expose us to a confusion that imperialism would not miss exploiting."



Imamu Baraka & James Turner, Head of Africana Studies Center at Cornell University (2nd row) listen attentively as 6 PAC session goes on.

STATEMENT BY COMRADE MUKOUKEKE, SECRETARY OF THE CENTRAL COMMITTEE OF THE CONGOLESE LABOUR PARTY ON THE THEME: "AFRIKA AND THE UNITY OF THE AFRIKAN PEOPLES"

In our world today, the poverty which claims lives of millions of people of Afrikan descent is the result of a vast organization of the world economic life called imperialism. Among every oppressed people the organization of imperialism draws support from the local bourgeois classes which live on the grants and bribes given to them by imperialism.

We cannot save the Afrikan peoples, we cannot restore their happiness and dignity unless we muster enough courage to launch and prosecute to a successful issue the struggle against imperialism.

This is not a struggle of the ruling classes, leaders or messiahs, but rather that of the toiling masses for they have a major stake in the struggle and its victory. The masses cannot join the fight unless everything is done to give them confidence, assure them that we are really seeking their interest and convince them that the good we hope to do for them can only be achieved, maintained and defended against their external and internal enemies with their participation. As far as our Party, The Congolese Labour Party, is concerned, this is the only definition of democracy and it is that direction that the People's Republic of the Congo has taken as evidenced by the setting up of People's Councils in all our regions, Districts and Sub-Districts to enable the masses of our country to hold, exercise and control political power.

STATEMENT BY COMRADE OWUSU SADAUKAI, MEMBER OF AFRIKAN LIBERATION SUPPORT COMMITTEE EXECUTIVE COMMITTEE, ON "POLITICAL AND MATERIAL SUPPORT FOR THE LIBERATION MOVEMENTS", GIVEN AT THE SIXTH PAN AFRIKAN CONGRESS

It is my belief that this racism is a product of the early development of capitalism. That is to say capitalism provided the material basis for the existence of racism. Racism became the tool of exploiting black people to a degree far beyond the working class inside the metropolitan countries and in turn provided a way for the ruling class to give a psychological boost to their working class. The boost had its basis in no matter how bad things are for you, your white skin places you above "niggers." In other words, racism provided a means for the total control and subjugation of black people. It provided a means for completely setting black people apart as an inferior people. So the subjugation went beyond the servitude and settled into an additional

oppression based on our blackness. We were slaves because we were inferior, inferior because we were not white. This then became the institutionalized practice of white people.

So in fact racism emerged as a part of the superstructure developed out of the material base of capitalist development. By superstructure is meant the ideas, beliefs, institutions and systems that deal with matters such as governments, religion, values, etc. Racism as part of the superstructure is constantly affecting the development of the base even as the base continues to affect its development on an on-going basis.

To look at it more concretely, in the U.S., for example, racism has been and is being used to keep black people out of jobs. The end result of that practice was and is the continued existence of a surplus labor force which in effect depresses the wages of the whole working class. The ruling class, however, runs the line that black folks don't want to work because they are lazy and just want to get on welfare, thereby reinforcing racist ideas and notions on the part of all sectors of the white community. So, in effect, racism had its origin in capitalist development but it became more than just an idea as its existence as a superstructural phenomena justified racist practices that benefited the base even as this obviously dialectically reinforced its own existence.

In the areas where the liberation movements are active, European colonialism continues to provide the atmosphere for the same type of dialectical relationship between the base and the superstructure—I would argue, however, that the colonial situation provides an atmosphere more suitable for a much more abrasive manifestation of racist ideas and practice. In addition to the subjective notions of racism, there also exists within the superstructure, the legal apparatus that is again overtly practiced and instituted to enforce the existence of racism.

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THE RATIONAL CHOICE

Continued from Page 1

Primitive communalism is equally doomed. The moment the first enamel pot, or factory woven cloth, is imported into a self sufficient communal society, the economic and social structure of that society received its death blow. Afterwards it is merely a question of time, and of whether the members of that community will be participants or victims in the new economic order.

Thus the choice for the new nations lies effectively between socialism and capitalism. It is not a completely free choice, for all of us inherited certain patterns of trade, and have been to a greater or lesser extent indoctrinated by the value systems of our colonial master. Further, the Great Powers continue to regard us as being within the sphere of influence of one or other of them — which usually demonstrates its displeasure if we refuse to conform to the expected pattern of behaviour. But ultimately, if we so determine, and if we are prepared to overcome our recent past and the difficulties which others may place in our way, we can move towards the growth of one system or the other within our society.

Yet having said that, I now propose to argue that there is no real choice. In practice Third World nations cannot become developed capitalist societies without surrendering the reality of their freedom and without accepting a degree of inequality between their citizens which would deny the moral validity of our independence struggle. I will argue that our present poverty and national weakness make socialism the only rational choice for us.

From THE RATIONAL CHOICE by Ndugu Mwalimu J.K. Nyerere Address delivered at Sudanese Socialist Union Headquarters, Khartoum, 2nd Januari 1973.

FOR A REVOLUTIONARY THEORY . . .



"We would recall that every practice produces a theory, and that if it is true that a revolution can fail even though it be based on perfectly conceived theories, nobody has yet made a successful revolution without a revolutionary theory."
—Amilcar Cabral

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Part 3

MAULANA RON KARENGA DISCUSSES US/PANTHER CONFLICT AND THE TACKWOOD DISTORTIONS



Maulana Ron Karenga

Then came Tackwood, propped up by some unprincipled and opportunistic Leftists who raised a research center on the ashes of the Black Movement which burnt itself out in mutual suspicion and mistrust, aided in a large sense by the fires of suspicion they and the police set and the flames of conflict and confrontation they both fanned. Here we have a research center of political pimps peddling a very pathetic and perverse flip-flop provocateur and snitch, spewing forth his spurious tales, setting fires of suspicion, discord and mistrust and feeding the fantasies of those who need them. Whatever Mike McCarthy's, Robert Duggan's and Marilyn Katz's initial and ultimate intentions were, they must have known Tackwood was lying on crucial points. It is reported that they tried to dissuade him from taking the lie detector test given by the Los Angeles Times, the Post and Newsweek to test the credibility of his tales. And they must have also known what general, if not specific, havoc would be wrecked on the Black Movement as a result of seeds of suspicion, mistrust and fear they prompted and coached Tackwood to sow.

That Tackwood was an inveterate liar cannot be contested even by the opportunists who used him. Jerry Cohen reports in the October 17, 1971 issue of the Los Angeles Times that Tackwood even crossed the opportunists who propped him up. He had purportedly told them of a police plot called "The San Diego Plan." However, under questioning by Chris Gugas, the lie detection expert, Cohen states that Tackwood "turned the question around and "made the young radicals (McCarthy, Duggan and Katz) appear to be the plotters, not the police." Moreover, according to Cohen, Tackwood caimed, he hid out once or twice because he was afraid of the "young Leftists" and once claimed in a note to have "been kept 'prisoner' by Duggan and Katz". He had contended that he had met Karenga, gave him guns and was the go-between between Karenga and the allegation before taking the lie detector test and changed the others in a pre-testing for the test itself. In the pre-testing, he still said he gave

Karenga money and that he was involved in the Muslim Mosque raid of '65. But, as Cohen points out, "he would not answer questions on the lie box about either." (emphasis added). Dan Lund, allegedly his attorney at one time, said that Tackwood would not answer questions on these subjects because it would make him liable to conspiracy charges. That is too convenient and facile, and resembles evasion and dishonesty more than anything else. "These are crucial questions, of course," as Cohen contends, "and if he had permitted them while on the box, they could have established he was lying about Karenga and the Mosque." Gugas, in his evaluation of Tackwood, concluded he was an informer, had police connections and is "an opportunist who will work for the highest price..."

Tackwood appealed to a wide range of people for different reasons. He helped grudges grow more grotesque and played on the cultural and psychic sickness of those who enjoy news that discolors and assassinates character. Many newspapers printed his fantasies as facts and even Muhammad Speaks gave him space to spew forth his lies. In its November 12, 1971 issue, Muhammad Speaks ran Tackwood's tale as an "exclusive" interview and put at the end of the article this: (next week: Karengas liason (sic) with the police). In that same article the reporter state that a "super-police force (sic) is provoking incidents, infiltrating and taking control of militant organizations, plotting assassinations and act of

terror," all of which is to pave the way for a police state. It seems strange that, if this is so, one could not have seen that the man sitting in front of him or her was part of that plan, an agent of calulated provocation, character assassination, terror, infiltration and assassination and that he had not put down his butcher knife nor become a Buddha simply thru fake repentance and false confessions.

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Benham West: Hidden Poverty & Apathy Thrives In Elkhart, Indiana

Benham West is the area in Elkhart, Ind. located on the southside of town where the majority and poorest Black people live. To get a capsule news of the history of Benham West, is to go back to the early 1900s when Black people first came to Elkhart from the south seeking better economical conditions and settled in Benham West. Even today when Blacks come to Elkhart, more than likely they will settle in Benham West, because this is the only place in Elkhart that the poor Blacks can live.

Blacks comprise 11,000 out of a population of 46,000, although the census lists the Black population around 6,000. There are 46 Black teachers in primary and secondary education and a very small margin of other Black professionals. All Black businesses are marginal.

Employment for Blacks are mostly in the unskilled and semiskilled professions. There aren't any city or county Black elected officials, although Ben Barnes Sr.

recently won the County Primary Election in the Second District.

In 1967, the Rosedale Apartments were built in the Benham West area, and is comprised mostly of Blacks with a sprinkling of Whites. Many of the residents here exist below the poverty level and all kinds of crimes occur here from drug addiction, gambling, alcoholism and petty theft, to prostitution. On the outside of this perimeter their lies most of the Black churches, taverns, and other marginal businesses.

All in all Elkhart is a very prosperous city, but obviously, this prosperity has not and will not reach the Black masses, and for two reasons, Racism & Capitalism.

What is needed in Elkhart is a strong Black Unified front composed of all the city's seriously political personalities and committed to struggle not only for political power in Elkhart but also for transformation of the total society through socialist revolution.



A scene of the deplorable conditions in the Benham West section of Elkhart, Indiana.

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SURPLUS VALUE — Worker creates value with his labor, but value is more than he has sold his labor power for (a commodity under capitalism). The capitalist appropriates value created by the workers over and above the value of their labor power.

Portuguese Supporters

GULF HEADQUARTERS BOMBED!!

(PENN. CAP) On 13 juni 1974 an explosion ripped through the 29th floor of the Gulf Oil Corporation's International Headquarters in Pittsburgh Pennsylvania. The bomb was allegedly set off by the ultra-leftist group known as the Weather Underground.

The intense struggle being waged by the Liberation Movements in the Afrikan territories of Angola and Mozambique, and the newly proclaimed Republic of Guinea-Bissau has had far reaching effects in the realm of international politics. As a direct result of the revolutionary

actions of PAIGC, UNITA and Frelimo against Portuguese imperialism, the effects of the struggle for Afrikan independence has been felt throughout the world. Witness the military coup in Portugal and more recently here in America—the bombing of Portugal's greatest corporate benefactor, the Gulf Oil Corporation. Gulf is the single largest investor of the Portuguese colonies. In 1966 it struck oil off Cabinda Province in Northern Angola. Production of Cabinda crude has now increased to 150,000 barrels a day. Gulf paid Portugal \$62. million dollars last year for this concession. This accounted for 60% of Portugal's annual military budget in Angola.



Home office building of 'Gulf' in Pittsburgh, Pa. A true multinational imperialist corporation and supporter of Portuguese Colonialism.

Portugal is a poor small country which couldn't afford to maintain colonies in Afrika without U.S. corporate support. Gulf guarantees Portugal a constant source of oil for military and strategic purposes. Since the Arab oil embargo, Cabinda Gulf became a main supplier of oil to Portugal and to South Afrika. This enables Portugal to continue its Afrikan wars and gives material

U.S. IMPERIALISM SUPPORTS KOREAN FASCISM

Continued from Page 1

development, where nations must move toward open fascism in order to stay in power. Since Februari and Machi, 91 people have been convicted of various anti-government crimes, and 14 have been sentenced to death. The trials are Park's response to last winter's demonstrations against his neo-fascist rule. Under Neo-fascism, if you criticize the government, you either go to jail, or you get killed.

The death sentence for Kim Chi Ha (who is accused of giving money to students who opposed Park's regime, a capital offense!) is predictable since he has been an outspoken critic of Park and his regime's capitalist imperialist corruption. He is reported to have said after hearing of the death penalty, "Let me tell you my cause is just. I would do the same thing over again if I were released."

The killing of Korean citizens is part of the U.S. policy of keeping Korea divided so that the people



Kim Chi Ha

cannot unite and make a socialist society. The Congress of Afrikan People is demanding that poet Kim Chi Ha and other Korean patriots be released and that any trial be supervised by an international United Nations Committee on Human Rights.

VICTORY TO ALL OPPRESSED PEOPLE!!



The Congress of Afrikan People led this demonstration at the United Nations Alcoa Plaza in protest against Poet Kim Chi Ha being sentenced to death by the fascist South Korean Government.

at a time when it is under severe pressure.

Through NATO, the U.S. provides substantial military and technical support for Portugal. This less direct form of U.S. intervention does not lessen the ultimate responsibility of the U.S. government for the human suffering imposed on the people of Afrika.

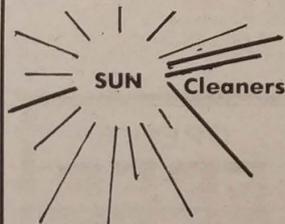
There's been a lot of controversy as to whether or not the bombing of Gulf Oil was the correct approach, however, as Maulana Karenga has said, "Racist minds created racist institutions. Therefore, you must move against racism, not institutions. For even if you tear down the institutions, that same mind will build them again."

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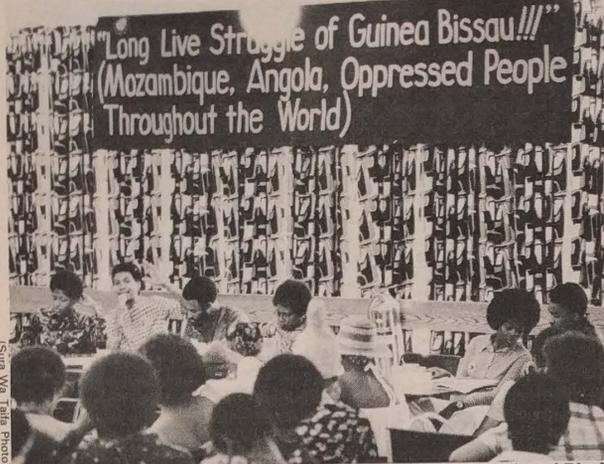
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AFRIKAN WOMEN UNITE . . .



Isma Wa Taha Photo

Discussion in the Politics workshop focused on the triple oppression of Black women, the national question and the question of class struggle and national liberation.

The Congress of Afrikan People's Afrikan Women's Conference was called to provide a forum of principled dialogue around the issues of Nationalism, Pan-Afrikanism and Socialism among Afrikan men and women in an effort to heighten and intensify our participation in the struggle. These are brief reports from the workshops that took place at the conference:

Politics

The workshop in Politics dealt with the question of Women's oppression and generally agreed that women suffer triple oppression that of, race, class and sex. Though the burning questions of the workshop were the questions of "Which way the struggle" — the national question, the question of class struggle, the nature of a liberation movement here in north America. These critical ques-

tions were dealt with, for the first time, by (afrikan-american, afrikan and west indian women) who were obviously involved in struggle though in different ways because of their different views.

The workshop ended too soon even though the workshops were in full session for 23 hours (17 hours Saturday, & 6 hours Sunday). The political workshop had to table the common agreements or resolutions (there was not enough time to go through each one and take a workshop vote) until the next meeting to be held January 1975 to discuss the formation of black women's united front.

Although the workshop was not able to deal with each resolution it did end with the unanimous agreement that we should put forth an anti-racist anti-capitalist, anti-imperialist, anti-colonialist and anti-neo-colonialist position. Workshop panelists were Evelyn Monroe- All Afrikan Peoples Revolutionary Party, Joyce Johnson- Youth Organization for Black Unity,

Maxine Williams- Socialist Workers Party, Brenda Paris- Afrikan Liberation Support Committee, Hugettee-Haitian Refugees, Anabela Katalayo-UNITA, and Amina Baraka- Congress of Afrikan People.

Social Organization

As characterized by the definition of Social Organization which was stated to be the living together process, the science of people living together, the ordering of peoples' lives and relationships formed during this process, the discussions in the Social Organization Workshop centered for the most part around relationships formed through struggle. The consensus reached through principled dialogue was that all of the present relationships we as an oppressed, subjugated and exploited people are involved in are creations, extensions of the system that dominates and exploits us. Further the discussion around the complete transformation of the society being decisive factor in the total development of healthy, revolutionary relationships was at a high level.

Finally what is most inspiring to us, is that all of us though not always in complete agreement at least began to discuss principally how we as Black Women could best struggle and how the institutions and relationships created through our struggle would be proof of the validity of that struggle.

Workshop panelist were Jaribu-Congress of Afrikan People and Aneb Usef-Somalian Mission (who submitted a position paper). Other invited panelists did not attend.

Education

What was clearly demonstrated within the Educational Workshop was- heightened political awareness and educational development. The workshop within the spectrum of principled dialogue dealt with aspects of education from organizing for community control of present public schools to the creation of free and public independent schools. Imperialism, Socialism, Capitalism, Neo-Colonialism, and Feudalism were also dealt with. Out of the active participation and perseverance of workshop participants and panelists major agreements were reached. Of those agreements an anti-imperialist, anti-capitalist, anti-colonialist, anti-neo-colonialist, and anti-feudalist

stand was taken. Finally, another part of those agreements was the call for a Black Women's United Front to support the struggle of oppressed people throughout the world and support of liberation movement struggles. Workshop panelists were Hisani Mweusi- Afrikan Liberation Support Committee, Tsehai Tsehitila-Ethiopian Students Union, Yvette Francis- Afro-Caribbean Liberation Movement and Ibura- Congress of Afrikan People.

In the Health, Welfare and Employment Workshop discussion centered around coming to the understanding that protracted struggles to minimize the exploitation and dehumanization of people in today's institutions are necessary only to heighten the consciousness of the people and thereby constantly intensify the total struggle for world socialist revolution. For most brothers and sisters this very basic political education



Dr. John Henrik Clark discussing the historical contribution of Afrikan women at the Afrikan Women's Conference.

took place as the topics discussed expanded from specific problems that people now have under the bourgeois system which causes welfare and unemployment and inferior health institutions, to the broad and basic contradictions of this capitalist system, that uses racism and imperialism to exploit rather than serve the people! And while there was unprincipled dialogue and ideological struggle coming from a diversity of political lines, consensus was reached on the need for a progressive united front of Afrikan women to struggle against oppression of the people, and a definite need for everyone to put down reactionary tendencies within the revolutionary movement — male chauvinism, cultism, metaphysics and reactionary nationalism or radicalism — so we can come together in stronger, more progressive formations to wage socialist revolution. Workshop panelists were Ruby Grace

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TO STRUGGLE!!!

and Marion Kidd- National Welfare Rights Organization, Sunkrea- Pan-Afrikan Congress, USA, Tamu Aljuni- Black Worker's Congress, and Staarabisha- Congress of Afrikan People.

Communications

The Communications Workshop centered around Communications as Revolutionary Education. It was agreed upon that communications in and of itself was a mere tool of capitalism and imperialism. Communications must be about bringing the masses to socialist revolution. The method we, as revolutionaries, had to use was a two fold approach- to press existing media (T.V., Radio, printed media) to its fullest extent. This heightens the contradictions within the system and also we get desired coverage. But simultaneously, to utilizing existing forms, we must develop alternative communications methods such as drama, the newspapers, films, and just talking to people to the fullest extent- especially those things we control (newspapers and drama). With this agreement we continued, that the communication form must be technically correct and politically clear. From this point, we went into discussions intended to enhance ideological clarity, e.g. principally how we could "control" any media, definitions of terms that people were still unclear on. The panelists acted as resource people in areas where specific technical questions were asked. Both panelists and participants cited sources of ideological and technical information to answer more intricate questions. The Communications Workshop ended principally in unity around an anti-racist, anti-capitalist, anti-im-



(Sura Wa Taifa Photo)

Bibi Amina Baraka, Social Organization Chairperson of the Congress of Afrikan People.

perialist, anti-feudalist platform for the Afrikan Women's Conference.

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Workshop panelist were Doris Innis- Congress of Racial Equality, Furaha and Kimya- Congress of Afrikan People. Other invited panelists did not attend.

Institutional Development

Striving for clarification of our role as women in the world-wide struggle for liberation, Institutional Development Workshop participants agreed that institutional development should be defined as the continued, active struggle against social, political, economic oppression through the initiation of programs and the creation of systems that can begin to alleviate the suffering of oppressed people and justly expose the forces of greed and corruption that exploit us. Discussion was long, intense, sometimes emotional, most times searching and rational and all who participated can concur that it was fruitful. The statement issuing from the forum emphasized organization and ideology as the two major components of institutional development.

The Workshop panelists were Mumbwa-Maina- Pan-Afrikan Students in the Americas, Inez Reid- Black Women's Community Development Foundation, and Anasa- Congress of Afrikan People.

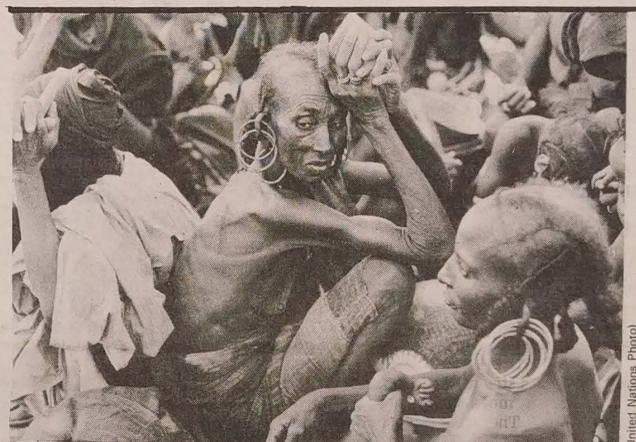
Conference Speakers

On Sunday, the last day of the conference there were speakers who summed up the conference's aims and objectives as well as provided revolutionary direction for future struggle. There was a representative from the revolutionary liberation party of UNITA (National Union for the Total Independence of Angola) and our Chairman and Comrade in Struggle, Imamu Baraka ended the session with his address, entitled, "Afrikan Women Unite...to Struggle."

The Congress of Afrikan People's political consciousness was heightened from its participation in the conference and we thank the people and the struggle for that lesson.

Conference information is now in the process of being compiled and mailed out to all attending participants.

**LONG LIVE AFRIKAN PEOPLE'S STRUGGLE!!
VICTORY TO ALL OPPRESSED PEOPLE!!**



United Nations Photo

While monopoly capitalists control the world's economy, Afrikans are still dying from six years of drought and famine.

the Agents involved".

Kelley was probably right when he saw no "Breach of Policy", because official FBI policy, as indicated by the COINTELPRO documents released by the FBI, is to harass and intimidate. To quote these documents, "The activities of all such groups of intelligence interest to this bureau must be followed on a continuous basis so we will be in a position to promptly take advantage of all opportunities for counterintelligence and to inspire action in instances where circumstances warrant."

This is the "official" position of World Imperialism: to dominate and exploit everything and everybody and eliminate all opposition, and is the reason Malcolm X, Martin Luther King, Patrice Lumumba, and Amilcar Cabral are dead, why Nkrumah was overthrown, why Guinea Conak-

ry was invaded by the Portuguese, and why Tanzania faces constant undermining of her socialist policies by the urban Petit Bourgeoisie, and why Park Chung Hee of South Korea can sentence hundreds of Korean revolutionaries to death. But neither the Congress of Afrikan People, or the world socialist revolution of which it is a part, can be stopped.

**ALL CAPITALISM EVENTUALLY LEADS TO FASCISM!
EXPOSE FBI HARASSMENT!
LONG LIVE THE REVOLUTIONARY STRUGGLES OF OPPRESSED PEOPLE THROUGHOUT THE WORLD!!**

F.B.I. Harassing CAP

Continued from Page 1

Afrikan People member and the Congress of Afrikan People "advocating the violent overthrow of the U.S. government".

A few days later, two FBI's "visited" the home of Detroit Congress of Afrikan People Chairman, using clear undermining and intimidating tactics. Telling an obvious lie, they said that there "have been several arrests of members of the Congress of Afrikan People for extremist and subversive activities and some had been arrested for carrying explosives with plans to blow up federal buildings." These charges are lies, and are part of the FBI's continuing fascist repression, utilization of lies, intimidation and character assassination. These agents also told Cheo Pili that they were checking all of the offices that belong to the Congress of Afrikan People, and would be harassing and intimidating CAP members.

Since these visits, the FBI has come to the St. Louis office of the Congress, using the same techniques of intimidation and undermining.

This is evidence that the United States is moving further along the road to open fascism and police

repression. The only way the ruling bourgeois dictatorial oligarchy can stay in power is through threat and use of its awesome power, and even that power will not be sufficient to stop the united masses from achieving a socialist society. The FBI hopes that through its intimidation and harassment, it can destroy the reputation and work of the Congress, and finally the Congress of Afrikan People itself.

Clarence Kelley, FBI's new J. Edgar Hoover, in response to the facts of official harassment and intimidation, said, "You may be assured that it is not the policy of the FBI to engage in harassment and intimidation", and saying further that, "I have looked into the allegations...and have found no breach of our policy in the conduct of

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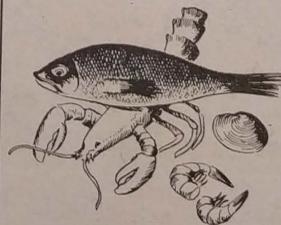
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Black People And Imperialism

RAISE!!



IMAMU AMIRI BARAKA

"Imperialism is the monopoly stage of capitalism"

"Five of its Basic (Economic) features" (at the early part of the 20th century (1916):

"1. The concentration of production and capital has developed to such a high stage that it has created monopolies

"2. The merging of bank capital with industrial capital, and the creation, on the basis of this "Finance Capital", of a financial oligarchy

"3. The export of capital as distinguished from the export of commodities...

"4. The formation of international monopolist capitalist combines which shares the world among themselves

"5. Territorial division of the whole world among the biggest capitalist powers

"Four Principal manifestations of monopoly capitalism (in 1916) are:

1. Monopoly arose out of a very high stage of development of the concentration of production

2. Monopolies have stimulated the seizure of the most important sources of raw materials

3. Monopoly has sprung from the banks

4. Monopoly has grown out of colonial policy

To the numerous old motives of colonial policy finance capital has added the struggle for the sources of raw materials for the export of

capital, for spheres of influence (deals, concessions, profits)...for economic territory in general

But when 9/10ths of Afrika had been seized (by 1900) when the whole world had been divided up, there was inevitably ushered in the era of monopoly ownership of colonies and, consequently, of particularly intense struggle for the division and redivision of the world"

—Lenin

"Imperialism, the highest Stage of Capitalism"

These basic descriptions of Lenin's were made early in 1916. By this time, Europeans had been involved with the trade of Afrikan slaves for 500 years (1441 Gonclaves to Lisbon with cargo of slaves and gold. By the 15th century, over 1000 had been imported). For the next 2 centuries the spanish and the dutch took up the trade, culminating in the British Slave Trade, until by the middle of the 18th century there was hardly a manufacturing town in England which was not connected with slavery & the colonial trade. By 1750 the West Indies was already the prop of the British Empire. But "between the years 1500 to 1600 slave revolts were the beginning of the revolutionary struggle for the uplift of the laboring masses in the modern world." (Dubois "The World and Afrika") It was these slave revolts that provoked the world contradiction that brought on the French & U.S. revolutions.

18th century, Slave trade as primitive accumulation, for European Capitalism 1

1757, The loot of India begins The Height of the "Triangular Trade" 2

1775, American Revolution 1789, The French Revolution 1791-8, Haiti, Toussaint

From 1800-1900, Dubois points out is the development of Capitalism and the factory system in England. (1807 Britain "abolishes slave trade")

1833-38, British Abolition of Slavery

1863, "Emancipation" in U.S.

In the middle of the 19th century, around the 1860's, the full development of the competitive form of capitalism is also accompanied by the appearance of monopoly capitalism.

By the beginning of the 20th century, Imperialism appears, signifying the dominance of monopoly.

The Division of Afrika in Berlin in 1884, formalizing Imperial colonialism, was the structural emergence of monopoly from competitive capitalism and the complete division of the continent of Afrika, so necessary for the complete control of the raw materials imperialism must seek out and dominate. By 1913, war had broke out in Europe indicating that already there was dissatisfaction with one division of Afrika and the world, and the colonial powers were fighting over a redivision. (But also that the USA had become a fledgling Imperialist power.) South America war-take over of Cuba, Puerto Rico, Philippines.

Imperialism has always been accompanied by the destruction of Afrikan social structures and culture.

Capitalism first, and then colonial imperialism always, at one point, saw to the europeanization of a society as part of its modernization. In colonialism's then imperialism's conquest of the colonial peoples the destruction of the social structure and culture, and even the form of primitive accumulation and later monopoly domination, has always taken on the form of racism, ie the imposition of the values, way of life, and institutions of the colonizer and then imperialist, on the dominated people.

And even the Cabral defined Imperialism, fifty years after Lenin, as "a worldwide expression of the search for profits and the ever-increasing accumulation of surplus value by monopoly financial capital, centered in two parts of the world: first in Europe, and then in North America".

Continued on Page 5

AFRIKAN COUNTRY UJIMA QUESTION

QUESTION: What is the name of this Afrikan country, its location, its capital, its president, and its type of government?



ANSWER: The name of this Afrikan nation is Niger. Located in northwestern Afrika, its capital is Niamey. Niger is one of the poorest countries in West Afrika. On April 15th, the Government was seized by military rulers which resulted in placing the deposed President Hamani Diori under arrest by orders of the new leader, Lt. Col. Seyni Kountche. Kountche stated that Diori was overthrown because of corruption in the government where he mishandled a 'distasteful situation' resulting from six years of drought and famine.

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