

Capitalism Failing Fast, Rocky to the Rescue?



Partners in crime: Rocky and Super "K" discuss White House take over, and the ruling class plot to save crumbling monopoly capitalism, just like "old money" had planned it, but it won't work!

Congress confirmed Nelson A. Rockefeller to the vice-presidency of the United States in the hope that Rocky can somehow, someway rescue the failing system of capitalism from its economic and political crisis. The war between the old money (Rockefeller, Morgan, Ford, Mellon, et. al.) and the new money (post-WW2 monopolies

based on government contracts) for political power and control over the state-monopoly controlled deals and concessions, these political opponents within the ruling class, have bloodied the front pages of the daily newspapers for over two years with Watergate scandals, indictments, exposes, and political corpses and resignations. The U.S.A. is

supposed to be the tower of bourgeois democracy, and proof "like money in the bank" that the system works. These unresolved internal contradictions have undermined that image of stability and the confidence that Americans had in this capitalist democracy, as it lost former President Nixon, former vice President Agnew, Attorney General Mitchell, Maurice Stans, John Dean, etc., etc. And, as the heads roll the struggle for political power over the state apparatus cracks the mask of capitalist democracy.

Rockefeller to the rescue? Uneasy peace with the slender thread to "national unity" that Gerald Ford called for. The money behind Nixon picked Gerald Ford. Who picked Rockefeller for vice president, this is the deal? Rockefeller demonstrated his power

with his Senate lieutenants bringing him a 90-7 vote that pulled all but the right wing quacks who thought he was too "liberal". And, his zip through the House, despite the Kissinger-Ronan political gifts exposes, with more than a hundred votes to spare. The Black Caucus roll-call was telling, with black democrats, **Chisholm, Hawkins, Jordan, Rangel, Stokes, and Young** bankrupting their credentials among the people. How could you be for the masses of oppressed people and Rocky too? But no simple vote of unity in the halls of Congress can conceal the depth of the economic crisis that America and the rest of the imperialist camp is in today, cracks in the capitalist system that strike fear in the hearts of the monopoly capitalists.

(Continued on page 3)



Police work hand and hand with Boston racist to brutalize Black students. Uphold the democratic right of Afro-Americans; self-defense against the Boston violence; quality education in working class communities!

Boston March

Civil Rights or Revolutionary Struggle?

20,000 demonstrators marched in Boston on December 14, 1974 in support of the democratic rights of black people in Boston. The march was called amidst violent confrontations and heated debate over the busing of black children to schools in the South Boston area, after a decision to desegregate the Boston school system was passed down by Massachusetts supreme court Judge Gerry.

Since that time the racist mobs have attacked school buses carrying black

children into the South Boston schools and even blacks who work in South Boston or happen to be driving through were attacked and beaten if caught. And as recent as December 10th and 11th, 1974 racial violence broke out in South Boston High, the latter time causing all the schools in the South Boston area to be closed and as of yet not to be reopened. The latter incident involved the stabbing of a white youth by a black student, James White. White is an 18

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The Cure to Newark's Housing ill? Fascism!!! Conditions Worst in the Country

Movement around the housing crisis is spreading from the struggle to build new housing in the Central Ward, to the struggle for tenant control at Stella Wright, to demonstrations against exploitation and oppression at Columbus Homes, and numerous rent strikes and rent actions against parasitic landlords and corrupt politicians. As that housing movement spreads, the struggle intensifies and especially in the case of Earl Harris, black president of the Newark city council, who had a unit of the riot police arrest 16 people who attempted to speak out against the oppressive housing crisis in Newark, and point to the root causes of this housing crisis that effects every person in Newark directly or indirectly.

The almost colonial superexploitation of the people of Newark, have earned it the infamous position of being rated the "worst city in America." Really, without any city that is nearly as oppressive. These statistics compiled by

Harper's magazine begin to reveal the extent of the exploitation and suffering that Newark's black petty bourgeois politicians were elected to change, but instead have committed themselves to defend these inequities. Objectively,

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Police wrestle with South Boston racist, after stoning of high school where Black student was attacked and fought back to defend himself!

RAISE!!
Boston March!
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"Long Branch: Stop Killer Cops"

(Long Branch, New Jersey)-The latest in increasing killings of Black youth by racist and crazed cops, hitmen of the ruling class, occurred here in December 8, 1974, resulting in the shooting death of 16 yr. old Steve Russell, son of Wilbert Russell, a former city councilman and currently director of the Monmouth County Community Action Program and a member of the N.J. Black Assembly. Young Steve was shot to death in the back on his way home from work and enroute to meet some friends, walking unknowingly into a police stake out area set up, it is alleged to capture a rape suspect in the area. Steve walked into this stakeout not knowing what was happening and was shouted at by police to halt, afraid he ran into a dark area nearby where a patrolman John Adams (20 months on the force and barely older

in age) just shot Steve in the back in cold blood with a hollow nosed bullet (dum-dum) licking him instantly. (Hollow nosed bullets are being used by New Jersey State police and Long Branch police and others despite the fact that they were banned in war as inhuman and barbarous because they shatter upon entering the body causing intensive internal damage and almost certain death.)

Patrolman John Adams received a pat on the back and was suspended with pay, the police director Mayor John Buffin said that the reason he did this was because he was concerned about the "emotional stress" Adams was under. He also said that large numbers of assaults on police in Long Branch warranted the use of barbaric dum-dum bullets as regular police department arm-

munition. The Long Branch mayors office and city council have attempted to cover up this murder (Watergate style) beginning at the scene with other cops involved, to the hospital with the 4-5 hour delay before the body was identified, to the disappearance the next day of the police director (he had an "important meeting" to go to), to the attempt by the Long Branch Public Information Officer Barry Kamm releasing malicious lies to the media about a supposed rape conviction and confinement to a mental institution of Steve. This obvious low level attempt to character assassinate Steve and the Russell family and to have the general public and particularly the foolish racist elements think that Steve was a "black rapist" on the loose and certainly needed to be shot. The

Congress of Afrikan People and the National Black Assemblys state office in New Jersey have been working with the Long Branch community on a day to day basis mobilizing and organizing the forces that can be united around this issue.

An ongoing group has been formed, the Unified Coalition of Long Branch to press for the following demands:

1. The removal of John Buffin as Director of Publis Safety of Long Branch.
2. The suspension without pay of all the patrolman involved in the incident.
3. The removal of Barry Kamm as the Long Branch Public Relations Director.

4. An official retraction from the Mayor and City Council regarding the malicious statement about the

(Continued on page 4)



Puerto Rico

The revolutionary workers of the Independent Authentic Union of the Aqueduct and Sewer Authority of Puerto Rico won a victory against U.S.

imperialism. The workers went on strike and remained on strike against the threat of the National Guard and the ultimatum from the Governor of Puerto

Rico who threatened to fire all the workers and substitute new workers. The workers violently opposed the exploitive system, and disarmed some

guardsmen. Negotiations will begin this week. Militants from the Puerto Rican Socialist Party were arrested and charged with terrorism.

The People Mount a National Campaign:

STOP KILLER COPS!!



The police are the "hit men" of the ruling class, legal assassins whose job it is, consciously or not, to keep the poor and oppressed masses from taking what we need: i.e., full productive lives. TO DO THIS THEY MUST OFTEN KILL!! The only way the oppressive rich people's government can maintain its control over the multitude of poor and oppressed, is by force and violence!

EXPOSE THE "LEGAL" MURDERERS

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 (see CAP Directory on page 12)

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 STOP KILLER COPS!**

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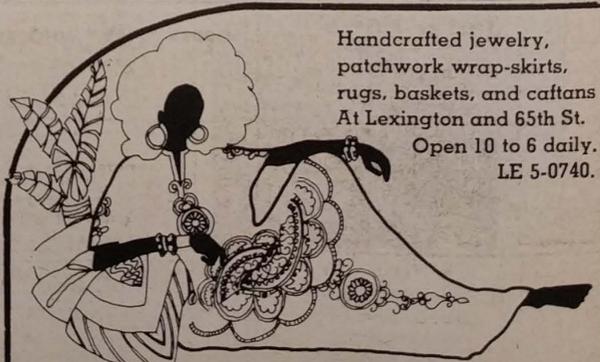


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HUNGER MARCHERS STORM CAPITAL - Singing hymns and shouting their demands for unemployment insurance, thousands of hunger marchers are seen milling around the front of the senate in Washington on December 7th, 1931, after being refused admittance to the new Congress to present their demands. Hundreds of armed guards patrolled the building and turned back the marchers who turned toward the White House.

Listen To The People!!

QUESTION: Why do you think the auto industry has laid off hundreds of thousands of workers?

Robert Ross, High School Student - "I think the major car companies are going to have to lower their prices in order to keep the automobiles selling."



John D. Kountz (Laid off auto worker) "I feel its bold, cause tomorrow I got to go get in the line. They layin' people off because the products aren't selling. They have to lower the prices on the cars so people can afford to buy it."



Gary Cooch (Laid off auto worker, Dodge Main Assembly Plant, Detroit) "They're laying people off, because they're not selling cars. People are afraid to buy cars, afraid to let their money go, and they ain't got no job, don't know if they gonna have one!"



Congress of Afrikan People, on Feb. 22nd will sponsor Worker's Solidarity Day, mass demonstrations to protest recent layoffs rising unemployment and the point to the cause of these evils the system of capitalism! These demonstrations will take place in each city where our offices are located.

Join this mass mobilization, call or write for more information to CAP 502 High St., Newark, N.J. (201) 621-2300!

UNIFIED WILL
UNIFIED ACTION
UNIFIED DISCIPLINE

Capitalism Failing Fast

(Continued from page 1)
Dying Economic System

Unemployment sweeping the country with over 6 million workers reported jobless on the "official" roll and millions more that the government has failed to employ for so long they are no longer even counted in the work force. Over 200,000 auto workers joined the ranks of the unemployed with little hope of finding employment, as the jobless rate in the auto industry alone reaches 25%, and the national economy spirals downward with an actual 16% unemployment rate across the board in America. The United States has not seen such a crisis since 1930, experts report, and forecasts from the Paris-based Organization of Economic Cooperation and Development leaked that America is going to be the most depressed country in the small clique of imperialist countries in 1975.

Though no one wants to face the facts, the worldwide expression of capitalism is deathbound, and the news is massive layoffs, plant shutdowns, the rash of corporate bankruptcies, runaway inflation and the growing threat of

an imperialist world financial crisis. One of the most enlightening features of this crisis in imperialism is that the monopoly capitalists have no idea of what to do about the economy. And, reading the bourgeois American press, you can see that the dying political order has difficulty even admitting that the system is in a crisis, and they are constantly tailing behind reality, e.g., by the time they admitted we were in a recession we had objectively passed into a depression. Using the auto and housing industries as indicators of where the

economy is going, you can see that the death spiral has already begun, when sales fell, production was cut back, hundreds of jobs were eliminated, working people have less and less buying power with unemployment and inflation cutting into the people's paycheck, which begins the death spiral anew with lower sales pushing production off and unemployment up! Where will it end? The United States, France, Japan, and Italy are all in deep trouble, and they have to increasingly contradict each other in trading and imports, even though the

United States has Kissinger out attempting to unite the capitalist camp under its hegemony, in its "love-hate" collusion-contention Detente with Soviet social imperialism. Meanwhile, the fundamental contradiction in the imperialist system is tearing it apart and striking terror into the hearts of Wall Street monopolies, i.e., the antagonism between the big rich monopolies and the masses of working people who are being exploited and laid off in this worldwide system of financial enslavement.

(Continued on page 6)

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"Long Branch! Stop Killer Cops"

- (Continued from page 2)
 background of Steve Russell.
 5. The hiring of more Black and Puerto Rican patrolmen.
 6. A murder indictment against Patrolman Adams.
 7. Establishment of a Civilian Complaint Review Board.
 8. Discontinue the use of dum-dum bullets immediately.

Also the **Unified Coalition** of Long Branch along with pressing for the above demands as immediate objectives will develop longer term programmatic efforts to further organize and politicize the working class and oppressed people of Long Branch and surrounding areas.

The Coalition has been meeting regularly and has various committees functioning such as the Community Action committee that has been planning and initiating the various demonstrations, pickets, petitions and is planning with other groups, a **Stop Killer Cops** forum to be held January 14, in Long Branch (watch for details!)

Continuous pressure has been put on the Long Branch administration, particularly the Mayor with demonstrations outside his house, at city hall, mass attendance at City Council meetings and student walkouts at Long Branch high school to press the demands and enlist support of the students in the struggle.

The Russell family has successfully moved the legal aspect of the case forward into the office of the state district attorney hopefully where the varied contradictions will cause a positive gap in the local Watergate type cover-up attempt and result in a murder indictment against Adams.

The **Unified Coalition** of Long Branch asks your active support by supporting the demands focusing on the murder indictment against Adams and the discontinued use of the dum-dum bullet, and letters to your elected of-

Nixon, On The Way To The Hide-Out!



Complete with his blood-clot borrowed from outer space and his pardon by President Ford to keep his mouth shut. Nix Flees, until the Watergate cover trial is over.

officials demanding a speedy prosecution attend the Stop Killer Cop forum January 14, 1974, support the Community Action program and attend the meetings of the **Unified Coalition** of Long Branch every Sunday 5 P.M. - Call 621-2300 for details, or write the New Jersey National Black Assembly, 502 High St. Newark, N.J. 07102

DEFINITIONS TO STUDY FOR IDEOLOGICAL CLARITY!

Neo-Colonialism - Is the rule of imperialism through the native bourgeoisie (middle class) who are completely controlled and manipulated by it. Neo-Colonialism can only exist as long as imperialism exists. But the native bourgeoisie are also class exploiters like the imperialists. But they are weak and shakey, or not developed like mature bourgeoisie. Two wings - **national bourgeois** whose interests can clash with imperialism & **comprador** wing totally subservient to imperialism.

Class - Large groups of people whose positions differ historically in the system of social production (e.g. worker & capitalist). Who differ in their relationship to the means of production, in their role in the social organization of labor, and consequently in the size of the share of social wealth they obtain and in their way of getting it.

Social Class (Class-in-itself) exists as integrated entity in given economic

system. (Can be more or less inert)
Political Class (Class-for-itself) A group that is politicized around the interests of a specific social class. Hence, The Proletariat is the politicized working class, plus others from other classes working in the interests of the working class.

Congress of Afrikan People Presents Forums & Films

Every Sunday 5 p.m.
 During January
 Mwalimu Center
 13 Belmont Ave., Nwk.

January 12 Crisis in Boston

- Children should be able to go to school anywhere without violence
- Black people have the right to self-defense
- What is the real issue? Why no quality education in working class communities
- Ruling class agitates violence to divert the people from economic crises

January 19 Stop Killer Cops

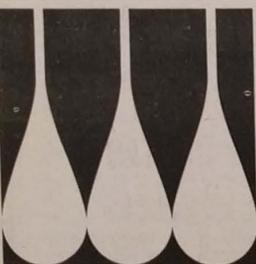
- the rise of police brutality & Fascism
- recent incidents in Newark, Long Branch, Trenton, Elizabeth

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Cambodia Set Back Temporarily in U.N. By U.S. - USSR Conspiracy!

Again major imperialist powers and their lackies have collaborated to attempt to stop the progressive people of the oppressed world. In the UN General Assembly vote on the seating of the Royal Government of National Union of Cambodia (GRUNC) sponsored by China, 56 countries voted no and 54 voted yes.

The U.S. supported LonNol regime came about on March 18, 1970 when through an american sponsored coup d'etat Prince Norodom Sihanouk. This neutrality was a threat for the U.S so with their puppet Lon Nol they managed to get back in power. The Lon Nol regime is beset by serious political, economic, and military problems. In 1970 total U.S. aid to Cambodia was \$8.7 million by 1974 it had increased to \$703.8 million. Military aid given to Cambodia in 1974 totaled \$419.1 million. The regime is virtually dependent on aid received from the U.S.

As the capital city of Phnom Penh weakens militarily, the vicious attacks the people must face day to day grow more intense. The people there know that at the source of all their problems lies Lon Nol and U.S. imperialism. Massive demonstrations are held daily against the repression, worsening conditions, and poverty that grasps Cambodia.

The vote that took place was clearly an example of collaboration between the superpowers (including imperialist U.S., and social-imperialist Russia) and smaller countries totally under their control. China spoke to the vote saying that it was to hide the intervention of the U.S. in Cambodia. No matter that the U.S. wants to remain secretive about its deadly endeavors, the Cambodian people are justly winning. When the U.S. finally pulls out it will be because they were forced to. The GRUNC is recognized as the legitimate government of Cambodia by 62 countries throughout the world. The U.S. government in Cambodia (Lon Nol) is only recognized by 50 countries.

It is inevitable that the GRUNC will be successful and if there is another vote scheduled in the UN on this same issue it may not even have to take place. It will not be a question of who is the legitimate government of Cambodia - the masses of Cambodian people or the U.S. and its lackies for that contradiction will be solved. As the will of the people and the just struggle that they are waging strengthen so will the imperialists be weakened and destroyed.



Cambodians steel themselves for revolutionary struggle against Imperialism and Social Imperialism after detente-designed set back for revolutionary forces in the UN.

MOTION!!

South Korea

Opposition continues to rise against the oppressive U.S. controlled regime of Park Chung Hee. Opposition members in the National Assembly held a three day sit-in to protest the restrictive constitution. The new constitution would give strong powers to Park and allow him to remain in office indefinitely. Plans are to follow these demonstration with extra-parliamentary struggles, and street demonstrations in the main urban centers.

Zimbabwe

The three main liberation movements have signed an agreement and created a common front and negotiating team among the liberation forces. The agreement calls for ZANU (Zimbabwe African National Union), ZAPU (Zimbabwe African People's Union), and FROLIZI (Front for the Liberation of Zimbabwe to be united in the African National Council). The leaders of two of these liberation movements, Reverend Ndabaningi Sithole, Joshua Nkomo were recently released from detention. This United Front must come to the difficult negotiations with the racist government of Ian Smith, which is talking negotiation but is not really

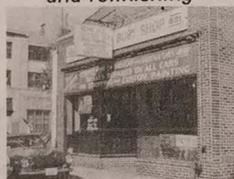
interested in immediate majority rule being called for by the liberation movements. ZANU, the only fighting liberation movement in Zimbabwe has openly criticized the "negotiations" forced on them by Presidents Kaunda, Nyerere and Khama, but got involved with them "so as not to be rude" to these presidents. ZANU favors armed struggle to complete victory. The governments favor compromise.

NATO, the North Atlantic Treaty Organization (chief defense tool of the imperialist nations) has begun to develop direct military links with the illegal racist government in South Africa. NATO has begun contingency planning for "war" and "crisis" situations in the Southern Afrika region. This is simply the imperialist powers coming out into the open to set up means to continue their exploitation and hold on the third world countries. The argument is that the European countries only want to protect the CAPE route which carries 80% of their oil, in the event of war. But this is an excuse to be able to jump into Afrikan and third world countries to support the South Afrikan fascists.

The Independence of Mozambique and the power of the revolutionary organization of FRELIMO (Front for the Liberation of Mozambique) has inspired the Black people in South Afrika to heighten their struggle. Rallies were organized to demonstrate solidarity with the new government in Mozambique. The repressive regime attempted to ban the demonstration. But hundreds of people showed up chanting pro-FRELIMO slogans and raising their arms in the Black power salute. The fascist police used teargas, batons and dogs to disperse the crowd. But the confidence and morale of the people have not diminished. In fact, labor unrest continues to heighten, and more rallies are planned.

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Capitalism Failing Fast

(Continued from page 3)

worldwide system of financial enslavement.

Why the crisis in imperialism today?

In the past, in addition to the profits capitalism makes off its own workers by stealing wealth produced by workers and using that money to establish and maintain their domination over society and especially its rule over the economy, it also was able to rip off the immense financial reserves of the Third World countries in Afrika, Asia and Latin America. By grinding out super-profits from the Third World workers in these oppressed and dependent countries and superexploiting them by paying them a few cents for producing the gold, oil, copper and other profitable wealth, the imperialists were able to afford to bribe their own local workers with a small share of these pirated profits, and thus stall any socialist revolution in their own land. But at the same time this super-exploitation inevitably produced its opposite, the revolutionary political thrust of the national liberation movements seeking to overthrow the monopoly rule of imperialists over the world's wealth.

As the imperialists are backed off these superprofits by the anti-imperialist fronts in Asia, Afrika and Latin America, the cutting edge of victorious wars of liberation in North Korea, Vietnam, Cuba, Guinea-Bissau, Algeria, Mozambique and soon Angola, pushes the capitalist system to brink of crisis where they must unmask the ugly nature of the capitalist system at home — massive unemployment, big profits for the few, run away inflation for the many, and naked exploitation of the workers. As people see the ugly face of dying capitalism, they must realize that these horrors are not an accident, but are inevitable consequences of the laws governing the capitalist economy. This is the beginning of the end of the old way, where a few monopolies make dinosaur profits and impose poverty on the vast majority of people in this society. This explosive character directly effects the politics of this society. How hard will the government have to come down on the people to maintain its rule? The Democrats have already made a desperate move to the right, even dumping the "liberal" McGovern rules which had set definite quotas giving blacks and other oppressed nationalities and women more participation in the party.

The Kansas City Mini-Convention

Last December raises some serious questions for the movement to liberate oppressed people and end the exploitation of the many by the few in America, some serious questions about where we are headed in 1976 and what our relationship to the Democratic

Party should and must be as we are faced with this crisis. Who are our friends and who are our enemies? This is the first question to be answered. The Democrats pretend to be the ally of the working man and the oppressed nationalities in the United States, but what are their deeds next to their platform speeches and resolutions? Did the Democrats pull together to find out the solutions to the crisis that grip the lives of every oppressed American today, the depression that chokes the society, or did they come together to find out how to keep the lid on this system, how to preserve the ruling class during this time of crisis? The black delegates, the various petit bourgeois black politicians, "giggle, break wind + buck dance" as if they were protesting but in the end they accept whatever massa capitalist say. Compromise is their 1st, last and middle name!

"Under capitalism the exploited masses do not, nor can they ever, really participate in the governing of the country, if for no other reason than that, even under the most democratic regime, under the conditions of capitalism, governments are not set up by the people, but by the Rothchilds and Stinneses, the Rockefellers and Morgans." (Stalin: Foundations of Leninism)

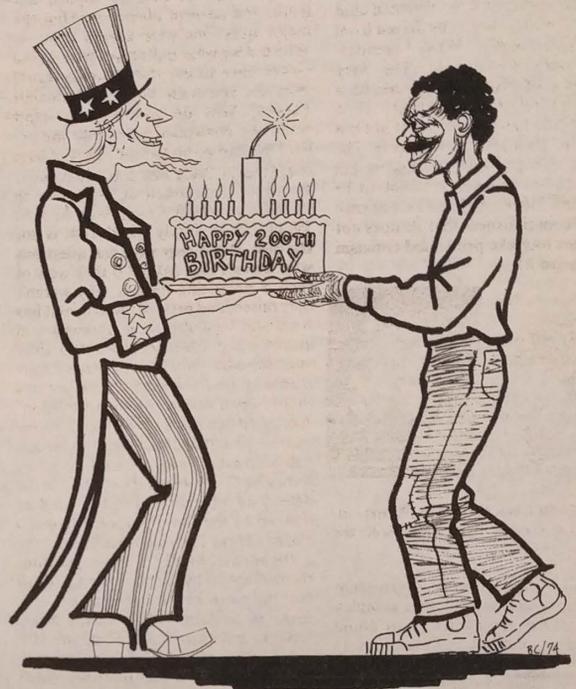
The Democrats claim to represent oppressed people is a hoax. They represent the network of monopolies, the bankers and insurance companies and the big industrialists. Now that they have the majority in the government, the truth of whose interests the Democrats represent must come out with our struggle. The myth of "equality between the exploited and the exploiters is impossible", and this is the political nonsense that the Democrats try to sell to the masses.

They cannot claim to represent the oppressed masses in America for much longer because the truth will come out in how they handle the economy, will they liberate the people from this exploitative system which is deathbound and call for socialism, or will they attempt to strengthen this system with increased repression and exploitation of workers and oppressed nationalities? Some of us already know the answer and soon most of the people will too. With the Democrats yield to the pressure of the conservative and right wing of the Party, the threat of fascism looms

in the wings of 1976 politics. And, only an independent political movement (Anti-Democrat + Anti-Republican in character) that represents the broad interests of the exploited masses rather than the two parties that represent the exploiters, can come up with the answers to the problems that oppressed

people face in this country. The people need an independent political movement that will challenge the bankrupt rule of the bourgeois parties in 1976, and this is the direction for people who know that democracy under the Democrats and Republicans, or their revisionist ilk, is a sham illusion!

Bye! - Centennial



I knew you'd be surprised, boss. I would stay for the party, but I gotta run. Many Happy Returns!

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Haki Madhubuti and Jitu Weusi
Two Reactionary Nationalists

Individualism Brings Two Resignations

(continued from previous edition)

Further, he says "Cheo Hekima made it perfectly clear to me that Kawaida is not to be questioned or doubted and that those who do are to be driven from the organization". What counter-revolutionary poppycock! The very essence of the political line we have been pushing is Unity-Criticism-Unity. How opportunistic to use the phrases but not understand their ultimate meaning. The problem with our brother Haki is not that he thinks "Kawaida is not to be questioned...etc", but that he is of such a liberal consciousness that he does not know how to make principled criticism or to receive it!



Haki Madhubuti and Jitu Weusi, individualistic chair person, IPE & the EAST.

The line about, "being driven from the organization" is the martyr complex all liberals develop when they are about to leave revolutionary formations to become absorbed in their own breathing. The drivelt about "We accept this", is just the Joan of Arc syndrome raised or lowered to its use as obvious cover story for desertion.

But then to add ignorance to lack of candor. Bro Haki speaks of "We accept this because we feel that the conflict of being a community organization and a Congress of Afrikan People cadre for us continually bumps heads. Many problems resulted in our change from community to cadre." We want to know what was "the conflict" and what "bumping of heads". Again it would have been good to have discussed these things at our Executive Council meeting to come to some objective conclusion which would possibly have helped the entire organization. And as far as "community" organization was concerned that was the problem we saw and spoke on that too often a cadre had no real work in the community to speak of, they were strictly "hekalu dwellers", whose "revolutionary activity" seldom reached the masses, but was largely restricted to ingroup sets with petty bourgeois bloods who were exactly like them but not resolute enough to join the cadre.

The next group of sentences take the cake for lack of candor, implied untruth, and corrupt liberalism. "But the major questions were always there — Why did we wear uniforms? Why do the sisters have to cut their hair so short? Why do you wear buttons of Imamu Baraka? Why do you have to stand when the chairman walks into the office? We can go on and on". First, if he is implying in these sentences that those questions were asked at some time in some forum of the Congress of Afrikan People, he is simply lying! That is not the case. But if they were real questions why weren't they asked? If they were of such a polarizing nature, why weren't they raised, and pressed? And if, as it has been said by some, these questions did animate the Chicago cadre and their council, why didn't that cadre's chairman ever see fit to raise these questions in any open and above board fashion? And if the chairman went back to the cadre and implied that these questions had been asked, what answers did he say were given?? There is a seriousness to the defects of liberalism, but the conduct implied by the above passages suggest a malady more extreme than liberalism.

(In answer, briefly to those questions themselves: Why do we wear uniforms (see the paper of the same name)... "to make us uniform". Why do the sisters have to cut their hair? First, the IPE sisters who raised that question with Bibi Amina, were told that they didn't have to. That they should pursue studies of the ideology in depth before pursuing

(Continued on page 8)

Poet's Circle

Grievous Happenings
By Pablo Neruda

If New York glitters like gold and had buildings with 500 bars, let me leave it written that they were built from the sweat of the canefields: the banana plantation is a green inferno so that in New York they may drink and dance. And when at 5000 meters altitude Chileans cough up blood in order to send copper to New York, Bolivians collapse from hunger clawing the caves of tin, and from its source the Orinoco scatters its diamonds in the mud. Through the Panamanian land they robbed, over the waters they robbed, go the ships to New York with our oil, with the stolen minerals that our bemedalled governors hand over with great reverence. Sugar builds the walls, nitrate from Chile the cities, Paraguay gives them universities, coffee from Brazil buys beds, from Colombia they get emeralds, from Puerto Rico to their battles go the soldiers of that "associated" people. In this singular manner they wage war: the North Americans give the weapons, and the Puerto Ricans give their blood.

(Translated by Victoria Ortiz)

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Merry Xmas and the Welfare Frauds: Capitalist Rip Off!!

Now the time of year has come around for a real struggle against the economic system that is repressing us daily - except - Xmas is also here! Xmas is the happy season for the ruling class - a time of good cheer when Madison Avenue Santas "decorate" their exploitation, "stuff" their already fat pocketbooks and "trim" off the excess taxable profits with generous bribes and quickie cool-outs to the working masses.

The Newark Star Ledger makes up for its lies and slanderous "news" and editorializing against the struggles of poor Black, Puerto Rican and White people by running the "Christmas Fund" campaign. The New York Times, which does everything big(!), crowns its tremendous year-long campaign against working class and third world peoples struggles, by carrying the "Actors Fund for the Needy" and some nice tear-jerker stories and ads on "surplus crumbs to the poor"! Imperialist Rockefeller, et al, expand the "open pocket" policy with a few million dollars in carefully selected give-aways to his best collaborators and the smaller monopoly capitalists give exploited and weary workers some bonuses, parties and a day or two off. Of course Santa's little neo-colonialists are allowed to help - for instance, in Newark for Thanksgiving Gibbons and the City Hall boys handed out 400 turkeys, and every year they provide 2 square feet of "space" in front of City Hall for Santa's House - where one oppressed worker can donate his meager provisions to another! (On the way home from spen-

ding his unemployment check on merchandise that cost three times as much as it did last year!)

Even if you can get any enjoyment out of all this - after all the euphoria wears off, there is still a basic year round contradiction to be addressed. That we are in a bourgeois democracy where capitalists can exploit workers around the world for labor, put the profits in their own pockets, tax workers on their already insufficient wages and use the surplus to bribe one sector with small fringe benefits and barely maintain the others with minimum survival welfare programs.

Workers Beware! While we must accept these programs because we are destitute - Aid to Dependent Children, city welfare, Social Security, Unemployment, Food Stamps, WIC, (Womens, Infants, Childrens) Nutrition program, etc. - we must not think that they are the real solution to the social and economic problems of capitalism. Rockefeller and the ruling class will not gradually redistribute the resources or the factories that process them or let us vote ourselves into power so we could do this. We must struggle with the state and point out that these programs only function as instruments of the ruling class and helping to suppress and use the people (ADC welfare and unemployment benefits maximum \$248.00 a month - \$2976 year; Poverty level is \$5,600 or below)! We must mobilize, politicize and organize the masses - be courageous in struggle and willing to change anything, even social traditions,

Two Reactionary Nationalists

(Continued from page 7)

superficial aspects of the "Congress of Afrikan People look &c. But apparently they wanted to cut their hair. The "reason" for cutting hair, is simply because it is easier to manage, and less time has to be given to it. It is the same reason why we would recommend to brothers that they unload the 50 lbs. of hair associated with the primitive nationalist. Why spend an hour in front of the mirror primping that could be used in organizing?

The buttons, we explained in the answers to Jitu's questions, and standing for the Chairman, is part of Congress of Afrikan People protocol, which issued in part from the original practice of Kawaida organizations. But more pointedly it is merely to show respect, and deference. The question remains of why these questions were never raised in any substantial way, except in a letter sent after resigning from the organization?

Poverty of Small Business In The Sea Of Monopoly Capitalism

Monopoly capitalism has created economic and social conditions in this country, so that small businesses can hardly survive, and to speak of a "profit" is not a serious conversation. The petty bourgeois ethics of primitive competition and individualism have been crushed by the reality of modern day capitalism. These modern corporate structures are huge and interconnected. They control importing, production, distribution, marketing and sales of goods and services. They are so big they overrule the market economy theory, because they control supply and manipulate demand. Competition, which is the primitive mode that small business must struggle in, is wasteful. Monopoly capitalism has moved on this fact and created a system where they eliminate competition by putting smaller businesses out of business. The most recent example of this was the ruin of many independent gas stations during the oil hoax. The capitalist controls the means of production, distribution and exchange, and thru these mechanisms, he destroyed small businesses in the gas industry.

Those familiar with big construction know of the move of large corporations in the tile industry to buy into construction companies so they become contractors and suppliers. This means they have a monopoly on supplies, prices, and credit. So in reality there is no competition. A contractor cannot bid against this system, so more and more contractors are being sucked up or destroyed by monopoly construction companies who are creating impossible conditions in the whole housing industry picture.

All of us can recognize the basic monopolies, banking and finance, public utilities, which are controlled by a few individuals, the telephone and telegraph. Who can compete with them??? The small business era is gone. Capitalists have chosen monopoly capitalism.

UNITY and STRUGGLE

Unity & Struggle is a revolutionary socialist newspaper that is published twice-a-month by the Congress of Afrikan People. We carry news and information on the concrete struggles of oppressed people against imperialism, as well as a continuous discussion of the various ideological positions being taken in the revolutionary movement today. We welcome all articles and news of events and struggles occurring in the United States and throughout the world, as well as your "letters to the editor."

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that cover-up capitalist exploitation and political repression. Only in this way can we unite the masses to destroy imperialism, put the power into the hands of the people and work for a socialist world where government and production will serve the people!

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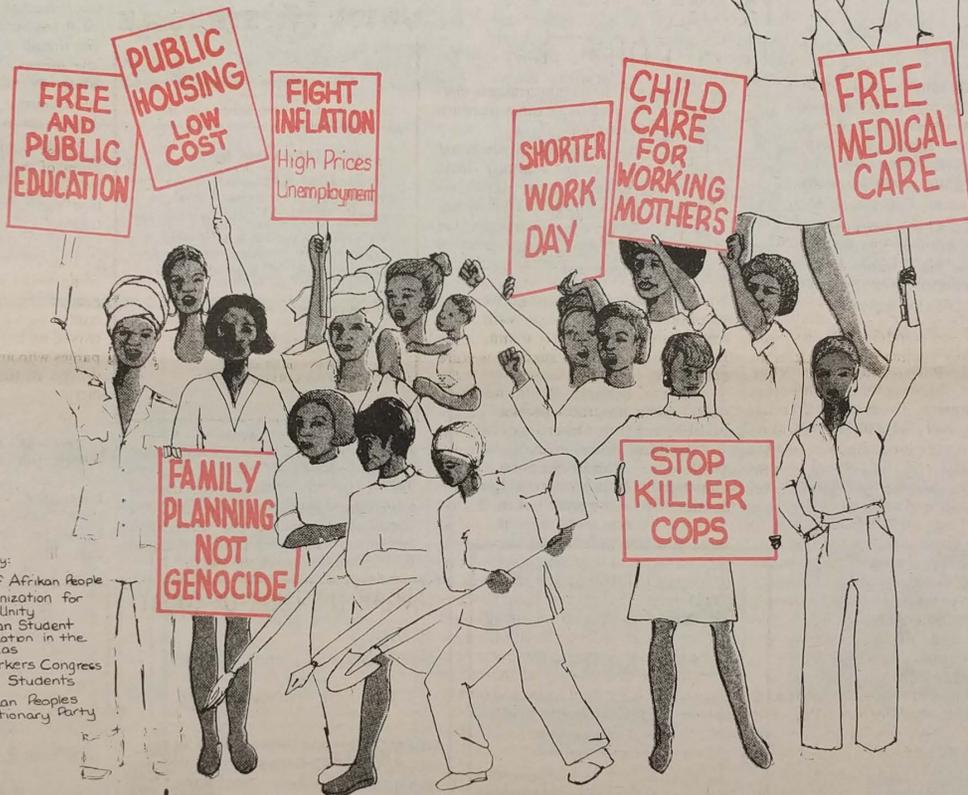


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Kwanza = Black Liberation Is a Struggle for Socialism

For revolutionaries, and socialists, Kwanza can only have meaning if it directly promotes revolution and socialism. First we know Kwanza is based on the Seven Principles of Kawaia. Kawaia still signifies neo-traditionalism which we now reject. But we should not lose all our relationship to our Afrikan heritage, otherwise we have spent a decade meaninglessly. We must integrate Marxism-Leninism-Mao Tse Tung Thought with the Black Liberation Movement and in our Afrikan heritage as well!

Umoja-Unity (Unity of Afrikan people world wide against imperialism, unification of Afrika under Scientific Socialism! Unity of all workers and oppressed people against imperialism).

Kujichagulia-Self Determination (Our oppressed nation, like all nations, has the right to Self Determination. And with that right we call for union with all oppressed people to struggle for socialist revolution).

Ujima-Collective Work & Responsibility (Revolution is a collective process. The working class and oppressed nations engaged collectively in class struggle against the bourgeoisie and their lackies. Otherwise it is not socialist revolution. Defeat bourgeois consciousness, white chauvinism and narrow nationalism. Build mass struggle).

Ujama-Socialism (Public control of the means of production, distribution and exchange, the dictatorship of the proletariat. It can only be brought about by class struggle and revolution!)

Nia-Purpose (The destruction of monopoly capitalism and imperialism and with them their by-products like racism and male chauvinism. To contribute to the advent of socialism in North America and throughout the

world. Black Liberation is a struggle for socialism!)

Kuumba-Creativity (Marxism-Leninism-Mao Tse Tung Thought is no dogma but a guide to action. Our revolutionary theories will never be correct unless they are based on our real life practice and struggle. We must integrate the universal truth of Marxism-Leninism-Mao Tse Tung Thought with the concrete practice of the Black Liberation Movement! This is the most creative act of our epoch!)

Imani-Ideology (Our ideology is Marxism-Leninism-Mao Tse Tung Thought. **Marxism** combines dialectical materialism, historical materialism and a critical analysis of capitalism, which reveals its internal contradictions and how it will be destroyed. **Lenin** Contributed the Marxism of the era of Proletarian Revolution, the theory and tactics of the proletarian revolution in general, and the theory and tactics of the dictatorship of the proletariat in particular. Also, the struggle against opportunism, without which, the struggle for socialism is "a sham"). **Mao Tse Tung Thought** is the Marxism of the era when the colonies, semi-colonies and neo-colonies are rising up against imperialism and its lackies. It is also the practical and successful application of the (Leninist) concept of cultural revolution to consolidate power and defeat revisionism in a socialist state. It is also the concept of **People's War** which is Marxism-Leninism applied to protracted revolutionary war.

Each day during Kwanza we recognize, and discuss the concept of the day. And spread its truth to others. Kwanza is a time of discussion and theoretical work, to prepare for the next year so we can struggle with more ideological clarity. On the last day of Kwanza we have a forum discussing the Black Liberation Movement and Socialist Revolution, and a reception to bring together our comrades in struggle and the masses of our people!



New book by Amiri Baraka, Congress of Afrikan People, with speeches from a Boston busing forum held in New York, and the "March against Racism" held in Boston. Also included is an analysis of the March; present state of the Black Liberation Movement and new Communist movement! Order now! Write: Revolutionary Politics, Congress of Afrikan People, 502 High Street, Newark, N.J. 07102 (201) 621-2300



"Ecstasy Unlimited" to perform at CAP Youth Day.

The Congress of Afrikan People is presenting a City Wide Youth Day on January 15, 1975 at West Kinney Junior High School, 301 West Kinney Street, Newark, New Jersey, 12:00 p.m. to 6:00 p.m. Also on this day we will pay tribute to Dr. Martin L. King, Jr. for the valuable work he did in the interest of all poor people. The theme of the program is "What are the Main Problems Facing Youth?" To note a few, Unemployment: with no jobs how will the youth support themselves? Dope: more and more youth are becoming hooked, Police brutality: how do we stop killer cops from killing young innocent children, these problems we think that some of the speakers will give us some correct solutions. The program will include groups and bands such as the: Ecstasy Unlimited, Love Dignified, Drill Teams, Aquarians and the Soul Dynamics. There will be representatives from the High Schools, Junior High Schools also Elementary level, and a film called "Teach Our Children". There will be a Karate demonstration also a play on drugs done by the Afrikan Revolutionary Movers. The keynote speaker will be Amiri Baraka.

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Civil Rights or Revolutionary Struggle?

(Continued from page 1)

year old from Roxbury. The fight broke out in the hallway of South Boston High when a group of white students saw James and announced, "that's the nigger I want." White stabbed one of them in the stomach because he was surrounded and could not get away. The police were called and they took James to the police station and the wounded youth to the hospital. Within a very short period, approximately an hour, 2,000 South Boston residents gathered in front of the school. They had come to "kill those niggers" that were left in the school.

The police that had come with the initial call called some more police, as well as, some decoy school buses. When the school buses came up to the front of the building the crowd attacked them with bottles, rocks and sticks. They also charged the police line in front of the school cutting policemen and turning over police cruisers. And while this melee was going on in the front of the building the remaining black students were getting out the back way.

This incident and other incidents like this have further heightened the contradictions between the South Boston (white) community and the Roxbury/Dorchester (black) community, but not because one community is oppressing the other but because conditions like these are created by the capitalist to divide working class people so they can not unite to oppose and destroy their common enemy the capitalist system. Instead of the heightened class consciousness based on common struggle around issues like quality education for everyone we have working class fighting against working class over artificial situations created and agitated by the lackies of capitalism like Louise Day Hicks (councilwoman) and John Kerrigan (School Committee chairman).

It was three months of this continuous struggle that brought the masses of the 20,000 marchers to Boston on December 14. But as was evident throughout the organizing for the march as well as during the march itself opportunism both left, right and in between, was the sole motivation for many. (See Raise!! Pg. 16)

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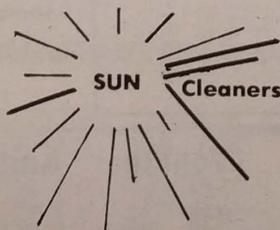
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The Cure To Newark's Housing Ills! Fascism!! Conditions Worst In The Country

(Continued from page 1)

Newark leads the country in the number of infant deaths, lack of hospital beds, lack of doctors and deaths by influenza and tuberculosis. As Harper's puts it, "Based on our four comparisons, Newark stands out as the sickliest city by an unhealthy margin over Detroit."

People in Newark make some of the lowest incomes in America and have 18.4% of its families below what the government calls the "poverty-income level." Newark has less houses owned by the people than any other city in America. It is the most overcrowded city and since Harper's statistics a later study was done by HUD saying overcrowding is much worse now than then because demolition continues to far outstrip Newark's weak attempts at construction for the people. People in Newark don't have any parks or recreation. And, this oppressive profile of Newark ends up with Newark with the worst crime rating, among the "leaders" in murders, manslaughters, forcible rapes, and robberies. Faced with the worst conditions in any American city people are actively demanding a better life for themselves and their children, and an end to all the corruption and exploitation that keep the whole town at the bottom. This black city administration was swept into office on the tide of the people's struggle and demand for social progress.

But Harris stated that he would not listen to the demands of the people for housing or anything else, if he didn't want to, and he stated that the basis for this stance is that he can order 1400 police to arrest anyone who challenges his unjust rule of Newark. (And if necessary call in the national guard, army and



Earl "Hitler" Harris

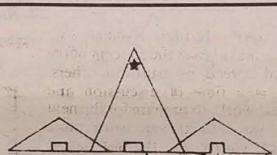
navy!!!, this fanatic said.) In having these people arrested Harris not only denied people housing in the Central Ward of Newark in order to fill his pockets with the usual 10% off the top due to the reigning city council president illegally, but in order to maintain this type of system, he has to resort to fascism, i.e., using gestapo tactics on anyone who challenges this exploitative political domination. Harris was put there to serve the people, not to dominate us and deny the masses their basic needs, while attempting to cover up our oppression in the newspapers. We need housing not police attacks or distorted public relations.

But 16 people, some from the Congress of Afrikan People, some students and tenants were arrested, women carried out screaming, kicked and shoved by the mickey mouse squad, for representing the just demand of the people for decent housing in Newark in a struggle raging in the Central Ward now that is bound to lead to a city wide united front of community people against this oppressive political pimp. Some serious talk about linking the struggles together took place at a Housing Rally December 15, where activists came together to explain the struggles at Stella, the struggle against opportunism in the tenant movement, the struggle against landlords and rent increases, for better services, and the oppressive political pimps that block housing in the Central Ward and Kawaida Towers in the North Ward. The government has no intention of answering the people's

desperate need for housing.

This corrupt policy of destroying the housing with urban renewal, while blocking the housing with political pimps like Earl Harris, leads to a desperate housing shortage, which the government does not even want to solve. Under these conditions, 15 tenants were taken to court for trespassing, because they took apartments in Columbus Homes. The system created the housing shortage and at the other end of system it will arrest you for taking the apartment that the government refuses to give you. Judge Del Plato is trying the case.

All these struggles must be linked together and the people must build a housing movement that understands that whether we are struggling at Stella Wright or Scudder or Kawaida Towers or Hill Manor, or against the private slum lords like Sharper and Malavara that the same oppressive financial interests are behind the scenes exploiting interests are behind the scenes exploiting the people and paying the corrupt politicians and bureaucrats to protect their parasitic interests. We are calling for a movement to fight for new housing, better housing, lower rents, improved facilities and tenant control, a movement that will respect the existence of all organizations in the united front but that can put together joint actions where necessary and coordinate the struggle against the common enemy, the enemies of decent housing in Newark. To join the People's Committee for Better Housing call 201-621-2300.



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Boston March!

(Continued from page 13)

promotion of tedium and superficiality and farce. Abernathy, Gregory, a closet Trot, a band - Owens, other petit bourgeois black politicians. By the time we spoke (see Do Not Be Tricked - Black Liberation is a Struggle for Socialism) as H. Henry had set it up, it was dark, the remains of the crowd were frozen, and though they tried to be enthusiastic, the feeling that remained for some of us - even as we chanted before at Owens, "Sell Out Sell Out Sell Out", when he spoke and tried to cover his deeds, is that the Black Liberation Movement and new communist movement were still tailing the revisionists and petit

bourgeois black politicians. And even though, to some small degree, Owens had gotten exposed, it was not sufficient. And a commitment surged in us as we spoke to see that these traitors to the peoples liberation are ruthlessly and continuously exposed. It is the 1st step toward real revolution!

Defeat Opportunism,
Revisionism & Petit
Bourgeois Domination of the
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Long Live
Socialist Revolution!
Victory To All
Oppressed People!
December, 1974

"Unita Stresses Angolan Unity"

The National Union for the Total Independence of Angola (UNITA) was founded in 1966 by Dr. Jonas Savimbi. It was the first party in the Angolan liberation struggles that began *within* the country, this was based on its principles which are:

1. The systematic mobilization and organization of the peasants inside the country, as a main force of struggle.
2. Integration of intellectuals and military cadres inside and outside Angola in the struggle, side by side with the broad masses.
3. Refusal to rely on military camps created in neighboring countries for the sake of external propaganda.
4. Active participation of all people from both rural and urban areas in the general resistance against foreign domination.
5. Refusal to be led by big foreign powers. The big powers are trying today more than ever another *Yalta* (division of Afrika by the superpowers US and USSR), and this time through peaceful competition.
6. Faith in *unity and co-operation* of all the Angolans in this phase of National Liberation.

UNITA ever since its inception has struggled for unity between the 3 liberation movements existing around Angola; the FNLA (Front for the National Liberation of Angola) and the MPLA (Popular Movement for the Liberation of Angola). UNITA stresses that unity among the groups is the only thing that will bring independence to Angola.

On Nov. 27th UNITA and FNLA (headed by Holden Roberto) discusses a coalition to defeat the imperialist domination of Angola by Portugal. The coalition would bring a provisional government to Angola and then finally an independent government to the country which is the last Portuguese colony. Dr. Savimbi has also been meet-

ing recently with Dr. Agostino Neto, head of the MPLA. These talks deal especially with the 6th principle as stated in that unity and co-operation among the leaderships of the 3 parties is constantly sought.

The fact that this lack of unity is the only thing delaying Angola's independence is stated repeatedly by Dr. Savimbi. During a recent trip to Tanzania Dr. Savimbi said, "We have to bury the hatchet, work together and identify ourselves with one another after all the goal is the same." He continued with, "We have no right to delay any further the process of decolonization, a lot of people have died and more continue to die in Luanda, we can no longer afford these petty differences." Dr. Savimbi predicts that Angola could be independent by the next provided the 3 liberation movements there unify. (Discussion of Angolan Independence from Portugal is presently scheduled to begin Jan. 10).

The freeing of Angola from under imperialism's wings could bring socialism to yet another country. The "threat" of socialism to the imperialist mongers of the world is too great. They would much rather collude with backward forces in Angola to keep the friction between the liberation movements on than see the people actually in control of the land, the resources, and even their own lives. For the colonizers, UNITA is especially dangerous because under the leadership of Dr. Savimbi they know the peasant masses will be victorious and not only will Portugal's Afrikan empire no longer exist but a clear challenge issued to U.S. imperialism which wants neo-colonialism even under its control. The unification of the 3 liberation movements, if possible, would bring the National Liberation struggle there to a close opening the path for the socialist revolution that must inevitably come!



"Racial discrimination in the United States is a product of the colonialist and imperialist system. The contradiction between the black masses in the United States and U.S. ruling circles is a class contradiction. Only by overthrowing the reactionary rule of the U.S. monopoly capitalist class and destroying the colonialist and imperialist system can the black people in the United States win complete emancipation. The black masses and the masses of white working people in the United States share common interests and have common objectives to struggle for. Therefore, the Afro-American struggle is winning sympathy and support from increasing numbers of white working people and progressives in the United States. The struggle of the black people in the United States is bound to merge with the American workers' movement, and this will eventually end the criminal rule of the U.S. monopoly capitalist class."

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BOSTON MARCH!

(Continued from page 15)

point of confrontation, a row of about 50 policemen stood blocking the Boylston Street entrance, with police cars crisscrossed one behind the other to stop the entrance of the marchers, who had grown to about 20,000!

At once Owens, Abernathy, &c., as the police approached from out of their line began to waver! The police brass spoke to Owens and as he attempted to accept the police ultimatum some of us began to question him and the police, but mostly Owens, on what he was doing. He began to babble as we began to shout that we should go forward. Abernathy turned to face us and seized a bullhorn, he was saying we had to go the alternate route and that 4 or 5 of us would be locked up in a symbolic showing. We said "no" it was a sellout, to move forward. Abernathy said "This is Ralph David Abernathy", we said "MF, you need to stop selling out!"

A tussle ensued, and Owens was raised to the back of a police car with a bullhorn he said "we are not certain what to do. The police say we are not going down Boylston Street, that we must go down Commonwealth Avenue." We began to chorus "No, No, No, sellout sellout" and got on the police car with Owens, or as he jumped off, and urged the crowd to go forward. The crowd, at least those in front that could hear, surged forward and now the police swung and forced those who'd moved forward, back. But only a few of the thousands knew or moved. And in the front the petit bourgeois politicians, their constituency, and the revisionists not only did not move forward but the Trots and Owens people were moving

the crowd to turn toward Commonwealth Avenue. We struggled with Owens and his group. The Trots all the time steadily moved the crowd toward Commonwealth. Owens was raised to the top of a truck where he then began to tell the crowd to go up Commonwealth which was the direction many of them were already moving, especially the Trots and the other petit bourgeois factions - led by the revisionists, and politicians. We screamed at Owens that he was selling out and trailed him back to the point of confrontation calling after him and even cursing him. But the sellout was in full motion. At this point a comrade from OL moved forward and asked what should happen to the rest of the contingent. We said we thought it should be moved directly forward to press the police for passage. There were still many people stopped in their tracks, confused, some who wanted to go forward, but a steady stream led by the petit bourgeois alliance going down Commonwealth. The contingent representative did not come directly back, and when he was spotted, said casually that the contingent had decided to go down Commonwealth trailing the others! They hadn't even bothered to come back and let us know. Later they said they thought he couldn't get through, and that it was adventurism. Finally, when it seemed like we had gotten isolated, we walked partly on the sidewalk and very quickly to the point where the march ended.

"Adventurism... we couldn't get through" our comrades said. We can answer by saying if you cannot go through 50 police with 20,000 people you need to drop revolution from your vocabulary! True it was not planned

thoroughly. But the situation arose out of circumstances not generally known beforehand. Though it is said the Trots had a leaflet saying the march should go down Commonwealth. Owens for his part claims it was not a fait de accompli on his part that he fully intended to go down Boylston Street, but changed his mind when it seemed like people would get hurt. This sounds unlikely, especially since the Trots knew far enough in advance to issue a leaflet that morning.

The fact that the revolutionaries tailed the entire event, very clearly and graphically indicated the status of the movement today. But at the point of crisis (like in society itself) this could have been turned around by seizing the chain of events and seizing the initiative and tactical leadership and turning the stale civil rights march [and the Trots are calling openly for a "new civil rights movement"] into a confrontation that we could have won easily. We cannot see that few police stopping 20,000 - or even the 2,000 in the Hampton Contingent. Instead the contingent, except for CAP, ALSC, Struggle and some few OL and PSP comrades chose to tail to the end. RU had a contingent of a contingent, (they had walked out of the Fred Hampton contingent the week before because they refused to change their line on the white boycott) who were happy to march around with their red banners in a completely self contained unit, in a true demonstration of left subjectivism. They heard "a different drummer". But objectively all the would be revolutionaries tailed the revisionists and labor aristocrats, and petit bourgeois black politicians. Ourselves included.

The gap in the new communist

movement in its consolidation with the black liberation movement causes a yawning void in the putting together of a new mass movement. And although the opportunism and chauvinism that marked the old left lingers to varying extent in the new left, narrow nationalism plays a distinct, though less dangerous role, in creating the gap and vacuum the revisionists and petit bourgeois politicians fill. A group calling themselves All Afrikan Peoples Revolutionary Party (though they deny they are the same AAPRP that Stokely Carmichael heads, though they also call themselves "Nkrumahists") broke up one meeting of the PUFFE because a Haitian group wanted to vote on whether OL should be invited to a forum or not. The meeting ended with the AAPRP (some say they are the Mau Mau) pushing another brother to the floor, and backing out of the room, wild west style, because they were "opposed to white people coming in the community" - These same people came to the march site, and said "there's too many white people", and left. It's too bad some of the willingness to pug wasn't able to be used against the police at Boylston. Such reactionary postures not only raise questions about our seriousness but also our sanity. The question of who are our friends and who are our enemies has to be answered by finding out who supports capitalism and imperialism, the parents of racism, and who opposes them and struggles against them, until we are clear on this we will be tragic "gophers" mouthing a bizarre "militance" that finally objectively serves the interests of our enemies.

The Boston rally at the end of the march was a typical civil rights

(Continued on page 12)

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Revolutionary Movie Review

Lacombe, Lucien

"In our ranks there were people who intolerably underrated the fascist danger, a tendency which has not everywhere been overcome to this day. Of this nature was the opinion formerly to be met with in our Parties to the effect that "Germany is not Italy", meaning that fascism may have succeeded in Italy, but that its success in Germany was out of the question, because the latter was an industrially and culturally highly developed country, with forty years of traditions of the working class movement, in which fascism was impossible. Or the kind of opinion which is to be met with nowadays, to the effect that in countries of "classical" bourgeois democracy the soil for fascism does not exist. Such opinions may serve and have served to weaken vigilance with regard to the fascist danger, and to render the mobilization of the proletariat in the struggle against fascism more difficult."

Georgi Dimitroff, The United Front Against War and Fascism

Malle's "Lacombe, Lucien," to sum up in a simple manner is, **slow!** However, the principal aspect of the French liberal bourgeois filmmaker's technically crisp statement is its unveiling of fascist terror; French collaborators, committed members of the German Secret Police killing & plundering for the interests of the few rich families who as a result of a imperialist squabble produced an unjust World War 2. "Lucien" covers the period of 1944 just prior to the allied liberation of France.

"Lucien", a teenage peasant, who faced with the failure of French economy, that is, its inability to deal with the needs of the masses of French workers & strides of the bourgeois french ruling class to make super profits at the expense of the toiling masses, and

his personal rejection from the resistance movement, joins the gestapo! (in this particular case it represents a left error! Here we would, also, like to note the strong and parallel growing conditions in this country).

On the point of youth Dimitroff states, "Fascism also triumphed for the reason that it was able to penetrate the ranks of the youth, where as the Social-Democrats diverted proletariat did not develop the necessary educational work among the youth and did not devote sufficient attention to the struggle for its specific interests and demands. Fascism grasped the very acute need of the youth for militant activity, and enticed a considerable section of the youth into its fighting detachments." For our struggle here we would have to add the factor of national oppression in order to objectively consider the complex nature of our struggle here shaped by monopoly capitalism, so we clearly avoid playing down the struggle of oppressed nationalities as "minor details".

"Lucien" tho abt the suffering of the French masses during this 1944 period of imperialist expansion proposes striking and awesome responsibilities for revolutionary vanguard fighters in this falling American bourgeois democracy, tactically in terms of legal struggle, the classroom for illegal struggle!

We must grasp, all forms of struggle holding the banner of the just people's struggle high, understanding and moving with roots deep in the ranks of the masses of our people in order to smash these few rich folks who travel the world in fine clothes, tan and bathe on beaches, dine in fancy restaurants while the many of us slave and labor, and for this labor and suffering only paid: inflation, depression, a chance to fight in imperialist wars to expand their markets, rising unemployment, or as in

FREE MAULANA KARENGA!

FREE RAP BROWN!

PARDON ELDRIDGE CLEAVER!!



- Watergate Nixon is pardoned after committing mass crimes against the people!
- Spiro Agnew admits guilt, then pleads "no contest" and is allowed to go free after stealing government money!
- John Mitchell, chief Nixon liar, acquitted of perjury and will soon go free in the Watergate cover-up case!
- Maurice Stans, Nixon's campaign treasurer, acquitted of perjury, though he was very guilty of ripping off funds for Nixon's re-election!
- John Ehrlichman, sentenced to 20 months for ripping off Daniel Ellsberg, but free on appeal and on trial in Watergate cover-up!
- H.R. Haldeman, Nixon's left hand man, and now on trial in the cover-up!
- Jeb Stuart Magruder, Nixon's Deputy Campaign Director, convinced of "covering up", now serving 10 months to 4 years. He'll be out soon!
- John Dean, Nixon's lawyer who turned agin 'im to save some of his own hide, sentenced to 1 to 4 in the cover up. He'll be out even sooner!
- AND THERE ARE MANY, MANY MORE!!

Most of these Nixon criminal team members serve their "time" in plush country club resort type "honor farm" environments. Better than where working people go for vacations! And they will be out very quickly, that is all those Ford pardons. . .

Meanwhile, many of those revolutionaries who have struggled for the needs of the masses of the people are either locked up, dead or out of the country unable to return.

We are calling on all of our readers to support Maulana Karenga's struggle for freedom by sending a check or money order to:
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the case of South Boston, bourgeois agitated racial violence!

Political education of the masses in the struggle against exploitation and oppression must move among the common people in common language they understand and can pass on to others.

Certainly America, now openly in the throws of a depression, finally admitted by Jerry & co., is a country of "classical" bourgeois democracy whose extreme fascist underpinnings once exposed will soon be destroyed! But not by passive tailgating "militancy"! The vigilance of the Black Liberation Movement, which must mean a struggle for socialism and the new communist movement in its struggles to establish anti-imperialist united fronts, of committed socialist formed to struggle over long periods of time to smash the death grips of imperialist hegemony, must see as one of its tasks to put together broader formations (perhaps, a anti-fascist united

front) to aid the aims of the struggle for socialism! All together "Lucien" is an aspect of political education we should not pass by!



Vigilante Newark Police, during recent Puerto Rican rebellion, boldly display shotguns and automatic weapons to intimidate the people, who will be the next victim of police brutality and fascist terror???

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BOSTON MARCH!

(Continued from page 16)

Front to discuss the Boston Crisis - BWC, Guardian, PSP, RU, OL, * PRRWO, Workers' Viewpoint & CAP all gathered, and laid out their lines on Boston. One of the reasons for the meeting being called in the first place was because CAP was disturbed by the RU line as summed up by the headline in **Revolution "Smash Busing"**. (the article **Crisis in Boston** deals in substance with our objections to the RU line). It was a long discussion heated and finally exasperating because to our repeated question "Is there one line we can take - Is there a position or action we can agree on finally?". The one thing agreed on, amidst shouts that there was no basis for unity by one set of initials with another, was to meet again to discuss joint action.

But despite the intensity and seriousness of the Boston situation, OL + RU refused to agree to anything but to meet again. And comrades in the group said frankly they just could not deal with RU, notably the Guardian.

BWC (Black Workers Congress), PSP (Puerto Rican Socialist Party), RU (Revolutionary Union), OL (October League), PRRWO (Puerto Rican Revolutionary Workers Organization).

In Boston, CAP was part of the Progressive United Front on Education that was pulled together of Black and Third World organizations. CAP urged these groups, and some agreed, that we should find out what the "multi's" so called (mostly white) organizations were doing in Boston, around the crisis, and seek to link up work. Because one constant line CAP put forth is that we had to try to find a way to talk to some of the white folks whose children were still going to South Boston High - who hadn't been participating in the white boycott. And it seemed obvious that if the multi's were doing anything, that was certainly one thing they would do. But the folks in PUFFE and others complained as how, except for OL passing out literature at a site where Ted Kennedy spoke in South Boston, and getting attacked, none of the other groups had been too visible in South Boston. These Blacks spoke of RU with either exasperation or outrage, at their

line. The left subjectivism and finally chauvinism, that just liquidates the national question and eliminates the one basis for building unity in the whole working class, and building a working class movement upon which to build a truly revolutionary new communist party, is the struggle for democratic rights, especially of oppressed nationalists, because the denial of those democratic rights and the right of self determination which are dialectically the same, has been the basis for the separation of the working class by race and nationality, the cutting edge of racism and national oppression!

This has not been understood in Boston itself by the multi-national organizations, in practice. Though verbalized by OL and Guardian to some extent. But the actual working unity has been nonexistent or fitful between largely black and third world revolutionary and socialist organizations and the multi-national or mostly white "new communist" organizations. I have mentioned opportunism, Left & Right, as being against this unity. White Chauvinism is one major aspect of this opportunism, especially dangerous because it reproduces and supports the basic weapon used against oppressed nationalities by monopoly capitalism and imperialism, racism and hostility between nationalities. The old working relationships and easily conjugating class interests of the revisionists and petit bourgeois black politicians, &c., as compared to the gap between black and white progressive forces allow the former to fill a leadership vacuum and put a handle on the only mass working class movement there is. Revisionists, labor aristocrats, petit bourgeois black politicians and even entertainers still head up what can be called a mass movement, though the National Black Assembly and Afrikan Liberation Support Committee could contribute to crystalizing new kinds of mass movements if the total leadership of those movements would ever get clear about direction and consolidate themselves as a true leadership. The call for an anti-democratic anti-republican political thrust in 1976, through an anti-Repression, Inflation, Depression, layoff, broadbased united front seems critical in putting together an actual mass working class movement upon which to build the truly revolutionary party. The only mass movement that exists now is the remnants of the old civil rights movement. And the putrefaction of that was evidenced by Abernathy accepting \$50,000 from Gulf.

At the march itself, upon arrival, we were told that the mayor Kevin White



March against racism in Boston.

had refused to give out a permit for the demonstrators to proceed down Boylston Street, the big business sector, in Boston. This was said to us by Mtangulizi Heyward Henry, an exCAP member and now aide for Assemblyman Owens. [When talking about the negative relationship petit bourgeois black politicians have to the masses which will grow exceedingly more negative as the crisis in capitalism forces it to take more repressive measures against the people, especially oppressed nationalities, and such politicians are called upon not only to rationalize such repression, but even carry it out - it is interesting to speculate on the role of narrow and bourgeois nationalists, activists, &c., in relationship to such a phenomenon.]

Henry arranged a meeting with Owens, which now included Dick Gregory, who had come in to participate in the march as well. Rev. Abernathy was in the hotel, "sleeping or in the restaurant" as Gregory volunteered. He did not sit in on the meeting. During the meeting Owens repeated the problem, which, he said, called for "negotiated arrests", as an aide had said earlier which were already being arranged. Owens said that since White would not relent on the Boylston Street route, he, Owens, and 3 or 4 others, he implied Abernathy, Gregory and myself, could arrange to get arrested for attempting to go down Boylston Street. The "negotiated arrest" seemed a ready term, right out of the civil rights jargon, but on hearing it explained, it sounded like the worst form of conspiracy to jive the people. We objected and said we thought that we should insist on going down Boylston Street. That to split the march up with a group of "heroes" going down Boylston Street and the rest of the march going down the police suggested alternate, Commonwealth Avenue, was negative and capitulation to the enemy.

Owens and Gregory unwillingly agreed to "ask the crowd" at the staging site, which route they wanted to take. We were confident the people would say Boylston Street.

Next we called ahead to the CAP representative in the Fred Hampton Contingent and told him to urge the contingent to be at the front of the march so that any vacillation or copout on the part of the "leaders" of the march could be stopped! But when we got to the site the Hampton Contingent was still submerged far back from the head of the march and showed no signs of moving. We spoke to the CAP members again "get em to move up" and went back to the front of the march. As the march pulled off several CAP members, local ALSC members and members of a cooperative called Struggle, also black, came rushing up near where we were standing, just a rank or so behind Abernathy, Gregory, Owens, &c. We were told that Owens nor Henry had told the crowd anything, simply that the march was starting. (Henry says that he tried to tell the crowd but they wouldn't listen).

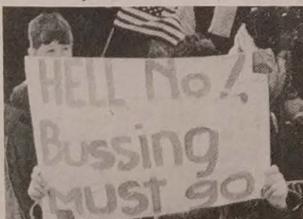
The march was incredibly confused and disorganized. The so-called security buckled and were flung by the crowd back and forth. The Trots (SWP, Trotskyites) were already peeling people off the main line and pulling them down the street so they could start at another site!

* The Trots had actually made application for the Commonwealth Ave. permit in an effort to seize control of the whole march, even from the petit bourgeois black politicians and in absolute collaboration with Boston officials.

Splitting half of the front lines and scattering others confused between the two staging sites.

In a very short time we were at the

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BOSTON MARCH!

RAISE!!



Chairman Amiri Baraka

Out of the conflict caused by ruling class agitation of the racism that frequently blinds white workers this time by busing black children from a poor school in Roxbury to an equally poor school in South Boston, a march was called, a National March Against Racism. The march was put together, for the most part, and led, by the black petit bourgeois politicians personified by state assemblyman Bill Owens, [whose chief aide is Mtangulizi, Heyward Henry] and also by the revisionists, specifically the Socialist Workers Party, though CPUSA types abounded.

Ist, it should be clear, now very much so after the march, that the petit bourgeois black politicians and revisionists can opportunize on the motion of the masses, because they can work together, because finally they are both petit bourgeois, one sector pretending to be interested in Socialism, the other black liberation. But also they fill a vacuum caused by the fact that revolutionary nationalists and the new communist movement have not really built a history together of concrete work in concrete struggle. Whereas the former relationship, between revisionists and petit bourgeois black politicians goes back to the civil rights movement, in recent times. The march against racism was an old civil rights march, complete with Ralph Abernathy, Dick Gregory - plus the new civil

righters, Flo Kennedy Black Feminist, Gloria Steinem, Marc Lane, and some others - though I guess most of these are not so new.

What is bitter, of course, is that the civil rights movement is over, it died with Martin Luther King and Richard Nixon finalized it formally when he called his regime the end of the new Reconstruction. You see it is very clear to some people what is happening in history, and everyday, and what are the key flows of events that must be seized on and supported or analyzed or mobilized around in order that the true force of our movement for liberation be coopted instead of heightened.

We are beyond civil rights. The civil rights movement preceded, tho in some aspects, went along side and parallel with later developments. Self-defense movement, Black Nationalism, Black Power, Rebellion, Call for Armed Struggle, Afrikan Culture + Revolution. And while there is no doubt that the national oppression that attempts to crush black people, is far from ended, we cannot let the capitalists aided consciously by revisionists and petit bourgeois black politicians, entertainers, "activists" &c. trick us into going through the civil rights again. The civil rights movement was positive in that it raised the level of productive forces in the black community, steeled us in a national rights movement, and did away with a great many of the superficial aspects of racial discrimination. It did not, however, go to the base and attack the causes of racial discrimination-capitalism. And the intensity of its protest was superseded during the middle and late 60's by open armed rebellions in hundreds of cities across the country, both before King was killed and as a specific reaction to his killing. And these movements, or phases of later development of the Black Liberation Movement advanced the struggle to a much higher level.

Negatively, as has been pointed out several places, the civil rights movement (and later movements as well) consolidated the formation of a black middle class, essentially a bureaucratic elite attached to the infrastructure of urban government and federal social programs as well as service oriented business and as athletes, entertainers, &c., to expand

on the older middle class which was based on the professions and para professions, preachers, doctors, lawyers, teachers, &c. This is negative in the sense that now we have a broader sector of black community that "have it made" in the present system and may not want to struggle, to totally eliminate it. [Though the current depression has already unmade quite a few of those black middle class!]

The consolidation and expansion of this middle class, even to a point of a kind of domestic neo-colonialism, has made it obvious that nationalism as a mode of progressive thought, commitment and action, was not enough. It calls for a socialist solution. The total destruction of the capitalist base which will always create, utilize, and reinforce racism, as one of its modes of oppression.

The civil rights movement was not a struggle for socialism, it was part of a national democratic revolution (the black power phase was also part of it) within the context of a supposed bourgeois democracy. In fact the black inspired and black bourgeois led

"National Democratic Revolution" was aimed at actually creating a bourgeois democracy, and ending the South African style social and production relations that existed throughout the South, and were widespread all over the U.S.

But the Black Liberation Movement today must clearly be a struggle for socialism. Public control of all the means of producing wealth in society. It must not only go beyond the old civil rights movement, [+ the Black Power Movement, &c.] but smash the old defunct mechanism and alliances that allow the revisionists (CP, SWP, &c.) and petit bourgeois blacks to mislead masses of people, like they did in Boston. For this reason the Boston march should be understood in its totality, for it showed very graphically the state and character of the working class movement as a whole, and the black liberation movement and new communist movement specifically.

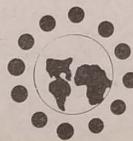
When the Boston crisis had been underway for just a few days CAP called a meeting of an anti-imperialist United

(Continued on page 15)

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