On May Day genuine Marxist-Leninists and advanced elements in the revolution-ary movement will celebrate International Workers' Day by concentrating on our central task, which is the formation of the revolutionary vanguard communist party that will lead the great masses of people in the U.S.A. to socialist revolution.

INTERNATIONAL WOMEN'S DAY

"The fight against imperialism is a sham and humbug unless it is inseparably bound up with the fight against opportunism." (Imperialism, the Highest Stage of Capitalism-Lenin, p. 153) Comrades: To begin with the Congress of Afrikan People (CAP) must criticize ourselves for not laying out our contradictions with the political line of the October League (O.L.) before now and sharpening the ideological struggle between CAP and O.L. in the open. Later on this paper CAP will attempt to deepen this criticism showing the ideological roots for our errors, which objectively united with the Right Opportunism of the O.L. But first, because of the intensified class struggle within the Anti-Revisionist Communist movement (and we see this as a good thing), we find it necessary to attempt to sum up our ideological struggle and social practice with O.L. around International Women's Day in particular, because the struggle around International Women's Day speaks to some general right opportunist trends in the Communist movement in general and in O.L. in particular. CAP also unites with other genuine Marxist-Leninists that right opportunism is the main danger within the Communist movement today.

In our criticism and self-criticism of International Women's Day we are going to attempt to lay out how CAP and O.L. united to build for I.W.D. (1976) and the line struggle that took place between CAP and O.L. up to and including the day of the demonstration. The line struggle between CAP and O.L. centered around: How do Communists do work among the masses? How do you win the advanced to Communism? (By advanced we mean those workers among the masses) (Continued on page 6)

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AFRIKAN LIBERATION DAY STORY ON PAGE 2

Revolutionary forces throughout the world must steel themselves in the struggle against both superpowers (U.S.A & U.S.S.R.) but especially Soviet Social Imperialism which is on the rise and therefore more dangerous. The struggle against opportunism on the question of Soviet Social Imperialism inside the communist movement is a reflection of the intensifying class struggle throughout the world today. Genuine communists and revolutionaries must close ranks and defeat opportunism in the communist movement, otherwise the struggle against imperialism is a humbug and a sham.

SOVIET SOCIAL IMPERIALISM

On May Day genuine Marxist-Leninists and advanced elements in the revolution-ary movement will celebrate International Workers' Day by concentrating on our central task, which is the formation of the revolutionary vanguard communist party that will lead the great masses of people in the U.S.A. to socialist revolution.

MAY DAY

International Workers Day was born out of the militant struggles of the American working class for the 8-hour day in the 19th century. The event that marks this day for recognizing workers struggle is the Haymarket Massacre that took place in Chicago, Illinois, May 1, 1886.

As early as 1866 workers were demanding an 8-hour day. But not until 1886 did it become a national campaign. The National Labor Union, Knights of Labor along with other trade union and labor reform groups made the struggle for the 8-hour work day their number one priority, gaining immediate response from workers who were now working 10-16 hours a day, and in some industries even more. On May 1, 1886 there were rallies in many of the major industrial cities such as New York, Chicago, Baltimore, Milwaukee, Cincinnati, for a general strike, bringing out 25,000 to 30,000 militant, but peaceful demonstrators. Each day there were demonstrations in Chicago building in momentum until on May 3 over 30,000 locked out striking lumbermen, freight handlers, woodworkers, and railroadmen, along with about 60,000 other sympathizers demonstrated against the use of scabs to break the strike at the McCormick Harvester Works. These scabs were protected by the police, armed protectors of the bourgeois state. "According to Marx, the state is an organ of class rule, an organ for the oppression of one class by another; it is the creation of 'order', which legalizes and perpetuates this oppression by moderating the conflict between the classes." "A standing army and police are the chief instruments of state power." (Lenin, The State and Revolution)

The police ready to squash any kind of demonstration or rally turned the peaceful demonstration at the McCormick Harvester Works into a bloody massacre when they fired into the crowd, killing 4 and leaving many wounded. Armed police, special officers, militiamen, the National Guard (the special bodies of armed men that represent state power) were all mobilized and equipped with the most advanced weaponry to crush the work-ers.

(Continued on page 5)
Chairman Mao Tsetung, the greatest living Marxist-Leninist has made many great contributions to Marxism-Leninism-Mao Tsetung Thought. Chairman Mao's thoughts have made the greatest contribution to the development of Marxism since the birth of the world, and in the basic contradiction of socialists in socialism, that revisionism is the main danger in socialist society is the key to the defeat of class enemies in the People's Republic of China today.

On the proposal of our great leader Chairman Mao, the political bureau of the central committee of the Communist Party of China has decided to appoint Comrade Hua Kuo-Feng as First Vice-Chairman of the central committee of the Communist Party of China and Premier of the State Council of the People's Republic of China, and has unanimously agreed to dismiss Teng Hsiao-Ping from all posts inside and outside the party. This is an important measure Chairman Mao and the party central committee have taken to combat and reverse the right deviationist attempt to reverse correct verdicts.

The people are overjoyed at these tidings. The capital is astir with excitement, and the masses are turning out to parade amid the two wise decisions. In a rejoicing as is the whole country. The people are overjoyed at these tidings. The capital is astir with excitement, and the masses are turning out to parade amid the two wise decisions. In a rejoicing as is the whole country.

Chairman Mao points out: "This person does not grasp class struggle. He has never referred to this key link. He knows nothing of Marxism-Leninism. He represents the bourgeoisie. He said he would "never reverse the verdict." It can't be counted on." Chairman Mao's instructions hit Teng Hsiao-Ping squarely in the vulnerable spot and expose his reactionary class nature.

At a time when the broad masses of cadres and people throughout the country were criticizing Teng Hsiao-Ping's counter-revolutionary ideological work among them. We must realize that this is a great victory in beating back the right deviationist attempt to reverse correct verdicts.

The counter-revolutionary political incident at Tienamen Square was a flagrant violation of the principle of the proletariat - it is a great victory in beating back the right deviationist attempt to reverse correct verdicts.

The US military still has over 200,000 servicepeople posted for attack against the people of Asia. While many of them are scattered in isolated bases, the concentration in Japan - by the mass crowded and on Okinawa - is high. For over five years Pacific Counselling Service has run over 200 propaganda projects there in order to help GIs resist being used against their interests, and to strengthen the class-conscious revolutionary movement in the US.

PCS needs people with a strong interest in working with GIs, and their families. Organizers preferably should have a proletarian standpoint and experience; and some experience with the military. Subscriptions and transportation are guaranteed.

The Afrikan Liberation Support Committee has decided to hold local demonstrations, throughout the country, on African Liberation Day, Saturday, May 29th, in order to spread the ideas of socialism most rapidly and more easily. From among these come the main, the salvoes of the working-class movement bring to the fore, those who can win the confidence of the laboring masses, and who are the subject of the organized proletariat, who accept socialism, and who will execute independently socialist theories.

Workers who "despite their wretchedness of political and economic conditions, despite the stifling legal and administrative sentence of factory labor, possess so much character and will power that they are an inspiration to their fellow workers, and that they live and act naturally as citizens of a socialist society." The working-class intelligentsia.

Quoted from "A Retrospective Trend in Russian Social-Democracy" by V.I. Lenin.
Nixon's recent trip to China has been observed somewhat by the rash of events, part of the "great disorder" in the world today. But it is necessary to analyze briefly the meaning of Nixon's trip so that we may be armed against misinterpretations of the trip's meaning by the bourgeoisie and Soviet revisionists and their fellow travelers especially.

First of all the Chinese see, and correctly, that the main danger in the world today is from the Soviet Union. That Soviet Social Imperialism (SSI) is the most probable source of another world war because they are "wildly ambitious", they are the "new" imperialist and are willing to take chances now in their struggle to replace U.S. imperialism, the old imperialism, as Boss of the world. All over the world, for instance, the people are driving US imperialism out on the points of their bayonets. U.S. imperialism is now, so quickly, an old exposed imperialism, known by most of the people of the world to be a bloody beast imperialist SSI, on the other hand is more dangerous because it is not only more aggressive but at the same time hidden behind so many of its signboards of "socialism" which it carries exactly for the purpose of obscuring its real danger.

Nixon was brought to China because he was the head of state of the U.S. when it promised to normalize relations with China, meaning that the U.S. would then restore diplomatic relations, and in doing so, stop recognizing Taiwan as anything but a part of the Peoples Republic of China, at which time they would pull U.S. troops out. This was some of the most important content of the "Shanghai Communique" calling for the normalization of relations between the U.S. and China. When Nixon was run out of office, this was still not carried out, and it is still not carried out today. The U.S. bourgeoisie in its idiotic pursuit of "Detente" with the Soviet Union, the which the Soviets are using to get stronger so they can be victorious in the obvious world war that will come, were reluctant to completely normalize relations with the Chinese, and are openly dragging their feet around such issues as Taiwan, Nixon, an old Soviet baioneer from way back, brought to China to do just what Nixon's trip so that we may be equipped against misinterpretations of the trip's meaning by the bourgeoisie and Soviet revisionists and their fellow travelers especially.

Clearly, as the crisis in imperialism intensifies and the peoples' struggle intensifies against the system of monopoly capitalism, the bourgeoisie ruling class is moving more and more to the right and toward fascism. Repressive laws like S-1 are the dress rehearsals for fascism in the U.S.A., and the only weapon the people have to stop fascism is to build a revolutionary party, a party of the new type, the vanguard anti-revisionist communist party that will lead the masses in the destruction of capitalism and into the era of socialism under the dictatorship of the proletariat.

Egypt Repeals Treaty With Soviet Social Imperialists. Egypt not only has done away with a major treaty with the Soviet Social Imperialists, but also has denied the use of ports for Soviet ships to stop replenishing Egypt's huge amounts of money were reduced to scrap because the Soviet Union refused their commitments while using the demand Egypt pay back loans. This is not the first time they would pull U.S. troops out. This was some of the most important content of the "Shanghai Communique" calling for the normalization of relations between the U.S. and China. When Nixon was run out of office, this was still not carried out, and it is still not carried out today. The U.S. bourgeoisie in its idiotic pursuit of "Detente" with the Soviet Union, the which the Soviets are using to get stronger so they can be victorious in the obvious world war that will come, were reluctant to completely

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"In January 1975, about the time of the signing of the Algover agreement on the independence of Angola, over one hundred Soviet military advisers arrived in Angola. Large consignments of arms were soon followed them in March of that year. In July four months later, the Soviet Union single-handedly stirred up a civil war in that country.

"The Soviet revisionists argue that their intervention was to 'combat' the South African invasion that one single soldier went to Angola 'until the imperialist South Africans invaded the territory of that country on the 21st of last year.' This is a big lie. The fact is that their armed intervention preceded the South African invasion, and was in reality setting up their plunder and booty removal operation as the colonials before them..."
After a period of 22 years of bourgeois domination, various republic and military governments, of political instability and economic stagnation, in 1974, fascism was con­solidated as a form of state rule under the leadership of Antonio Oliveira Salazar. Salazar established his fascist dictatorship under the slogan of "defense of order." Following the models of the then-established fascist states in Germany and Italy, Salazar eliminated all political parties but one, the National Union, emphasized colonial policies and established paramilitary repressive organizations all under the banner of law and order and national unity. For the ruling classes of Portugal, bourgeoisie, small and medium-size industrialists, the fascist state was an inviolable shell under which to maximize profits nor protect their political dominance. The various sectors of the ruling classes—the feudal aristocracy, and order and national unity. Bourgeois democracy did not provide a political base for them, but was forced out by U.S. imperialism, which disappeared the rightist politics of the 6th Constitutional Assembly building. Two days after November 25, 1974, the working class has won some (Continued from page 50)

SUPERPOWERS IN PORTUGAL

A steep rise of the Popular Democratic Party (National bourgeoisie), those who are loyal to the Portuguese Socialist Party (U.S. imperialism) and those allied with the Portuguese Communist Party (Soviet Socialist imperialism) and there is a sector that is influenced and responds to the politics of the non-revisionist left. The work of many of the Marxist Leninist organizations in organizing among the enlisted ranks has been very effective and has resulted in the forma­tion of a rank and file soldiers movement—the Soldiers United for Victory in Portugal (S.U.V.) However, the many Portuguese armed forces remain an instrument of the state, to use to crush progressive and revolutionary forces. In 1974, since April 25, 1974, the working class has won some democratic rights that they had been denied so long under fascist dictatorship.

In terms of land reform, the Por­tuguese peasants have re-claimed land,

(Continued from page 4)

South Africans! Indisputable facts show that there is no denying the Soviet Union’s role in Angola. It is a shame to the political leadership of the Soviet Union and its followers cling to their statement that it was only after Angola’s invasion into Angola that they started talking to opposition to South Af­rica’s invasion into Angola is a sham. It is a sham to the political leadership of the Soviet Union and its followers cling to their statement that it was only after Angola’s invasion into Angola that they started talking to opposition to South Af­rica’s invasion into Angola. The simple answer is that they urgently needed to use the South African invasion as an excuse to intensify their own interference in Angola. The Soviet Union surrend­ered to the imperialists, after Angola before October 23, and after South African’s invasion it opened way into Angola.

"As in the days before October 23, the unbribed Soviet actions in Angola were the same as those before October 23, the least against the South African military.

With the put down of the uprising of some elements of the left within the armed forces, the Azedro regime, which is the wreckage of the 1974 coup of APM and the fascist state that the AfM had consolidated, is part of the system. This can explain the 1974 coup of the U.S. State Department. The uprising seemed a desperate move without clear leadership except the leaders of the Azedro regime. The Azedro regime with the People’s Armed Forces in Portugal and is delaying the further Red October 23 that they dispatched troops into action on a big scale. The Popular Democratic Party (National bourgeoisie), those who are loyal to the Portuguese Socialist Party (U.S. imperialism) and those allied with the Portuguese Communist Party (Soviet Socialist imperialism) and there is a sector that is influenced and responds to the politics of the non-revisionist left. The work of many of the Marxist Leninist organizations in organizing among the enlisted ranks has been very effective and has resulted in the forma­tion of a rank and file soldiers movement—the Soldiers United for Victory in Portugal (S.U.V.) However, the many Portuguese armed forces remain an instrument of the state, to use to crush progressive and revolutionary forces. In 1974, since April 25, 1974, the working class has won some democratic rights that they had been denied so long under fascist dictatorship.

In terms of land reform, the Por­tuguese peasants have re-claimed land,
The hand that smote him. He didn't believe in such a Christianity. He didn't object to the (Dred Scott) decision, and the slave bill, any more than to the treatment of the colored race in Iowa and Kansas. The exodus for the colored men of this country is over the constitution, and through the Union. He referred to parties, and asked what either of them had done for freedom. The free-soil and republican parties had, alike, been false. We must depend upon our own self-reliance. If we recommended to the slaves in South Carolina to rise in rebellion, it would work greater things than we imagine. If some blacks Archimedes does not soon arise with his lever, then will there spring up significant black William Wallaces with their claymores, for the freedom of the black race. He boldly professed himself a traitor to the government and the Union, so long as his rights were denied him for no fault of his own. There were a thousand God which would transfix all the slave-breeders. Give him liberty, or give him death. The incensation would be accomplished as quickly, by the fire, and the glorious result would be instantaneous attained.

... He had counted the cost. If he had one hundred relations at the South, he would rather see them die today, than to live in bondage. He would rather stand over their graves, than feel that any pake-faced scandrell might violate his mother or his sister's chastity. He only regretted that he not had a spear with which he could transfix all the slaveholders at once. To the devil with the slaveholders! Give him liberty, or give him death.

"There was a whole people... if..." (Continued on page 9).
RIGHTOPORTUNISMADEWAN, DANGER! CAP SUMMATION OF INTERNATIONAL WOMEN'S DAY 8

MULTI-NATIONAL WOMEN'S CONFERENCE

The Black Women's Union held a Multi-National Women's Conference in New York City in 1977. This conference brought together women from different parts of the world to discuss issues related to women's liberation. The conference was significant because it was one of the first major international conferences on women's issues.

The conference was organized around several key themes, including anti-imperialism, anti-racism, and anti-capitalism. It was attended by women from around the world, including women from the United States, Africa, Asia, and Latin America.

One of the main goals of the conference was to build a global feminist movement. Speakers and activists from around the world shared their experiences and strategies for building a movement for women's liberation.

The conference also addressed issues such as reproductive rights, workplace discrimination, and domestic violence. Participants discussed the ways in which these issues were connected to larger struggles for social justice.

Overall, the conference was a major moment in the development of the international women's movement. It helped to build a global network of activists who were working towards a world where women could live free from oppression and exploitation.

CONGRESS OF AFRO PEOPLE

Harry Haywood

Harry Haywood was born in February 1942. He was an active member of the Communist Party USA (CPUSA) and a prominent figure in the struggle for African American rights in the United States.

Haywood was one of the founding members of the National Negro Committee in 1932, which was an early organization that fought for civil rights and against discrimination.

Haywood was also a member of the CPUSA's African Liberation Committee, which worked to support the liberation of Africa from colonialism.

Haywood was a strong advocate for the rights of African Americans and was involved in many key struggles of the 20th century, including the Civil Rights Movement and the anti-Vietnam War movement.

SOCIALIST CULTURE

At a glance:

- 1987: African American Culture
- 1991: Puerto Rican Culture
- 1992: Latino Culture
- 1995: African American Literature
- 2001: African American Art

Newspapers and magazines:

- Harlem World Magazine
- The Black World Times

Newspapers and magazines:

- The Black World Times
- The Black World

Newspapers and magazines:

- The Black World
- The Black World Times

Newspapers and magazines:

- The Black World
- The Black World Times
INTERNATIONAL WOMEN'S DAY

(Continued from page 7)

oppose both superpowers, flies in the face of the 2 sharp contradictions in the world today, the contradiction between Imperialism and Third World people and the contradiction between Imperialism and Imperialism, which give rise to the two main trends in the world today - War and Revolution. "It has become an irresistible historical trend today for the people of the whole world, and many medium-sized and small countries, to unite and oppose hegemony by the two superpowers, U.S. Imperialism and Soviet Imperialism, and draw a close line of demarcation between themselves and the superpowers. Revolutionary dialectics is sticking firm roots in the heart of the people, is being grasped by more and more Marxist-Leninist political parties and revolutionary people. It has become their sharp weapon in making revolution. So long as they integrate the universal truth of Marxism-Leninism with the concrete practice in the revolutionary movement of their respective countries, the revolutionary people of all lands will stand firmly and win final victory in the proletarian world revolution."

(Three Major Struggles on China's Philosophy Front - 1949-64, p. 65-66)

Lastly, O.L.'s line raising the danger of World War would scare the masses from revolution is an out and out Soviet line. March 30, 1963 the Soviet Union in a letter to the Soviet Communist Party stated "If Communists were to start tying up the victory of the socialist revolution with world war, this would not evoke any sympathy for socialism, but would drive the masses away from it. With modern means of warfare having such terrible destructive consequences, any appeal like this would only play into the hands of our enemies."

(Continued from page 9)

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BACU is a new independent Marxist-Leninist organization in the San Francisco Bay Area. In this pamphlet we began to develop our views of the tasks confronting the Communist movement, e.g. the task of building a base for communism in the working class. In the "organizational" and "left" sectarianism that have been the principal roadblocks.

Pamphlet costs $1. Write to BACU, Box 15191, Station A, San Francisco, Calif.
renounce our past and try to lull the workers with dreams of a new, open, legal party. Recently the St. Petersburg liquidators were forced by Severmaya Pravda to defend themselves against the charge of reformism. Their arguments should be carefully analyzed in order to clarify an extremely important question.

We are not reformists, the St. Petersburg liquidators wrote, because we said that reforms are everything and the ultimate goal nothing; we have spoken of movement to the ultimate goal: we have spoken of advancing through the struggle for reforms to the fullness of the aims set.

MAY 1976

UNITY & STRUGGLE

MARXISM OR REFORMISM

By V.I. Lenin

Unlike the anarchists, the Marxists recognize struggle for reforms, just as measures that improve the conditions of the working people without destroying the power of the bourgeoisie. At the same time, however, the Marxists wage a most resolute struggle against the reformists, who, with the most indirect and indirect, restrict the aims and activities of the working class to the winning of reforms. Reformism is bourgeois deception of the workers, who, despite individual improvements, will always remain wage-slaves, as long as there is the domination of capital.

The liberal bourgeoisie grant reforms with one hand, and with the other always take them back, reduce them to nothing, use them to enslave the workers. The experience of all countries shows that the workers who put their trust in the reformists are always fooled.

And conversely, workers who have associated Marxists, theory, i.e., have understood the inevitability of wage-slavery so long as capital rule remains, will not be fooled by any bourgeois reformism. Understanding that where capitalism continues to exist reforms cannot be either enduring or far-reaching, the more independent the working-class groups and perpetuate wage-slavery. The stronger reformist influence is, the more workers, having seen through the falsity of reformism, utilize reforms to develop and broaden their class struggle.

The stronger reformist influence is among the workers the weaker they are, the greater their dependence upon the bourgeoisie, and the easier it is for the bourgeoisie to nullify reforms by various subterfuges. The more the independent the working-class movement, the deeper and broader its aims, and the freer it is from reformism, the narrower the easier it is for the workers to retain and utilize improvements.

There are reformists in all countries, for everywhere the bourgeoisie seek, in one way or another, to corrupt the workers and turn them into contented slaves who have given up all thought of doing away with the capitalist system. The reformists are liquidators, who.

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TWO BIRDS: A DIALOGUE

to the tune of Nian Nu Chiao

Autumn 1965

The roc wings fanwise
Soaring ninety thousand li
And rousing a raging cyclone:
The blue sky on his back, he looks down.
To survey man's world with its towns and cities.
Gunfire licks the heavens,
Shell the earth.
A sparrow in his bush is scared stiff.
"This is one hell of a mess!"
"I want to fit and fly away."

"Where, may I ask?"
The sparrow replies,
"To a jewelled palace in eiffel's hills.
Don't you know a triple pact was signed
Under the bright autumn moon two years ago?
There'll be plenty to eat,
Potatoes piping hot
Wish us through the night:
"Stop your windy nonsense! Look you, the world is being turned upside down."

*This refers to "poilsot." - P. R. Ed.

(Originally published in the January 1976 issue of the journal "Shikotan," Poet.)

agitation, that is reformism.

Second fact. The celebrated August Conference (last year's) of the liquidators likewise pushed non-refor­ mists further and further away — until some special occasion — instead of bringing them closer, into the heart of our agitation.

Third fact. By denying and disparaging the "old" and dissociating themselves from it, the liquidators thereby confine themselves to reformism. In the present situation, the connection between reformism and the renunciation of the "old" is obvious.

Fourth fact. The workers' economic demands are not the seeds of the liquidators (who speak of INTERNATIONAL WOMEN'S DAY

(Continued on page 8)

bring independent Communist slogans and literature, when raised that Com­ munist demands should come out of the coalition this was the O.L. line parti­ cularly when asked about the coalition stand on superpowers out of Angola O.L. consistently said O.L. would bring Communist demands into literature and propaganda. In summing up why O.L. did not raise anything thing another way to trace this to O.L. seeking hegemony over newCommunist groups, collec­ tive study circles. In fact O.L. has a real line on this question surfaced in their newspaper The Call "CAP further con­ cluded with these opportunities by failing to put forth a firm program of its own on the immediate demands for democratic rights to be the focus of the debate. This was reflected in the march and rally as well, where the CAP used the slogan, "Build the Vanguard Party," in opposition to the coalition's broader, democratic slogans like "Free Todd and Woods" or "Build the Fight Back." O.L. following through on their right line see democratic demands as being opposed to Revolutionary demands.

It is in CAP's line that we were correct in putting Communist slogans and demands on International Women's Day.

Communism must be raised on Interna­ tional Women's Day because Interna­ tional Women's Day is not just a special event, but a question of strategic importance because as the Chinese say, "Women's liberation is a component part of proletarian revolution."

This thesis must clearly point out that real freedom for women is possible only through Communism. The inseparable connection between the social and human position of the women and private property in the means of production, must be strongly brought out. That will draw a clear and inevitable line of distinction between our policy and...
MAY DAY
(Continued from page 8)

Dialectical and Historical Materialism
From History of the Communist Party Soviet Union
(Third Edition) by Bukharin

...it now remains to elucidate the
following question: what, from the
viewpoint of historical materialism, is
the chief character of ‘conditions of
society’ which in the final analysis
determine the physiognomy of society,
its classes, views, political institutions,
etc.? What, after all, are these ‘conditions
of society’ that we repeatedly hear
about? What are their distinguishing
features? There can be no doubt that
the concept ‘conditions of society’ includes,
first of all, nature which surrounds society, geographical
environment and climate; second, the
population and its relations; third, the
material life and culture of society, of
which, of course, influences the development
of the society. What role does geographical
environment play in the development of
society? Is geographical environment
the chief force determining the
physiognomy of society, the character
of the social relations on the transi-
tion from one system to another?

Historical materialism answers this
question in the negative.

Geographical environment is
inequally important in the
development of different
conditions of society and, of course,
influences the development of
society. But geographical environment
cannot be considered as the
chief force that determines the
development of society. It is not
the chief force that determines the
development of society, but it cannot
be the chief force as well,
because, by itself, geographical environment
is not able to determine the
development of society, and its
influence on the development of society
cannot be the determining influence
because, by itself, geographical environment
is not able to determine the
development of society, and its
influence on the development of society
is not able to determine the
development of society.

...In the three thousand
two thousand years of the
different social systems that have
been superseded in Europe: the
primitive communal system, the slave
system and the capitalist system, the
states of the U.S.S.R., even four
social systems have been superseded.
Yet the geographical conditions
in Europe have either not changed
at all, or have changed so slightly
that geography takes no note of
them. And that is quite natural.

Changes in geographical environment
of various countries have taken place
twenty-six times as great as in the
U.S.S.R. has already done away with
the primitive communal system
in the U.S.S.R., and there are no
forms of social conditions.

It follows from that this geographical
environment of different countries
cannot be the determining cause of
social development, for that which remains
alone is the internal development.
The development of thousands of
two thousand years cannot be the chief
cause of the development of
that which undergoes fundamental changes in

MAY DAY
(Continued from page 8)

a vanguard communist party, an anti-
revisionist revolutionary communist
party that can carry the whole working
class and oppressed nationalities and by
means of socialist revolution bring
capitalism to naught.

May Day 1976 has even more reason
to put forth the call to struggle with
the crisis caused by the capitalist system.
"Imperialism is a special historical stage
of capitalism, its specific character is
capitalist imperialism," as Khrushchev
put it. "Imperialism is a special historical
stage of capitalism, its specific character is
capitalist imperialism, 2) parasitic or
decaying capitalism, and 3) moribund
capitalism - the archaic era of capitalism
(Communist Party of the Soviet Union,
The Split in the Socialist Movement)

There is great disorder in the world
today, caused by the contradictions of
imperialism throughout the world. There are 4 fundamental
trends in the development of the labor
size. No capitalist society will survive;
both labor vs. capital: this means the
contradictions between the working
class and the bourgeoisie in the
"advanced" capitalist societies.

"It is this fundamental contradiction of
capitalism, the contradiction between the
social character of production and the
private character of appropriation that
make this crisis inevitable under
capitalism. And it is this contradiction that stands
out most sharply and clearly during
crisis.

"This contradiction inevitably leads
to the fact that the masses of
moderates produced find no market. It is
not because no one is in need of food or
food that they find no market; on the
contrary, under capitalism the number
of those in desperate need of the bare
minimum is greater than ever. The
real trouble is that the masses of the workers
who stand in need of these necessities
in the capitalist system are cut off from the
market, cast out, and factories and
plants cannot get rid of their products,
ever..."
vital social services housing, education, daycares, and unemployment mount. Conditions at the work places become more precarious with the speedups, etc. Everyday more and more people enter the struggle against monopoly capitalism and the question of how to overthrow it is constantly raised. Increasingly strikes have become the main form of the day and even the bourgeoisie has stated that there will be record strikes in 1976. But these strikes have been largely economic strikes so far, that is, the workers are struggling against their employers for better wages and working conditions. This lends the economic struggle itself a political character.
RAISE!!!  
AMIRI BARAKA
part 2

The fact that there was a "US-"Panther split and for several years intense polemics between the two—was ideological tendencies inside the Black Liberation Movement (BLM), covered the fact that there was a split within the militant Panafrikan nationalist movement, there was also a split. And the militant Panafrikan movement that had been formed as a response to Western imperialism characterized by varying degrees by organizations like YOBO, CAP, bored from both wings of the split movement of the late '60s and culminated in the development of two broad liberation fronts. The National Black Assembly which first met in Gari in 1972 (though it has since come to be dominated by petit bourgeois compromisers) and the African Liberation Support Committee which also brought together 50,000 people all over the U.S. to march against colonialism and imperialism in Africa. As many of us, who were cultural nationalists to one extent or another, came closer and closer to the real African liberation movement, as we witnessed our brothers and sisters in Guinea-Bissau, Mozambique, Angola, Namibia, Zambia, fighting against imperialism it became clearer to us that African liberation was against imperialism, against the system of colonialism and that the problem was the enemy. And as the neo-colonial African rulers of many nations and neo-colonial leaders in the world in the middle seventies, it was clear that imperialism could also rule through native agents as the examples of ZANU fighters who are in camps in Tanzania and Mozambique can make certain that the system of monopoly capitalism, the economic base and root cause of our oppression, is destroyed. And that finally only those aspects of the black liberation movement which oppose imperialism and fight for consistent democracy can really be considered as revolutionary and the rest must be exposed as reactionary and as aids to our oppressors.

Malcolm X knew that skin color is no indicator of one's political line, and that's more that our liberation will come only through the force of social revolution and that social revolution can only be made up by multitudinous working-class struggle. He knew that the independence of old social democratic electoral dominated parties. A party that would be an advanced sector, an instrument through which the destruction of the bourgeois state power, to lead it in revolution, to lead it in the destruction of the bourgeois state machine and the seizure of state power. To unite the struggle of the working class and oppressed nations and of the 3rd world peoples against imperialism and socialist revolution can only be made up by unifying the multitudinous working-class struggle. Malcolm X knew that as a revolutionary and socialist revolution can only be made up by uniting the multitudinous working-class struggle. He knew that the independence of old social democratic electoral dominated parties. A party that would be an advanced sector, an instrument through which the destruction of the bourgeois state power, to lead it in revolution, to lead it in the destruction of the bourgeois state machine and the seizure of state power. To unite the struggle of the working class and oppressed nations and of the 3rd world peoples against imperialism and socialist revolution can only be made up by unifying the multitudinous working-class struggle. Malcolm X knew that as a revolutionary and socialist revolution can only be made up by uniting the multitudinous working-class struggle.