The Workers' Advocate

WORKERS, OPPRESSED NATIONS AND PEOPLE OF THE WORLD, UNITE!

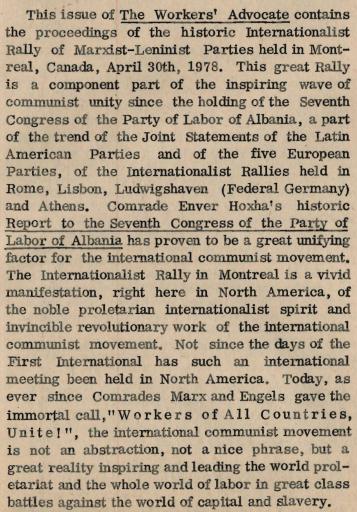
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NEWSPAPER OF THE CENTRAL ORGANIZATION OF U.S. MARXIST-LENINISTS

P. O. BOX 11942, CHICAGO, ILL. 60611



OF MARXIST-LENINIST COMMUNIST PARTIES MONTREAL, APRIL 30th



This Rally was organized and sponsored by the Communist Party of Canada (Marxist-Leninist), our glorious fraternal comrades who are leading the proletariat of Canada in the struggle against U.S. imperialism, the reactionary bourgeoisie, and the capitalist system and for independence, democracy and socialism. This outstanding Party is the first Party to be reconstituted on the Marxist-Leninist basis in North America since the great betrayal of the modern Khrushchovite revisionists. CPC(M-L) has been a pathfinder for all North America, restoring the Marxist-Leninist teachings in the conditions of North America, rescuing these teachings from the distortions and negations of the modern revisionists, socialdemocrats, Trotskyites, dogmatists, "threeworlders" and the opportunists of all hues, and giving the Marxist-Leninist truths their full strength in the course of the practice of the



revolution. Sponsoring this Rally is a continuation of the consistent work of this militant Party, which has always conducted itself as part and parcel of an international movement, as but one contingent of the world Marxist-Leninist movement, and as a loyal disciple of the great leaders of the international proletariat.

This Internationalist Rally has been a hammer blow against revisionism and opportunism of all hues. It showed concretely how the Marxist-Leninists all over the world are uniting, overcoming the divisions in the proletariat caused by the opportunists and the labor lieutenants of the capitalists. The Rally shows the determination of the Marxist-Leninist Parties to carry the struggle against modern Khrushchovite revisionism through to the end, to continue to brand modern revisionism as the main danger to the international communist and workers' movement. The Rally resolutely ripped the mask off that sinister new variety of opportunism, the anti-Leninist theory of "three worlds", and exposed it as a new form

liberation movement, and everyone to cower under labor shine forth in all its glory! the imperialist war psychosis. A great unity of all genuine revolutionaries the world over is being HAIL THE VICTORY OF THE HISTORIC INTERbuilt in the course of fierce class battles against NATIONALIST RALLY! the imperialists and the opportunists, and it is CARRY THE STRUGGLE AGAINST MODERN this great unity that is sending the "three worlders" and other modern revisionists into deep dejection and utter panic.

The Central Organization of U.S. Marxist-Leninists wholeheartedly supports this historic Internationalist Rally. All across the U.S., we tory committees to prepare for the Rally. The COUSML had the honor to address the Rally on WORKERS OF ALL COUNTRIES, UNITE! behalf of the U.S. proletariat. We pointed out of modern revisionism and as a cowardly and that, just as elsewhere around the world, so too in

the U.S. the struggle against "three worlds-ism" and all revisionism is tempering the revolutionary organization of the proletariat. The proletarian party in the U.S. can only be built in fierce opposition to the tattered yellow social-chauvinist thesis of "directing the main blow at the Soviet social-imperialists" and in irreconcilable conflict with those Pentagon-socialists who are cheering on U.S. imperialism to build more B-1 bombers, Trident submarines and neutron bombs to massacre the world's people. The COUSML boldy stressed that the struggle against social-chauvinism and "three worlds-ism" is irresistibly leading to the re-constitution of the Marxist-Leninist Party in the U.S. After the Rally, we produced a special issue of The Workers' Advocate entitled "TRIUM-PHANT MARCH OF THE INTERNATIONAL MARXIST-LENINIST COMMUNIST MOVEMENT" to bring to the masses the good news of the victory of the Rally. This news has brought great joy to the proletariat, and the fighting unity of will and action of the Marxist-Leninist Parties recalled to a number of workers the days of the Comintern of Comrades Lenin and Stalin. In order to further feed the great fire of revolt swelling up in the shameless capitulation to world imperialism. The American proletariat and oppressed masses gen-"three worlds" theorists have replaced Marxism erally, we are now reproducing the proceedings of by the theory of the "lesser evil", and they deny the Rally. Let everyone read and hear for themthe very existence of the world camp of labor and selves the ardent words of the Marxist-Leninist socialism in order to induce the proletariat to give Parties and national liberation movements! Let up its revolutionary mission and the socialist the U.S. imperialists, Soviet social-imperialists revolution, the peoples to give up the national and all reactionaries tremble! Let the world of

KHRUSHCHOVITE REVISIONISM THROUGH TO THE END!

DOWN WITH THE SINISTER, ANTI-LENINIST THEORY OF "THREE WORLDS" AND ALL OTHER REVISIONIST, SPLITTIST AND OP-PORTUNIST THEORIES!

organized meetings, study sessions and prepara- GLORY TO MARXISM-LENINISM AND PROLE-TARIAN INTERNATIONALISM!

Proceedings of the Historic Internationalist Rally

The following account of the historic Internationalist Rally is taken from the People's Canada Daily News, Organ of the Central Committee of the Communist Party of Canada (Marxist-Leninist), May 16-June 15, 1978.

Nineteen fraternal Marxist-Leninist communist parties and organizations and national liberation movements from all five continents of the globe participated in the Rally, either by sending a representative to the Rally or by sending messages of greetings. Over 3,500 Marxist-Leninist communists and progressive and democratic forces from all provinces and major cities of Canada and from all the major cities and states of the United States participated in the day-long proceedings.

The Internationalist Rally began at exactly 11:35 a.m. with the singing of the Song of the Internationalist Rally, composed for the occasion in honour of the militant unity of the international proletariat and the International Marxist-Leninist Communist Movement. The Song of the Internationalist Rally, entitled Workers of All Countries, Unite!, was performed for the first time and inaugurated the proceedings of the Internationalist Rally. We are providing below the words of the Song of the Internationalist Rally, performed by the Canadian Cultural Workers' Committee:

Workers of All Countries, Unite! Song of the Internationalist Rally

The proletariat is the gravedigger Of the old society, And all the anti-Marxist trends Won't save the bourgeoisie.

Workers of all countries, unite! This struggle is the final fight! With nothing to lose but chains And the whole wide world to gain, Workers of all countries, unite!

The Marxist-Leninist parties Have gathered in Montreal To hoist the glorious banner, Our battle call:

Workers of all countries, unite! The light of Marxism burns bright! Defending Marxism's purity, 'Gainst distortions by the enemy, Workers of all countries, unite!

The unity of Marxist-Leninists Is an irresistible trend, Heralding the unity Of all working men.

Workers of all countries, unite! Bolshevize the parties for the fight! With Marxism-Leninism We'll usher in communism, Workers of all countries, unite!

The presentation of this song was enthusiastically received by all the participants with lengthy applause. Following the singing of the Song of the Internationalist Rally, the Canadian Cultural Workers' Committee led the audience in singing various songs of the international proletariat. The entire audience vigorously participated in singing these songs and enthusiastically applauded as one song ended and the other was about to begin. We are providing the lyrics of the songs of the international proletariat sung to inaugurate the Internationalist Rally:

L'appel du Komintern

Quittez les machines! Dehors prolétaires! Marchez et marchez, Formez-vous pour la lutte. Drapeaux déployés et les armes chargées Au pas cadencé, pour l'assaut, avancez. Il faut gagner le monde (twice) Prolétaires, debout!

Le sang de nos frères Réclame vengeance. Plus rien n'arrêtera la colère des masses. A Londres, à Paris, Budapest et Berlin, Prenez le pouvoir, bataillons ouvriers, Prenez votre revanche, (twice) Bataillons ouvriers.

Les meilleurs des nôtres Sont morts dans la lutte Frappés, assommés, enchaînés dans les bagnes Nous ne craignons pas Les tortures et la mort En avant, prolétaires Soyons prêts, soyons forts.

La Varsovienne

En rangs serrés! L'ennemi nous attaque. Autour de notre drapeau groupons-nous! Que nous importe la mort menaçante. Pour notre cause soyons prêts à souffrir.

Mais le genre humain, courbé sous la honte, Ne doit avoir qu'un seul étendard Un seul mot d'ordre: travail et justice, Fraternité de tous les ouvriers.

Continued next page; see PROCEEDINGS

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Refrain:
O frères! Aux armes! Pour notre lutte,
Pour la victoire de tous les travailleurs
(twice)

Les profiteurs vautrés dans la richesse Privent de pain l'ouvrier affamé Ceux qui sont morts pour nos grandes idées, N'ont pas en vain combattu et péri; Contre les richards et les plutocrates, Contre les rois, contre les trônes pourris, Nous lancerons la vengeance puissante Et nous serons à tout jamais victorieux! (Refrain)

El Paso del Ebro

El Ejercito del Ebro rumba-la rum-ba-la Una noche el rio pasa Ay Carmela, Ay Carmela Y a las tropas invasoras rumba-la rumba-la Buena paliza les dio Ay Carmela, Ay Carmela

El furor de los traidores rumba-la rumaba-la lo descarga su aviación Ay Carmela, Ay Carmela Pero nada pueden bombas rumba-la rum-ba-la donde sobra corazon Ay Carmela, Ay Carmela

Contraataque muy rabiosos rumba-la rum-ba-la deberemos resistir
Ay Carmela, Ay Carmela
Pero igual que combatimos rumba-la rum-ba-la
Prometemos cambatir
Ay Carmela, Ay Carmela.

* * * * Bandiera Rossa

Avanti o popolo, alla riscossa Bandiera rossa, bandiera rossa Avanti o popolo, alla riscossa Bandiera rossa triunfera

Bandiera rossa deve trionfa, (3x)

E viva el communismo e la liberta:

Non piu nemici, non piu frontiere Sono i confini, orsse bandiere O proletari, alla riscossa, Bandiera rossa, munfera

Bandiera cossa deve trionfa, (3x).

E viva el communismo e la liberta!

* * * * Les Partisans

Par le froid et la famine,
Dans les villes et dans les dnamps,
A l'appel du grand Lénine
Se levaient les Partisans
(twice)

Pour reprendre le rivage,
Le dernier rempart des blancs.
Par les monts et par les plaines
S'avançaient les Partisans

(twice)

Ecrasant les acrées blanches Et chassant les atamans, Ils finitent leurs campagnes Sur les bonds de l'océan

Notre paix c'est leur conquête, Car en mil neuf cent dix-sept, Sous les neiges et les tempêtes, Ils sauvérent les Soviets.

Le Umpeau Rouge

Les révoltes du Moyen-Age L'ont arbeiré au maintes d'effrois Imblême éditant du courge Toujours il fit pâir les rois (twice)

Refrain:
Le voille, lie voille, regardez!
If flot te et fièrement d'ibonge
Ses longs plis au combet préparés
Onez, osez le défier
Nome superbe drapeau rouge
Roug e du sang de l'ouxrier (tiwise)

Mas planté sur les barricades
Par les hécos de févrie:
Il devint pour les camarades
Le draperu du peuple ouvrier (twice)

Source de Commune et flotte encore

A la têre des betaillons

Et chaque barricade arbore

Ses longs phis tallés en baillons (twice)

Noble étendard du prolétaire Des opprimés sois l'éclaireur A tous les peuples de la terre Parte la paix et liel bonneur (twice)

Following the singing of Le drapear rouge, the Canadian Cultural Wankers' Committee led the entire audience in singing the song of the international proletariat, the Internationale. We are providing the first and last verses of the Internationale, sung by the audience with clendaed fists raised:

The Internationale

Debout les dannés de la terre
Debout les forçats de la faim!
La raison torrie en son cratère
C'est l'éxaption de la fin!
Du passé faisons table case
lou le esdaire, débout debout!
Le rion de sources rien, soyons tou!!

(Netroin)
C'est la lute finale
Cocupans nous et demain
L'Internationale
Sea he game humain!
(Twing)

Ouviers, paysant, mous sernmes
Le grant part destravailleurs
La terre n'appartient qu'aux hommes
Toisitira luget alleurs!

Combien de nos chairs se repaissent Mais si les corbeaux, les vautours Un de ces matins disparaissent Le soleil brillera toujours! (Refrain)

The mighty rendition of the Internationale was greeted by the entire audience with lengthy applause, cheers and more applause. The same applause greeted the fifty comrades who next mounted the rostrum, representing the two CPC(M-L) Party Activists' Delegations which visited the People's Socialist Republic of Albania in September of 1977 and April of 1978 respectively. At exactly twelve noon, these comrades led the audience in singing a beautiful rendition in the Albanian language of the song of the Seventh Congress of the Party of Labour of Albania, entitled Hold High the Banners of the Congress. The members of the Party Activists' Delegations learned this song while visiting Albania and returned to Canada to teach it to the Canadian proletariat. The song is provided below in both the Albanian and the English languages:

Hold Migh the Banners of the Congress

With two hundred eagles Communist flowers Albania opened its red history (Repeat twice)

The years went by We climbed high, From the first Party call. To the Seventh Congress (Repeat twice)

The congresses bring to us Light and prosperity Keeping the eye on the gunsight Mother Albania

Higher and higher, comrades
Raise the banners of the Congress
Battles and victories
Are in store for us
(Repeat twice)

n.
Facing every storm
Throughout the world like lightning is the light of the Party
Full of fire and gunpowder

Through the seven congresses We rose up like mountains
Our red light
Became a great light.

Lart Flamuja e Kongresit

Me dygint petrita Komunista, lule Hapi Shqipëria Historia' e kuqe (Repeat twice)

* * *

Vitet ikën tutje Ne u ngjitëm lart Nga thirnja e parë Në kongres të shtat (Repeat twice)

Na sjell'in kongreset Drit' e begati Syrin në shinjestër Nëna Shqipëri

Lart më lart, o shokë Flamuit e kongresit Beteja, fitore Përpara na presin (Repeat swice)

II. Paga esto stutnic Vetëtin në bojë Drita e Partisë Zjarr odhe harot

Nënër shtat (kongrese Ne u bëm' si male Dria jon' e kuqe U bë drit' e madhe

Thunderous and sustained appliause, and choors met the singing of this sung by the Farty Activists' Delegations, this highlighting the military unity which has developed between the peoples of Canada and Albania and in particular between the Canadian

communists and the Albanian communists.
Following this, the Party Activists' Delegations to the PSRA led the audience in singing the Song of the Third Congress of the Communist Party of Canada (Marxist-Leninia), held in Montreal in March 1977. The song, entitled the Artiagonism, No Progress, was also met with sustained and frundarous applicase. The singing of the Song of the Seventhi Congress of the PLA and the Gong of the Third Congress of CPC(M-L), together, was enthusiastically greeted by the audience. Printed below are the first of the Song of the Third Congress of CPC(M-L):

No Antagonismo No Brogress

'Song of the Third' Googress of the Communist Party of Canada ("Marxist-Leniniso")

"No artiagonism, no progress!"
Is the banner of the Third Congress!
CPG(M-L) swimming "gainst the tide
that made the Third Congress the prolaterat's pride!

The bourgeois state is our enemy.

And our weapon is the Party.

White a mighty first mised against the floe.

The Third Congress strikes a dendy blow.

Combat or death, bloody struggle or extinction,

The Ever placed the relentless question.
Like a nighty sommon esping 'cross the land,
The Third Congress Hals the londs of the New Man.
Like the spring summakes the flowers grow,

The Third Congressina given us the rose —
"The amagonism, no progress!"

A redustive to the Third Georgiess!

A therefore of the Bany Activists Delegations to the Par'A then announced: "Indiawing, we will sing a song learned by the

Delegations of Party Activists to Albania, in the Albanian language.

I will first give a translat enough the sung."

Inver Modha, Inver Modha

(English translation marricles by the members of the Party Actions' Delegations to Albania) Enver Hoxha again sharpened his sword Again for the situation.

This is the sword that stands over the heads. Of all the enemies of the world today.

Chorus:
Enver Hoxha, we wish you a long life
As long as the mountains, as long as the rocks
And you have raised the voice of the eagle
Higher and higher
And you brought light to the Albanian people

The people of the world are saying That there is a star full of light in Europe This is the star of Albania Lucky is he who is warmed by its rays

Enver Hoxha, Enver Hoxha Enver Hoxha empp shptën Edhe një herë O për situatën kjo esht ' shpata qe u rri te koka Gjithë armigve o që ka bota (twice)

Chorus:
Enver Hoxha o tungjatjeta
Sa Këto male, o sa këto shkrepa
Zanin shaipes ma lart ja ngrite
Gjith ktë popull në drit'e gite (twice)

Po thojn popujt o nepër botë Nje yll drite o ka në Europë Ky esht ylli që ka Shqiperia Lum kuj i bjen o rrezet e tija (twice)

The singing of the song was met with thunderous applause and the shouting of the slogan "Parti, Enver". . . Parti, Enver" over and over again in the Albanian language.

Next, the representative of the Party Activists' Delegations to Albania announced: "The following song was written by the members of the Second Party Activists' Delegation which visited the People's Socialist Republic of Albania in April of this year. The song is entitled: On Albania, Red Star that Burns Bright!"

Oh Albania, Red Star that Burns Bright!

Chorus:

Gh Albania, red star that burns bright the world's illuminated by your light Socialism is mankind's destiny We swear to fight till final victory.

We swear to fight till final victory.

Workers and peasants of Albania, And the people's intelligentsia, The PLA makes them conscious of the cask; Build socialism! The Party Leads the class!

The chains are broken, new forces are released. Workers and peasants have seized their destiny. Transforming mountains, the seaconst and the fields Under the control the working class wields. (Chorus)

Resisting every invasion of her land, National traitors crushed by her hand, It's socialism Albania defends; Maraist principles will guide her to the end.

The mighty eagle from the battlement Surveys the enemy end chement. Life and death struggle requires vigilance; The Party arms two million soldiers for defence. (Chorus)

The Seventh Congress cuts through all the lies That the opportunists in a frenzy have devised. The Marxist-Lenmists grow stronger every day Inspired by the glorious PLA.

We must defend the socialist homeland. It's the proletarian internationalist stand. Led by our Marxist-Leninist communist party, We'll end the rule of the bourgeoisie.

The singing of this song was met with lengthy applause as the audience continued clapping in rhythmn for a long time.

Following this, a Canadian proletarian led the singing of two songs in the Punjabi language, both of which have become very popular with the Canadian and IU.S. Marxist Leninists and progressive forces who joined in the singing of these congs. The words of the two songs are provided below in Punjabi:

Sanneyan Noo Hai Charuan Di Lor

Chorus:
Hunda jad julim kaum te
Ukhde pher Charu warge
Jande oh janjiran talah nor
Sumeyan noo hai Oharuan di Isr (Khee Ames)

Turigya si parn skooley tanan de bholey lanke Mawan noo pushdish bhainan Aye nain vire parke Ki hoya je mare pulsine Aethe swanian di psandi naan ki thar Sameyan noo hai Chanuan di lor (three times)

Mundian dian fother welcho

Mit de witch nelajan
Ban ban ke mai drakhtan

Prikhan de wirch golfan faian
Merde me put jian de
Lagda hai sek whan recoan
Lothan ditian pani die wirch ror
Sameyan noo hai Charran di kar (three times)

Sade hun more jano
Arega kihra dalla
Harhian hathiar pakarka
Mariae agann halla
Jian ne juhm makai
Mawan de mare jaae
Rat jalman di deya nickor
Sameyan noo hai Chaman di lar (Gree Alam),
(Chorus: final line four times)

Deiae Jabar Janjiran Talan Tor

Asian Prind de jawan jorihetkir ilkisan De as jaba: janjiran talan tor, jabar janjiran dalan tor Asian Prind de jawan jordhe kirtikisan Delae jabar janjiran talan tor, jabar janjiran talan tor

Bann ke Bhagar Singh, rase chuney phansian de Asian tann Sarathey de bha hann Bann ke Bhagat Singh, as e chuney phansian de Hakan dian jangan witch, du ta ae khach isada weer llaitkhooni dalaalnaan Challe howe koi Whabi-kaur Shardeiae asian witch roll bejae asian para wach rol (Chorus)

mind cha-stahat ditbasant mbar agi Jihandey dhukey lokian Marxwad de Sathi Charu jahe sadey desh de mahan put Rah dase nawean Inujiab de Daya te Saroj aesi rasm ehlai Dite sir Keian Jabran de ror (Chorus)

Naxalbari wale mukti de rah te tur Bhukhian bandook asann chuk lai Naxalbari wale mukti de rah te tur Bhukhian bandook asann chuk lai Nwean te puraney srey-sukey sodwadian di Sari hi drameybaji muk gaje shanti da jug kahin, shant hoke gal karo Sir najon wadney di lor Sir najon wadney di lor (Chorys)

Dekhio! Cambodia to Vietnam wang Sadian jitt dian aonian ne khabran Dekhio! Cambodia te Vietnam wang Sadian jitt dian aonian ne khabran Samraji kutian noo sang wangoon chiran ae Hind 'cha banaonian ne kabran Kite jamne na pher, aehp kagjan de sher Dene phar ke samundran 'cha ror Phar ke samundran 'cha ror (Chorus)

At 12:25 p.m. a representative of the Communist Party of Canada (Marxist-Leninist) mounted the rostrum and called on the participants to join together to pay silent tribute to a young commade who afew days prior to the Internationalist Rally had men a tragic death. The remarks of the representative of the Communist Party of Canada (Marxist-Leninist) follow:

On the Death of Our Young Comrade

Fraternal compades of the Marxist-Leninist parties and organizations;

Guesto from the national liberation movements:

Comrades and friends Please stand with me to mourn the death of our young compade who died in the course of carrying out revolutionary propaganda work for the Internationalist Rally. This young comrade was a member of the Hindustani Chagar Party - Organization of Indian Marxist-Lenihists Abroad, and had been active in the United States for over two years. He died at a very young age for the cause of the international projetariat and world revolution. We deeply mourn his death and send our most heartfelt condolences to the members of the bereaved family and to his beloved wife in ho is also our comrade. The revolutionary spirit with which our young comrade took up the work for the emancipation of the people of Ingia and the people of the world will live to aver the less will always be fee by the revolutionary forces of India and his comrades and we consider it a loss to the international Marrise-Lengrist Communist Movement.

LONG LIVE THE REVOLUTIONARY SPIRIT OF GUR YOUNG

In unison, the audience thouted the stegan tong live the Revolutionary Spirit of that Young Comrade! and at 12:29 p.m. observed one minute's silence in tribute to our young comrade. At 12:30 p.m., the statement from the Preparatory Committee for the internationalist Rally was read.

invited comrades of the fraternal Marxist-Leninist panies, organizations and national liberation movements;

Compades and friends; April 30th is an historic date for the international Massist-Leninist Communist Movement in North America. Today is the first time since the offices of the International Workingmen's Association of Marx and Engels were moved to New York that the representatives of the communist parties are gathering in North America. This is a great testimony to the fact that the protectaria of Canada and the proletariat of the United States constitutes a nevolutionary class and ic part of the international projectings. This Internationalist Rally also restifies to the revolutionary will, determination and strength of the proletarize of our country to arry through to victory the struggle against imperialism, led by U.S. imperialism and Soviet social imperialism, and revisionism and apportunism of all hoes. The Internationalist Rally is the vicingly of Marxism-Laninism over the attacks by imperiation, revisionism and opportunism of all frues.

Invited committees of the fragernal Manager-Leninist parties, organizations and national liberation movements;
Committees and friends;

We invite you to rise to haif the memory of the manyrs of the International Manust-Laninist Communist Movement, who gloriously laid down their lives in the barrie against imperiatem and all reaction, against revisionism and opportunism of all rules and for the trumph of the revolution and socialism at this time we pay our profound respects to the memory of Comrade hed to Finar and the other comrades of the leadership of the Communist Party of Brazil, Comrade Chara Mazumdar, Congral Secretary of the Communist Party of India (Marxist Lenings), Comrade Pedio Lean Amboled, member of the Central Committee of the Communist Party of Colombia (Marxist-Leninist), Comrade Cuillermo Arevalo respected young commade and hermound the Central Committee of the Revolutionary Communist Party of While, the occuraçeous members of the Communica Paris of Spair (Markin Leninist) who heroically faced the hangmen of the Figure regime in September of 1975 and all the other compades who have fatter in the sauggle for social amancipation and the defeat of imperialism and all reaction.

Dear fragernal commades;

duty to the international proleta at.

Comrades and friends;
Mass observe one minute shallence in tribute to say heroic comtades who therefulled imboths while perforting their saved.

MULTHE MUDIENCE STANDS SOLEMNLY FOR ONE MINUTE IN HOUGE GE TO THE NEW OLUTIONARY MARTYRS OF THE INTERNATIONAL PROJECTARIAT.

Contrades and fillends,

"Communismis the doctrine of the conditions of the liberation of the proletariat." The projetarians the world over are taking up this doctrine and are creating the conditions for their liveration. The first condition for the liberation of the profeterial is the square of political power. The struggle for political power is rating all over the globe. On one side are the imperialists and reaction ariested by the two superpowers, the U.S. imperialise and the Soviet socialimperialists. They are opposed to the freedom and independence of nations, they appose progress and are reactionary through and through. They make up the backward and the dying forces. Gritike other side are the projectarians of allilands and the progressive and democratic forces They light for the freedom and independence of matigns, work for progress and the advancement of cociety from senitalism to communium, the condition for the liberation of the projetariat. The projetariat is at the centre of our goods and the proletarian revolution is vigorously sufging forward. The national liberation movement is the resolve of the problem far revolution.

These genuine Massian Laninist parties are taking up for solution the question of soliving political power. All sided crisis of imperialism with the economic crisis as the base is deepening and broadening. Once again, it is shown that crisis and capitalism me follow-travellers and that equitalism capitalism continue without anisis. In Later, unemployment, the militarization of the symbol continue without anisis. In Later, unemployment, the militarization of the symbol continue without anisis. In Later, or the state and the shifting of the symbol continue economy and features of the state and the shifting of the symbol continue economic drists and the state and the shifting of the symbol continues are the features of life under capitalism. It is the basic contrating in the symbol character of production which is tearing the analysis.

capitalist system apart. The bourgeoisie has no solutions to the problems facing the capitalist countries.

There are four major contradictions on the world scale, and the class struggle is the motive force and the content of our epoch is the transition from capitalism to communism. The four basic contradictions on the world scale are: the contradiction between the oppressed nations on the one hand and imperialism and socialimperialism on the other; the contradiction between the proletariat and the bourgeoisie in the capitalist and revisionist countries; the contradiction between imperialist and social-imperialist countries and among the imperialist countries; and the contradiction between socialist countries on the one hand and imperialism and social-imperialism on the other.

All the four major contradictions are sharpening on the world scale. The revolutionary working class movement is developing vigorously and a wide front against imperialism led by the two superpowers is emerging in vast areas of Asia, Africa and Latin America. The proletariat is facing imperialism, all moribund reactionary ruling classes, revisionism and opportunism of all hues and colonialism and neo-colonialism with courage and determination. The People's Socialist Republic of Albania with the Party of Labour at its head and the working class movement led by the genuinely Marxist-Leninist communist parties and the national liberation movement constitute an invincible anti-imperialist socialist and democratic front against the reactionary front led by U.S. imperialism and Soviet social-imperialism. The theory of Marxism-Leninism is an immortal guide to the revolutionary proletariat in its epoch-making triumphant march to overthrow imperialism and bring about the transition from capitalism to communism. The proletariat is the gravedigger of the capitalist system and the builder of socialism.

The Internationalist Rally is being organized at a time when the international situation is extremely complicated and there is a serious danger to revolution and the lives of the people all over the world. The two superpowers are contending for world begemony and are preparing for war. The revisionists and opportunists of all hues are sowing harmful illusions about "detente" and about "antihegemonic" struggle, directing their main blow against the revolutionary forces led by the genuine Marxist-Leninist communist parties. They are not only apposed to the leading role of the profetariat but they are also opposed to the correct Marxist thesis that the class struggle is the motive force and that the proletariat is at the centre of our epoch, and that the class struggle necessarily leads to the establishment of the dictatorship of the proletariat. They are opposed to the correct Marxist thesis that the main content of our epoch is the transition from capitalism to communism and that socialism, and the dictatorship of the proletariat, are the necessary transit point and comprise an entire historical epoch. The proletariat and its genuine Marxist-Leninist communist parties are firmly repulsing all the attacks of the class enemy and are marching forward on the road of social revolution. The proletariat in Asia, Africa and Latin America is fighting for socialism through new democratic revolution which is the immediate and first stages of the proletariat's quest for emancipation, while socialism is the immediate task of the proletariat in the major capitalist countries. Revolution is the main trend, and the objective conditions are ripe for revolution allower the globe. The main task of all genuine Marxist-Leninist communist parties is to defend the purity of Marxism-Leninism, uphold proletarian internationalism, proletarianize and bolshevize their parties, improve combative ress in the course of revolutionary class struggle against the class enemy, and unite the proletariat by establishing closest links with the proletariat and by opposing all shades and forms of bourgeais, revisionist and opportunist splittist and counter-revolutionary ideologies.

The Communist Party of Canada (Marxist-Leninist) is organizing the first Internationalist Bally in Montreal on April 30, 1978. Our fraternal Marxist-Leminist parties are invited to amend. This is the first time when a significant number of genuine Marxist-Leninist parties and groups from all continents of the globe are gathering in

The holding of the internationalist Rully is an historic event in the life of the proletariat in Canada. This events wiffier thredeveloping unity of the International Marrist-Leninia Communist Movement and the maturing of the struggle against secisionism and opportunism of all hues. The internationalist Rally will mark the further development of bilateral and multilateral discussions which are taking placebetween insteamed parties which a sist solve unity of the International Marxist-Leninist Communist Movements

The Internationalists were organized in Monney in May of 196 on the basis of Merxiem-ten in ion and avole teniam intermationalism. This was the first time in Canada, since the revision is the crayal of the Communist Party in theearly likies, chatche Marxist Leminists took up the task of dissemination of weather of Mary, Eingels, then in, Stalin and Mao Tsetting on a large state and started the revolutionary movement against importal is mand, existing and against all forms of bourgeois ideology. The Internationalists were founded in March 1963, but it was only in 1968, when the Internationalistshad defeated all kinds of revisionist and opportunist trends which had emerged from within, that they can restly took up the task of seestablishing the Gonnounist Range and helbasis of Marxism-Leerinian and proletarian internationalism.

The reorganization of the Internationality in 1968 also signale d the development did el Marxist Ler inint Cormunist Movement in Canada on the national lines is. It was the first time in the history of Canada that a Marxist Leninia Con munist Movement surger forward from coast to coast and the conditions were crusted which led to the founding of the Community Party of Canada (Manist-Leninist) in March 11973.

The international ord etaniatto day is split into various regions by various forms of bourgeois idealogy. It is the salit of the international professifat which favours the continuation of imperialism and revisionism and opportunism of all hives on the world scale. The material aor distans are riperfor 1300 lutton but the subjective conditions are lagging behind and the sult in the proletariat is their effection of the desp and generalized conitisting the bourgeoisie has created in the international prelettricit. This confusion and the split can be rended only by the building of a genuine Manis-Leninist party. The rise of the International Marxist4Leninist Trammurist I Movement slince the Seventh Congress of the Party of Labour of Alitania is a gipean to step forward in eliminating bourgeois confusion and cerding splitts in the proletariat. The Intermatemedist rallies their incomine the Seventin Congress have transactually scottilitied to the elimination of confusion and tree-ndingos the splis in the probaticist it is a longterm struggle built a toold step that lover taken by the gentime Marxist Leninist parties to eliminate conflusion and end the splits in the proletariat as part of the resolutionary class struggle against imperialism and all reactors.

Modern revisionism and allits varietts and all torns coft a urgenis ideology are the cause of splits in the international production. The working class and communist mavament was sailt by the Khrushchovite revision ists after they se zed scontrol of the Party and state in the Soviet Union and adopped the revisionist line catthe twentieth congress of the TPSU(A). Even thought hiel Kirish clowite revisionists paid hip-service to the unity of the international working-class and communist move norm, drey fevreighly carried out splits and disruption in themove: next They part in preceding the historic decisions of the tweeve ruling patties in 19.57 and the Moscow declaration of the eighty-one parties but his practice atom. Elean contractes was merelytier the purpose of organizing splistered clieu stimesin the international working class and communicat movement thems the glorious work of the genuine Warxist Jaminist prarties of China and Albania headed by the great Market Laninist, Mao Testung greetings, and through you to tall Abartian communists and and Enver. Hoxha, which post pured the spalits for several years but the Khrlishchovite revision ists carried out her reckless trait rous path leading to the open split, in the wording colassand communist movement. Since the time of this politiche gentine i Waxing 42 enthist parties have been working vigo couly to re-restablish theur ity, of the sinternational working elassamil communist movement on the Jasis of firmly approving revisionic and opportunism of all housand on the basis of defending the purity of Manism-Leninish and upholding prolatarian il normationalism. This struggle of unity of the international working-class and communisst movement has been couragously led by the genuinery Marriet-Lerinit parties for over two decades and codey this strugge is it spictibly surging

forward with Comrade Enver Moxha at the head.

The latest splitters of the international working-class and communist movement are the proponents of the new international opportunist trend based on the anti-Leninist theory of "three" worlds". The antics of these opportunists are basically no different from those of the Khrushchovite revisionists. These opportunists hatched their peculiar anti-Leninist theory of "three worlds" and tried to shove this counter-revolutionary theory down the throats of the international working-class and communist movement through the most vile intrigue and conspiracy. They simply declared this anti-Leninist theory to the world and pontificated that everyone must build their strategies on it without any consultation whatsoever with the fraternal Marxist-Leninist parties and with the ulterior motive of revising the basic principles of Marxism-Leninism. They started grooming opportunists of all hues and other agentsprovocateurs and started issuing statements that these counter-revolutionaries were actually the real "revolutionaries". Through this method they began floating their henchmen and interfered in the internal affairs of many Marxist-Leninist parties. They gave themselves the reactionary right to interfere and hegemonize everywhere and they used the great revolutionary prestige of Chira and Comrade Mao Tsetung in order to launch this vicious attack on the international working-class and communist movement. But the genuine Marxist-Leninist parties are not cowed down by the reactionary bluster and intrigues of the revisionists and opportunists of all hues. The genuine Marxist-Leninist parties stood up to these splitters and started a big campaign against these

Modern revisionism with Khrushchovite revisionism at the centre is the main danger to the international working-class and communist movement. There are several variants and offshoots of revisionism. There is the revisionism of "Eurocommunists" and the revisionism of the Titoites. The new international opportunist trend based on the anti-Leninist theory of "three worlds" is also a form of revisionism. The unity of the International Marxist-Leninist Communist Movement can be established only by firmly opposing modern revisionism and all its currents and offshoots and by opposing opportunism of all hues. The Internationalist Rallly is being organized to oppose modern revisionism and opportunism of all hues and to contribute to the building of the unity of the International Maraist-Leninist Communist Movement which is surging forward today. We have invited our fraternal Marvist-Leninist parties for the purposes of exchanging views with them and to provide them with an international platform through which they can put forward their Marxist-Leninist positions to the international

Our Party is extremely honoured to have arnong us the representatives of the Marxist-Leninist communist parties of the five continents and we will do everything possible to fulfil our proletarian internationalist duty.

On this occasion, our Party has received messages of greetings and representatives of nineseen Mauxist-Lenting communist parties and organizations and of the mational liberation movements. We are also dieeply moved by the revolutionary erathusiacre and determination displayed by all the revolutionary forces in North America in carrying out mass work for the Internationalist Rally and fulfilling their responsibilities. We have today armong us comvades and friends from all over North America. Marxist-Leninist communists are present from all the provinces and major cities of Canada and from many states and major cities in the United States, like welcome all our comrades to this historic Internationalist Rally.

Fraternal Contradres,

Cornrades and friends; with these words we are proud to degrate this Internationalist

Rally officially open!

MONG DIME TOUR PARTITION OF UNITED BETT YEAR ALL THE MARYIST-LENGINEST CONJUNIST PARTIES!

GLORY TO IMADYISM LENINUSAM

ILONG THE PROPETARIAN INTERNATIONALISM! WORKERS OF ALL COUNTRIES UINITE'

Furuituous applause greet edithe abtenness of the Proparatory Committee as the participants jumped its then feet and shouled the slagans put forward in the statement.

At 12:55, Itillowing the statement of the Preparatory Committee, the text of the et elegramme was read which was being sent by the Unternationalist Rally to Compade Enver Hotha, First tarry of the gloricaus Painty of Labour of Albania and dear an respected Contrade of all Marxist-Leninist communicisthe world over. The telegramme read as follows:

Comade Invertioxha. First Secretary Party of Labour of Albania

Dearest esteemed (Contrade

The Manual-Leniousts gathered at the International Relly organized by the Communist Party of Carada (Vlamise Leninia) send your their muli tant revolutionary greetings and expression ou sincere graff but effor the famen doug contribution being mack by the gorious Party of Labour of Albania and by the Albanian working class and people under the leadership of the Party of Labournal Albaniat of thes trugglis of the worker and people of the world against imperialism ledby U.S imperialism and Soviet socialimperialism and all reaction and against nevisionism and apportunism of all hors, and includence of the purity of Manaismdeminism. It is the great merit of the PLA that it was the first to recognize Khrushchov revisionism and identify its features and wage: a coungeous bathe against it, which it still carries without her up. We hall this great work of the R.A. We died go to learn from your dorious example and that of the entire PLA and remain ever loyalt canciles of the pupils of the importal teachings of the great leaders of the international proletaint, where, linguis Leain and Statin. Since revolution any onlutation to Sammade Enver Hoxibal

LONGILIKETHE MUITANILINITY OF ALL FRATERNAL MARKIST-L'ENDINEST SCEVAMMENTST PRINTER CHORY TO MARXISM LENINEM!

WORMRS OF THE WORLD UNITE Hardia LBains

Citairman, Communist Par to of Granada (N darxist-Ler imist)

The telegramme to Connade Fine Hoxla from the Internationalst (Railly was present with steam and sustained appliause. It was followed by the presentation of threstent of the telegraring to be sem from the Unternationalist Raly to the Central Committees of the State and Part of Jacour of Abanta The trelegramme: was as tal love;

Cantal to maittee Party of Laitour of, Albania

The Marks: Leninist communists gathered in Montreal atribe Internationalist I Rully or gard zed by the Communist Plany of Canada (Manist Formist) sound you intilizant revolutionay dimicely wishycrucavar greater bottotas in Beadingthe working class and o her working perservit be Presple's wialist Republic of Albania in socialist revolution and construction and in triviale regulated impedialist in Improved by the two superpowers and taxiscriish and a prorunish cital hours On his occasion, the Marxist Heidinist communiss gathered Here from all provinces and majorni the of Consultant all imfor cities and states of the United Strateswich is renewed vigating pilelegeto stand firmly sintile state of the glatice is Party of Labour of Albania and all fire cital Ashruist -lanin istemm turisst parchesi nche historia estruglicasofa the workers are troughles in the work daughtest in opening in a head of hy JUST imperialism and Soci ecocia. Limpetidism, and all reaction for THE WORKERS' ADVOCATE, June 19, 1978, Page 3

followed by strong and prolonged applause This part of the historic Internationalist Rally was concluded with the revolutionary song entitled Here Is the Rose, Now Dance! The words of this song are provided below:

Come listen, young comrades, a history we'll tell Of the glorious struggle to build CPC(M-L). It is the story of how our class continues To fight battle after battle to smash the old and build the new.

(signed)

Central Committee

(Marxist-Leninist)

Communist Party of Canada

And we won another battie, see the enemy fall. But don't it seem paltry and don't it seem small. Still the enemy besets us and blocks our advance, But the times cry out, "Here's the rose - now dance!"

In the early sixties against increasing exploitation, The people rose up to change the situation. Despite revisionist betrayal of this massive upsurge, A new quality in small quantity from the movement amerged.

They said "Don't turn off the people by making a scene Or you'll isolate the left from the mainstream." But we boldly shouted "Down with imperialism! Down with the lackeys! Down with revisionism!"

There were still lots of questions, but we never shied For we had Marxism-Leninism, an invincible guide. The trend of unity of Marxist-Leninists irresistibly spread, And defending Marxism, we marched ahead.

"Labour leaders", house "Marxists", and petty bourgeois clans, They all did their best to upset our plans But they could not stop us, nor could the state actacks, Nor the jailing of comrades who dared to fight back.

Driven into a frenzy, the state sent agents-provocateurs Into our ranks, thinking to stop us fer sure. But their hope for easy victory was just a pipedream, As we smashed the opportunists and exposed their schemes.

The so-called "Markist-Leningto" gernanded dogma chat's pure, But all they could show us was a gross caricature. "Safeguard our independence" the apportunists did say, But the working class answered back, "Make the Rich Pay!"

The road has been long, but we've learned from our class That proletarian revolution is a practical task. Here is our banner and here is our task: Build the Marxist-Leninist Party as the yanguard of the class!

At 2:15 p.m., the Internationalist Raify adjourned for lunch.

Enver Hoxha and the fraternal Party of Labour of Albania by increasing the tempo of the capping and carrying on the applause for a prolonged period of time. immediately following this, at 1:00 p.m., the meeting hall was darkened and to the great joy of all the participants, the short documentary film of the Seventh Congress of the Party of Labour of Albania was screened. Throughout the viewing of the film, shouts of Long Live Comrade Enver Hoxha!, Long Live the Glorious PLA! and Glory to Marxism-Leninism! and other slogans rang through the meeting hall. Throughout the film, the audience clapped in unison with the delegates attending the Seventh Congress, being viewed on the film, and whenever Comrade Enver Hoxha appeared on the screen, once again the cheers for

Following the reading of this telegramme, it too was met with

suplained applause, after which the audience persisted in showing

its support for the messages of greetings to be sent to Comrade

the victory of the revolution and the triumph of socialism. We

pledge to carry through to the end the struggle in defence of the purity of Marxism-Leninism, especially modern revisionism, the

main danger to the workers' and communist movement, and in

particular its present manifestation, the anti-Leninist theory of

"three worlds". The glorious PLA was the first to recognize

Khrushchov revisionism and to identify its counter-revolutionary

features, and it has tenaciously carried this fight to date. We take

this occasion to sincerely thank the glorious PLA for its

tremendous contribution to the building of the unity of the International Marxist-Leninist Communist Movement and in

opposition to revisionist and disruptive trends. We especially hail

the Seventh Congress of the PLA and the Report delivered by

Comrade Enver Hoxha and the great achievements of the

Albanian people under the leadership of the PLA in socialist

revolution and construction. With renewed vigour we Marxist-

Leginist communists gathered here pledge to carry out our

proletarian internationalist duty and lead to final victory the

struggle of the working class and people of our own countries for

the establishment of the dictatorship of the proletariat, freedom,

LONG LIVE THE MILITANT UNITY OF ALL FRATERNAL MARXIST-

independence and socialism.

LEMINIST COMMUNIST PARTIES!

GLORY TO MARXISM-LENINISM!

WORKERS OF THE WORLD, UNITE!

Following the presentation of the short film on the Seventh Congress, the film on the Third Congress of the Communist Party of Canada (Marxist-Leninist), entitled Here Is the Rose, Now Dance!, was also viewed. Once again, throughout the screening of the film, the audience accompanied the presentation with Anthroic clapping and slogans hailing the Third Congress and

the PLA and Comrade Enver Hoxha resounded throughout the

At the end of the screening of the film on the Third Congress of OPCIM-L), the entire audience sang the Internationale, which was

Comrade Hardial Bains Warmly Welcomes Fraternal Comrades of Marxist-Leninist Parties and Organizations and National Liberation Movements

Promptly at 4:00 p.m., the song Here is the Rose, Now Dance was sung once again with the audience vigorously participating in the singing of the song.

At 4:07 p.m., Comrade Hardial Bains, Chairman of the Commynist Party of Canada (Marxist-Leninist) mounted the rostrum. As he mounted the rostrum, and before he even reached his place in front of the audience, the entire audience had jumped to its feet and greeted Comrade Bains with tumultuous applayse, cheers and the shouting of slogans hailing CPC (M-L), the unity of all the Marxist-Leninist communist parties and the militarit unity of the international poletariat. For nearly five minutes the audience expressed its deep love and respect for the (Communist Party of Canada (Marxist-Leninist) and its revolutionary leadership and hailed the unity of the International Marrist-Leninist Communitst Movement. Following the standing ovation with which CPC (M-L) and its revolutionary leadership wers creeted, Comrade Bains made the following remarks: Fragernal comrades of the Marxist-Leninist parties and organizations,

invited guests of the national liberation movements, Contrades and friends,

on behalf of the Central Committee of the Communist Party of Caraca (Marxist-Leninist) I warmly welcome all the fraternal com ads of the Marxist-Leninist parties and organizations and

representatives of the national liberation movements, all hie comrades and friends from Canada and the United States, and thank them sincerely for coming place to participate in the historic Internationalist Rally which is a source of unlimited strength to us Canadian Marxist-Leninists as well as a source of unity and strength for the International Marxist-Leninist Communist Movement. I also sincerely thank all the Marxist-Leninist communist parties and organizations which have sent messages of greekings to the internationalist Rativ and have added their strong voice in support of the unity of all the Marxist-Leninist communist parties. Comrades and friends.

For some time now, there has been speculation on the question of who is recognized by which Party. This speculation is speculation on Marxism-Leninism because we Marxist-Leninists believe that all the genuine, true Marxist-Leninisis in the world recognize one another and that it is in the very esence of Marxism-Leninism that the proletarians of all countries are united. So, comrades and friends, I would like to begin this part of the programme of the Internationalist Rally by reading to you, a message of greeting; to the Internationalist Rally from the comrades with are most esteemed and respected by the revolutionary forces on the world scale. (tumultuous applause)

Message of the Central Committee the Party of Labor of Albania to the Internationalist Rally Received with Tumultuous Applause

the message of greetings to the Internationalist Rally from the Central Committee of the Party of Labour of Albania.

following this brief introduction, Comrade Bains read the message of greetings to the Internationalist Rally from the Central Committee of the Party of Labour of Albania: Cantral Committee

of the Communist Party of Canada (Merxist-Leninist)

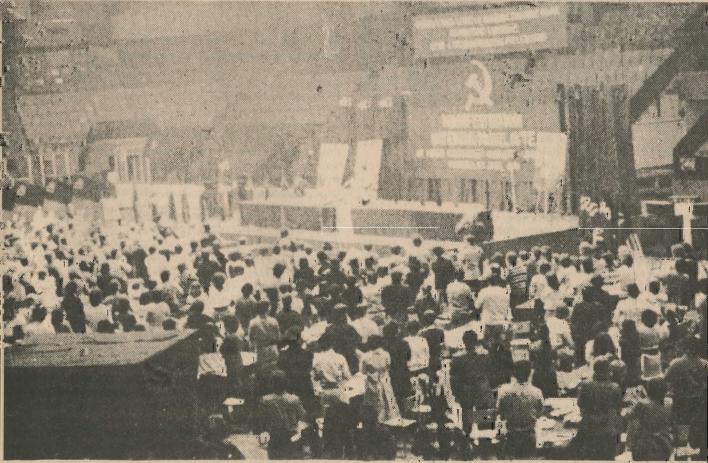
Diar (Compades,

Unite occasion of the Internationalist Rally of your Party, we

convey to you, the participants to the internationalist Rally and the Canadian Marxist-Leninias, our revolutionary greetings and those of the Albanian communists.

We wish that your internationalist Raily will mark a few Amportant step forward in the continuous consolidation of the Communist Party of Canada (Marxist-Lerinish), as a Party of a new type, able and worthy of its mission as a vanguard of the Canadian proletariat in the struggle for the triumph of socialism and

Continued next page, see Mr.SSACE



Convade Bains reading the telegramme from the Central Committee of the Party of Labour of Albania to the Internationalist Rally.

MESSAGE

Continued from previous page

On this occasion, the Party of Labour of Albania expresses its support for the workers and the working people of the world in their revolutionary struggle against the imperialist superpowers — U.S. imperialism and Soviet social-imperialism, as well as all the reactionaries, for the victory of freedom, national independence and the triumph of socialism. It will always be beside the true Marxist-Leninists all over the world, in struggle against the enemies of Marxism-Leninism, especially against modern revisionism of all hues, in the struggle for the establishment of the dictatorship of the proletariat and the defence of the purity of Marxism-Leninism.

LONG LIVE THE INTERNATIONALIST RALLY OF THE COMMUNIST PARTY OF CANADA (MARXIST-LENINIST)!

LONG LIVE THE MILITANT UNITY OF THE MARXIST-LENINISTS OF THE ENTIRE WORLD AND MAY IT GROW EVER STRONGER IN THE STRUGGLE FOR FREEDOM, NATIONAL INDEPENDENCE AND SOCIALISM!

GLORY TO THE IMMORTAL TEACHINGS OF MARX, ENGELS, LENIN AND STALIN!

> Central Committee of the Party of Labour of Albania Tirana, April 7, 1978

Even while the message of greetings to the Internationalist Rally from the Central Committee of the Party of Labour of Albania was being read, the members of the audience rose to their feet and no sooner was it read than the audience started shouting slogans and applauded and cheered for a long, long time.

Representative of the Communist Party of Spain (M-L) Addresses the Internationalist Rally

At exactly 4:17 p.m., Comrade Bains introduced the representative of the Communist Party of Spain (Marxist-Leninist).

As the representative of the Communist Party of Spain (Marxist-Leninist) came up onto the rostrum, he was greeted with tumultuous applause, cheers and the shouting of the following slogans: Long Live the Communist Party of Spain (Marxist-Leninist)!, España, Manaña, Sera Republicana! and FRAP FRAP FRAP, Guerra Popular! On and on the audience first shouted and then chanted these slogans until at the repeated insistence of the representative of the Communist Party of Spain (Marxist-Leninist) the audience finally took their seats.

The representative of the Communist Party of Spain (Marxist-Leninist) delivered the following speech to the Internationalist

Speech to the Internationalist Rally by the Representative of the Communist Party of Spain (Marxist-Leninist)

Dear Comrades of the Communist Party of Canada (Marxist-Leninist).

Dear Comrades of the revolutionary parties and forces here today, In the name of the Central Committee and all the militants of the Communist Party of Spain (Marxist-Leninist), I bring you our militant and comradely greetings to all the militants of the Communist Party of Canada (Marxist-Leninist) on the occasion of the Internationalist Rally.

The international ties and fraternal cooperation between us are well established and are continually strengthened, for they are based on the teachings of Mark, Engels, Lenin and Stalin. It is for this reason that the ties of friendship and of proletarian solidarity between our parties constitute a solid foundation for international solidarity and are an important contribution to the unity of the

international communist movement. We, the Spanish communists and revolutionaries, will never forget the magnificent example of internationalism, which was shown by the Canadian volunteers who participated in the "Papineau" Battalion of the renowned and heroic International Brigade. They fought beside their Spanish brothers against fascism during our national revolutionary war — the blood of these martyrs and the example they set are an honour for the Canadian people, represented by you here today. For this reason I would like to shout: Long Live the Friendship and Fighting Unity Between the

Canadian and Spanish People! The current period has a great significance for the revolutionary struggle of the Canadian proletariat and people - the capitalist economic crisis means that the reactionary big bourgeoisie and Yankee imperialism are trying to saddle the masses of Canadian workers with their anti-national, anti-people policies of exploitation and appression: one million unemployed workers, rapidly increasing prices, the lowering of the purchasing power of the working people, the worsening of the living conditions — these are the consequences for the working class and people.

At the same time, the big bourgeoisie (which is going more and more in debt to the imperialists) and the imperialists are trying to extinguish the just struggles of the workers and popular masses by a series of repressive measures which include the arrests and deportation of the fighting militants and in particular, those who are in the forefront of the struggle: the comrades of the Communist Party of Canada (Mackist-Leninist)

All this shows us, once again, the exploitive and oppressive character of the governments of Trudeau and Lévesque, the government of the reactionary big bourgeoisie and of imperialism, and sets out the inescapable task for the Canadian workers of overthrowing this class and of responding to the anti-working class politics of the government, and to upset their plans as is already being done in the struggle, a struggle that can be summed up in the correct call to Make the Rich Pay for the Crisis!

On the other hand, the big capitalists and their government fool themselves into believing that they can stop the struggle through repression. No repression against the Canadian proletariat and its vanguard, the Communist Party of Canada (Marxist-Leninist), can prevent the revolutionaries, the communists, from fulfilling their historic mission: to overthrow the capitalist government by revolutionary struggle and establish the dictatorship of the proletariat, build socialism and put an end to exploitation and

It must not be forgotten that where there is oppression, there is resistance and that the greater the repression, the greater the resistance; and the counter-attack by the workers will be powerful. The example of Spain, among others, proves this: even the hundreds of thousands of deaths during our national revolutionary war, the hundreds of thousands of executions or the deaths in the

concentration camps after the war, the fierce repression during the forty years of fascist dictatorship, could not stop the struggle of our people. Never, never, will repression be able to extinguish the struggle of the proletariat and of the people!

We are certain that the attempts of the Canadian government will fail in the face of the determination of the Communist Party of Canada (Marxist-Leninist) which, during the eight years of its history, has become strengthened and consolidated in the course of struggle against the reactionary big bourgeoisie, against the two superpowers, American imperialism and Soviet social-imperialism, and opportunism of all hues. Moreover, the Canadian communists, the revolutionaries, are not alone as can be seen at this Internationalist Rally

You can be sure, Canadian comrades, that in the stubborn and resolute struggle for upholding Marxist-Leninist principles, the Communist Party of Spain (Marxist-Leninist) will always be at your side! Your enemies are our enemies! Your struggle is our struggle!

In Spain, since the death of the assassin, Franco, we are witnessing a sinister farce, that of the so-called "democratization of the regime" — all of world reaction, the two superpowers, the social democrats and the revisionists are helping out in this vile manoeuvre and proclaiming that there is no longer fascism in Spain.

But, who has educated and made this puppet Juan Carlos the 'king of Spain'? Franco! Which class stays in power? The same oligarchy that was under Franco! Which police assassinate the demonstrators and arrest the republicans? Franco's police! And which imperialism is dominant in Spain on all fronts? Yankee imperialism that the assassin Franco installed in our country!

But the Spanish people are not deceived and from their own experience they can see that an evolution of the Spanish oligarchy into democracy is impossible, due to its total dependence in practical terms on American imperialism, due to its own fascist nature and because of its class nature. No class commits suicide, it has to be overshrown by force. It is certain that there are contradictions inside the oligarchy, but they are secondary ones over what kinds of concessions to give the people in order to deceive them

The contradictions that exist in Spain are the same as those which led the oligarchy in 1939 to install a fascist dictatorship after three years of civil war — and now they want us to believe that this same oligarchy is "democratizing" itself. Curious phenomenon! At a time when the so-called democratic bourgeoisie is tending towards fascism in other countries!

Faced with these manoeuvres, our Party and the other organizations united in FRAP, as well as left social democrats and other anti-fascist and anti-monarchy forces, formed the Republican Convention of the Spanish people in order to oppose by all means the monarchy and its institutions; for self-determination for the Spanish peoples, against Yankee imperialism and any other imperialism, no matter where it comes from, and for the people who, after the overthrow of the monarchy, will decide what type of Republic they want.

Our Party fights and will fight relentlessly for the People's Federative Republic, the first step towards socialism. We do not abandon or hide anything from our allies. But, faced with the fascist monarchy and its manneuvres, we unite with all those who are republicans, even if they do not agree with our ideology - it is a policy of tactical alliances. But we do not for a moment forget, even the new opportunists do, that the motive force of history is the class struggle. It is for this reason that we make every effort to unite around the Party the popular masses and first and foremost, the proletariat, which is put at the head of these struggles, to lead them and to inspire them with the great goal of revolution, and that there is only one means of doing it: take up arms at the appropriate

Today in Spain, there is a clearcut example of the vigorous struggle against the fascist American ruling elite and its opportunist lackeys: it is the example that we give of the Association of Workers' Assemblies (ACA).

Faced with the yellow trade unions in the service of the bosses like the revision at Workers' Commission, the UGT, the social democrats and other organizations manipulated by the opportunists of all hues, the CPS(M-L), which has always carried the banner of revolutionary class trade unionism, supports unconditionally the assembly is movement which was born in the midst of the most intense class struggle that had been seen and consequently supports its most loyal representation, the Association of Workers' Assemblies (AOA).

The First Congress of the AOA, attended by a representative of the Canadian Workers' Association, has further confirmed its revolutionary class character, republicanism and, based on the assemblies, has confirmed categorically the correctness of its class positions on all fronts, lacing the monarchical government and



Representative of the Communist Farty of Spain (Marxist-Leninist) addressing the Internationalist Rally.

facing the yellow and class collaborationist "centrals".

In declaring its republicanism, the AOA carried a banner that our Party has carried since its reconstruction in 1984. It is for this reason that, as well as the hundreds of republicans, several dozen militants of the AOA were arrested last April 14, the anniversary of the proclamation of the Second Republic made in 1931, which the Spanish people celebrated with huge demonstrations, even when they were outlawed, and shouted "Tomorrow, Spain Will Be

Comrades, we are using this occasion to pose certain questions regarding revisionism and opportunism and to denounce them. For based on Marxism-Leninism, no one cart stop the forward march of some years now, the revisionist clique presently in power in China has been propagating the nefarious theory of "three worlds" and trying to present it as a Marxist-Leninist theory while it is actually an anti-Leninist, revisionist theory which betrays the interests of the international proletariat

Our Party denounced this theory as it says in the report of the Central Committee approved during our Second Congress:

1. It negates the role of the class struggle as the motive force of

proletariat as the leading revolutionary force.

3. It ignores the main contradictions of our epoch and reduces them to a single one. 4. In emphasizing the necessity of struggle against Soviet social-

mperialism, enemy of the people of the world, it neglects the struggle against American imperialism and almost presents it as a riend of the people. 5. It prettifies NATO and the Common Market, and invites the people to help the capitalists strengthen their bourgeois armies.

6. In envisioning an alliance of the "second" and "third" worlds, it envisions the alliance of the oppressed peoples with the old and new neo-colonialist powers. 7. While recognizing the necessity of utilizing the

that these contradictions must be used in the service of revolution and not the opposite 8. The theory of "three worlds" is silent on the role of the

evolutionary movements, of the workers' struggles in the capitalist countries, of proletarian revolutio 9. It advocates an alliance of the bourgeoisie against social-

mperialism and neglects the struggle of the people against the dictatorships of Pinochet, Suharto, Mobutu, Agosthino Neto, etc. 10. It neglects the struggle against revisionism and is silent on the sinister role of Yugoslav revisionism (which it even praises to the

11. In presenting Soviet social-imperialism as the "main danger", so far as to advise that the status quo be maintained in the zones ated by American imperialism and western neo-colonialism

12. In presenting U.S. imperialism as a force in décline and only Soviet social-imperialism as the ascendant force, the authors of the theory of "three worlds" forget that the sole ascendant force is the international proletariat and that imperialism as a whole, in our epoch is in decline, American and Russian and all other imperialists: that from the strategic and tactical point of view, American imperialism is not in "decline" and has not ceased to pose a great MARXISM-LENINISM WILL TRILL HE ILL WIPE! threat and danger to the people: Yankee imperialism continues to exploit fiercely the majority of the world.

To sum up, this nefarious theory hides, compromises and debases class struggle, misrepresents the fundamental contradictions of our epoch; under the pretext of opposing Soviet social-imperialism, it praises American imperialism and international reaction and underestimates the decisive role of the Marxist-Leninist parties. That is to say, it is directed against Marxism-Leninism and proletarian internationalism, as can equally be shown in the splittist manoeuvres of the defenders of the theory of "three worlds"

In order to propagate their revisionist and social-chauvinist theories, the Teng-Hsiao-ping and Hua Kuo-feng clique use a whole series of servile spokesmen whose mission is to popularize the nefarious theory of "three worlds". It is the none of Jurquet in France, Vilar in Portugal, Sanroma in Spain and the

revisionist of the "Communist" League in Canada, just to mention some of them.

It will not be very much use to them since we, the communists, are about to settle accounts with them and their future is very sad since they are going to be put into the dustbin of history.

Faced with this nefarious theory and the mangeuvres that they are carrying out, we communists affirm that the motive force of history is the class struggle, that the two superpowers together or separately represent the main enemy of the people and that we cannot support one to oppose the other; and that it is definite that, revolution.

Further, in the denunciation of the theory of "three worlds" our Party considers that the historic Seventh Congress of the Party of Labour of Albania and the report presented by Comrade Enver Hoxha represent a line of demarcation between the genuine Marxist-Leninists and the revisionists and apportunists. Our Party also gives a great deal of importance to the Joint Declaration with the Parties of Germany, Greece, Italy and Portugal, which together with the Declaration signed by eight parties of Latin America, has 2. It negates the nature of our epoch and the role of the contributed in a big way to the strengthening of the internationalist ties of the communist parties.

Commades, there is another problem about which it is necessary to speak. In order to get the Marxist-Lerinist parties to accept their dictates, the Chinese revisionists use what they consider to be an unbeatable argument: Mac Tsetung is the creator of the theory of "three worlds". We must say that nowhere, in any of the numerous writings of Mao Tsetung, have we found the formulation of the theory of "three worlds", although there are certain interpretations that could create confusion. The analysis of the works of Mao is a very delicate matter and very complex, which does not permit haste. Besides, we have not neglected the fact that, even while he was alive, Mao Tsetung was made into a real myth, into an idol that we were made to think was untouchable. This is a dogmatic fetish inter-imperialist contradictions, the authors of this theory forget that we do not accept, for it goes against the dialectical conception of what is a leader, no mafter how great he is.

Also, to all those who try to use as a decisive argument, the "fact" that Man Tsetting was the creator of this netarious theory, we answer that Leninism cannot be made a dogma, as the opportunists of all hues are trying to do, with our locing its nature.

We, the Marxist-Leminists, have the good habit of judging the parties and people by their acts and their practice and not by what

It is for all these reasons that our Party considers that is the duty of the Marxist-Leninists to investigate the origins of this theory, how

it developed and who was responsible for its original formulation. Canadian comrades, the Communist Party of Spain Marxistit sabotages, in fact, the struggle for national independence, going Leninist) and the workers of our country send all our sympachy and solidarity with your correct Party. Our Party wishes your great success in the struggle against the Canadian exploiters, against their bosses, American imperialism, for revolution and socialism.

LONG LIVE THE COMMUNIST PARTY OF CANADA (MARXIST-

LONG LIVE THE REPORTIONARY LINITY OF OUR PEOPLE! LONG LIVE PROLETARIAN INTERNATIONALIUM!

This speech was received with more turnultuous applause and more shouling of the same slogans which greated the arrival of the representative of the Communist Party of Spain (Marxis: Leninist) when he arrived on the rostrum. following more applause, the slorans Workers of All Countries, Unite! and Long Live fine Unity Between the Communist Party of Canada (Market-Leninist) and the Communist Party of Spain (Marxity Leninist)! and Long Live Proledarian Internationalisms semeluded the presentation by the representative of CPS(M-L).

Representative of the Workers' and Peasants' Communist Party of Iran Addresses the Internationalist Rally

At 4:53 p.m., Contrade Bains introduced the representative of the against the workers whenever it finds it necessary. Already Workers' and Peasants' Communist Fany of Iran. The in the majority of the capitalist countries, anti-strike laws or laws to representative of the Workers' and Feasants' Communist Pasty of Iran was greeted with sustained applause and slogaro greeting the founding of the Communist Party in Iran and demouncing the fascost Shah of Iram. The represent ative of the Workers' and Peasants' Communist Party of Iran delivered his speech to the Internationalist Radly in Pharsee, which was immediately to llowed by the translation of the speech into English and Espeech. The speech delivered to the Internationalist Rally by the Representative of the Workers' and Persaints' Communist Party of fren is printed below.

Speech to the Internationalist Rally by the Representative of the Workers' and Peasan'ts' Communist Party of trans

Dear comrades,

We bring warm revolutionary greetings to your Party, the Communist Party of Canada (Marxist-Leminist), and to all the labouring masses of Canada, from our Party and the toiling masses of Iran. We are happy to have the opportunity to participate in this internationalist gathering which has been organized at the initiative of our fraternal party, CPC (M-L). We are certain that this meeting of Marxist-Leninists will further unite the labouring masses of the world and will be of profound importance to the struggle of the labouring misses against imperialism, social-imperialism and all reaction. Dear comrades,

This Internationalist Rally is railing place at a time when the capitalist countries are in the grip of a grave-economic and social crisis, and are completely unable to reschie this crisis. But, true to its nature, imperial miscrysing; to strift the bunden of this crisis onto the backs of the labouring masses in the capitalist countries and onto the backs of the oppressed peoples of Asia, Africa and Latin America. In the face of the approage of the working class, the bourgeoisie in the capitalist countries is passing new laws to use

oppose "ultita left and right", which are a pretext for the attacks of the bourgeoiste agains the working class, have been passed by their parliaments. The bourgeoisie claims that the economic crisis is the result of increase in wages. But it is awe Il-known fact that the prices of daily necessinies are raised by the bourgeoisie itself.

The heroic proletariar in the capitalist countries, which more than any other class (seek the steadily increasing burden of this crisis, is resisting the attacks of the bourgeoisie. A headly the bourgeoisie in the capitalist countries is everywhere confronted with great workers' struggles. The strike struggles of the millions of workers in Italy, France, England, Poland, etc., ate examples of this. These struggles are the result of a further intensification of the contradictions of capitalist society. The big sapitalists, true to their nature, constantly strive to increase the profits which they reap from the about of the workers. As a result they face one unsolvable economic crisis after another, in order to deal with these contractictions, the bourgeoisie act only uses anti-working class legislation but also strengthers its police and security forces and introduces a system of factory police to control the workers. In order to dupe the masses, the capitalist governments attempt to present themselves as a special stratum which is over and above classes and her the tole of mediator between the capitalists and the workers. As a result there is a lot of talk that the governments will not allow the unchecked lise in prices; that the governments should put controls on prices, such as was done in Canada with the 'Anti-Inflation Roard'. In some capitalist countries in Europe, the heads of government themselves have declared their readiness to mediate between the factory owners and the strikers.

The working class has long known that these states are the representatives of big financial no topolles which themselves are instruments in preserving this oppressive system. The answer of the working class is quite clear. It knows that the capitalists will never



Representative of the Workers' and Peasants' Communist Party of Inan temultuously applicated by the internationalist Rally.

strike struggles throughout the capitalist countries.

such regional encounters in Asia, Africa and Latin America.

the Soviet Union, which was once the cradle of socialism and the one of which wants peace and tranquility. Infact, it exempted to

peacefully give up a cent of their profits. Therefore it is waging, great base of world revolution, a notifier imperialist centre against the would's people came into being. This new imperialism came on the The emergence of unresolvable economic crisis in capitalist stage at a time when the would was already divided amongst the society gives rise to the intensification of the existing contradictions, imperialists. In order to win the trust of the other imperialists, in these imperialist countries. As a result, the contradictions among, particularly that of U.S. imperialism, it entered the stage under the the countries of the imperialist camp are also intensified, which, barnet of Khrushchow's "peaceful osexistence", and in anchatively results in the encroachment of the imperialists on each short time was able to prove its anti-con manis, mature to its others' interests. This will give rise to regional skirmishes and cohorts. In codes to divest the struggle of the warld's people from subsequently to world war. At the present time we are witnesting the connect math, throughnhowing revision in declared that the imperial is a had come to their senses and now understand that there is nothing to be gained from aggression and war; and that Following the betrayal of the Khrushchovite nevisionist cliquein, within the government of the Chire dutes the neare two factions, convince the masses that there is no difference of opinion between socialism and imperialism on the question of maintaining peace in the world.

But at no time did Marxist-Leninists accept the trash which the Khrushchovite revisionists were presenting in order to divert the struggle of the world's peoples. The glorious Party of Labour of Albania, under the leadership of the great Marxist-Leninist, Comrade Enver Hoxha, which had gloriously struggled against and exposed Titoite revisionism on the international scale, was in the forefront of the struggle against Khrushchovite revisionism.

At this time, there are two imperialist centres in the world. One is headed by U.S. imperialism and the other by Soviet socialimperialism. Due to the sharpening of the economic crisis on the world scale, the contradictions between these two imperialist centres have also become sharper. In order to gain hegemony and control of world markets, the two superpowers have intensified their contention, and as a result are more and more arming themselves and increasing their stockpiles of armaments. Undoubtedly, these arms will one day be used and will cause a disastrous war of attrition. In order to rescue themselves from the grip of the economic crisis, the two superpowers are increasing their economic and political pressure upon their own allies. The increasing domination of Canada and the West European countries by the U.S. is an example of this. In the semi-colonial countries of Asia, Africa and Latin America, the two superpowers have also increased their plunder. In order to suppress the struggles of the peoples of these regions, which are developing faster than ever, military coup d'états are the order of the day. The CIA, the espionage organization of the U.S. imperialists, is carrying out such activities everywhere. But all these imperialist machinations will be incapable of suppressing the anti-imperialist struggles of the peoples of the world. Comrade Enver Hoxha, the teacher of the proletariat, in his political report to the Seventh Congress of the Party of Labour of Albania, correctly pointed out:

"In recent years, a powerful upsurge of the struggle of the proletariat can be seen in all the capitalist countries. The workers and the masses of the working people everywhere are fighting selflessly against political oppression and economic exploitation, to defend their democratic rights and ensure a better life. What distinguishes this struggle is the broadened scope of the demands of the working people which are ever more going beyond the bounds of economic demands. The strikes, protests, demonstrations of the working people in the United States of America, Britain, France, the Soviet Union, Poland, Italy, Germany, Spain, etc., which often end up in bloody clashes with the bourgeoisie and its apparatus of oppression, are striking at the very foundations of the bourgeois and revisionist rule. In these fierce clashes with capital and the bourgeoisie, the working class and the broad masses of the working people are more and more strengthening their proletarian consciousness, preparing and tempering themselves ever better for the coming class battles. The present struggle of the world proletariat once more proves the fundamental thesis of Marxism-Leninism that the working class and its revolutionary struggle in the bourgeois and revisionist world cannot be suppressed either with violence or with demagogy. Despite the pressure, the demagogy, and the large-scale deceptive and disruptive propaganda of the bourgeoisie and its allies, the tendency to break away from the opportunist and undermining influences of the social-democracy and the revisionists, who unfortunately still manipulate an important part of the working class, is broadening and deepening. The growth and strengthening of the new Marxist-Leninist parties is vivid proof that the proletariat has never lost its faith in Marxism-Leninism, that it sees in Marxism-

Leninism its most powerful weapon in the struggle against the bourgeoisie and for the triumph of the revolution.

Day by day, the liberation movement of the peoples is rising to a higher level, both in content and in intensity. The historic victory of world importance of the peoples of Vietnam, Cambodia, and Laos, which was a victory not only over U.S. imperialism, but also over the plots, intrigues and acts of interference of Soviet social-imperialism, proved that, with all their great power and wealth, with all their modern means of warfare, the superpowers are not able to subjugate the peoples and countries, even small ones, if the latter are determined to fight to the end and make any sacrifice. It confirmed the thesis that freedom and independence are won and defended with the gun, through struggle, that the strategy of the

national liberation people's war is a strategy that ensures victory. Today Asia, Africa, and Latin America constitute a broad front of struggle against U.S. imperialism, Soviet social-imperialism, and the other imperialist powers. The peoples of these continents are making great and allround efforts to strengthen their political independence, to shake off colonial and neo-colonial domination. All of us today are witnesses of the determined efforts of the African peoples for their complete emancipation, after their emergence from centuries of slavery. The achievement of independence by countries that only a little while ago were under Portuguese colonial rule has further accelerated the struggle against racism and racial discrimination in Rhodesia and South Africa.

The struggle of the progressive and democratic forces against fascism and reaction is also growing and expanding. The overthrow of dictatorial regimes in some countries, the struggle of the patriots of Brazil and Bolivia, of Thailand and Malaysia, the resistance of the peoples of Chile, Argentina, and Indonesia, against the fascist regimes have dealt telling blows at the reactionary forces and their imperialist supporters. The peoples of the Indian Ocean region, of South-east Asia and the shores of Africa are fighting persistently for the removal of military bases and naval fleets of the two superpowers. Everywhere the peoples are ever more awakening and growing more conscious of the danger that the policy of aggression, expansion and hegemony of U.S. imperialism and Soviet social-imperialism represents to their existence."

In recent years, the international communist and workers' movement, in its continuing struggle against Khrushchovite revisionism, has once again encountered a new opportunist trend, the theory of "three worlds", which is being presented by the Chinese opportunists. This "theory", in essence, is that very Khrushchovite revisionist theory which attempts to distort the true features of society and to substitute enemies for friends. This counter-revolutionary theory divides the world into three parts and maintains that the European imperialists have lost their imperialist nature and have become reasonable. It also maintains that one of the two superpowers is weaker than the other, and that this weaker superpower can be protector of that part of the world where the Soviet superpower is encroaching. In fact, this "theory" only recognizes one enemy for the world's people. The "three worlds" theorists shamelessly support the aggression of western imperialism, with U.S. imperialism at its head, against the world's people. They also claim that the dependent regimes of the countries of Asia, Africa and Latin America, the so-called "third world", are nationalist and anti-imperialist regimes. They openly support the fascist regimes such as Pinochet in Chile, Suharto in Indonesia, Marcos in the Philippines, the fascist Shah of Iran, etc., who are the most reliable supporters of U.S. imperialism in these regions. During the past seven years, the preachers of this "theory" have missed no opportunity to give the fascist regime of the Shah a nationalist face and divert the struggle of our people. For example, in 1971, Chou En-lai invited the Shah's sister Ashrah to China and referred to this CIA agent as his oldest friend. He talked about the "anti-imperialist struggle" of the assassin Shah, and referred to the Shah's birthday as the National Day of Iran. Whenever they get the opportunity, the revisionist leaders of China speak of the "positive military policy" of the Shah, and present it as an instrument of defence in the face of imperialist aggression and defence of the sovereignty of Iran. In November 1977, Teng Ying-chao, the wife of Chou En-lai, during her stay in Teheran, repeated her husband's words and spoke of the "amazing progress" of Iran under the leadership of the traitorous Shah. Even the leaders of the imperialist countries have not uttered such things about him. The creators of he theory of "three worlds" are undoubtedly aware that it is U.S. imperialism which is arming the Shah and Israel in this region. They are undoubtedly aware that the Iranian army is waging a war against the Omani people in Dhofar, in accordance with the wishes of imperialism. They are undoubtedly aware that the Iranian army was the second army, after the U.S., to have Phantom jet fighters at its disposal. They are undoubtedly aware that in the October War between the Arabs and Israel, the Shah's jet fighters were at the disposal of Israel. They are undoubtedly aware that the Iranian army is being trained by over 50,000 American military advisors. So what is the meaning of "defence in the face of imperialist aggression" or "defence of the sovereignty of Iran"? It is quite clear that they could not be referring to the dominant imperialist power in Iran, U.S. mperialism, because the creators of the "three worlds" theory and their representatives are quite conscious and aware that the Shah's military machine is in the service of U.S. imperialism. Therefore, in fact, the creators of the "three worlds" theory, in their words and deeds, have revised the definition of imperialism and have taken up the ideas of conciliation with imperialism.

These opportunists also attempt to cause splits and disunity in the Marxist-Leninist movement. In order to implement their anti-Marxist theories, they formally recognized several groups as the representatives of the working class in each country, thus creating confusion amongst the revolutionary masses. This, in itself, was a factor against the growth of true Marxist-Leninist parties. Presently, thanks to this anti-Marxist politics, numerous intellectual cliques under the name of Marxist-Leninist organizations, instead of carrying out struggle against the imperialist bourgeoisie or their own dependent bourgeoisie, spend most of their time struggling against the Marxist-Leninist parties. And this is a cause of happiness for the bourgeoisie in the imperialist countries. At present, the liques who support the theory of "three worlds" have in practice become direct or indirect collaborators of the reactionary regimes. Of course, nothing else could have been expected.

The Iranian Marxist-Leninists, like other Marxist-Leninists of the world, never accepted this counter-revolutionary "theory" and right from the beginning considered it their duty to carry out firm struggle against it.

The Workers' and Peasants' Communist Party of Iran, at its First Congress, correctly assessed this "theory" as a counterrevolutionary and anti-people theory. Also, our Party considers the existence of two lines in a party as anti-Marxist and considers it our

duty to wage a firm struggle against these diversionary theses. Our Party wholeheartedly supports the struggles of the glorious PLA under the leadership of the great Marxist-Leninist Enver Hoxha. The PLA has always upheld the purity of Marxism-Leninism in struggle against revisionism, be it of the Titoite, Khrushchovite or Chinese variety, and has marched at the head of the international communist movement, enriching the treasury of Marxism-Leninism in the struggle against these deviations. Dear Comrades,

Permit me to use this opportunity to say a few words about the struggle of the labouring masses of Iran.

The fascist Pahlavi family was brought to power by the British imperialists more than fifty years ago. Reza Shah, the father of the present Shah, ruled Iran for sixteen years. After sixteen years of selling out the country and committing great treachery, he was forced to leave the country in secret due to the struggles of the masses. His son, Mohammed Reza Shah, was brought to power by the British and U.S. imperialists. Due to the anti-imperialist struggle of our people, he too fled the country secretly in 1952. At this time our people were able to drive out the ruling imperialist power, British imperialism, from our soil and to nationalize the oil industry. But true to its aggressive nature, world imperialism, with U.S. imperialism at its head, staged a military coup and toppled the nationalist government of Mossadegh. Our beloved homeland was turned into an arena for the slaughter of all revolutionaries and the Shah was returned to power. From that time on, U.S. imperialism gradually took control of all aspects of life in Iran: economic, political, cultural and military. The prisons of the Shah have been filled with over 100,000 revolutionaries. The U.S. imperialists have made the Iranian army into an army of aggression to serve their interests in the region. At present, over 20,000 Iranian soldiers are involved in massacring the people of Dhofar in Oman. Iran has become a depot for U.S. arms. Iran's military contracts during the past four years have totalled \$12 billion. The Iranian masses, despite the vast natural resources such as oil, gas, copper, etc., and despite the fact that oil production alone is over 400 million tons annually, are living in a state of hunger and starvation. But the heroic Iranian people have never ceased their struggle; by sacrificing their best sons and daughters, they have made sure that the imperialists and their running dog, the Shah, have had no peace. Presently, Soviet social-imperialism, as a result of its collusion with U.S. imperialism, is sharing in the plunder of the labour and natural resources of our people and is viciously plundering the natural gas of our country. The two superpowers believe that with each other's help they can prevent the rotten Pahlavi regime from crumbling. But the uprising which has been going on for the past three months in over forty small and large cities and even in some villages, resulting in over 1,800 deaths, 3,000 wounded and thousands imprisoned, is a reflection of the firm determination of our people to overthrow this regime. In particular, the reconstruction of the Communist Party in Iran at this time is a glorious achievement of the labouring masses, with the Iranian working class at the forefront.

LONG LIVE THE COMMUNIST PARTY. OF CANADA (MARXIST-LENINIST), FRATERNAL PARTY OF THE WORKERS' AND PEASANTS' COMMUNIST PARTY OF IRAN!

LONG LIVE PROLETARIAN INTERNATIONALISM!

LONG LIVE MARXISM-LENINISM!

LONG LIVE COMRADE ENVER HOXHA, THE GREAT TEACHER OF THE WORLD PROLETARIAT!

LONG LIVE THE MILITANT FRIENDSHIP BETWEEN THE CANADIAN AND THE IRANIAN PEOPLE!

Following the speech and the sustained applause with which it was received, the audience continued to greet the representative of the Workers' and Peasants' Communist Party of Iran with more applause and the shouting of more slogans, including the chant Down with the Shah! Down with the Shah! Down with the Shah!,

Representative of the Revolutionary Communist Party of Chile Addresses the Internationalist Rally

At 6:15 p.m., Comrade Bains introduced the representative of the Revolutionary Communist Party of Chile. When the representative of the RCP of Chile came onto the rostrum, once again the entire audience broke out into exuberant cheers and applause welcoming the representative of the heroic Chilean communists and of the Chilean Resistance. Shouts of Long Live the Revolutionary Communist Party of Chile! and El Pueblo Armado Jamás Será Aplastado!, repeated over and over again, rebounded through the

Speech to the Internationalist Rally by the Representative of the **Revolutionary Communist Party of Chile**

Comrades of the Communist Party of Canada (Marxist-Leninist); Comrades of the fraternal Marxist-Leninist parties;

Comrades: First of all, we bring the fraternal revolutionary greetings of the Chilean people, working class and anti-fascists, who today are fighting in the difficult conditions of clandestinity against the dictatorship, and in particular the militant greetings of the Chilean

revolutionary communists. On this occasion, we wish to thank the comrades of the Communist Party of Canada (Marxist-Leninist) for having invited us to this great Rally and for the great proletarian internationalism and real solidarity that you have maintained with the struggle of our

people and of our Party. Comrades, four and a half years after the fascist coup d'etat, the contradictions within the dictatorship have considerably intensified. The criminal economic policy of the fascist dictatorship, based on the superexploitation of our people and imposed by terror, crime and torture, has intensified the contradictions not only amongst sections of the armed forces but also amongst various fascist groups. This, in addition to the growing loss of prestige by the fascist junta on the international level and the unanimous condemnation of it by the main political, progressive and humanitarian institutions of the world, has led the government in Washington to put the dictatorship at arm's length. In this way, after having organized and financed the military coup, U.S. imperialism is today attempting to dissociate itself from those whom it paid to assassinate our people and protect its interests. The masters are abandoning their lackeys, because the latter can no longer give them enough guarantees that they will be able to continue

plundering our country in peace. International isolation and its internal contradictions forced the Pinochet government to try some desperate moves to improve its image and maintain itself in power. But with these crude manoeuvres, such as the recent referendum and amnesty farces, it will not be any more successful in winning prestige. On the contrary, the fascists are more and more exposed by their criminal actions, as in the flagrant assassination in the United States of Orlando Letelier, for which the direct responsibility of the Pinochet government was clear and obvious to everyone's eyes.

However, the instability and isolation of the military junta are not only the fruit of its own errors and inability to govern. Rather, this is also greatly due to the hard and unceasing struggles that our people have waged during the four and a half years of anti-fascist resistance. We therefore consider that it is precisely at this time that we should strike still harder at the dictatorship. The conflicts within the dictatorship, and between it and U.S. imperialism, should not have us taking sides, but we must know how to use them to further advance the people's alternative and to map out an independent road for the people. Only the people can save the people and only a

broad mass front led by the proletariat can successfully struggle to win victory for the real interests of the people.

The revisionist traitors are clearly of a different opinion. It is not enough for them to be responsible for the massacre to which their "peaceful road to socialism" led; today they are sparing no effort to stifle the resistance struggle with the goal of servile collaboration in the manoeuvres of the bourgeoisie to change the facade of the dictatorship. During this entire period, these renegades have done everything to boycott the people's struggles. They have gone so far as to state that the more people resist, the harder will be the have to hear In other words the revisionists are trying to frighten the people into passively enduring the dictatorship. This is no different from the terrorist methods that the fascists use. Persisting in treason, the revisionists are trying to pick up a few crumbs of the cake that the bourgeoisie is dividing up; they are happy with anything to avoid the revolutionary struggle of the masses. On Radio Moscow, these agents of social-imperialism fervently launch proclamations of peace and conciliation, to the extent of broadcasting a programme dedicated to the Chilean armed forces, to the accompaniment of military marches and full of praise for the "democratic" tradition of the military. But the Chilean people, despite the hard repression and the line of defeat and conciliation that the revisionist and reformist cliques are trying to impose on them, continue to prove that they are inspired by an unshakeable will to fight.

The people's resistance can be seen in all fields of the life of the nation: workers, peasants, students, employees, political prisoners, parents of the latter, etc. The Resistance Committees are growing in number, whether within existing organizations or in a spontaneous and independent manner. The People's Front, which is growing in influence from day to day and unites large sections of our people, plays a role of the greatest importance in this regard. The role of the People's Front, in which our Party works actively, is of fundamental importance'to develop the unity of all the antidictatorship forces. The People's Front is without the shadow of a doubt the first step towards the consolidation of a still broader antifascist unity. It is the seed and will be the backbone of the great anti-fascist front of all Chileans.

For its part, our Party, besides actively developing the policy of the Front, has achieved great success in its independent Party work. It has achieved greater revolutionary tempering, has improved its Leninist organization and has strengthened its ranks with new cadres who have come up in the flames of struggle. We are following with great interest the decomposition process which the great majority of parties on the Chilean left are currently undergoing. We think this is a good time to point out the correct revolutionary alternative and to disseminate our correct Marxist-Leninist line amongst the honest revolutionaries who are floating, disoriented, among the rank and file of various parties. The various factions and counter-factions which are corroding these parties bear witness to the ideological political and organizational chaos in which they find themselves, but also and at the same time bear witness to the will of many of the rank and file to find a correct road, by rebelling against their bureaucratic and opportunist leaders. In this sense, our Party, conscious of its historic role as the Marxist-Leninist Party of the Chilean proletariat, will continue to strive to achieve unity of all the revolutionaries and to point out the absolute necessity of achieving it in the Party.

As to the future of our struggle, the failure of the Popular Unity experiment of its "peaceful road to socialism" demonstrates the



Representative of the Revolutionary Communist Party of Chile tumultuously applauded by the Internationalist Rally,

correctness of the line that we have followed since our founding as to the prospects for socialism in our country. We believe that the liberation of our people inevitably entails armed confrontation with the bourgeoisie and that, organized into a broad anti-fascist front led by the proletariat and its Marxist-Leninist Party, we should undertake a protracted people's armed struggle. We consider that the first objective is the establishment of a popular democratic government which, under the hegemony of the proletariat, would make certain of the march towards socialism and the establishment. of the dictatorship of the proletariat.

As to the international situation and the international communist movement, we emphasize that the role which the two superpowers play in the world is becoming clearer and clearer to broad sections of the people. We consider that they are the two main enemies of the peoples and as such that we must concentrate our attacks and must unite all the forces which can be united in the world united front against the two superpowers. This means that in the world united front against the two main enemies of the peoples, we must adopt a tactic suited to the present situation. We cannot confront them with a strategic position only.

On the other hand, in the tactic which we use we must guard against the positions which the opportunist groups are putting forward, which maintain that the peoples should stop fighting against their reactionary governments, stop struggling against the imperialists, and even stop struggling against one superpower in order to unite with it to fight the other one. This position must be exposed in depth because it is counter-revolutionary. It is the position upheld by the present Chinese leaders, the Teng Hsiaoping clique and Hua Kuo-feng, who are putting forward the "theory of three worlds".

This international reactionary policy of the Chinese revisionists is directly related to their internal policy of restoring capitalism in China. The Chinese revisionists, adopting a bourgeois, chauvinist stance, are seeking to transform themselves into a superpower and to share in the division of the world. These are their goals and this is what motivates the sinister three-worlds policy.

As good disciples of Khrushchov, who claimed to be the heir of Lenin, these opportunists want to pass as heirs of Mao Tsetung. Comrade Mao Tsetung was a great Marxist-Leninist, who made innumerable contributions to the development of scientific socialism, and despite the fact that the opportunists want to attribute to him, without any proof, the theory of the "three

worlds", his entire work bears witness to the contrary. Our Party reaffirms once again that it recognizes the teachings of Mao Tsetung and is making efforts to apply them to the concrete conditions in which our struggle is developing. No opportunist,

much less Teng Hsiao-ping's clique, can divert us from this road. Here we would like to pay homage to the Party of Labour of Albania, to its Central Committee and in particular to Comrade Enver Hoxha, great leader of the Albanian people and great Marxist-Leninist. The vigorous construction of socialism in Albania has importance beyond its borders. Today Albania is a clear and living example that it is possible to build socialism, that it is possible to apply Marxism-Leninism. The firmness with which the Albanian comrades have always upheld Marxist-Leninist principles and proletarian internationalism was shown once again in the current struggle against opportunism in the international communist movement. The Albanian comrades have put themselves at the head of the struggle, rendering a great service to the struggle of the peoples against the two superpowers, thus rendering a great service to world revolution.

Today, the development and strengthening of the unity of the Marxist-Leninists of the entire world is more and more necessary. We need real and not formal unity. A unity that is born of principles, which develops in practice, a unity that demands from us that we develop world revolution. A unity in which no party imposes its opinions on another and in which there is mutual respect. We consider that we still have a long way to go and that we must make efforts to analyze certain problems in depth, including the origin of Khrushchovite revisionism and how we can unite concretely in various common tasks. In Latin America, we Marxist-Leninists have made great and sure steps forward towards unity among our parties and we promise to continue to make efforts to persevere along this

LONG LIVE THE UNITY OF THE MARXIST-LENINIST PARTIES! LONG LIVE PROLETARIAN INTERNATIONALISM! LONG LIVE MARXISM-LENINISM!

This speech was followed by prolonged applause and shouts of Workers of All Countries, Unite!, Long Live Proletarian Internationalism!, Long Live the Unity Between CPC(M-L) and the RCP of Chile!, Long Live the Chilean Resistance!, El Pueblo Armado Jamás Será Aplastado!, shouted over and over again.

Representative of the Marxist-Leninist Organization, the Tunisian Worker, Addresses the Internationalist Rally

At 6:45 p.m., Comrade Bains introduced the representative of the Marxist-Leninist organization, the Tunisian Worker. Comrade Bains pointed out:

In 1963, vanguard revolutionary militants of the Tunisian Student Movement created, after a long struggle within the student unions, a Social Action Study Group in Tunisia. In heated struggle against the reactionary politics of the Destour Party and against the Bourguiba nationalists, as well as against the revisionists and

trotskyists, who had infiltrated into the student movement, these vanguard revolutionary militants issued the calls which upheld the just aspirations of the Tunisian people. This group, after a series of repressive measures undertaken against them by the regime, and after facing the tribunals of the regime on repeated occasions, understood that the road and place for struggle lay elsewhere. Thus, through practice they understood the role of the working class in Tunisian society. Thus in 1968, the first communist cell of the

the teachings of the great leader of the world proletariat, Lenin" and after two years of propaganda and agitation work amongst the working class, it grasped the necessity of creating its central organ El organization and raised its prestige among the masses of the bourgeoisie and isolated the revisionists who had never really had much support in the society because of their betrayal of the people during the anti colonial struggle.

against trotskyism and threw all of Trotsky's supporters out of the organization. Since then, the Marxist-Leninists have confronted the attacks of the reactionary bourgeoisie and imperialism and faced several big trials against the militants. It is important to note the trial

Marxist-Leninist organization, the Tunisian Worker, was founded. It of August-September 1974 in which 201 revolutionary militants issued the call to "Link ouselves to the working class according to courageously faced the repressive measures of the regime, and the trial which took place in the fall of 1975 against 102 militants, in which one 33 year old militant received a 40 year sentence. Like many of the fraternal parties today, so the Marxist-Leninists of Amel Tounsi. This organ gave rise to the rapid spread of the Tunisia had to wage a big fight against the opportunists. Had it not been for the activities of the opportunists, the Marxist-Leninists in people. This caused great panic to the reactionary Destourian. Tunisia could have already proclaimed their Communist Party as the vanguard detachment of the working class and peasantry in Tunisia. Throughout its history, the Marxist-Leninist organization of Tunisia has struggled systematically side-by-side with the people, the The Marxist-Leninists in Tunisia waged a principled struggle working c'ss and always dared to support the struggle of the people of the world for national and social emancipation. It has never neglected its internationalist duty to the international

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proletariat and the genuine socialist countries.

With this brief introduction, comrades and friends, we would like to present to you the representative of the Marxist-Leninist organization of Tunisia, the Tunisian Worker.

With this introduction, the representative of the Tunisian Worker mounted the Rostrum to the enthusiastic applause of all the participants at the Rally. The speech delivered to the Internationalist Rally by the representative of the Marxist-Leninist Organization of Tunisia, the Tunisian Worker, is printed below:

Speech to the Internationalist Rally by the Representative of the Tunisian Worker

Dear Comrades,

We Tunisian Marxist-Leninists of the Communist Organization "El Amel Tounsi" are extremely happy to be present today with you and to be amongst the fraternal delegations attending this important Internationalist Rally. To all of you, we express our warm fraternal revolutionary greetings and wish you complete success in

We thank the Communist Party of Canada (Marxist-Leninist) for the internationalist efforts it has made in our regard to ensure our participation; thus we are here to support you of course, but also and especially to consolidate our fighting unity and to learn and draw useful lessons for our struggle. Dear Comrades,

This Rally is being held in particular historic circumstances both inside Canada and on the international level.

In Canada, the Canadian proletariat faces a double exploitation: it bears the yoke of U.S. imperialist domination and the power of the reactionary bourgeoisie. This yoke of exploitation and of economic, social, cultural and military oppression has been established and maintained by violent subjugation of the Quebec nation, genocide against the Native people, barbarous attacks against the immigrants, especially those from Asia, Africa and Latin America, and the shifting of the burden of the economic crisis onto the back of the working class.

Today this crisis has reached a very sharp phase and is manifested by a steep rise in the price of everyday consumer goods; a considerable drop in the buying power of the masses of the Canadian people; and a substantial upswing in unemployment following the successive bankruptcies of small, medium and even large industrial firms.

The crisis is also manifested in rampant inflation and in the recent substantial drop of the Canadian dollar, as well as in the decline in the volume of exports.

To this catastrophic economic and social situation, the masses of the Canadian people, led by the working class, are responding through their daily struggles, which are intensifying and broadening.

In this struggle of class against class, the Communist Party of Canada (Marxist-Leninist) is playing its rightful role of vanguard of the working class; it is linking itself more closely with the working class and working people, is leading them and is strengthening its position, thus creating the conditions for greater battles and greater successes and gaining firmer and more tangible trust amongst the

In addition, the Canadian proletariat is opposing the revisionists and opportunists of all hues on a daily basis. The latter are attempting, although in vain, to deny the reality of the domination of Canada by U.S. imperialism and are also denying that the Canadian proletariat is subject to the double exploitation of the domestic and foreign bourgeoisie.

Not recognizing that the reactionary bourgeoisie is made up both of domestic monopoly capitalists and of those who are U.S. imperialists operating in Canada, these revisionists and opportunists all deny that the state of the rich — the rich of Canada and the rich of the United States - is dominated by U.S. imperialism

and that the reactionary bourgeoisie is nothing but the social basis for the domination of Canada by U.S. imperialism and thus must be destroyed and replaced by the state of the dictatorship of the proletariat

On the international level, this meeting is being held at a time when the struggles for national and social liberation of the peoples of the world have entered a new stage and are in a new upsurge. It is a time when the International Communist Movement is advancing along the glorious road of Marxism-Leninism, defeating the treason of the modern revisionists and the various trotskyist groups which, waving false revolutionary flags, are trying in vain to divide and to destroy the genuine Marxist-Leninist parties.

Finally, this meeting is being held at a time when the imperialist. powers, and first and foremost the two biggest and most dangerous enemies of the peoples, the United States and the Soviet Union, are increasing their imperialist activities, especially in Africa and the Middle East. They are resorting to aggression and provocations against the peoples and the genuine socialist countries. They are intensifying their preparations for world war.

This meeting is extremely important, for it is being held at the gates of the citadel of one of the two biggest imperialist powers, namely the United States; thus it is a cutting refutation of the pernicious, lying allegations of the international bourgeoisie, assisted by the revisionists, who nurture the idea that the Canadian proletariat as a whole constitutes a labour aristocracy which has definitely rejected revolution.

This meeting is also important because it brings together delegations from the five continents. This will certainly be a step forward towards the unity which is indispensable to the Marxist-Leninist movement, and will deal a heavy blow to all the opportunists of whatever hue and wherever they are; in particular, t will deal a mortal blow to the opportunists in Canada.

In these conditions, our common immediate goal is to build in our respective countries a communist revolutionary detachment capable of opposing the policy of imperialism, social-imperialism and international reaction, of leading the revolutionary struggle of our peoples, of standing up to defend socialism assured by the dictatorship of the proletariat. The strengthening of the bonds of cooperation and mutual assistance amongst all the genuinely Marxist-Leninist parties and organizations is an indispensable condition for us to carry out this task and win final victory.

Guided by the sacred principle which is proletarian internationalism, and faithfully upholding the basic principles of Marxism-Leninism and the revolutionary path, our organization "El Amel Tounsi" has for years worked hard to build the vanguard party of the working class in Tunisia.

For the last few months we have been carrying out a critical and self-critical examination of our experience and our political, ideological and organizational attitude towards a faction of neorevisionist opportunists. Pretending to deepen the line of the organization, this faction attempted to usurp leadership, to throw out class struggle and to substitute class collaboration, and to change the strategic enemy and the nature of the main contradiction in Tunisia.

In the same way, in the Arab world, this faction did everything to divert the masses of the Arab people from their main enemies; it maintained that social-imperialism alone was the dangerous main enemy to be fought in the region and that U.S. imperialism was on the defensive there as everywhere else. By acclaiming the visit of the traitor Sadat to Israel as his "positive side", this faction called for conciliation with the Zionist enemy, promoted the abandonment of the armed struggle against Zionism and spared no effort to present all the reactionary Arab governments as governments of the antiimperialist national bourgeoisie; it worked to unite them, according them the leading role in the national liberation movement and seeking to put the masses of the people and the working class under their thumb. In so doing, these opportunists and neo-revisionists exposed their counter-revolutionary nature, their predisposition to capitulate to the Zionist enemy and to give the field to the Arab reactionaries and to their western imperialist masters, principally U.S. imperialism



Representative of the Marxist-Leninist Organization, the Tunisian Worker, tumultuously applauded by the Internationalist Rally.

The treason of this faction did not stop at Tunisia and the Arab world but expressed itself on the international level by their disavowal of the four basic contradictions of our era, wiping out the line of demarcation between the forces of revolution and the forces of counter-revolution and simply denying that the proletariat is the motive force and the leading force.

As far as we are concerned, we have begun to correct the errors committed in our struggle against and opposition to this reactionary anti-Marxist trend. In particular, we have corrected the tendencies towards conciliation with the opportunists and we are now in a positive and progressive phase of development. We have set ourselves the important immediate task of strengthening democratic centralism at the base of our organization, of preserving the latter, and of raising the theoretical level for our preparation to face the attacks of the national and class enemy, and we are working more resolutely than ever towards actual unification of our organization, an important and decisive step for the ideological and political unity of all our supporters and an essential step towards the proclamation of the Marxist-Leninist Communist Party of Tunisia.

This is a question of honour for our organization, which is taking on this task while deeply committing itself to the struggle of the masses and while constantly striving to put itself at the head of the working class and working people who are struggling selflessly against imperialism, social-imperialism, the reactionary bourgeoisie, its Destour Party and its neo-colonial state, and against the class conciliation peddled by all the old and new opportunists.

Dear Comrades

The long and hard struggle of the Tunisian people confirms the fact that the masses of the people and particularly the working class deeply aspire to revolution and hunger for the ideas of Marxism-Leninism and Mao Tsetung Thought, and have done so for a long time. The first communist cell in Tunisia was formed right in the middle of the French colonial period. This cell struggled alongside our people in the years 1920-1921 against colonial domination and participated in one of the congresses of the Third Communist International; unfortunately, it was short-lived, for it was quickly liquidated by the ferocious colonial repression. Later, in 1933, the Tunisian Communist Party was formed for the first time, but it did not take long to betray our people's cause of national liberation and to fail in its attempt to lead the Tunisian working class and national movement. This was because it acted at first as an appendage of the

social-chauvinist policy of the French "Communist" Party and later turned into a spokesman for social-imperialism.

The recent history of our people and the struggle they have waged shows that the national bourgeoisie is incapable of waging the struggle through to the end and of leading the masses of the people to victory, and that neither the revisionists nor the other opportunists can play a revolutionary role. It is up to the working class and to it alone, in alliance with the poor peasantry and the other oppressed strata in our country, to take the leadership of this struggle. Thus the building of the Marxist-Leninist Communist Party has today become a vital question and a living reality which preoccupies us on a daily basis and constitutes the main goal of all.

revolutionary action. In conclusion, dear comrades, we are extremely pleased to be on the same front as the Communist Party of Canada (Marxist-Leninist) in the class struggle which is being waged by the world proletariat and its natural allies against imperialism, social-imperialism and all the reactionary forces and for national and social liberation.

The unity of this front is indispensable to the working class, and we firmly believe that this unity can only be brought about in practice by a resolute principled struggle against opportunism, the last line of defence of imperialism and reaction. We reaffirm our determination to further unite with the Marxist-Leninists and to carry on with them the triumphant fight of Marxism-Leninism and Mao Tsetung Thought.

LONG LIVE THE COMMUNIST PARTY OF CANADA (MARXIST-

LONG LIVE THE STEEL-LIKE PRINCIPLED UNITY OF THE MARXIST-LENINISTS!

DOWN WITH OPPORTUNISM, IMPERIALISM, SOCIAL-

IMPERIALISM, AND REACTION! LONG LIVE PROLETARIAN INTERNATIONALISM!

When the representative of the Tunisian Worker finished delivering his speech, sustained and vigorous applause showed the enthusiasm with which all the participants welcomed the comrade from Tunisia. The slogans Long Live Proletarian Internationalism! and Workers of All Countries, Unite! were shouted time and time

Representative of the Central Organization of U.S. Marxist-Leninists Addresses the Internationalist Rally

At 7:10 p.m., Comrade Bains introduced the representative of the contribution to Marxism-Leninism in North America. He has won Central Organization of U.S. Marxist-Leninists. Tumultuous applause greeted the representative of COUSML, as the entire audience rose to its feet and welcomed the representative of the proletariat in the United States. The representative of COUSML presented the following speech to the Internationalist Rally:

Speech of the Representative of the Central Organization of U.S. Marxist-Leninists

Comrades and friends,

It is with deepest revolutionary sentiment that the Central Organization of U.S. Marxist-Leninists greets this grand Internationalist Rally.

Today the International Marxist-Leninist Communist Movement is engaged in life-and-death struggle with international opportunism. This is a struggle which ensures that the great red banner of Marxism-Leninism and proletarian internationalism continues to be held aloft and that the proletariat and peoples continue to advance on the victorious path of liberation and

Comrade Enver Hoxha's historic Report to the Seventh Congress of the Party of Labour of Albania was a great clarion call for the Marxist-Leninists in this struggle. In the one and one-half years since Comrade Enver Hoxha's historic Report a great revolutionary movement has unfolded in defence of the purity of Marxism; to build and strengthen the Marxist-Leninist communist parties, and to strengthen the unity of the International Marxist-Leninist Communist Movement. This grand Internationalist Rally is part of the trend coming out of the Seventh Congress of the Party of Labour of Albania and it is a vivid expression of proletarian internationalism. It is with warmest fraternal sentiment that we greet our host Party, the Communist Party of Canada (Marxist-

For many years now the Communist Party of Canada (Marxist-Leninistt and the Central Organization of U.S. Marxist-Leninists have fought shoulder-to-shoulder on the same front. Together we have waged many battles against imperialism and revisionism and opportunism of all hues. The unity between our two organizations is based upon Marxism-Leninism and proletarian internationalism, and it has been steeled in the course of struggle against our

CPC(M-L) was the first Party of the proletariat to be reconstituted in North America following the great betrayal by Khrushchovite revisionism. It was the fraternal comrades of CPC(M-L) who were the first in North America to solve the problem of defeating the revisionist betrayal by reconstituting the Party and applying Marxism-Leninism to the concrete conditions. For this reason, CPCIM-L) is of great importance to the proletariat in the United States not only as a beloved fraternal Party, but also as an inspiration and pathfinder.

More than eight years of struggle have proven that the Communist Party of Canada (Marxist-Leninist) is the organized revolutionary Party of the proletariat in Canada which is leading the class struggle against the main enemy. While building the Party, leading the class struggle and preparing the proletariat to fulfill its historical mission, CPC(M-L) has also vigorously defended the purity of Marxism and contributed to the struggle against international opportunism and to strengthening the unity of the International Marxist-Leninist Communist Movement.

Today, the reactionary state in Canada is stepping up its attacks against the Communist Party of Canada (Marxist-Leninist). The U.S. imperialists who dominate Canada and the local reactionary manopoly bourgeoisie have both grown increasingly desperate and seek to crush the revolutionary struggles of the proletariat and people. This means above all to deprive the profetariat of its vanguard Party, its revolutionary leadership. To this end, the state has launched a series of attacks against CPC(M-L) and is trying to frame up Comrade Hardial Bains. This attack is directly instigated by the U.S. imperialists. Comrade Bains has made an indelible future.

the love and respect of the Marxist-Leninists in the U.S. and we consider this frame-up as an attack against the proletariat in the U.S. as well. We denounce the cowardly and fascist attack of the state against Comrade Hardial Bains, and we hail the fighting spirit of Comrade Bains and the fraternal comrades of CPC(M-L). Comrades and friends.

The spectre of communism today haunts the entire world. Despite the desperate efforts of the imperialists and reactionaries, and of their fire-fighters, the revisionists and opportunists of all hues, to extinguish the flames of revolution through demagogy and bloody suppression, the revolutionary struggle inexorably advances toward complete victory. Imperialism is moribund and decadent capitalism. It is capitalism whose contradictions are developed to the bursting point. Imperialism is the eve of the social revolution of the proletariat.

An outstanding feature of our era, which was ushered in by the Great October Socialist Revolution, is the existence of socialism and the dictatorship of the proletariat. Socialism is the highest achievement of the proletariat. Since the time of the Great October Socialist Revolution there has always been socialism on the face of the earth. Today, despite the plots of the imperialists and the betrayals by modern revisionism, socialism and the dictatorship of the proletariat stand resolute and proud in the great People's Socialist Republic of Albania. In the People's Socialist Republic of Albania the world proletariat sees its highest aspirations and its

This'era is an era of great class battles and national liberation wars. At this time in the capitalist and revisionist world, the struggles of the proletariat and peoples are developing vigorously. The proletariat has awakened to new life and struggle. The strike movement against the shifting of the burden of the crisis onto the shoulders of the workers is extending and deepening. The proletariat also is struggling through protests, demonstrations and ovements against political oppression. Marxist-Leninist parties are being built and tempered in struggle all over the world. In Asia, Africa and Latin America, a broad front of struggle has unfolded against imperialism and internal reaction, which is the social base for imperialist domination and plunder. The movements for national liberation and genuine independence continue to advance and deliver sharp blows against imperialism under the most difficult conditions, in the face of the bloody armed imperialist white terror and the treacherous, deceptive imperialist plots.

The recent 113-day national strike of some 180,000 coal miners was an important event in the growing revolt of the U.S. proletariat, demonstrating its great strength. The miners fought heroically, defying Carter's lascist Taft-Hartley back-to-work order, throwing the ruling circles into a panic and inspiring the whole working class, breaking various of the restrictions imposed on them by the bourgeois state, its labour lieutenants, by the revisionists and opportunists of all hues.

In the United States, the basic situation for revolution is excellent and is ripening daily. The all-round crisis of imperialism, with the economic crisis at its base, is manifested in all spheres of life. Twist and turn as it may, the bourgeoisie is inevitably caught in the grip of the crisis. Its basic programme to deal with the economic crisis — to shift the burden of the crisis onto the backs of the working class and uppressed masses at home and onto the peoples abroad ontinues to deepen the gap between itself and the people and is met with increasing mass resistance.

The workers' movement is vigorously developing. In the past year the strikes and other struggles have gained in intensity and scope, bringing growing numbers of workers into militant participation in the active resistance to increased capitalist exploitation. The strike struggles of the workers are more and more frequently breaking out, despite the restrictions imposed on them by the reactionary state and the labour lieuterants of capital, signalling that the strikes of today are but the preparation for far greater class battles in the



Representative of the Central Organization of U.S. Marxist-Leninists tumultuously applicated by the Internationalist Rally.

racial discrimination and violent repression by the bourgeoisie and its state power. Stung by the militant rebellions of the Black people in the 1960's, monopoly capital desires revenge and is seeking to drive the Black people back into the semi-slavery of the Jim Crow system. The reactionary state is launching racist movements and floating fascist gangs. The cutting edge of this attempt to organize fascist mass movements is racist attacks on the Afro-American people and other oppressed nationalities. But the reactionary violence of the bourgeoisie is only awakening in the Black people the memory of their past heroic battles and inspiring them to increasing resistance. The state organized the fascist anti-busing movement to attack the Black people and the proletariat, but whenever it has been attempted to be organized, it has been met by a torrent of resistance. In Louisville, Kentucky, Boston, Massachusetts, Seattle, Washington, and elsewhere, COUSML has led the active resistance to the state-organized fascist anti-busing movement. The Afro-American people are fighting tit-for-tat against the bourgeois state and through struggle, preparing the ground for their full emancipation.

The small farmers, the revolutionary youth and students, the immigrant workers, etc., are also all entering the struggle against monopoly capital and its state power. The class contradictions grow increasingly acute and the struggles of the masses are developing steadily. The objective conditions for revolution are tipe, while the decisive condition is the preparation of the subjective conditions, the organization of the proletariat through the reconstitution and consolidation of the Marxist-Leninist communist party.

Comrades and friends. The life experience of the proletariat and peoples proves that U.S. imperialism remains a deadly enemy of the people, an enemy of liberation, of socialism and genuine independence. Today the U.S. mperialists are everywhere fortifying their positions and seeking to further extend their tentacles. While attacking the peoples of other countries, the U.S. monopoly capitalist class has also launched a

fascist offensive against the proletariat and people in the U.S. Following the Second World War, U.S. imperialism emerged as the bulwark of world reaction. U.S. imperialism became the mainstay of reaction in all countries, formed aggressive military alliances, extended its neo-colonial domination to all continents through "aid" and credits, launched repeated wars of aggression and strove to encircle and subvert the socialist countries. U.S. imperialism launched barbarous aggression in Kosea, intervened in Lebanon and Guatemala, strangled the revolutions in the Congo and the Dominican Republic, propped up Portuguese colonialism, and waged a barbarous war of aggression against the peoples of Vietnam, Laos and Cambodia.

The betrayal by K.brushchovite revisionism and the restoration of capitalism in the Soviet Union in no way changed the barbarous and aggressive character of U.S. imperialism. The history of contention and collusion between the two superpowers is a history of crimes

The Afro-American people are also fighting valiantly against the peoples. Together with Soviet social-imperialism, U.S. imperialism remains the most dangerous aggressive power known in history, a deadly enemy of the peoples. Through neocolonialism, through their multinational corporations and "aid" and credits, through their aggressive military alliances and military adventures the U.S. imperialists commit continuing crimes against

> Today the U.S. imperialists are attempting to conceal their antipeople conspiracies under the Carter administration's demagogic fraud of "human rights". While engaged in war preparation and fascization, these bloodstained butchers, mortal enemies of the rights of the proletariat and people on a world scale, are singing esalms to "human rights". In fact, the policy of the U.S. monopoly capitalist class today, as in the past, is a policy of war preparation, of militarization and fascization, a policy to drown in blood the revolutionary struggles of the profetariat and people. It is Nixonite fascism without Nixon. The Carter administration's "human rights" demagogy is a cruel hoax to disarm the people in the face of reaction.

> While hypocritically chiding Geisel about "human rights", U.S. imperialism remains the mainstay of reaction in Brazil and throughout Latin America, it was the U.S. imperialists, the presentslay apostles of "human rights", who only yesterday engineered the reactionary coup d'etat in Chile and who remain today the masters and international prop of the Pinochet regime.

An important part of the "human rights" fraud is the new Panama Canal treaty, which has just been passed by the U.S. Senate. This treaty is being paraded by the imperialists as a "concession" to the Fariamanian people. The real significance of this treaty is that it continues the penetration of Panama by U.S. finance capital, guarantees the U.S. the right to suppress the liberation struggles of the Panamanian people and to use Panama as a staging ground for aggression in the Caribbean. The new Panama Canal treaty is a continuation of the old treaty of 1903. It is directly opposed to the interests of the Panamanian people for national sovereignty and

Similarly the imperialists have engineered the so-called 'internal" settlement in Zimbabwe, a plot to perpetuate the settler regime. They have engineered Sadat's betrayal of the great cause of the Palestinian and other Arab people. They have instigated and backed up the new Zionist invasion and the armed occupation of southern Lebanon under the hoax of "peacekeeping"

This is the stuff the imperialists" "human rights" fraud is made of: pious words with high moral tone, and weal criminal deeds. Comrade Enver Hoxha correctly points out: " . . . now just as in the past, the consistent and unceasing struggile to expose the policy and foil the aggressive plans of imperialism, headed by U.S. imperialism. constitutes an essential condition for the defence of freedom and socialism, for the triumph of the revolution and the liberation of the

The monopoly bourgeoisie follows a uniform policy manifested

in both the international and domestic spheres. This is a policy of war preparation, of militarization and fascization. While singing psalms about "human rights" the monopoly capitalists have launched a fascist offensive against the proletariat and people in the U.S. This fascist offensive is characterized by the increased exploitation of the proletariat, the further fascization of the state, a cancerous increase of the police, courts, lawyers, jails and other terrorist apparatus of the state machine, the attempts to launch a fascist mass movement, and the increased direct attacks against the masses, the mass revolutionary movement and the Marxist-Leninist

The heart of this fascist offensive is directed against the workers' movement. It is against this movement that the entire weight of the state is being brought to bear.

Not content with the present anti-working class legislation which codifies the subjugation of labour to capital and the integration of the trade union bureaucracy into the state machine, the monopoly capitalists have brought forward a host of other legislation to attack the workers' movement. With the direct support of their labour lieutenants in the reactionary trade unions they have concocted the "Labour Reform Act" which outlaws the workers' movement in all militant forms in order to restrict its scope and confine it within the tutelage of the state, by further consolidating the reactionary trade unions into the state machine and by strengthening the stranglehold of the labour lieutenants of capital over the workers. They have introduced an immigration bill which further attacks the immigrant workers in order to maintain them as a super-exploited sector of the proletariat. This bill provides for legalizing and intensifying the practice of forming the immigrant workers into a slave-labour pool and entails the introduction of mandatory identification cards similar to those in South Africa.

Since 1974 the monopoly capitalist class has accelerated its attempts to launch a fascist mass movement. The cutting edge of these attempts is aimed against the Afro-American people and other oppressed nationalities. The brutal monopoly capitalist class is increasing segregation and trying to mobilize reactionary gangs through the fascist anti-busing movement and it has also launched the fascist "reverse discrimination" hysteria. According to this hitlerite theory, the U.S. monopoly capitalists have "reformed" and no longer discriminate against the Afro-American people and oppressed nationalities and instead "reverse discriminate" in their favour. In fact, this so-called "reverse discrimination" consists in reality of granting the oppressed nationalities such "benefits" as shorter life-spans, higher unemployment, wretched ghettoes, constant police and bureaucratic harassment, etc. Faced with the stern opposition of both the oppressed nationalities and the working class and democratic masses in general, the state has failed to organize a mass movement for reaction, and so it resorts to strengthening and revitalizing the fascist gangs, keeping them in the wings for terrorist suppression of the people. These gangs are directly organized and financed by the state, composed in part of police and police agents, and carry out their activities in direct conjunction with the police. Along with this there has been a further increase in direct police violence against the masses. increasingly, in their struggles, the workers' movement and other popular movements confront the violent attacks of the police. This reactionary offensive is the real content of the Carter administration's "human rights" campaign in the U.S. It is Nixonite fascism without Nixon. The developing struggles of the workers, the small farmers, the Afro-American people and other sections of the society have proven this concretely. If there remain illusions, in the U.S. or abroad, that the U.S. bourgeoisie during the Carter administration is in some way different or adhering to a different policy than under Nixon, this is due in no small way to the activities of international opportunism, which has done everything possible to portray U.S. imperialism in a favourable light, as a reformed or democratic imperialism in contrast to its fascist superpower rival, Soviet social-imperialism.

Today all the opportunists and revisionists are competing to prettify U.S. imperialism. A most treacherous role in this is played by the open social-chauvinists, the adherents of "striking the main blow at the Soviet social-imperialists" and of urging the U.S. imperialists to step up their war preparations. Open socialchauvinism in the U.S. is the American contingent of the new international opportunist trend based on the anti-Leninist, counter-revolutionary theory of "three worlds". It is headed in the U.S. by the social-fascist, ultra-rightist sect, the "October League" which now treacherously calls itself the "Communist Party (Marxist-Leninisty". The "three worlders" and the imperialist mass media are singing a duet to the greater glory of U.S. imperialist world three woulders not an accident, but the product, the consummation, of a decade of the corrosion of opportunism within the ranks of the revolutionary movement. The struggle against social-chauvinism in the U.S. has proven that in its politics and in the political content of its tactics the line of social-chauvinism is the line of the reactionary state. To be sure, it has been decked out in the appropriate pseudo-Marxist phrases, but it is no less the line of the state.

The new revisionist banners of the "three worlds" theory and of "aiming the main blow against Soviet social-imperialism" provide the social-chauvinists with the theoretical justification for their thoroughgoing pro-imperialist stance. Under these banners the social-chauvinists justify and support U.S. imperialism's neocolonialism and war preparations and endorse the Carter "human rights" campaign.

The logic of social-chauvinism is such that when the U.S. imperialists fortify their positions it is "anti-hegermonic struggle" and when the U.S. imperialists extend their tentacles it is a victory for the peoples against social-imperialism. The social-chawvinists treason in this way. In Latin America, they call Soviet socialimperialism the main enemy, while U.S. imperialism and the feudalmilitary neo-colonial oligarchies are affected there the mories from Yyesteryear. In Panama, where the people languish under imperialist Poccupation, Carter's new canal treaty is alleged to be a victory for the people, while the Panamanian people valiantly fighting U.S. domination are denounced as agents of social-imperialism trying to disrupt the sweet harmonies of Carter and the local Panamanian bitraitors. In the Middle East, when U.S. imperialism gained the upper hand in contention with its superpower rival, it was a victory for the Speoples against social-imperialism. When Saclat betrayed the great Gause of the Palestinian and other Arab people, social-drauvinism "slefended his record as an anti-hegennonic fighter seeking to preserve the peace in the face of social-imperialist onslaught and "hailed his die fact o recognition of Israel. Throughout the world the most bloodstained lackeys of U.S. imperial ism, Pinochet, the Shah, Mobato, and so forth, are applauded by the social-charvinists as anti-Soviet the gemonists, anti-hegemonic fighters, and the motive force of world revolution.

The logic of social-chauvinism is such that while U.S. imperialism "is arming itself to the teeth against the world's peoples and engaged Fin frenzied war preparations, the imperialists are chided as weakofteneed appearers of social-imperialism who do not take measures to defend the west. According to social-chappinism U.S. imperialism is The meekest lamb being led to slaughter by the supermen of the (Kremlin) Accordingly the social-charvinists have taken on their Sown shoulders the task of military preparedness. They have endorsed the production of the B-1 bomber, the Tridera I submarine, and, most recently, the neutron bomb.

to The social-chauvinists provide direct cover for the Carter

imperialists they shed crocodile tears over the tyranny of the internal rule of social-imperialism in the Soviet Union for the sole purpose of obscuring the no less reactionary character of the imperialist state in the U.S. They portray U.S. imperialism as a meek lamb as against the ferocious Russian bear. And they promote the precise frauds of the "human rights" campaign, such as the Panama

The line of social-chauvinism in the class struggle in the U.S. is the same as the line in the international sphere. It is a line of treachery, of disarming the masses and of betrayal of the masses to the reactionary attacks of the state. The politics of social-chauvinism in the workers' movement are identical to those of social-democracy, and the political content of its tactics is to bind the workers' movement hand and foot to the bureaucratic apparatus of the reactionary trade unions, and through it, to the state. The very attacks of the state against the workers' movement are frequently portrayed as "toothless" reforms. To the Afro-American people and other oppressed nationalities the state is offered up as the sole saviour of the people against racial discrimination and violent attacks, and they use "left" phrases to denounce the mass struggle against racial discrimination and violent repression as "revisionist" in order to liquidate this struggle and replace it with reformism, moralism and even out-and-out segregationism. The reactionary state, which is launching daily attacks against the working class, the revolutionary mass movements and the genuine Marxist-Leninists, is portrayed as having a "democratic" or propeople aspect, and the role of the masses is to demand protection from this "democratic" or pro-people aspect. In its practical activities social-chauvinism is striving to factionalize the mass movements and mass organizations, to dismember them in the face

By its words and deeds, social-chauvinism constitutes the left wing of the reactionary offensive of the monopoly capitalist class. The ugly features of social-chauvinism in the U.S. and the entire history of the opportunism which has given birth to it clearly demonstrate the truth of Comrade Lenin's thesis that "The fight against imperialism is a sham and humbug unless it is inseparably bound up with the fight against opportunism." Comrades and friends,

The emergence of open social-chauvinism in naked form and the developing movement against it signify a turning point in the struggle against opportunism and to reconstitute the party of the proletariat in the U.S. The emergence of open social-chauvinism at this time is intimately bound up with the entire history of opportunism in the U.S., with the history of neo-revisionism over the past decade, and with the activities of international

The Party of the proletariat in the U.S. was long ago liquidated by Browderite revisionism, which liquidated first the Marxist-Leninist line of the Party and later dissolved the Party organizationally as well. Browder distorted and revised the basic teachings of Marxism-Leninism on a host of questions, substituted pragmatism for Marxism, and degenerated into open social-chauvinism. Browder was expelled and the Party was reconstituted, but Browder's distortions of the fundamental principles of Marxism-Leninism were never thoroughly repudiated in the U.S. and opportunism continued to corrode the Party from within. As a consequence the Party suffered at the hands of a succession of opportunist chieftains and succumbed completely to Khrushchovite revisionism. The Marxist-Leninists, led by Comrade Willian Z. Foster, waged continuing struggle against revisionism. Although Comrade Foster had serious theoretical weaknesses, it was Comrade Foster's great merit that he always fought against the principal revisionist trend within the Party. Comrade Foster died in the first days of the great battles led by Comrades Mao Tsetung and Enver Hoxha against Khrushchovite revisionism. The Party, long corroded by revisionism from within, became vicious Khrushchovites and degenerated rapidly into a bourgeois, chauvinist, fascist Party.

The history of Browderite revisionism is of great importance for the proletariat in the U.S. The influence of Browderite revisionism for years infested the ranks of the Party and the working class movement. Browderite revisionism became the bog from which every subsequent revisionist trend has arisen to attack Marxism-Leninism and oppose the reconstitution of the Marxist-Leninist party. In the final analysis, both the CPUSA, reconstituted in 1945. and the Progressive Labour Party, founded in 1965, fell because they failed to settle accounts with Browderite revisionism. The presentday social-chauvinists in the U.S. parade under the banner of the newest current of modern revisionism, under the banner of the anti-Leninist "three worlds" theory, but they are also the direct

descendants of Browder. The Great Proletarian Cultural Revolution inspired the revolutionary activists in the U.S. to take up Marxism-Leninism. The decisive turning point in this was in May 1969, when following the conference of North American Marxist-Leninists in Regima, Canada, a small group of revolutionaries from the Cleveland Workers' Action Committee, inspired by the Great Proletarian Cultural Revolution and by the work of the Internationalists in Canada, took up the main task of the Internationalists, the decisive task of the revolution at that time, wide-scale dissemination of Marxism-Leninism-Mao Tsetung Thought. They founded the American Communist Workers' Movement (Marxist-Leninist) as the first national centre for the dissemination of Marxism-Leninism and carried out its work vigorously. The ACWIM (IM-L) took as its sole mission, the reconstitution of the Marxist-Leninist party. This was of tremendous historical importance, for this was the first wide-scale disservination of Marxism-Leninism in the U.S. since the rise of Khaushchovite revisionism. This revolutionary movement came under sharp attack from the reactionaries and apportunists. The comrades of the ACYYM(IM-L) persisted in struggle and neither capitulated to the attacks of the state, nor to the gossip campaigns of the revisionists and opportunists. In spite of the wrecking activities of the opportunists and the police spies, the ACWM(M-L) fed a vigorous struggle to unite all the Marvist-Leoninists in the U.S., leading to the formation of the Central Organization of U.S. Marxist-Leminists in August of 1973. Right from the beginning, the ACWM(M-L) and later the COUSM'L took up the task of reconstitution of the party of the proletariat on the basis of Marxism-Leninism and proletarian internationalism and persisted along this path.

But from 1969, there was not one but two trends among the revolutionary activists in the U.S. The self-styled feaders of the youth and student movement in the 1960's were adherents of New Leftism, the negative line in the youth and student movement which drew its inspiration from the anti-communist cold war apportunism peddling the unity of the so-called second and third ideology. The formation of the ACVVM(M-L) was the defeat of New Leftism in the United States. At a time when Marxism-Leninism had gained high prestige in the U.S., these elements also declared themselves to be "Marxist-Leninist" and "anti-revisionist", but never did self-criticism for their past errors, nor changed their ways. Instead they adopted the entire style of work and mode of thinking of revisionism. This was neo-revisionism, the adaptation of Marxism-Leminism to New Leftism. Neo-revisionism signified the conciliation of Marxism in words with revisionism in deeds.

Neo-revisionism opposed the decisive tasks of the revolution and opposed reconstituting the party of the proletaria. The neorevisionists held that dissemination of Marxism-Leninism was sectarian, and that to resist the attacks of the reactionary state was "adventurist" and "provoking attacks". They opposed the struggle administration's "human cighte" fraud. In union with the U.S. against modern revisionism under the hoaxthat "altra-leftigm is the

main danger" and that this struggle was splitting some assumed "unity of the left". They counter-posed building the party to the mass movement, alleged that the party would arise spontaneously from the mass movement, and factionalized the Marxist-Leninist movement under the theory of building "pre-party collectives". The ideology of the pre-party collectives was pre-Marxism-Leninism. That is, the neo-revisionists held that Marxism-Leninism was a matter of interpretation, that there were many Marxisms, that everyone could have his own "Marxism". This revisionist polycentrism did tremendous damage to the movement, leaving it weak, divided and prey to opportunist deviations. Under the cover of this disruption, a number of opportunist trends carried out intriques and sought to consolidate themselves. To strike against the opportunist polycentrism the ACWM(M-L) led a vigorous struggle to unite the Marxist-Leninists, which led to the formation of COUSML in August 1973.

Faced with the determined efforts of the genuine Marxist-Leninists and responding as well to the needs of international opportunism, these opportunist trends began to build many "parties" on the basis of their many "Marxisms". The larger opportunist trends stopped openly advocating opportunist polycentrism and replaced it with equally revisionist Khrushchovite 'monocentrism" with which they built their "parties" away from the Marxist-Leninist political line through straight-forward bourgeois politicking and intrigue and with which they stepped up the factionalization of the Marxist-Leninist movement. To halt the struggle of the Marxist-Leninists against opportunism, the old bankrupt slogan of "unity of the left" gave way to an ever more intense factionalization of the Marxist-Leninist movement, and of the revolutionary mass movements as well.

An important feature of neo-revisionism was its refusal to practice Marxist-Leninism in the workers' movement. All revolution in the U.S. centres on the proletariat, and to adhere to Marxism-Leninism in the workers' movement is decisive for the reconstitution of the party of the proletariat. But for neorevisionism, Marxist-Leninism was merely so much posturing and not a guide to action. Instead, the neo-revisionists took up reformism and anarcho-syndicalism as their guide to action and opposed building the party in the proletariat. It is no accident that those who today are the loudest advocates of the "three worlds" theory, which holds that Marxism-Leninism cannot be the guide to action on a world scale, are the very elements who for a decade refused to practice Marxism in the workers' movement in their own country. The emergence of open social-chauvinism in the U.S. is the consummation of neo-revisionism, which for a decade has corroded the ranks of the revolutionary movement

Neo-revisionism flourished in the U.S. for a period of time because it was able to parade as Marxism-Leninism. Opportunism is an international bourgeois ideological trend. The external condition for the growth of neo-revisionism was support by international opportunism. The decisive support came from the capitalist-roaders in China. These revisionists opposed Marxism-Leninism, Comrade Mao Tsetting and the Communist Party of China, they sought to corrode the Party from within. Furthermore, after Comrade Mao Tsetung's death, these revisionists treacherously seized power in an anti-communist coup d'etat. For years, while seeking to sell China to imperialism and seize power in the Communist Party of China, these revisionist scoundrels shamelessly used the tremendous prestige of China to float these politics and trends in the U.S., to directly interfere in the Marxist-Leninist movement in the U.S., to oppose the Marxist-Leninists and to carry on wrecking and splitting activities.

Like any compradors, for despite their dreams of empire they can never be more than compradors, they must pay the price to the imperialists to allow them to come under their wing. Part of the dowry of the Chinese revisionists is the liquidation of the proletarian revolution in the U.S. For seven years, the capitalist

roaders have paid installments on this dowry.

We Marxist-Leninists in the U.S. remember well the tremendous support rendered to the proletariat in the U.S. by Comrade Mao Tsetung and the Communist Party of China. Comrade Mao Tsetung led the Marxist-Leninists of the entire world. His defence of Marxism-Leninism against Khrushchovite revisionism and the Great Profetarian Cultural Revolution are contributions to Marxism-Leninism. Comrade Mao Tsetting also warmly supported the proletariat in the U.S., had boundless faith in its revolutionary capacity and paid detailed attention to its struggles. Comrade Mao Isetung warmly welcomed the overthrow of Browder and the reconstitution of the Party in 1945. Comrade Mao Tsetung warmly supported Comrade William Z. Foster as a genuine son of the projetanat in the U.S. When the Party in the U.S. came under tience attack from the reactionaries, the Communist Party of China issued statements and organized mass rallies in its defence. In 1963, 1968 and 1970, Comrade Mao Tsetung issued statements in support of the revolutionary struggles in the U.S. Comrade Mao Tsetung was a great Marxist-Leninist, and a thoroughgoing internationalist and we will always support Mao Tsetung and the great Marxist-Leninist Party which he led. We will always remember the great internationalist support which Mao Tsetting and the Communist Party of China rendered to the U.S. proletariat.

By the same taken, we will never support elements of the ilk of Teng Hsiao-ping, nor reconcile ourselves to their revisionism. The Chinese revisionists are working feverishly to restore capitalism in China. They have betrayed the principles of Marxism-Leninism. They are reprehensible splitters of the International Marxist-Leninist Communist Movement. They are organizing against the Marxist-Leninists and the profesarion revolution in the U.S. Only by fighting tooth and nail against the new current of modern revisionism led by the Chinese revisionists can we fulfil our obligations to Marxism-Leginism, to the proletariat and to the Chinese people.

We are fighting to bury U.S. imperialism. The Chinese revisionists through their propaganda and deeds, through their international connections and intrigues, have launched a holy affiance against this struggle. When we denoused U.S. imperialism we find international opportunismaligned with U.S. imperialism as a "lesser evil". When we denounce Carter's reactionary offensive, we find international opportunism prettifying Carter a a weak-kneed appeaser of Soviet social-imperialism. When we denounce U.S. imperialism's was preparations, we find international opportunism lobbying for the B-1 bomber, the Trident submarine and the neutran bomb. When we support the revalutionary struggles of the proletariat in the capitalist countries, the national liberation struggles and socialism in Albania, we find international worlds, and writing Albania off from the map. Even when we support the glorious struggle of the coal miners, we find Peking Review singing pealing to mechanization and stability in the coal fields. The fight against imperialism is impossible without at the same time waging a determined struggle against international

For years we have fought tooth and nail against nea-revisionism in the U.S. We have fought the opportunist theses that the objective conditions are not ripe for revolution and that the proletanat in the U.S. is not revolutionary; that there is no need to build the party which will rise spontaneously from the mass movement when the conditions have ripened; that ultra-leftism is the main danger; that nevolutionary fighters are splitters and adventurists. And we have faught this appart unism on both theoretical and practical grounds. What we did not know during these years and what we have only

learned in the course of the resolute struggle of the Marxist-Leninists of the entire world to defend the purity of Marxism, is that virtually all these opportunist theses were floated by the Chinese revisionists, and today can be found being paraded flagrantly in the pages of People's Daily and Peking Review. The relative weakness of the Marxist-Leninists in the U.S., the absence of the Marxist-Leninist party, left the revolutionary movement in the U.S. easy prey to the intrigues and conspiracies of the Chinese revisionists. For years the embassy in Ottawa, the mission in New York and the "friendship societies" have been centres of gossip and slanders against the Marxist-Leninists, gossip and slander identical to that floated by the FBI in the same period. It was the Chinese revisionists who incited the degenerate elements in the U.S. against the party concept. In 1972 and 1973, through the good auspices of the October League and the Guardian, they floated the line that ultra-leftism (that is, Marxism-Leninism) was the main danger. In 1973, in opposition to the struggle to unite the revolutionary Marxist-Leninists, they supported the formation of a holy alliance among the revisionists of the October League and the Revolutionary Union, and the revisionist yellow rag, the Guardian. This holy alliance was paraded in Hsinhua, and every effort was made to give it a sanctified aura of official support. The farcical character of this pantomime is sharply demonstrated by the participation of the Guardian - long-time apologists of Titoite and Khrushchovite revisionism who openly apologize for Soviet social-imperialism while prettifying U.S. imperialism. Recently, the Guardian has revealed that it has gone into financial crisis because the Chinese revisionists have withdrawn their financial support. The Guardian has revealed that for several years it received the outside financing necessary to publish any opportunist publication from the Chinese revisionists in the form of a lucrative travel concession and thousands of paid subscriptions from Chinese libraries and universities. Today the Chinese revisionists have withdrawn their financing from the Guardian in order to bestow it on those who best serve their sinister aims. This is the Identical method of the Khrushchovite revisionists who kept the revisionist party in the U.S. affoat with thousands of overpaid subscriptions to their press and with fugrative tourism concessions and subsidies for the publishing house. In fact, in the 60's Khrushchovite revisionists financed the very same Guardian in

The Chinese revisionists oppose the proletarian revolution in both theory and practice and seek to crush it, but we will never grant the Chinese revisionists, the U.S. imperialists, or their socialchauvinist flunkeys this vain dream. The struggle against revisionism will be carried through to the end and the party of the proletariat

will be reconstituted in the U.S. Comrades and friends.

The emergence of open social-chauvinism marks the beginning of the complete bankruptcy of neo-revisionism. Comrade Lenin stated: "Social-chauvinism and opportunism are the same in their political essence: . . . The political ideas are identical, and so is the political content of their tactics... Social chauvinism is a consummated opportunism." For a number of years, neorevisionism held political sway in the U.S. and had an opportunity to show what it could accomplish. Neo-revisionism has given rise to nothing save social-chauvinism. The emergence of open socialchauvinism has exposed the political content behind the neorevisionist disruption of the unity in the Marxist-Leninist ranks. Now it is the turn of Marxism-Leninism. The struggle against socialchauvinism is the only way to settle accounts with Browderism and neo-revisionism, with Khrushchovite revisionism and with "three worlds-ism", with revisionism and opportunism of all hues. It has opened the way for the clarification of the fundamental questions of the anti-fascist, proletarian socialist revolution in the U.S. in opposition to Browderism and opportunism which have long spread confusion and bourgeois philistinism. The struggle against social-chauvinism does not lie simply in the repudiation of a few simple reactionary phrases. It is a struggle for revolutionary method and style of work, a struggle to reconstitute the party, a struggle to re-enunciate the revolutionary principles of Marxism-Leninism on the whole range of questions of the revolution. It is a struggle to organize the proletariat on the basis of Marxism-Leninism. The struggle against social-chauvinsm in the U.S. is a component of the struggle of the International Marxist-Leninist Communist Movement against revisionism and opportunism of all hues.

During the past one-and a half years, a great revolutionary movement has unfolded to denounce social-chauvinism, to unite the revolutionary Marxist-Leninists, and to reconstitute the Marxist-Leninist party. It is a movement for revolution and against revisionism. This movement is sweeping away the neo-revisionist poison. It is uniting the revolutionary Marxist-Leninists, and it is preparing the ground surely and steadfastly for the reconstitution of the Marxist-Leninist party, the indispensable condition and sole guarantee for the triumph of the proletariat. So long as there is a reactionary state and a social basis to nurture it, social-chauvinism will not disappear and revolution can only advance in struggle against it. The only lasting victory over social-chauvinism will be the reconstitution of the Marxist-kenisist party, the consolidation of that party and the advance of the anti-fascist, proletarian socialist revolution.

Neither the wrath of the reactionary state nor the intrigues of the social-chausinists and revisionists will succeed in preventing this; the Marxist-Leninist party, the party of the proletariat in the U.S. will be reconstituted and revisionism and opportunism of all hues will

Comrades and friends

We live in a revolutionary era. We live in a time of vigorous struggle against revisionism of all hurs, a time of the reconstruction and consolidation of the Marxist-Leninist communist parties in many countries, a time of revolutionary upsurge. Today we are witnessing the preparation of great battles against imperialism and international reaction, battles which are certain to bring victory to the proletariat and peoples, and deleat to the imperialists and neactionaries. You, the Marxist-Leninist communists, and the true friends of the International Marxist-Leninist Communist Movement, who have gathered here from all corners of the continent are a living expression of the revolutionary vitality and boundless internationalist spirit of the proletariat.

We salute this Internationalist Rally which is a tremendous blow against the old and clying bourgeois mored. We salute the Party of Labour of Albania, and Comrade Enver Hoxlia who stands in the forefront of the struggle of the international proletariat and world's people. We salute the Communist Party of Canada (Mancist-Leminist), which lights relemitessly against revisionism and opportunism and works unceasingly for the social revolution. We salute the Mandet-Lerinist communist parties and organizations of all countries which adhere to this path. We declare to you, the revolutionary records in North America, we declare to the world proletariat, that the proletariat in the United States will march with honour in the ranks of the world proletariat and that U.S. imperialism will be buried in the soil of North America once and for

GLORY TO MARXISM-LEMINISM AND PROLETARIAN INTERNATIONALISM WORKERS OF ALL COUNTIRES, UNITE!

The speech of the representative of COUSML was greeted with sustained appliause, cheers and shouls of Long Live Proletarian Internationalism!, Glory to Marrism Leninism!

Representative of the Communist Party of Portugal (Reconstructed) Addresses the Internationalist Rally

AT 8:25 p.m. Commade Hardral Bains introduced the at the same time against the main enemy of the working class brepresentative of the Communist Party of Portugal (Reconstructed). Conniade Bains said:

The Portuguese Communist Party was founded in 1921 and was liquidated in 1966 by the modern revisionists with Cunhal and others at the head. After long years of struggle, the Communist Party of Printingal was rectinat ructed in a Congress representing al bithe Portuguese Marxist-Lenioists. The Party was reconstructed on "the basis of the scientific theory of Mandern le ninism. In March bir 1977, the IPC P(R) developed manel entless struggle against the main Framemy to the Portioguese people - Indian and imperialon - and

movement, the revolunist party of Curihal, and in struggle for a democratic popular revolution in Portugal.

Comrades and friends, with these comments, I would like to introduce to you the representative of the Communist Party of Portugal (Reconstructed).

Sustained applicuse and cheers greeted the representative of the Communist Party of Postugal (Reconstructed). The speech of the representative of the POPIRI follows:

Speech to the Internationalist Rally of the Representative of the Communist Party of Portugal (Reconstructed)

On behalf of the Central Committee of the Communist Party of Portragal (Reconstructed), I have been asked to transmit to you our warmest firsts mid greetings, on the occasion of this internationalist

The Communist Party of Canada (Marxist-Leninist), founded in March 1970, was born and developed in open strongle against modern revisionism, by following as its guides the teachings of the revolutionary leaders of the world proletarist. At present, your Pany is waging struggle to consolidate its links with the working class and broad masses of the people in Camada and to lead the Canadian proletariatin its struggle to overthrow imperialism, in the

glarious path of revolution and socialism.

The Central Committee of the PCF/IR) wishes that the Communist Party of Canada (Marrist-Leninist), the Canadian communists and proletariat achieve ever greater victories in their struggle against imperialism and revision and in the struggle for revolution and socialism, so that capitalist oppression and exploitation are banned as soon as possible from Carracla.

The Communist Party of Portugal (Reconstructed) is very happy to participate, side by side with the other traternal parties, in this Internationalist Rally, which is a proof of the vicality of the world proble tarial. It is the first fine that our Party is participating in such an important meeting in North America, in the very heart of

We believe that at present, when everywhere in the world Continued next page; see PORTUGAL PORTUGAL

Continued from page 7

opportunism is trying to divert the proletariat from its historic mission, it is our duty to put forward one of the most essential tasks of the communists, that is, proletarian internationalism. The working class, as Karl Marx teaches us, is by its essence an international class. It is through its communist parties, vanguard detachments in the various countries, that it can realize its necessary unity and accomplish its primary task, smashing capitalism and, through the dictatorship of the proletariat, building socialism and bringing communism to all humanity.

It is only through persistent class struggle on all fronts, that the working class will achieve its historic mission. Class struggle is the motive force of history in class societies. Such is the teaching of the great proletarian leaders. This is a view which is antagonistic to the new pseudo-scientific theory of "three worlds", which holds that the motive force of history has changed at this time and has become the so-called "third world". Our Party firmly upholds the principled struggle led by the Party of Labour of Albania and by Comrade Enver Hoxha against this revisionist theory.

Dear Comrades

The Communist Party of Portugal (Reconstructed) was born in heated theoretical and practical struggle against the modern revisionism of Cunhal.

The recent development of class struggle in Portugal has proven totally correct Lenin's thesis on the revolutionary crisis. From April 25, 1974, and for a year and a half, the broad masses of people and the oppressed classes no longer wanted to live as before. The ruling classes were incapable of ruling like before. It was an incredible period, when the enthusiasm of the masses and their initiatives shook the Portuguese society right to its very foundations. The broad masses won and imposed democratic rights and freedoms and also made certain revolutionary gains of importance such as the end of colonial wars, nationalizations, workers' control, certain advanced forms of organization like the commissions of workers, of inhabitants and soldiers and the most important of all their gains and victories, the Agrarian Reform in the latifundios of Aleritejo. Unfortunately, the broad masses did not achieve final victory over their enemy. They lacked an essential tool to achieve this victory.

They lacked the organized vanguard of the proletariat, the Marxist-Leninist communist party. The recent history of Portugal has demonstrated once again that without the communist party, the victory of the revolution is impossible.

But arising from this revolutionary crisis itself, and developing with the class current existing in the Markist-Leninist movement, our Party was born and it gave a new character to the class struggle in Portugal. Later, at its Second Congress, our Party elaborated a political line for the revolution in Portugal and set down a strategy and factics for our country.

Today, four years after the downfail of fascism and two and a half years after the reactionary coup d'état of November 25, the exploiting classes are dominating the entire state apparatus and a right-wing government is holding power which was handed over to them by the social-democrats. Our Party is waging a heated struggle against fascism and the right-wing government and for the defence of the revolutionary victories of the working masses. The entire Party works untiringly to mobilize the broad masses of the workers for a change in the national situation.

Today, four years after April 25, the authorities and hangmen of the old fascist regime are parading freely in the streets of our country thanks to the protection of the government and the complicity of the revisionists. We are struggling without mercy for the punishment of the authorities and the hangmen of the fascist regime who oppressed and massacred our people and the people of the colonies for forty-eight years. We are fighting for repression for the fascists and for freedom for our people.

The country is presently going through a severe crisis on all fronts and sections of society, it is at once an economic, political and social crisis. This all-sided crisis is provoked by the contradictions of the capitalist system itself as well as by the revolutionary gains achieved by the broad masses, which the bourgeoiste has not succeeded in removing, and also by the struggle of the broad masses of workers which shows their ability to defend these gains, Faced with this crisis, the bourgeoisie has no solution but to submit to the bribery of U.S. and European imperialism while giving up our national independence. We are fighting to make the rich pay for the crisis which they brought about and to throw the imperialists out of our country. In the present period we are struggling for a government in the service of the people, what the people expected on April 25. We are struggling then for an April 25 government for



Representative of the Communist Party of Portugal (Reconstructed) addressing the Internationalist Rally.

the people. Dear Comrades,

The future belongs to us, communists. Advance www.gs greater victories in the path of revolution and socialism in Canada

HAIL THE INTERNATIONALIST RALLY ORGANIZED BY THE COMMUNIST PARTY OF CANADA (MARXIST-LENI KILET)! LONG LIVE THE UNITY OF THE INTERNATIONAL COMMINIST

LONG LIVE PROLETARIAN INTERNATIONALISM! LONG LIVE MARXISM-LENINISM!

When the representative of the Communist Party of Portugal (Reconstructed) finished delivering his speech, shows of Long Live by sterarian Internationalism! and prolonged chapping resounded through the half. The audience took up the chant PCF(R)! PCP(k)! PCP(Ri! over and ove; again.

Representative of the Communist Party of India (M-L) Addresses the Internationalist Rally

At 8:45 p.m., when Comrade Bains introduced the representative of the Communist Party of India (Marxist-Leninist), strong and prolonged applause immediately broke out, interrupted by cries of Long Live CH(M-L)!: and Nincalbari Zindabad! (Itorg Live Naxalbari!], Inquitab Lindabrid! (Long Live the Revolutions) and Long Live Proletarian Internationalism! Glory to Markism-Leninism! as the audience warmly welcomed the representative of the Communist Party of Undia (Marxisa-Leninist). The speech of the representative of CPI(M'L) to llows:

> Speech to the Internationalist Rally of the Representative of the Communist Party of India (Manaist-Leninist)

Comrades and friends,

I am very proud to be part of this Internationalist Rally organized by the Communist Party of Canada (Marxist-Lenknist). On behalf of the Hipdustani Ghadar Party - Organization of Indian Marxist-Leninida Abroad and the Kesala State Committee of CP[(v4-1), 1 bring the warmest revolutionary greetings to this Rally. We want to use the excasion of this Internationalist Raily to announce to the whole world that HCP-CINCA and the Kerala State Committee of CPMM-L) have together taken the initiative to fulfil the historic task of reconstructing the Common is Party of India (Mintriba-Lerinist)!

Very dioce relations were established between the Communist Party of India (Markint-Lewinist) under the leadership of the respected leader Commade Cira rui Mazumdair and the Communist Pany of Canada (Manrict-lenivist) under the leadership of Comrade Hardal Bains. This relationship, established on the basis of Marxism-Leniniam and proletation internationalism, has been steeled over the years in the tourse of organizing resolution is our own counities, in the course of struggle against imperialism, socialimperialism, all reaction, revisionism and apportunism of all hurs. Through the uncemitting efforts of CPC(MI-I), the proletariat and the people of Camada have been kept abreust of the Macrist-Leminist communist movement in ladia. Not only that through the pages of People's Canada Daily News, the organ of the Central Committee of CP C(Mi-L), people in many countries are kept posted on the revolutionary developments in India. India is also one of those countries where PCDN reaches the major ky of the provinces, providing a Marxist-Leninist analysis of the world situation and information on the International Manaist-Leminist Communist. Misvement. This projetar an internationalist assistance of EPC(M-L) is of great value to us and we since rely thank CRC (M.4") for that?

We take this opportunity to thank CFC ("M' L) for the assistance it. has rendered over the years to the Hindustani Ghadar Purty -Organization of Indian Minkist Leminists Abusad, for the regular programmes in defence of the Indian revolution, for the vigorous. threshing constantly being given to the agents of international opportunism in Caracte who are carrying priarvicious campaigned attacking the proletarian revolutionary line of Contracte Charu Mazumdar.

Contralisticia ndatiti regrent proletarian internationalistighter, Conrace Norman Bethure. Chairman Mao Toetung, in. tiscollabrated article, historrang of Norman Bet hime, haspointed out 1. eninism teachers tiarthe world revolution rangely succeed if the proleterial of the capitalist countries supports the struggle for liberation of the applicational and send-colonial peoples and if the proletariat of the colonies and semi-orbnies supports that of the capitalist courties." The Communist Party of Carada (Marxist) Leninst) under the lenders hip of Communication Link, a true heirs of Connack Norman Eethane, have always puting practice. this pole-when internationalist principle, and enjoy a very highprestiga amongs the Maxist Lieninits in hidia

More than anything else, the fact that the Caraclain problemat ha, a Narist Lonnist Platy at is head, the Communist Party of Carada (Marxist Jerninst) which is resolutely leading the proktarian evolutori in Garada towards victory, which is resolutely opposed to revisionism and a prout nism of all hues and is holding high, the ret lamne, of May isse le ninime and a rue urian internationalism greatly gladite asour tentanti males us feel very happy. This is because, soon mades and friends, we chored believe in. the rubbits being resided by the theoreticians at the "time worlds" who daim that "there is no revolutionary situation to the inmachinessizure of statispission" liminosa-called "second words" countries such as Ca rada.

Company and friends. As most divious resilies brawsure the immediate and most unent astkfacing the Irolan Markist Leminis sixther construction of the Party of the Indian problemat, the dorines. Party founded by Commune StaruMaz unchr the Communis farty of holia Wareinlentinist). At this time, because of the earth of the earth orange tateand the revisionists and lopportunitit, our Part yetres in otextistax a centrally organized Party, that exists in the furnmental the entercourt. in different parts of Infigured the HIGH ONLA, upholding the prodesarian e volutionary line of Connada Charu Minancia: a rel vigorously opening revisionism and opport unsur of all trues, including the ani Herimist Lawy of "threeworlds". In ordentoput a nemul to the present state of affairs where a central brough nixed Party does no exist the Hind Islan Chadan Party - Diga nization of Indan MaxistLeninits Albront and the Kerda State Committee of GP(M.L.) lawetogether tailen it in taitive to exconstruct CPR(M.L.). We would like to point out that he astaggle to recomme to the At-Li, the decisive condition for the victor of the revolution, is a struggteraga instrevision i maindropportunin rofall. Hure; induring the international exponential trant based on the artifler inisit there y of 'three wa tos'; it is asstrugate against hose wire have hilatthed and continue to hatch consparacies to smast our Harry, it is a stuargleagainst hosewing to be speen with the product the indian.

people of the leadership of the proletariat, the leadership of CPI(M-1) in their struggle for liberation!

Our Party was founded on April 22, 1969 under the leadership of Comrade Charu Mazumdar. The Navalbari armed peasant uprising onganized in the spring of 1967 under the leadership of Comrade Chara Mazumdar marked the turning proint in the history of revolutionary struggles of the Indian people and marked the beginning of the rows of revisionism in India. The revisionist "perceful and parliamentary road to socialism" was completely smashed and armed struggle was shown as the only way for the hiberation of the Indian people. This great vidory for Maniem-Leninism over revisionism and opportunism was consolidated with the founding of the Party in 1969 and the historic Eighth Congress held in May 1970 which adopted the programme of the New Demineratic Revolution.

So, right from the beginning, our Party became the target of broatal suppression by the reactionary state, as well as internal subversion by the agents of international apparaument. Over 12,000 commades and supporters of CPI(M-1) have been killed by the reactionary state. Commade: Charu Mazumdar was himself assassinated on july 27, 1972. Tensor thousands have been jailed and no named. Even today, thousands of communists are in the juils of the reactionary state. Our Party has heroically faced all these attacks. Alke, one after another, the agents of international opporturism have been exposed and smashed. The first major one was Sitya Narayan Singh (8NS), who openly attacked the Party line and Commade Chance N.A. zeroche, and who now stands as a sincere follower of the revisionist "peaceful and parliamentary road to socialism". Mexicame some apportunists who work control of the Central Committee of the Party in the manne of being "followers" of Contracte Chang Mazundar, who also subsequently at tacked the prolletarian, nevolutionary fine of Comrade Charu Mazu molar and have now become rangades to revolution. With these open opponents of Contrade Charu Mazumdar thoroughly discredited amongst the masses, international opportunism then pressed into service a new set of agents, agents who claim to be nothing, less than "initeritors" and "successors" of Comrade Change Mazumidas. It is these "sucressors", right opportunists who are needling the anti-Laninist theory of "three worlds" who are the main enemies of the Marxist-Leninist communist movement in India, to the responstruction of the Party and advance of the revolution.

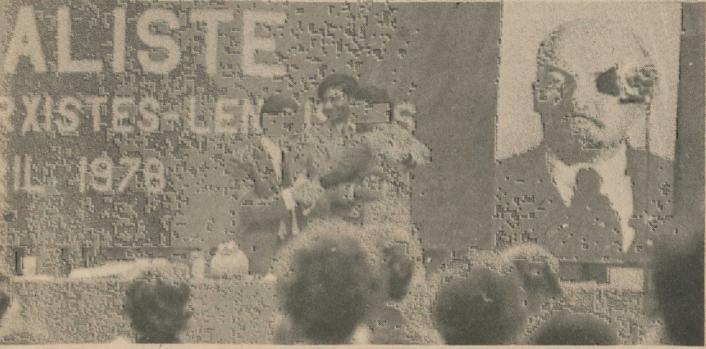
These "surcessois" want to impose themselves and their anti-I eninistribe any of "three worlds" on the masses of Indian people in the name of CP:(M-L), in the name of the respected leader Conrack Charu Mazamdar, and stabithe texelutionary strug ges of the masses of people in the bank. They want to resear what their predecessors, the revisionist leaders of "C" I did by imposing, Kitrushchevite revisionismon the Party. But comrades and friends, we assure you that the cheams of the international apportunists will. never some true. We will small their reactionary plans to

These opportunists who have abandoned Markism-Leninism and tailed up the anti-leninis the cop of "three worlds" as the inguide to action, are victiously slandering, the Matrixt-Lenniste as being agents of Soviet social-imperialsm", as being "anti-China coctopan Indanichaeminists", etc. They have eve nome apwith the analysis that rationally and internationally, "attack of cavisionism from the left' is the main danger to the communist

Thist offaill, when is this business of being "anti-Chinareacthonary I'ndian charvinists'?' According to these agent, of international appointmistry anyone who does not support the anti-Laninist them, of "three world" and the thest that "Soviet socialimpertalism is tite main enemy is an agent of Soviet socialingerialism because he is diverting the main blow against this 'risini enery' and thus participalting in the "Soviet socialimpartials consciracy to attack China. Insimple larguage; fi you are a Warxist-Leninist, you can get credental bolizing "pro-Sinina" only ityourabanch Maxism Herinism and is low the attitioninist theory of three worlds comb if you agree to could have of the revisionist taitors who have use part. Party and state power in the Regie's Republic of Clina, and you you tel't perige tobet by the lindan people by implementing the a ogramme of the "three worlds" theory in India.

Comracks and triends. This is not what we uncless and of cumprole to the rimernationalis. duty to wards the profeserationed geoglasof China Rang Marxist Leninists, our projections internationalist duty is to first of all successfully organize revolution in India and telendine putity of Markism Leningmin linda, and secontricto residently outpose and fighth the revision is the adera who ta vessit and control of the Par trand sittle power in the Reople's Reputition of China and hus tell the profetarta tranti people of Chinario comborant overthrown Proc trailore. This is heiring "pro China"! Being 'pro-China' does not mean college try with the evision intraints what are bet a red ithercature of the great Chinese people. Being "pro-Glina" does not mean colla torating with titota with accidend set on the road of replacing, he electorship of the proleta farw, ith factist dictat or ship of the trougeoute in the Parode's Rapublic of Chrantha deap Hick of school entire the Market Letters as Being "antiching" is the same as what the Khrushinov enegade okarie brinden the Markist-Janinsts as Jeing;"anti-Savie"

Coming to the "analysis" of these agens of mernalistal supportunity what the "attack of revision is no formit relett" is the ranindranger totice cur murist mavea again - everyone inouvertie where we the Mixist-Leninists lead the penach in a volution. wherever the a is a revolutionary to a ugre, there visit has always scream dive marger that left acten trism i on the rice. It 'a ralysis' com not need nuch explanation Itspeaks whose albauting rature of thee "theoretic war" who have comie washing



Representative of the Communist Party of India (Marxist: Leninist) warmly greated by Commade Pains at the rostrum.

the grand "artis's is"

These agents of international apportunism have also come upwritting new defoution of patriotisms. This is called "anti-Sovietsocialimperialist patriotism". This definition of patriotism in a country which is feeced by imperialists and social imperialists of every description, led by the two superpowers, is indeed avery strange one! This new definition of these agents of international opportunism is to lacilitate the inclusion of a section of the traitorous ruling classes into the hold of the "people", and not to consider them as enemies of the Indian people. It is to oppose the correct analysis that the induristate is a semi-feuclal, semi-colonial state and in stead adopt the worm out thesis of "dual nature" of the reactionary Indian state and become tails of the reactionary bourgevisie. It is the theory of abandonment of the leadership of the projectariat in the revolution, refusal to deal with the question of smarking the reactionary state and distorting the role of various classes in the new democratic revolution.

Comredes and firiends. Inundia, just about every day there is public messacre of workers, peasants, youth and students and other toiling people by the readionary of te miching in ecent months, workers we testio tard killed at Dilli Rajahara Misess, peadants trassacred in Bullerthil, strikes of workers were subpressed with a mis in Karbut, Chaza ta c, fa idabas , Eathacilla trines, PantNagar, massupsurges of strientard youth were suppressed without let himyderabaci of the rmers in Tamil Nadia Inactition the estrikes chimillen of the a citers and government wishers have been suppressed. Over it it y settern universities ranta ined glocald ast month. In specialities to this armad suppression, people set fire to many police stations, and user revolutionary violence and killed harvarmed so diers of the reactionary state. There is not a trace left of the by fraudulent his and one of the jamas Party about bringing back "clemocracy" in India. The prologard trospense their girlia ansisting to suspiress the evolutionany struggless of the masses of people. At his time, the raw signist leaders of "C"Pi and "C" P(M) and SNS opportunists a & set ing, the net her the Congress from northe jath toward can tie ti'e country any movement to six way for the cares area to not the rule: of the biglandlores and confident states act at tabitalists and their foreign matters. These revisionists are talking about a fleft and democratic unity" as the calternature, that is, they dramselves coming to power at the lead of algovernment and suppressing the hadiange got with the use of the same reactionary's at a machine ina struction whose open reactionary parties such as the Congress and the Janaa are increasingly unduly the do it. The agents is. international opportunism who are pushing the same theory of: 'di al ratire" of the escribia in lindlandate while claiming to be successors!" of Commade Chara Maza notar, are bound to follow their predecessors all he way and become armed solde toof the reactionary railing classes.

I'would like to reterate attinis point that the most dangerous variety of opportunists in India today are it use agreets of in ternational opportunism who daim to de "su ressors" of the respected leacher Commands Charus Mazuman and user his name and or esignification in the indian revolution in the back with this anti-Leninis theory of "three worlds".

Cornadesand finat. It's inches sor of a complicated situation when there was the energence of opportunism on an international scale, the assurption directly and save power by the revisioning in China and ship of the situation with the properties of the Inernational Market-le minist a gandubitet Marenners but the Report submitted by Commate Enter Higher to the Seventh Congress of the Pirty of about of abania Gine as a beautight palluing a releading the assault of eliternational Markiste eningt Conmiunis. Morement against his new op for this tresto contred around the anti-lening theory of "three worlds" Com trace Envertise has any list either present winter struction, and the denunciation of the anti-lemmist theory of "there would!" ged Vinspire us Comade Envertoxha in 11s Redout a to raid writing to the memory of the respected leader Comrade Charut Mazumder All this vindicated the contect sampor out Party and conditions to the historianots reproduct against rever horism. antiorpportunish of all hies.

if giver usgreat pleasurers be part of this laterational unadminfally. ogranized by the Communist Perty of Canacia (Printing) which is a tended by Markist -lar ninistrarties from office entitle in da is of

the globe. This Rally testilies to the rapid's rowin of the Matrist-Leminist forces all around the world, test this to the extreme rapidity with which the new international opportunist from has become is clased. We consider the great Marrist Leninist Comrade Enver Howing at the head of the Party of Labour of Albania as the leader oil the International Marxist-Leninist Communist Movement. We are: of the opinion that international strallies such as this one, and the fraterinal consultations between different Marxist-Leminist parties ere atty assisting the ming the unity of the lintern atomat Marxist-Leminist Communici Movement. We consider the People's Socialist Regulate of Adams as the HDRIAGEC DEEP area of the HDRIAGECTAIN proletariat. We will defend this base area with our lives by reconstructing the Communist Party of India (Marxist-Lenimist) and liberating the Indian people by putting an end to the rule of reaction in india!

We are in complete agreement with the Party of Labour of Albania's view that "Loyally to Mantism-Loninism, to the revolutionary strategy of the Marxist-Leninist movement, struggle against all opportunist deviations which the modern revisionists of all hues are spreading, the revolutionary mobilization of the working ones and me peoples with the businessie and imperialism, serbus proparations for the regulations are the only correct roll the orby road bading; to witter?

Commade Enver Howda has and "The world is a mange when he cause with e revolution and nutional literation of the peobles is not list an application and of trible prospect, but a problem taken up the solution."This laternation, lyukally with regulation from kitch or ditenshippat of haworly a tanding it lead living Est in Oru to this! IGNG 4 VE THE PROJUTATION REVOLUTIONARY LINE OF COMPRED CHARL MAZUNTAR!

NAMALITARY IS THE KEY TO OPEN THE LOCK OF INDIAN RENO LUTION!

LONG LINE THE NOWN REVOLUTION!

MATH TO IMPERIA USM, SOCIAL INTERNALISM AND ALL

SLORY TO MARXISM LENINGW AND PROTETARIAN INTERNATIONALIKM!

LONG LIVE COMPAGE ENVER HOWER INTE LEADER AND TEATHER OF THE INDERNATIONAL PROCETARIA'S LONG LIVE THE COMMUNESTPARTY OF CANADA (MIRIXIS)

This speech was also met with sas time t turniturous apparese and the slegars Glory b. Marism Leinism! long; live the Lhit. Beriveen (PCM-h); and (PhM-h)! Inquist Zindahad! Navalhan

Zindahad! were shound over and over again. JOINT STATEMENT JOIN'T HEAL ARA TION of Marxist-Leninist of five European Parties of Latin Marxist-Lemnist Amierica, Nov. 1976 Parties, Oct. 1377 25c: (Awarlable in English & Spanish); '25¢ Uda: fron: THIE CENTICAL ORGANIZATION OF U.S. MARXIST - LENINTSTE P.O. Fice 1194.2 Ft. Bearboon Sta. Chicago, IL,

The Social Chauvinist Theory of "Three Worlds" Denes Revolution and Apologizes for Neo Colomatism

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CENTRAL ORGANIZATON OF LIS MARXIST - LE INISTS

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Representative of the National Liberation Movemement of Trinago (Trinidad and Tobago) **Addresses the Internationalist Rally**

At 9:20 p.m. Comrade Bains introduced the representative of the National Liberation Movement of Trinago (Trinidad and Tobago). Comrade Bains said: Comrades and Friends

The National Liberation Movement of Trinago was formed in 1974. It came out of the anti-imperialist mass upsurge of the youth and students which developed into a nation-wide upsurge of the people against U.S. imperialism. The birth of the NLM of Trinago was marked by the drafting of a programme which declared that the NLM is a Marxist-Leninist organization committed to building the vanguard party of the proletariat, the Communist Party of Trinidad and Tobago, in the struggle against imperialism headed by the two superpowers, and against revisionism and opportunism of all hues. The NLM of Trinago defined the stage of the revolution in Trinidad and Tobago as that of People's Democratic Revolution which is antiimperialist and anti-fascist in character.

With this brief introduction, I would like to present to you the representative of the National Liberation Movement of Trinago. Sustained applause and cries of Long Live Proletarian Internationalism! greeted the arrival of the representative of the National Liberation Movement of Trinago onto the rostrum. The speech of the representative of the NLM follows:

Speech to the Internationalist Rally of the Representative of the National Liberation Movement of Trinago (Trinidad and Tobago)

Comrade Chairman, Comrades of the Communist Party of Canada

(Marxist-Leninist). Comrades of the International Marxist-

Leninist Communist Movement,

On behalf of the National Liberation Movement of Trinidad and Tobago, I wish to express the very great sense of honour we feel at the invitation of our fraternal comrades of the Communist Party of Canada (Marxist-Leninist) to participate in this historic and timely Rally, and to have the opportunity to come together with our comrades of the International Marxist-Leninist Communist

This Internationalist Rally, the first meeting of the International Marxist-Leninist Communist Movement in the Americas, is historic and timely. Despite the varied and numerous efforts of the imperialist bourgeoisie, through the Canadian state, to crush the Internationalist Rally, as has been reported in People's Canada Daily News, the fact, the living reality of this Internationalist Kally is dealing a telling blow to imperialism, headed by the two superpowers, revisionism and international opportunism at the

The situation in the world today is in fact excellent for the proletariat and oppressed people; at the same time the International Marxist-Leninist Communist Movement is arising in a great storm, dealing remarkably many hard blows at the disguised bourgeoisie, dealing remarkably many hard blows at the agents and ideologues of the imperialists, the opportunists and revisionists of

The situation in the world today is excellent for the proletariat and oppressed people. More and more, in countries around the world, the proletariat is rallying to the call of our greatest teachers, leaders and comrades, Marx and Engels, a call which was summed up 130 years ago in the revolutionary and internationalist slogan: Workers of All Countries, Unite! At the same time, the agents and

representatives of imperialism are forced by the surging movement for socialism, by the powerful movement for national liberation, to disguise themselves as communists, with all kinds of so-called new theories, new analyses and new historical situations, in a vain attempt to put a spoke in the wheel of the proletarian revolution on the world scale.

At the head of the International Marxist-Leninist Communist Movement is the Party of Labour of Albania. The Party of Labour of Albania is a source of great inspiration for the proletariat of Trinidad and Tobago, of the Caribbean and of all countries

The Party of Labour of Albania was born in the flames of the struggle against fascism in Albania and on the world scale, in the flames of the struggle against the most despotic, decadent and vicious form of the dictatorship of the bourgeoisie.

In that period, the Communist Party of the Soviet Union (Bolshevik) led by the great Stalin, led the proletariat of the socialist Soviet Union, the International Communist Movement and the peoples of the world in stopping the rise of fascism dead in its tracks.

The Party of Labour of Albania acquired all its maturity in the flames of the struggle against the opportunists and revisionists of every variety. It exposed the betrayal of the Khrushchovite revisionists in the sixties and greatly aided the development of the proletarian movement and the birth of many Marxist-Leninist communist parties and organizations throughout the world.

Now, when the revisionists in China, the servants, agents and representatives of the imperialist bourgeoisie and renegades from Marxism-Leninism — when these revisionists have taken up the task that Khrushchov and his disciples were unable to carry out - the Party of Labour of Albania is in the front ranks of the International Marxist-Leninist Communist Movement, while the vanguard parties of the proletariat are rallying all the forces and striking fatal blows against international opportunism and the revisionist

Today, the imperialist bourgeoisie is more and more resorting to fascism. The imperialist bourgeoisie is frantically preparing the ground for open terrorist dictatorship over the proletariat and

Shaken by the world crisis of imperialism which riddles them through and through and by the blows struck by the revolutionary proletariat, they are reduced to panic, seeing their end approaching. But with their frenzied and panic-stricken preparations, they are digging their own graves.

Once again, in the face of the rise of fascism, the proletariat is on the march, but this time more conscious and better prepared.

While fascism is raising its head, the proletariat, enriched by its struggle against fascism on the world scale, and the vanguard parties of the proletariat of all countries — the Marxist-Leninist parties and the International Marxist-Leninist Communist Movement - who now possess rich experience accumulated in the struggle against fascism, are closing their ranks and rallying their forces.

It is in the light of these facts that we must examine the manoeuvres of imperialism and its most recent ideologues.

The Chinese Pingists, the revisionist authors of the theory of "three worlds", stand as agents of the rising fascism.

They are the most recent: apologists of the fascist regimes, such as those of the Shah of Iran, and of Mobutu of Zaire,

apologists of the regimes which are fascizing themselves more

and more, and at a brisk pace, such as those of Williams in Trinidad and Tobago, Manley in Jamaica and Burnham in Guyana.

But they have failed to bring about the confusion, splits and



Representative of the National Liberation Movement of Trinago (Trinidad and Tobago) tumultuously applicated by the

setbacks that they had hoped to create, for from the day they Movement rose up and exposed the true nature of these fascist

It is in such a situation that we meet here today, in this Internationalist Rally,

For an organization like the National Liberation Movement of Trinidad and Tobago, and in fact, for all the Marxist-Leninist parties of the entire world, these internationalist rallies are of vital importance.

For us of the National Liberation Movement of Trinidad and Tobago, the rallies of the International Marxist-Leninist Communist Movement are extremely important, for they give us the opportunity to meet with our Marxist-Leninist comrades from all

This gives us the occasion to share experiences with our comrades.

This serves to put an end to our isolation, which imperialism is attempting to impose on us by banning all publications of the International Marxist-Leninist Communist Movement.

But they cannot isolate the working people, they cannot isolate the proletariat. It is the imperialists and their agents who are

The deepening of ties with the International Marxist-Leninist Communist Movement will serve to keep us abreast of events and will serve to defeat the plots and manoeuvres of the bourgeoisie, which is trying to ensure that the proletariat and the people of our country are isolated from our comrades in the class struggle on the international scale.

In taking up our revolutionary internationalist duties and responsibilities, the National Liberation Movement of Trinidad and Tobago is moving forward, more and more deeply taking up, and further and more resolutely developing the task of:

- building the communist vanguard of the proletariat, the Communist Party of Trinidad and Tobago, in the flames of the struggle against opportunism and revisionism, in the flames of this upsurge of the International Marxist-Leninist Communist Movement

- increasing and deepening our links with the Marxist-Leninist showed their faces, the International Marxist-Leninist Communist parties of the whole world, to share our experiences, in accordance with the revolutionary internationalist slogan: Workers of All Countries, Unite!, in such a manner as to take our place and make our contribution to the International Marxist-Leninist Communist Movement and contribute to putting an end to the dictatorship of the bourgeoisie and to putting an end to all systems of exploitation

> - struggling for the overthrow of the neo-colonial, comprador and reactionary regime of Eric Williams and others in the Caribbean, and for the destruction of the neo-colonial state in the service of imperialism

> This is our revolutionary proletarian and internationalist duty, to which the National Liberation Movement of Trinidad and Tobago is

> FORWARD WITH THE NATIONAL LIBERATION MOVEMENT TO BUILD THE COMMUNIST PARTY OF TRINIDAD AND TOBAGO! LONG LIVE THE PARTY OF LABOUR OF ALBANIA!

> LONG LIVE THE GREAT MARXIST-LENINIST, COMRADE ENVER

LONG LIVE THE INTERNATIONAL MARXIST-LENINIST COMMUNIST MOVEMENT!

DEATH TO THE IMPERIALIST BOURGEOISIE AND ITS AGENTS, THE OPPORTUNISTS AND REVISIONISTS OF ALL HUES! ETERNAL GLORY TO MARXISM-LENINISM AND PROLETARIAN INTERNATIONALISM!

Sustained applause and cries of Long Live the National Liberation Movement of Trinago!, Glory to Marxism-Leninism! and Long Live Proletarian Internationalism! greeted the speech delivered by the representative of the National Liberation Movement of Trinago.

Representative of the Communist Party of Ireland (Marxist-Leninist) Addresses the Internationalist Rally

At 9:36 p.m., Comrade Bains introduced the representative of the Communist Party of Ireland (Marxist-Leninist). Strong applause and cries of Long Live the Communist Party of Ireland (Marxist-Leninist)!, Long Live the Unity Between the Communist Party of Canada (Marxist-Leninist) and the Communist Party of Ireland (Marxist-Leninist)! and Long Live Proletarian Internationalism! met the representative of the Communist Party of Ireland (Marxist-Leninist). His speech to the Internationalist Rally is printed below:

Speech to the Internationalist Rally of the Representative of the Communist Party of Ireland (Marxist-Leninist)

On behalf of the Central Committee of the Communist Party of Ireland (Marxist-Leninist) I would like to thank the Communist Party of Canada (Marxist-Leninist) for inviting us to participate in this revolutionary Internationalist Rally of Marxist-Leninist Communist Parties, on this eve of May Day, the great day of the working class.

We in the Communist Party of Ireland (Marxist-Leninist) consider the question of unity of the genuine Marxist-Leninist parties from different countries to be a question of great importance for the revolutionary movement. This unity when based on correct Leninist principles is a source of strength and inspiration for every Marxist-Leninist party. It is of mutual importance to all Marxist-Leninist parties whether they are big or small and whether they are from big or small, developed or under-developed countries.

The question of the unity of the genuine Marxist-Leninist parties is a question of especially great importance at the moment when a new form of revisionism, in the form of the so-called theory of "three worlds," is attempting to obstruct and liquidate the revolutionary struggles of the world's peoples.

This theory denies the revolutionary struggle in every country of the world. It seeks to harmonize the contradiction between the bourgeoisie and the proletariat in each country. In its place it raises a counter-revolutionary programme of so-called unity, between the working and oppressed people and the reactionaries in every country against one particular superpower.

Our Party is resolutely opposed to the theory of the so-called "three worlds." We consider that it is of the utmost importance that the genuine revolutionaries in every country in the world unite firmly to oppose this theory and its practical implications. The revolutionary situation throughout the world is excellent; looked at both in the perspective of the world situation and in the situation in every particular country the theory of "three worlds" is nothing but a feeble attempt to oppose an ever-growing tide of revolutionary

struggle against capitalism, imperialism, and all forms of reaction. Our Party, the Communist Party of Ireland (Marxist-Leninist), is firmly in favour of developing close ties between the genuine Marxist-Leninist parties of the world. Our view is that in this question, as with every other question in the revolutionary movement, Leninist principles must be applied. By this we mean that ties should be developed on the basis of the principle of mutual exchange of ideas and experience; and on the basis of noninterference in the internal affairs of any party. We uphold the Leninist line that there should be one Marxist-Leninist party in each country and one only. It is the responsibility of the genuine Marxist-Leninists to support the Marxist-Leninist party in each country...

We are opposed to the anti-Leninist line of supporting the bourgeois or petty-bourgeois national movements in those countries where the question of national oppression is the main question, in any way which opposes the line of the Marxist-Leninist party in that country, or suggests that these bourgeois and petty-bourgeois elements can lead the revolution to victory. On this question our Party firmly upholds that only the genuine Marxist-Leninists united in one party in each country, no matter what the stage of the revolutionary struggle in that country, can lead the revolutionary proletariat and thereby lead the revolutionary struggles in each country to victory. This important principle is one of the foundations on which the Leninist line on the relations between Marxist-Leninist parties is determined. Lenin said on this particular question that the proletariat of the advanced countries must support the national liberation struggles through the communist parties of those countries.

What is the Situation in Ireland and What is the Party's Programme?

Firstly, the principal problem in Ireland is the problem of British imperialist intervention and domination. British imperialism has rect control over the northeastern counties of Ireland (a part of Ulster) and occupies this part by force of arms. The southern part of Ireland is supposedly an "independent" "republic", but in reality it is a neo-colonial state, dominated economically, politically and culturally by British imperialism, and run for them by the Irish bourgeoisie of the south.

Some opportunists in our country claim that the problem of British imperialist domination exists only in the north of the country, whilst the south is now free of the problem. But in reality the British imperialists exert colonial control over northern Ireland precisely as a way of ensuring their continued domination of the

Therefore our Party's policy lays down that the principal task of the revolution today is the defeat of British imperialist intervention in Ireland, its domination of the economy and the political and cultural spheres of life, and its division of the country.

Naturally there are many other imperialist powers involved in the exploitation of the Irish people - U.S. imperialism and German monopoly capitalism especially. The hand of the monopoly capitalist EEC and all its policies can also be felt there.

But our Party states clearly that it is British imperialism which is the principal enemy, whilst all other imperialisms must also be opposed. This is an important question because one section of the modern revisionists (Official Sinn Fein — the Workers' Party) claims that, "because there are many imperialist powers joining in the exploitation of Ireland", that we should not organize for the concrete political and military defeat of British imperialism, but should fight all imperialism in general, or the EEC in Brussells. This policy is straightforwardly and in practice a policy for encouraging the people to lay down their arms and allow British imperialist intervention to continue.

The second important feature of our revolution is the nature and stand of the Irish bourgeoisie. Our Party lays down in its policy that today, all the main sections of the Irish bourgeoisie, north and south, are in collusion with British imperialist domination. This includes of course the so-called "Republican" section represented by Fianna Fail in the south, the followers of Eamonn Devalera. This section of the Irish bourgeoisie who contributed to the patriotic struggle in the war of independence, have, over the past fifty years, resolved all the basic contradictions between themselves and the British imperialists and have become wealthy and prosperous in their role as officials of the government, as "Irish representatives" on the boards of big foreign monopolies etc. They have become a monopoly capitalist bourgeoisie with no quarrel with the British ruling class, (except of course the characteristic inter-bourgeois dispute for better deals etc). This section of the Irish bourgeoisie has to its shame more patriots imprisoned in southern Ireland than the British imperialists have in the north. The Fine Gael section of the bourgeoisie in the south do now as they always did, support British imperialist rule — they are the descendants of the landed gentry in the south, they signed a truce in the War of Independence and unleashed terror against the fighting workers and peasants. Other sections of the Irish bourgeoisie are represented by the Irish labour party in the south, while in the north all factions of the "Unionists" are closely allied to British imperialism. The "Unionists" in fact are that section of the bourgeoisie derived, not from the protestants of the north, but from the Anglo-Irish aristocracy, the big lords and English soldiers who were given land in Ireland to reward them for activity against the Irish and English people. With their wealth and the privileged position they enjoyed for years, they became rich industrialists, and were "given the north" as their "mini-state" by the British bourgeoisie in 1922, rather than lose all at the hands of the patriotic workers and small farmers. It is also important to deal, with the "Social Democratic and Labour Party" headed by Gerry Fitt and John Hume. This party is promoted as a party of "catholic people" according to the well known swan song of the British imperialists (that is that the Irish people are fighting one another on religious grounds). In reality it is a party of monopoly capital. It was



Representative of the Communist Party of Ireland (Marxist-Leninist) addressing the Internationalist Rally.

division. It developed making use of the fact that the catholic section of the capitalists in the north did not get a fair share in the exploitation of the people. Now even this situation has been rectified and these capitalists are receiving their share of the booty. It can be seen that no section of the Irish bourgeoisie remains who has any interest in opposing British imperialist exploitation.

As the capitalist system in Ireland has been developed and expanded in the last decades, the bourgeoisie has become a monopolist bourgeoisie with innumerable bridges and ties between its capital and that of the British imperialists. This process was an inevitable process, as Comrade Stalin pointed out. He said that after an initial period of struggle for control over its own markets the national bourgeoisie of an oppressed country may win a certain amount of victory or concessions but that once launched into the world of "independent capitalism", the oppressing power (and other imperialist powers) would in a million ways establish links with this "independent capital" and of necessity subjugate it to its own superiority in size, connections etc.

Our Party therefore lays down that the Irish people can only win liberation from British imperialism by taking up struggle against the internal reactionaries, who at every step act as the front line of the enemy against the people. Furthermore the Party policy clearly points out that the Irish people desire liberation not just from one imperialist power in order to be subjugated by another, or to be exploited further by the Irish monopoly capitalists. The desire of the people for liberation is a desire for complete national and social liberation. Therefore to talk of the defeat of British imperialism without struggle to overthrow reaction in Ireland is both an illusion and a false goal.

This is why the Party strongly criticizes the petty bourgeois nationalists' (Provisional IRA) policy which advocates unity with the bourgeoisie in the south (a united front of people and monopoly capitalist bourgeoisie!) to liberate the north. But then they go further - and advocate in their official programme "Eire Nua" a future alliance with the Unionist bourgeoisie - because, they say,

To talk in this way is to create illusions for the people. How can the Irish people think of uniting with the Unionist bourgeoisie, a section of the bourgeoisie which is distinguished only by the extent of its anti-national, anti-communist and demagogic behaviour. The Irish people in reality cannot take a step forward without the southern state, or the legal and "illegal" organization of the northern bourgeoisie (the RUC, UDA, UVF) moving in as a front line for British imperialism.

It is little wonder that these petty bourgeois nationalist leaders have started associating themselves with the "three worlds" theory which also preaches the treacherous path of the oppressed peoples relying for their liberation on their own bourgeoisie. Whether

established by the British bourgeoisie to create confusion and Ireland or the Irish bourgeoisie is defined as third world, or Irish, or catholic, or protestant by these misleaders, nothing can paper over the true character of this class - that of being an enemy of our people, a truth which the people have experienced only too well.

The "three worlds" theory makes out that proletarian socialist revolution is not on the agenda today, but that what is on the agenda is the bourgeois democratic revolution of the "third world". This is the same policy as the petty bourgeois nationalists.

No such revolution can occur today. Today all democratic and national revolutions are part of the proletarian socialist revolution, there is no force that can lead them but the working class, no party to represent this class but the Marxist-Leninist party, and no goal that will satisfy the demands of the people but national and social emancipation which will be achieved only with the defeat of the monopoly capitalist system itself.

These are the reasons for our Party's policy on the Irish

Thirdly, as people will know, the British and Irish bourgeoisie try to make out that our struggle is a struggle within the people between two religious camps. This of course is a smoke screen to cover over the genocide against our people and an attempt ot portray themselves as the peace-makers. In reality the English colonialists (now the British imperialists) have for three centuries attempted to create divisions.

When they themselves planted the country they brought the members of their own class (who were protestants) to rule over the people. At the same time, they cleared the Scots and Welsh peasants (crofters) off the land, and exported many to Ireland. These people were in the main poverty stricken peasants and were not members of the official protestant church (Church of England) but presbyterian. They were exploited in all the same basic ways as the native Irish (who were catholic) including the fact that their right to practice their presbyterian religion was denied to them, as the right to practice catholicism was denied the native population. But the English colonialists tried at the same time to create differences in the statuses of the two, granting for example the presbyterians the land in the more fertile valleys and sending the catholic peasants to the hill tops.

This policy has continued unabated and now the British imperialists with the direct and active assistance of the Irish capitalists have divided people according to work place, job opportunity, education, culture, housing etc. They have tried, whilst exploiting all our workers and small farmers in the north viciously, to create many differences as a source of friction — for example unemployment in some predominantly catholic towns and areas in the north is as high as 50 percent whilst it is under 5 per cent as a whole in the protestant districts.

The British imperialists, today, using their army, their undercover Continued next page: see IRELAND

Continued from page 9

agents such as the SAS, and making use of the paramilitary organizations which they organize jointly with the Unionist bourgeoisie, carry out widescale intimidation campaigns and try to enforce their divisive and terror campaign against the resistance.

But despite all this, in the past centuries as in the present, as an inevitable law, the people have continually refused to engage in fratricide against one another, and time and time again have come together to fight the common enemy.

This is why our Party's policy is not just to oppose the sectarian propaganda of the rulers in words, but also to carry out deep-going work among the catholics and the protestants to unite them in the common struggle. This is not a problem that will be resolved in a day, but it will be resolved in the conditions of the struggle against British imperialism and the Irish bourgeoisie, under the leadership of the Marxist-Leninist party which alone can show that the future of the workers and small farmers lies in the overthrow of themonopoly capitalist system.

This is the policy that our Party practices; it is in striking contrast to that of the revisionists, Trotskyists and petty-bourgeois nationalists who push the protestant workers towards the bourgeoisie and claim that they are fascists. In this way the petty-bourgeois nationalists adopt the same ideology as the British imperialists, and openly promote the politics that national liberation means the catholics liberating themselves from the protestants.

Fourthly, what is the class composition of Ireland, and on whose shoulders can these problems be resolved?

population. The small farmers and other agricultural workers constitute more than 50 percent of the population. Of the remainder of the population, the majority belong to the pettybourgeoisie, which includes the professionals and the students. There are only a handful of members of the monopoly capitalist

The working class is regularly growing as a result of the policy of the British imperialists and the Irish bourgeoisie. Traditionally, it is more concentrated in the main cities, in particular Belfast, Dublin, Cork and Derry. But capitalist enterprises now exist throughout the

The working class does not constitute the majority, but it is the leading force of the Irish revolution. Since its birth, it has played this role, exercising an important influence on the patriotic struggle during the last century, but especially since the beginning of this

The small farmers and agricultural workers make up the majority of the population. The main force in the patriotic struggles has always been the peasantry. The small farmers and agricultural workers are the principal allies of the proletariat in the struggle for national independence and socialism.

The majority of the petty-bourgeoisie, and especially the intellectual youth, support the national struggle and certain sections of it play a very active role.

Our Party considers that the youth of all the oppressed classes constitute a particularly important section of the revolutionary movement in our country

Fifthly, I would like at this point to summarize the position of the Provisional IRA. This is because this organization has received The working class constitutes approximately 30 percent of the much publicity as being the leader of the struggle of the Irish

people. According to us, they are petty-bourgeois nationalists: 1. they are for "independent" capitalism;

2. for an alliance with the Irish bourgeoisie;

3. they are not for the total defeat of British imperialism by the

4. they are opposed to the leading role of the working class; 5. they are "catholics"

6. they are against the English working class;

7. they are against proletarian internationalism; 8. their war is not a war of liberation but:

(a) for a truce, and not the complete defeat of the enemy; (b) not aimed at arousing the people;

(c) they are terrorists;

(d) they base themselves on intimidating ordinary people to (e) they are for "economic warfare" in order to so-called

undermine the economic blockade of British imperialism:

(f) they support actions against the working people. We are not opposed to a united front with the Provisional IRA. and on several occasions, we have approached them on this question. They have always refused, adopting an arrogant attitude. We support all actions taken against the enemy, and we do not brand them as fascists, as some do. We lay emphasis on the fact that

In Summary

in practice the united front must be led by the working class.

The policy of our Party is to completely defeat the British imperialist intervention and domination, to combine this with the struggle against and the defeat of the Irish bourgeoisie, which has

sworn allegiance to foreign governments, and which is the class enemy of our people

To arouse the industrial proletariat, in the north and the south, both catholic and protestant, to form the leadership of the struggle, and to ally the small farmers, intellectuals, small shopkeepers, etc. around the working class.

To advance the struggle by transforming the war from the present terrorist variety to a people's war for national independence and socialism waged by the people under the leadership of the Party for the complete defeat of British imperialism.

Once again, on behalf of the Central Committee of the Communist Party of Ireland (Marxist-Leninist) we extend our warmest thanks to the Communist Party of Canada (Marxist-Leninist) for their work in holding this Rally and for inviting us to participate. We extend our warmest fraternal greetings to the genuine Marxist-Leninist parties present and to the representatives of the national liberation struggles. We greet with great friendship the revolutionary Canadian people and particularly those present this evening

LONG LIVE MARXISM-LENINISM!

LONG LIVE THE UNITY OF THE GENUINE MARXIST-LENINISTS! WORKERS AND OPPRESSED PEOPLE OF THE WORLD UNITE!

This speech was also met with sustained tumultuous applause and the slogans Glory to Marxism-Leninism! Long Live Proletarian Internationalism! were shouted over and over again.

Representative of the Organization for the Reconstruction of the Communist Party of France (ORCPF) Addresses the Internationalist Rally

At 10:10 p.m., Comrade Bains introduced the representative from the Organization for the Reconstruction of the Communist Party of France (ORCPF). Comrade Bains said:

Comrades and friends;

In France, the opposition organized against the revisionist degeneration of the Communist Party of France, which was founded in 1921 in the heat of the struggle against the traitors of the SFIO, saw the creation of the Communist Party of France (Marxist-Leninist) by the communists who had remained faithful to Marxism-Leninism and revolutionary principles. Hundreds of cadres who had been deeply disappointed by the betrayal of the Communist Party of France saw their hopes reborn in this new Party. But in 1973-74, the so-called campaign against revisionism launched by Jurquet and his clique concluded with the line of betrayal of the Second Congress of the Communist Party of France (Marxist-Leninist) in March 1975. According to the line adopted by this Congress, CPF constitutes the fifth column of the Soviet state which constitutes a new bourgeoisie more dangerous than the one in power. This line led to the conclusion in theory that the Soviet Union is a more aggressive superpower than the American superpower, and gave rise to the call that the proletariat in France must collaborate with its own imperialist bourgeoisie. The genuine Marxist-Leninists waged a principled struggle within the Communist Party of France (Marxist-Leninist) as long as possible but when this line became entrenched in the Party, when all ideological, political and organizational struggle became impossible, they staunchly upheld the banner of Marxism-Leninism and took up as their sole task the reconstruction of the vanguard party of the proletariat. Comrades and friends:

We are extremely happy to have our comrades here, because the traitors to Marxism-Leninism who go by the name of Jurquet and his followers have been responsible for a large amount of counterrevolutionary work in Canada also. We wish the demise of the Jurquet clique and wish a long life to the Organization for the Reconstruction of the Communist Party of France (ORCPF). With this sentiment I would like to introduce to you the representative of the Organization for the Reconstruction of the Communist Party of

Speech to the Internationalist Rally of the Representative of the Organization for the Reconstruction of the Communist Party of France (ORCPF)

Dear Comrades,

On behalf of all the comrades of the Organization to Reconstruct the Communist Party of France (ORCPF), I very warmly salute the comrades of the Communist Party of Canada (Marxist-Leninist), the comrades of the Marxist-Leninist parties and liberation fronts, all the Marxist-Leninists gathered here.

Our organization salutes the holding of the Internationalist Rally in Montreal, which, following in the path of the preceding Internationalist Rallies and the Seventh Congress of the glorious Party of Labour of Albania, led by the great Marxist-Leninist Enver Hoxha, represents a further step in strengthening the internationalist links and the Marxist-Leninist unity of the

This Rally organized by your Party and in your country, Canada, which has a common border with the USA, where U.S. imperialism, this barbaric exploiter of the peoples has its centre, holds a great significance.

This Internationalist Rally in Montreal is a reflection of the determination of the working class and peoples of the world, under

the direction of their vanguard parties, the Marxist-Leninist parties, in the struggle against world imperialism — which has at its head U.S. imperialism and Soviet social-imperialism — the bourgeoisie and all its lackeys, revisionists and opportunists of all hues, and for revolution and socialism.

It shows the unshakable attachment of the genuine communists to the scientific theory of the proletariat, Marxism-Leninism, our guide on the road of revolution traced by the great leaders of the international proletariat, Marx, Engels, Lenin and Stalin.

It concretizes the rejection of the theory of the "three worlds". The struggle against this theory, like the struggle against other opportunist currents in the communist and workers' movement, is a struggle for the defence of Marxism-Leninism and against revisionism. This struggle against the theory of "three worlds", therefore, holds a great strategic importance and all Marxist-Leninists have the duty to denounce this theory as a great danger to the revolutionary movement of the working class and peoples.

In its continual struggle against revisionism, a struggle which has been in upsurge since the end of the 1950's, the International Communist Movement today is facing new questions which it must answer. It must distinguish the demarcation line between Marxism

In analyzing the world situation and in defining the nature of the present epoch, the Marxist-Leninists start from a proletarian class point of view, and in defining the fundamental contradictions in the society, they establish the bases for their revolutionary strategy and they carry this struggle forward.

After the victory of the Great October Revolution in Russia, Lenin and Stalin expounded the four fundamental contradictions of society in our epoch on which the revolutionary theory of Leninism

the contradiction between the two opposing systems, the socialist system and the capitalist system,

- the contradiction between the proletariat and the bourgeoisie in the capitalist and imperialist countries, the contradiction between the oppressed peoples and

the contradiction in the camp of the imperialist countries and the monopoly groups.

To grasp these contradictions and their practical conclusion can play a decisive role in the development of the society towards socialism. This is why Marxism-Leninism never isolates one of these contradictions, never ignores the other contradictions by playing down their role.

The big changes which have taken place and are taking place in the last twenty years on the international scene, cannot be ignored, particularly when the Soviet Union and its satellites, the Eastern European countries, have become revisionist and have formed the second imperialist camp. These changes, far from refuting the laws of Leninism, are further confirming their correctness. The transformation of the Soviet Union into a revisionist socialimperialist country has in no way changed Marxism-Leninism, the laws of the theory of proletarian revolution and the dictatorship of the proletariat. On the contrary the great struggles which the Marxist-Leninists have waged have enriched Marxism-Leninism. The appearance of Soviet social-imperialism and its satellites has not changed the nature of the contradictions in the imperialist camp. These contradictions presently exist in their sharpest form between the two superpowers, the USA and the USSR. As to their essence, these two imperialisms are absolutely no different one from the other. Comrade Enver Hoxha explained: "The strategic



Representative of the Organization for the Reconstruction of the Communist Party of France (ORCPF) tumultuously applicated by the Internationalist Rally.

goal of these two superpowers is to destroy socialism, to smash revolution and to dominate the whole world."

It is evident that, because of their common goal, their strategy is the same. But their actions vary according to specific conditions because these two superpowers are not equally powerful degree, constitute the principal enemy of the peoples of the world and that either of them can be the principal enemy in one particular area. In some other place, an imperialist power which is weaker and vanguard party. which is even dependent on one or the other superpower can relation to the time and place, and it is only in this manner that a correct solution can be found.

But the promoters of the theory of "three worlds" don't look at the problem of the fundamental contradictions in the world from a Comrades, class point of view. They claim that there no longer is a socialist camp. The contradiction between capitalism and socialism is of the other fraternal Marxist-Leninist parties, on this occasion. completely passed over in silence.

According to this theory, the principal danger is the Soviet Union and we must rely on U.S. imperialism to defeat it. The pro- LONG LIVE MARXISM-LENINISM! dependence must ally with the other imperialists including the U.S. imperialists to oppose the hegemonic schemes of socialimperialism. The proletariat and the revolutionary people must rely on the bourgeoisie to grant them the gift of "national

independence", and revolution is put off for the future! This theory puts into question the character of our epoch, as the epoch of imperialism and the proletarian revolution; it puts into question the negemony of the proletariat in the revolution and class struggle as the motive force of history. It abandons the leadership to the bourgeoisie. It prepares the proletariat and peoples of the world to participate, on the basis of the positions of the bourgeoisie and in their ranks, in an imperialist war of redivision, towards which the imperialists and especially the two

superpowers — the U.S. and the Soviet Union — are heading. We must grasp the significance of this theory on all fronts political, ideological and organizational.

To stave off as much as possible its death, imperialism knows that it needs above all to prevent the struggles of the masses from being everywhere. What is clear is that these two superpowers to the same organized and oriented in the interests of the revolution, with a single proletarian line. So, it has propagated its latest discovery, the theory of "three worlds", which denies the necessity of the

But revisionism, with all its variants, such as this theory, is being become the principal enemy (such as France, in certain African firmly rejected more and more each day. Because the working class countries). The Marxist-Leninists must analyze each question in and people of the world, enlightened by their vanguard parties and grasping the facts and reality, do not want to collaborate with their exploiters; they want to smash them! They want to make

It is a great joy and honour to be here at your side and at the side Today in France, as you know, there is no longer a communist This anti-Marxist thesis wants us to believe that U.S. imperialism party. Our organization has taken up the task of giving the working has changed its nature, that it is no longer the savage plunderer, class back its communist party. At present, all our commades are exploiter and assassin of the peoples and will no longer be the cause mobilized to realize this immediate goal. But all of their hearts beat in unison with those of all the Marxist-Leninists assembled here.

letariat and the people who are fighting for their total in- LONG LIVE THE COMMUNIST PARTY OF CANADA (MARXIST-

LONG LIVE PROLETARIAN INTERNATIONALISM!

Following the delivery of this speech, sustained applause once again broke out, as the audience cried outtime and time again Long Live the Organization for the Reconstruction of the Communist Party of France (ORCPF)!. Glory to Marxism-Lepinism!, Long Live the Unity Between the Communist Party of Canada (Marxist-Leninisti and the Organization for the Reconstruction of the Communist Party of France (ORCPF)! and Down with the Jurguet

Message of Greetings to the Internationalist Rally from the Communist Party of Germany (Marxist-Leninist)

At 10:30 p.m., following the speech by the representative of the ORCPF. Comrade Bains announced that now he would read the messages of greetings sent to the Communist Party of Canada (Marxist-Leninist) by various Marxist-Leninist parties and organizations which, for various reasons, were unable to send a representative to the Internationalist Rally. Comrade Bains said: Comrades and friends;

There are various Marxist-Leninist parties and organizations which our Party invited to the Internationalist Rally but which, for various reasons, were not able to attend. However, on this occasion, CPC(M-L) has received messages of greetings from these parties and I would like to read some of them to you:

As the messages of greetings to the Internationalist Rally were presented by Comrade Bains, each was enthusiastically received by the audience with strong applause and cheers of Long Live Proletarian Internationalismt and Glory to Marxism-Leninismil We are reprinting below the message of greeting to the Internationalist Rally from the Central Committee of the Communist Party of Germany (Marxist-Lenimist).

Message of Greetings to the Internationalist Hally from the Central Committee of the Communist Party of Germany (Marxist-Lentinist)

Dear friends, dear comrades, The Central Committee of the Communist Party of Germany (Marxist-Leninist) sends you, the Communist Party of Canada (Marxist-Leninist), the working class and the working people of your country, revolutionary flightling greatings. You have gathered here today on the eve of the 1st of May at the great internationalist meeting of the Communist Party of Canada (Marxist-Leninist). And there really is handly a better day than the 1st of May, the inhermational fighting day of the avorking diass, for demonstrating our solidarity in the common struggle against imperialism, capitalism, reaction and revisionism, a soliciarity which is based on our common convictions, on the principles of Marxism-Leninism and proletarian internationalism. It is based on our common struggleto destroy by revolution, theolid world of exploitation and oppression, in which the bourgeoistic enstares the masses of the people and bleeds them while. We light for the creation of a new world, for the world of socialism and communism. This world is shown to us today by the heroic

Albanian people, who, led by their glorious Party of Labour, stand unshakeable as a rock, as a great example for the working class of all countries and the oppressed peoples of the world, as a firm bastion of world revolution. Dear friends, dear comrades,

In Germany, too, the consequences of the deep crisis which has grasped the whole capitalist and revisionist world, lie more and more heavily on the shoulders of the workers and the rest of the working population. Some time ago, the West German imperialists invented the demagogic slogan of "Model Germany" But what is the real face of this supposedly intact world, this false picture of a capitalism, in which class struggle is supposedly

superfluous because everyone's interests, exploiters and

exploited, are cared for? Over a million working people are already unemployed, the real wages are being progressively reduced, the load of taxes is increasing, the cost of living is continually rising. There is brutal rationalization in the factories. At the same time the Bonn government, which serves the capitalists, is increasing the political oppression of the working population, so that today, the Federal Republic is one of the most reactionary states in Western Europe, in the GDR, the social-fascist dictatorship of the the working population. Here too, the exploitation is being brutally intensified. Capitalism, which rules our country in East and West, can offer the working class and the rest of the working population no secure existence. The interests of the workers and the rest of the working population are irreconcilably opposed to those of the capitalist exploiters. Only through the socialist revolution in both parts of Germany, through the establishment of the dictatorship of the prolemariat and the building up of socialism can the working class at the head of and in alliance with air exploited strata of the population free itself. Our Party fights for this great aim, for a united, independent, socialist Germany. The West German working class took up a broad struggle in the first months of this year. The dockers', printers' and metal-workers' strikes were not just aimed against the capitalists but in many cases against the anti-worker apparatus of the German Trade Union Federation. In these struggles can be seen the strength of the working class, and that neither oppression nor demagogy san prevent it from going into battle. In these struggles, our Party

locurgeoisie.

Dear friends, dear comrades.

today. On the one side stand American imperialism and Soviet social-imperialism, the main enemies of the peoples and of socialism, together with the military and economic blocs ted by them, NATO, the Warsaw Pact, the European Common Market and COMECON, the other imperialist and revisionist powers, the monopoly bourgeoisie, the fascist forces, world reaction and revisionism.

On the other side stand the socialist countries and the world proletariat and side by side with them the oppressed peoples, all the revolutionary, progressive and freedom-loving forces of the world. The four essential contradictions of our epoch which Lenin and Stalin already analyzed have become even more intensified.

Imperialism, with the two superpowers at its head, tries with all the means at its disposal to destroy the national liberation struggles, revolution and socialism, in order to consolidate its system of exploitation and oppression. A new terrible war for world clornination is being prepared between the two blocs led by the superpowers. Under these circumstances it is the duty of our Marxist-Leninist parties to resolutely and bravely defend

forges the revolutionary unity of the working class against. Marxism-Leninism, which shows the working class and the capitalism, against the revisionist and reformist tackeys of the oppressed peoples the way to their liberation. The continuation and expansion of the struggle against Soviet revisionism, Eurorevisionism and all the other varieties of revisionism and We are living in the epoch of imperalism and protetarian opportunism is of decisive importance for the consolidation of the revolution. Two great enemy camps face each other in the world. Marxist-Leninist parties, and the strengthening of the revolutionary forces all over the world.

Today, a new opportunist revisionist current exists which furiously combats Marxism-Leninism, with the leadership of the Communist Party of China at its centre. The counterrevolutionary "theory of the three worlds" which they preach is a theory of class cooperation, of capitulation in the face of imperialism, aimed against the revolution and socialism. This theory can never be the strategic general line of the Marxist-Leninist world movement. We expose the representatives of this revisionist current and the counter-revolutionary content of their theories. We will deal them even more blows in the future, for they deserve nothing better. In this struggle Marxism-Leninism with triumph over revisionism!

Dear friends and comrades, We German Marxist-Leninists wish you every success in your work, your struggle for the victory of the revolution.

WORKERS OF ALL COUNTRIES, UNIVEL LONG LIVE MARXISM-LENINISM!

Hornscher-clique lies heavily on the working class and the rest of the working population. Here too, the exploitation is being from the Communist Party of Italy (Marxist-Leninist)

After reading the Message of Greetings to the Internationalist Rally from the Central Committee of the Communist Party of Germany (Marxist-Leninisti, Comrade Bains progeeded with the resoling of the messages sent to the Communist Party of Canada. (Marxist-Leninist) by various Marxist-Leninist parties and organizations which, for various reasons, were unable to send a representative to the Internationalist Rally. The next message he read was from the Central Committee of the Communist Party of maly (Marxist-Leninist). The text of the message follows:

Message of Greetings to the Internationalist Rally from the Central Committee of the Communist Party of Mary (Marxist-Leginisi)

To the Central Committee of the Communist Party of

Canada (Manxist-Leninist), We send your Internationalist Rally our best wishes of good work and our fraternal militant greetings.

> Central Committee of the Communist Planty of Italy (Marxist-Leninist)

Comrade Bains then read the Message of Greetings received from the Central Committee of the Communist Party of Japan (Left):

> Message of Greetings to the Internationalist Rally from the Central Committee of the Communist Party of Japan (Left)

On the occasion of the holding of the Internationalist Rally in Montreal, we bring you ardent fraternal greetings. We are sure this Rally will be held with full success and will constitute a great contribution to the strengthening of the unity of Marxist-Leninist parties throughout the world and to the development of the

Message of Greetings to the Internationalist Rally from the Communist Party of Japan (Left)

LONG LIVE THE NEW STEP FORWARD IN THE INTER-NATIONAL COMMUNIST MOVEMENT!

> Central Committee of the Communist Party of Japan (Left)

A message of greeting to the Internationalist Rally was received from the Communist Organization of Angola.

Message of Greetings to the Internationalist Rally from the Partido Bandera Roja

As well as the messages which were read to the Internationalist Central Committee which for various reasons were unable to send a representative to the Internationalist Rally, the Communist Party of Canada (Marxist-Leninist) subsequently also received a message of greetings to the Internationalist Rally from the National Political Committee of the Red Flag Party (Partido Bandera Roja) of Venezuala. We are printing this message below

Message of Greetings to the Internationalist Rally from the National Political Committee of Partido Bandera Roja April 24, 1978

Organizers, different delegations of fraternal parties and people of Canada who fight vigorously against your oppressors and exploiters, to the world proletariat represented by the vanguard Marxist-Leninist organizations which are there, our combative salutation and reaffirmation of the basic principles for the unity of the International Marxist-Leninist Communist Movement

effort and the great significance of this Rally as a step forward for the opportunist thesis within the International Marxist-Leninist proletariat in the realization of the task of impulsing the unity of thought and action within the Marxist-Leninists of the world.

This internationalist manifestation, as well as the ones held in advance to world-wide proletarian unity.

At a time when in the international situation we are facing a very difficult period of struggle against our common enemies imperialism, social-imperialism and reaction in every country, and against the new type of opportunism that holds the wrong thesis of our epoch and of the four basic contradictions analyzed by Lenin and Stalin and calls for the conciliation of the classes in the national and international levels - it is imperative to strengthen and consolidate the Marxist-Leninist International Communist Movement in order to be faithful interpreters of the proletarian doctrine and guide the masses correctly in their struggle against imperialism and the bourgeoisie, unmasking the defeatist positions OF CANADA (MARXIST-LENINIST) AND BANDERA ROJA!!! of revisionism and opportunism that are trying to confuse and mislead the forces of the revolutionary movement, betraying its doctrine and weakening its unity.

Bandera Roja reiterates the thesis that we are living in the epoch of the degeneration of imperialism and the epoch of world LONG LIVE MARXISM-LENINISM AND THE PROLETARIAN revolution, and that in the struggle against the two superpowers, the proletariat is the only force capable of directing firmly the fight against the oppressors and exploiters to victory. We reject the politics that justify the alliance with the bourgeoisie and imperialism in order to face socialimperialist penetration, and the alliance with one super-

We warmly salute and understand the great importance, the power against the other, because it would mean to support Communist Movement and undermine the content of our principles.

In order to turn the present situation into a victory, it is necessary Portugal, Italy, Greece and Germany, is a way to achieve the to give strength to the bases of our unity, to apply correctly the strengthening of active proletarian internationalism, because it principle of proletarian internationalism, to deepen our knowledge allows the interchange of experiences, the discussion of common and grasp of Marxism-Leninism, to assimilate the teachings, problems, the mutual help and coordination in the struggle to contributions and experiences which are the result of the struggle of the parties consistent with the proletarian doctrine, which in each country maintain the vanguard positions, elevating and developing in the right direction the struggle for the seizure of power through a People's Revolutionary War to install the dictatorship of the proletariat in the manner required by the level of that denies the leading role of the proletariat, changes the character development reached in each country but always based on the violent destruction of the bourgeois state to advance toward the communist society

> Bandera Roja takes up as its own the success of the world revolutionary forces and issues the call to double the efforts for the inevitable triumph of the proletarian revolution all over the world. LONG LIVE THE FRIENDSHIP BETWEEN THE COMMUNIST PARTY LONG LIVE PROCETARIAN INTERNATIONALISM!!!

> LONG LIVE THE FRIENDSHIP BETWEEN ALL THE MARXIST-LENINIST PARTIES OF THE WORLD!!!

> > National Political Committee Bandera Roja — Venezuela

Representative of the Association of Eritrean Women in North America Addresses the Internationalist Rally on Behalf of the Eritrean People's Liberation Front

At 10:50 pm, after reading the Messages of Greetings to the correct leadership of our vanguard organization, our heroic Internationalist Rally from the various Marxist-Leninist parties and organizations which were unable to attend the Rally for one reason or another, Comrade Bains invited the representatives of the national liberation movements to address the Internationalist Rally. The first to speak was a representative of the Association of Eritrean Women in North America who read a message from the Eritrean People's Liberation Front to the Internationalist Rally. Sustained applause and cheers greeted the comrade. The speech of the representative of the Association of Eritrean Women in North America on behalf of the EPLF follows:

Representative of the Association of **Eritrean Women in North America** Addresses the Internationalist Rally on Behalf of the Eritrean People's Liberation Front

It is a pleasure for us to receive an invitation from the Communist Party of Canada (Marxist-Leninist) to participate in the Internationalist Rally in Montreal on April 30, 1978. We deeply regret however that we are unable to attend the Rally. But comrades, we are with you on this important occasion. We forward our heartfelt solidarity to the Communist Party of Canada (Marxist-Leninist) and all the participants and through the Rally to the international proletariat and all the struggling peoples throughout the world. The EPLF and our heroic fighting masses are with you in struggle. Through the reverberations of our gun blasts, through the daily heroic battles we are waging against our enemies, we express our solidarity with you.

We wish the Rally every success. We are optimistic that this revolutionary Rally will bring together a great number of revolutionary peoples from all over the world in the spirit of a common struggle against imperialism and reaction of all colours

The Eritrean people and the EPLF identify ourselves and our struggle with the revolutionary proletariat and with the fighting masses of all countries. We consider our struggle as an integral part of the world wide revolutionary struggle against imperialism and all reaction. We believe that the revolutionary forces should forge strong solidarity with each other and support each other's struggle through every possible means. Comrades, it is our intent and desire to establish strong relationships with all revolutionary forces the

We value highly the support of the revolutionary forces for the struggle we are waging. CPC(M-L)'s support for our revolutionary struggle and in particular its efforts to publicize our struggle are of great encouragement to us. We were also very pleased to have a CPC(M-L) delegation visit our liberated areas. The visit by the CPC(M-L) delegation to our liberated areas definitely deepened the Canadian and Eritrean people's knowledge about each other's struggles and strengthened the revolutionary solidarity that exists between the two fraternal peoples. May the revolutionary solidarity that binds the Canadian and Eritrean peoples and the national liberation movement with the revolutionary proletariat be as solid as a rock!

Comrades, Allow us now to say a few words about the struggle we are waging. Today, our seventeen-year-old armed national liberation our country. The EPLF's correct line and leadership has become the war has grown into a full fledged people's war engulfing our entire three and a half million people. Our struggle has reached the stage where the initiative is ours, the balance of forces favours us - a traversed a difficult and arduous road of bitter struggle. We have

people's army, the Eritrean People's Liberation Army, our people's militia and our fighting masses are mercilessly razing Ethiopian colonial aggression in our country to the ground.

We have now liberated our entire country except for a very few cities. Even the few remaining enemy-occupied cities are under the guns of our heroic people's army. In the vast areas we have liberated we have embarked upon the building of a new society. We have created the necessary material conditions for our people to take political power. On the basis of the principle of self-reliance we are mobilizing the material and human resources of our country to satisfy the needs of our revolution and our masses. We are assisting and providing leadership to our peasant masses in their effort to own their land and dismantle the oppressive feudal system. Hundreds of schools have been opened for the sons and daughters of our country's workers and peasants. Extensive medical service is being made available to our masses in their millions.

The meaning of the struggle we are waging is such that our masses are the benefactors. Our struggle is a national democratic revolution to free our country from Ethiopian occupation and imperialist exploitation and to establish a people's democratic state in order to safeguard our people's basic interests. By politicizing, organizing and arming them we have involved our masses in the revolution so that they become its masters. Hence, the true meaning of our heroic struggle is for the realization of our people's age old aspirations - national independence and people's

The people's war being waged by the entire people of Eritrea under the correct leadership of the EPLF today is the direct continuation of our people's militant history and the highest form of our centuries old struggle against foreign invasion. It is a continuation of our people's heroic resistance to Turkish and Egyptian expansionism and Italian and British imperialist colonialism. Since 1952 when imperialism conspired through the use of the United Nations in forcibly annexing our country to feudal Ethiopia our people have been waging a life and death struggle against the Ethiopian occupationists and their imperialist and

In 1961 gun blasts reverberated in the western lowlands of our country heralding the beginning of the armed struggle. The beginning of the armed struggle was an expression of our people's true sentiments for freedom and liberation. Needless to say, it lacked a clear political orientation. A clear programme was not charted, the strategy and tactics of the revolution were not formulated. The clique that was leading the struggle which was composed of bourgeois, right-wing petty-bourgeois and feudalist nents only pursued the struggle for its narrow class interests and brought an incalculable amount of damage to our people's cause. Since the birth of the EPLF in 1970 however, the reactionary line that dominated the Pritrean liberation movement has been rectified.

The birth of EPLF was a new chapter in the history of our people's militant struggle. It meant the rebirth of the Eritrean struggle on a new revolutionary basis, on the basis of the national democratic line. The EPLF became the rallying force of the revolutionary and democratic forces of our people's liberation struggle. It aroused the deepest sentiments of the workers, peasants, the revolutionary intellectuals and other democratic forces of all the nationalities of prime condition for the tremendous growth of our revolution. The Eritrean struggle has gone through many twists and turns and has stage where we are dealing the enemy decisive blows. Under the paid thousands of lives for freedom and true liberation. Many



Representative of the Association of Eritrean Women in North America addressing the Internationalist Rally on behalf of the Eritrean People's Liberation Front.

the internal reactionaries and the Ethiopian aggressors. The internal reactionaries launched a counter-revolutionary civil war to nip the EPLF in the bud. There was no attempt that the Ethiopian aggressors have not made to liquidate our organization.

country. It is a revolutionary force born in struggle. It has been able EPLF has successfully shattered the obstacles created by the internal reactionaries. In the last eight years the EPLF has led our people's struggle from victory to victory.

orce capable of smashing any machination regardless of its undertaking in the Eritrean field; our uninterrupted brilliant victories over the Ethiopian aggressors, the profound social in organizing, politicizing and arming the masses of our people, and our efforts to reach self-sufficiency in food and other necessities through the implementation of our motto of self-reliance.

The line we have developed in our national democratic programme which was adopted by our historic First Congress is the basis for our victories. Our correct line has deeply touched the our national democratic programme that our fighting masses are prepared to pay any price.

The spirit of self-sacrifice prevails in Eritrea. Our people have battle fought against the Ethiopian occupation troops our masses men, women and children -- selflessly participate in support of the heroic EPLA defying the enemy's artillery barrages.

It is this spirit of sacrifice and determination of our people that makes our struggle irresistible. The spirit of heroism that has been imprinted in the minds of our people is the factor for our decisive

Comrades, you are aware of the situation that has developed in our country today. The Soviet Union and Cuba have intervened on

hurdles were placed in front of our revolutionary organization by the side of the fascist Dergue against us. They have armed the junta with enormous quantities of sophisticated weapons. Most of these weapons are being used against us, against the just struggle of our people. Cuba has dispatched thousands of troops to our country's soil. The Soviet Union and Cuba are partners in the junta's big But the EPLF has and does represent the historical trend in our offensive being directed against our people. The U.S. imperialists are also plotting a conspiracy against our revolution. Thus, we are to surmount the difficulties placed in front of it by its enemies. The witnessing concerted efforts from many corners to bring our struggle to its knees. Many people may wonder as to what will be the fate of the Eritrean struggle.

In light of this we declare that we are not a bit disturbed by what is Today, our people's revolutionary struggle led by our vanguard being aimed against us. We are fully confident that our just struggle organization has become an ever advancing irresistible powerful will triumph. We are ready to battle anyone who wants to deny us our sacred rights. We have our entire people fully mobilized be tenacity. The proof of this is the concrete revolutionary work we are us. Our conscious and armed masses are our asset. With this asset we will undoubtedly win. We are prepared to defend the revolutionary gains we have won through seventeen years of heroic transformation that is taking place in our liberated areas, our efforts armed struggle. The EPLF is resolved to carry the struggle forward until every inch of Eritrean soil is liberated and the aspirations of our

Comrades. We have risen up in arms to settle accounts with our enemies. From our long experience we are convinced that self-reliant protracted people's war is the only way to victory. Relying mainly on hearts and minds of our people. It is for the objectives laid down in our forces, and with the support of all revolutionary forces the world over we are confident that our protracted people's war will take us to victory. We firmly reiterate that no matter what the odds, the EPLF will continue to carry high the banner of national acquired a wealth of revolutionary experience which has enabled liberation and of protracted people's war. At the same time we urge them to make any sacrifice and withstand any hardship. In every all our friends to follow what is in the making in our country and render us every possible support.

> LONG LIVE THE SOLIDARITY BETWEEN THE FRATERNAL PEOPLES OF CANADA AND ERITREA!

> LONG LIVE THE REVOLUTIONARY BOND BETWEEN THE STRUGGLING PEOPLES OF THE WORLD!

This speech was greeted with prolonged and tumultuous applause, and shouts of Long Live the EPLF!

Representative of the Zimbabwe African National Union Addresses the Internationalist Rally

At 11:08 pm, Comrade Hardial Bains introduced the representative of the Zimbabwe African National Union. Strong applause and cries of Pamberi Ne Chimurenga! met the representative of ZANU.

Speech to the Internationalist Rally of the Representative

of the Zimbabwe African National Union Comrade Chairman, the general membership of the Communist Party of Canada (Marxist-Leninist), and all friends, on behalf of the Central Committee of the Zimbabwe African National Union, its General Staff of its armed wing, ZANLA, and the struggling masses of Zimbabwe, I am happy to take part in this most timely and important Internationalist Rally which you have sponsored. ZANU participates in this rally in true, sincere and genuine fraternity in full knowledge of the genuineness of your correct stand in defence of Marxism-Leninism. These are hard but exciting times. Hard because of the tremendous amount of confusion the splittist forces of reaction and opportunism are causing among the international proletariat. Exciting because it has taught those who finish their battles before they have won them that they are in error. Exciting also because the forces of international reaction will not find the forces of revolution wanting. As you have stated, "The proletariat is at the centre of our epoch and the proletarian revolution is vigorously surging forward."

Comrade Chairman, we in ZANU have walked a long road in our armed struggle to liberate Zimbabwe. We have been targets of attack by the forces of reaction. They have sought, many times, to weaken and liquidate ZANU, but they have met with ignominious failure. They have tried isolation, infiltration and distortion in order to undermine ZANU; they have failed because ZANU has firmly rooted itself into Marxism-Leninism as its guide to action. Comrade Robert Mugabe, President of ZANU, has stated: "We have said, we are committed to scientific socialism, but of course, we also accept that the application of scientific socialism depends on the historical country. I mean our country has its own history, it has got its own

peculiar circumstances which make it different from any other and these have got to be taken into account in the application of any principles of scientific socialism!" ... "Yes, we are Marxist-Lerinists. The main principles of socialism do not vary but the application varies. In our particular circumstances you have about five million people in the rural areas. They constitute the peasantry and about one million in urban and other areas and you have got to take into account their own customs, the economic situation which has been established by the settlers of the country and you can't overnight you see, bring an overhand to the situation." Under its policy of "We Are Our Own Liberators!", ZANU as part of the internationalist proletariat, has faced imperialism, all moribund ruling classes, revisionism and opportunism of all hues and colonialism and neo-colonialism with courage and determination. We are proud to state that in Zimbabwe, ZANU is and shall be the: gravedigger of the capitalist system and the builder of socialism.

Today, Zimbabwe is a war zone. ZANU has been winning one battle after another against the colonial regime and neo-colonialist army of Ian Smith, Muziorewa, Sithole and Chirau. These four reactionaries and opportunists have united in order to undermine and disarray the armed struggle waged by ZANU. Their attempts will fail as ZANU continues to liberate one district after another until the whole of Zimbabwe is genuinely free and the system that exploits the Zimbabwe people completely uprooted. The British imperialists and their American counterparts are trying their level best to salvage the new colonial regime in Zimbabwe by deliberately distorting the facts. Their attempts shall be defeated. The British have been sending their kind to distort the truth of the war situation in Zimbabwe. One of these was Lord Richard Cecil, the thirty year old great-grandson of Lord Salisbury, who, though a military man, posed as a journalist to go to Zimbabwe. He was killed by our freedom fighters on April 21, 1978.

As our war goes on, needs are demanding. Right now, ZANU is busy sending ZANLA fighters into liberated areas in the thousands. circumstances and the actual existing situation in any particular. The London Observer reported on April 23, 1978 that 5,200 ZANLA guerrillas had finished training and were on their way into



Representative of the Zimbabwe African National Union tumultuously applaceded by the Internationalist Rally.

Zimbabwe. Of course they were far more than that. These comrades FORWARD WITH THE CPC[M-L]! need clothing, shoes, recedicines, etc. ZANUasks its Markist-Leninist FORWARD WITH THE HISTORIC INTERNATIONALIST RALLY! friends to provide these needs.

I would like to thank CPC(M-L) and its official organ People's Canada Daily News, for the very good job they have done in publicizing our struggle in Zimbabwe and other countries of the slogan Famberi Ne Chimurenga! which was shouted repeatedly. world. The serialization of the internal settlement document was a well-done job among many. ZANU appreciated this very genuine solidarity shown by you comrades. May the spirit of this Internationalist Rally stay with us and guide us for many more years to come. Let us stay united. In solidarity we shall be victors.

FORWARD WITH PROLETARIAN INTERNATIONALISM!

This speech was met with sustained fumultous applause and the

Revolutionary Cultural Program of the Internationalist Rally

Immediately following the speech by the representative of the Zimbabwe African National Union, the Cultural Programme began with the presentation of a song by members of the West Indian community in Canada, led by the representative of the National Liberation Movement of Trinago. The lyrics of the song are printed

Bloody Lesson

Bloody Tuesday will live in the memory Of every class conscious worker in this country We marched for peace, for justice and bread But all the oppressors give we was battle instead Somehow we kneel and pray just like Mr. Gandhi say But the police they beat we up and take we away The brutality of the police was really dread But I believe that they beat some sense in me head

The greatest lesson that we learned that day Is that we never ever had any peaceful way We paid in blood just to understand why we must prepare

Workers have no rights in this country But to slave for capitalists and remain hungry The IRA and the Sedition Law They were all made to oppress we poor What we must understand is who made those laws that way And what they using to keep we people at bay Political power grows out of a gun I think it's time that everybody should understand (Chorus)

This democracy it is all a lie For yes, they are trying to put water in we eye We poor people are not really free Only capitalists have democracy And no election will ever liberate we We have to smash the bourgeois state machinery So we must do like the people in Vietnam And build the three tools for liberation

To lead the fight against the imperialists We have to build a party of true communists To unite our people for the coming war Because this is what we really preparing for We must build the Party against foolers in the fight And struggle against foolers for the line The fight against these traitors will make our Party strong And liberation day will be here before too long

This presentation was enthusiastically received by the audience

who clapped the rhythm of the song and joined in during the

The next two items of the Cultural Programme were presented by a group of supporters of the Central Organization of U.S. Marxist-Leninists. The two songs, entitled Red Salute to the Fighting Miners, to the tune of What Shall We Do with a Drunken Sailor? and a COUSML song entitled Revolution Against War are printed below. Both songs were enthusiastically greeted by the audience.

Red salute to the Fighting Miners

On December 6, 1978 The miners struck, they didn't hesitate The right to strike is their demand On this they take a resolute stand

What do we learn from the fighting miners? What do we learn from the fighting miners? What do we learn from the fighting miners? Active Resistance is the Only Way!

Invoke Taft-Hartley said fascist Carter Yes, that's right said traitor Miller Seize the mines said murderer Meany United they stand against our class

Taft-Hartley just a piece of paper Said the miners to the labour traitors Smashing illusions that have bound them Uniting in class struggle

What do you think of the miners' struggle? Isn't it glorious and inspiring? Showing the way for the working class To fight their exploitation

Miners have shown the workers' strength Against the capitalists and their state If in one strike they take such a stand The workers can surely rule the land. (Chorus)

Workers Awake! Our historic mission -Overthrow the capitalists, build socialism All our struggles we can win With Marxism in command.

What shall we do for the militant miners? Build the Party and unite our class Build the Party to lead their struggle Advance the revolution.

Red Salute to the fighting miners! Red Salute to the fighting miners! Red Salute to the fighting miners! Active Resistance is the Only Way!

Revolution Against War

chorus: Revolution egainst the war The superpowers have in store -Heeding Comrade Hoxha's words We will smash the bourgeols world!

The U.S. and Russian Imperialists Are preparing for world wer. They recruited the OL opportunists To divert the revolutionary storms.

These social chauvinists jumped out To defend the bourgeoisie, With their red, white and blue publications From sea to shining sea! (Charus)

"Line up with the bourgeoisle" These opportunists foaredi "Give up the revolution And prepare for imperialist war."

The U.S. Imperialists applaud As October League scrapes and bows Before the facist bourgeois state And Titoite revisionist clowns? (Chorus)

Down with the "three worlds" theory And the reactionary bourgeoisie! The proletarist must lead everything To gain its victory.

THE COUSML Has talsed its mighty fist To strike down opportunism And, be true internationalists! (Chorsis)

THERE WILL BE SUCH A PARTY With correct political line -To defend the purity of Marxism Is our duty at all times!

We will build the Communist Party, Not a commade will hesitate, As we lead the profetariat To smash the bourgeois state! (Charus) (Repeat chorus)

Following, the songs presented by the COUSML supporters, commades from the East Indian community in Canada sang the song

Sathi Re, Shai Re accompanied by large partions of the audience who have become famillar with the song. The text of the song, in the Hindi language is printed below.

Sathi Re, Khai Re

Sathi te, bhai re, sathi re, bhai re Dekho rang bedel the hey asman ka Dekho rang badal tha hey asman ka Rang de rahi tumhé havá bihan ka Sathl re, bhai fe, sathl fe, bhai re Dekho rang badal tha hey asman ka Dekho reng badal rhe hey asman ka

Khet ju goly ke ganw jug gava Nagar nagar jage ke desh Jug gaya Khet Jug gaey ke ganw jug gaya Chalo Barho mila ke no kadam Mushkilen uthi hen ga-sahan D'um lagel de april inan ka

Ruken ha rand their kadam na bhool se Phool lachto dare na school se Ruken na rehe mein kadem na bhaol se Phobl lachto daro na school se Thokoror seh thokoron ko tor go Har-tale se rukh hava ka mor do Vaqt as gaiya ha initihen ke (Chorus)

Chalon jahan he sochiton ki bastivan Biken nahin Jahan Javan mastiyan Chalon jahan ha oschiton ki basilyan Biken nahin jahan Javan mastiyan Jahan na jung aur zu um hosake Jahran no chor desh vast basake Rat ho jahah mazdur Kisah Ka

This song was followed by the presentation of the song Entrer Hoxha, We Wish You a long Lite! lod by the members of the two Patty Activists' Delegations to the People's Socialist Republic of Albania, followed by the scho OP Albania, Resi siar that Euris

These songs concluded with the shouling of the slogans Long Live Enver Hoxha!, Parti, Ervet. . ! Parti, Enver . . ! Over and Giver again, and with cheers and much applause.

The singing of these songs was followed by the Sone of the Internationalist Rally: Workers of All Countries, Unite!, sung by the Canadian Cultural Workers' Committee.

This song was followed by the brese hunton of a of his ty commades from Eritrea. The song was enthusiastically received by the entire audience with much applause and nitre shout of Long the the EPEF! Long Live Proletatian Internationalism!

Concluding Remarks Delivered to the Internationalist Rally by Comrade Hardial Bains, Chairman of the Communist Party of Canada (Marxist-Leninist)

At exactly 12:10 a.m., Commade Bains delivered the Concluding "not recognized" by a mione. But, commades and friends, is a xism-Remarks to title in ternal ionalist Rally. The text follows:

Conduding Remarks Delivered to the Internationalist Rally by Comtade Hardial Bains, Chairman of the Communist Party of Canadla (Marnist-Leninist)

Comrades and friends.

Due to laid: of time, a portion of the programme — the Speech of the Communist Party of Canada (Marxist-Leminist) to the together at the Seventh Congress of the Party of Labour of Albania Internationalist Rally — has to be postpoined until comprow, and and that they got together during the Internationalist Rallies which on behalf of the Communist Party of Canada (Marxist-Leninist), I invite all the commades present here to participate in the Internationalist Feist which has been organized to relelative May Day and in honour of all the Ma ruist-Leminist communist parties and against revisionium and apportunism of all hues. organizations and national liberation, movements which have participated in the Internationalist Raily.

Comrades and friends. Comrade Maix said a long time ago: "Men make their own history, but they don't make it as they please. The traditions of all the dead generations weigh like a nightmane on the brain of the

The Hua Kow-ferry's and Terry, Heliacoping's and others do not believe in this teaching of Comrade Marx. They think that men make their own history as they please. And we know that in the last few years, starting in 1971, the theoreticians of the "three worlds" theory, the diampions of this anti-Geninist trend, have been attempting to make history in such a manner as to simply wipe Marxism-Levinium out of Canadhandthe United States. According to them, no North American can be a Marrist-Leninist.

But the fact is that, just as Commade Marx laught us that "Men make their own listony, but they don't make it as they please", history is governed by its own laws. Comrades Manx and Engels pointed out longago: "Aspect wis haunting Europe - the spectre of Communism. . . . Communism is already acknowledged by all European Powers to be itself a Power. It is high time that Communists should openly, in the face of the wholleworld, publish their views, their aims, their tendencies, and meet this nursery tale of the Spectre of Communism with a Want less to of the party itself."

After 130 years, the capitalist revision in wealth is at library ed by the spectre of communism — nomatter how much the revisionists and opportunists of all hues try to wipe it out. It is within this historical context that communism cannot be wiped out.

In spite of all their columnies all their be rayars, all their treacheries, all their intrigues and the bases tactivities which they have carried out over the last few years, we have the tanner of communism hoist ed in Mont real once again on April 30, 1978. (Prolonged applia use); Comrades and friends.

Commission is south a treated that it does not require the kind of recognition there wisionists and opportunists of all hues are seeking, The recognition of Marxison-Lemmism is the recognition of the fighting forces of the world, and as the fighting forces advance their struggle, they to crare recognized in the course of their struggle. In the last few years the genuine Maurist-Leninists in every country have been fighting. It was as a result of while light that they got were held in Germany, halfy, Plantingal and Greece; and that they have issued joint bilar earl and multilateral declarations. All this is the recognition of the fightiers, of the vigorous revolutionary forces

Today we again ask the sisportunists: "Now what sin have we committed?" And we know what they say, Instead of applicating the Internationalist Rally, this great historic event when the revalutionary Mandist-Lealinist parties have gotton together from the live continents, they are reduced to whining that "CPC(M-L) had to arganize the hiernationalist Rally to boken its sugging purestings". Committee, on tachal't of CPC(NI-L), Isingerely thankal the frate mail commades because we do feelive by prestigious indeed to there these commides come from sortar away to be within a today.

Of course one feels proud in the midst of one's own frients. During the 19741-75 period, CPC(Will), was supposed to have committed yet another of me - according to the opportunists, OC (M-L) was organizing its own Internationale. And Isan to you, comma des and interrest, that we are very proved to be part of the interrationale. More applicae.)

As I said before, the mains percentificatione Planty wants to present to the Internationalist Rally will be presented tomorrow after the May First Bemonstation. Today, as a conduding remail. I can only say this much to you: Manxiem Leninium is an ever-fresh ideology, these y and philosophy. Anyone who wants to have life, who wants to have a future, can never let Maximo-leminism be claramed, emasculated or becaused

Comrades and friends, there is another principle - that is the principle of prolearian internationalism. Our Painty fin is sitter grain prelimation internationalism we are very proud to have our commutes here who a reginal proleation internationalist. In the pastreawyears the Chinese opportunists have reintroduced the ways of the old feudal cays. They laves to reciticularing that Raking is the CLORY TO MARIAM-JENINEM! centre of their enquie, and that Maxis.-Leninist relations and a matter of their lackeys and bootlines paying horrage to them. When these opportunists are praisecibly their lackeys, they issue the most out and shi statements about them. For inchange, they issued the streament that lacques Juxquet is fighting imperialism and One of the gramest "sins" our Party is said to have committeed is to revision is no This statement could not be further from the truth.



Comunde Hardall Bainsy Chairman of the Communist Party of Canada (Marxist-Ileninist), delivering the Concluding Riemants to the Internationalist Raily.

'and imperially", that Mobatuis at "representative of the people", etc. Computes and friends, our Party will never submit to this kind of recognition, now seek it, nor agree with it. The recognition which we are seeking; is the recognition by revolutionaries and that recognition will come when we have established a socialist Canada and the dictatorship of the proletariat in Canada. (More applause.)

With these remarks, ! once again sincerely welcome all the Marxist-Leminist communist Parties and organizations who have participated in his internationalist Rally. Isincerely welcome all the contrades and triench who are participating in the Internationalist Rally from all over North America and I sincerely welcome our compades from ZANU and the EPLE. This was flag which has been hoisted in Montreal is merely the

beginning, because Nonth America has one of the largest numbers of prolleations and if this flag is needed anywhere, then it is needed right here in Montreal, in New York, in San Francisco, in Chicago and other big cities of North America. with this, commades and blends, I would like to shout the

following slegates: We Compade Bains shouted the slegans, they were repeated by the entire audience.) WORKES OF ALL COUNTRIES, UNITE!

TROUBLE PRODUCTATION AND INCIRNATION ALISM! LONG LIVE THE PARTY OF LABOUR OF ACRAMIA! A' LONG JONES LIFE TO COMRADE ENVER FOXHA! LONG UNTE THE COMMUNIST BARTY OF SPAIN (MARXISThaven o international connections. It has been said that our Party is Similarly, they issued statements saying that the Shahedistan is an LONG LIMETHERWORKER AND REAL ANTS' COMMUNIST PARTY.

OF IRAN!

LONG TIME THE REVOLUTIONARY COMMAUNIST PARTY OF TONG LIVE THE CENTRAL ORGANIZATION OF U.S. MARXIST

LONG LIVE THE MARXIST HENINIST ORIGANIZATION OF TUNISIA - EL AMEL TOUNSI:

LONG LIVE THE COMMUNIST PARTY OF PORTUGAL (RICONSTRUCTED)! LONG LIVE THE ORGANIZATION FOR THE RECONSTRUCTION OF THE COMMUNIST PARTY OF EVANTE (OF CPF)!

LONG LIVE THE COMMUNIST PARTY OF INDIA (MARXIST-LENINIST)!

LONG LIVE THE NATIONAL LIBERIATION MOVIMENT OF TRINA'GO! LONG LIVE THE COMMUNIST PARTY OF RELAND IMARXIST-

LONG LIVE THE EPUR!

LONG LIVE ZANI!! LONG LIVE THE COMMUNIST PARTY OF CINACA MARXIST-

Comrade Bains' speec'h was greetad vich tunuliuous and prolonged applause which lated several narrules, after wind in he Internationalist Rally Froceeded with the नहण्डांपराठमानूर Cultural

Revolutionary Cultural Carnival of the Internationalist Rally

Immediately following the shouting of sligants after. Comrade Buiss' speech, commade, same forward to less the singing of the horastic lead the singing of the hiternationals in Spanish. Internationale in Hindi.

> Internationale in Hindi lagoro duniva kerpirritora Utto akat ke bandiyon I's haysay ki ga rac goone mair Ekiraya sarvan pukare Shiothani di beriyan, ke to u do Un.ogulannise ha mult Carner base have acher par. Paddin the subhonge him

Chorus: (wica)! Yearning.so.rgfiarerst: fair Harek karnarband ho Higi International ey mi manwata

Edlowing the the cornectes of the Communist Youth Chilomof Canada (Na rxit: lerinist) came brivardito had the sing inpositive Internationale in French.

Contrades from the Spanish community in Canada there came

This wastializated by the structing to the stagen winkers of All Countries . Unite! in Spanish:

Edl. oving this, at: 12:15a. m. Covaral eiluns announce ithat the Cultural Carrival would begin, under the leatership of the G radian Glitual Workers' Committee. The commades from the Canadia no I ltust. Worker Committee let offrie Cultural Camilival with the singing of the soung Here's the Rose -- Nov Dance!

The entire audience participated insinging this agree viridinas follower by much descript and chapping Dezens: of one niters; of the audience and taken Acidovirect obgrand as the Gultual. Camivalget under way, they waved there fags back and forth, while everyone else clapped in rhythm with the songsandsairg, the soirgs

The source Hences the Rices - Now Dance was rollion ed lay the singing of the Inextra transcrimite tian.

The sine in gray the International entire less an war warning meted by the audence following which he Canadian Cultural Wakes' Connitee let the singing of the song the ritable Staggle Ha Broken Out The Igrics of this song are provided below in French.

La lutte inévitable a éclaté!

Carraracles, l'antagonisme ne peut cesser Casti sulament das la lutte qu'on avance l'affrontement ne l'éra que décupler Nale force et not e ferme résistance.

Debout camaraces et ensemble affirmons Due s' seule voie c'est la révolution Car ceax qu'il combattent, ne deuvent s'attriste! La lute inévitable à éclaté.

Decux bantio is sont nécessaires aux oppresseurs I de Jubourresu encelle du prêcte. Is semaiinte in entigrâce à ices protecteurs Mais le faut vent clest souffle an tempête.

Trois (Ob! Grade nous ava Esaffronté Trus fos ca sièc le mentirent des laches Ten ant envainde mé anroratorer Lascience en inoffensif goulash (Chause)

Le Grand Lénine a combatti le révisionnisme Nous montrant ainsi qu'il aut d'éfient Toute prostitution et bas cletibalishe Et mainterf hia bonnière rouge huit lever?

La Cline du présidion Nova, L'Albanie Contre Khrouchtchev Tous chilquidas Lui qui pensalt tromper le monde e nier Ternit le gloricux norm de Stalline

Les mensonges de l'htouchither out électairollés Jusqu'à leur racine mé Misable Les ouvriers du monde sonta entés Contre la montée d'un autre tsar nanable

L'arrogance, la crime essu'ent niote faine potonde Toutes ces vermines tremit ent d'efficoi Nous ne tolèrerois pas line coule se orde Le vent déviation liste de dr Ote-

Deux fois déjà ils 3 it immé leus vills projes Mais nous avoits Siet apport la lecon Guidés dar le Parti et sansautiunreg et Rous envertons and adie tous respuisers ns Et l'Histoire avance d'un pas très rapide La victoire du marxisme illumine Les bannières rouges s'élancent à bout de bras Gloire à la marche du prolétariat!

Following this, members of the East Indian community in Canada came forward to perform the revolutionary Bhangra Dance. The entire audience clapped along with the drums and sang the words of the songs as the Bhangra Dance was performed. As the Bhangra Dance concluded it was followed by more clapping and the shouting of more slogans on the part of the audience.

At 1:00 a.m. Comrade Bains, on behalf of the Communist Party of Canada (Marxist-Leninist) warmly shook hands and embraced each of the representatives of the fraternal Marxist-Leninist communist parties and organizations and the invited guests from the national liberation movements as one by one, arms raised in a clenched fist salute, they took their leave of the audience.

As the representatives left the rostrum, all the participants in the Internationalist Rally rose to their feet and shouted the following slogans amidst thunderous applause and loud cheering: Marxism-Leninism Will Win!, Long Live Marxism-Leninism!, Long Live Proletarian Internationalism!, The Victory of Marxism-Leninism Is

After the fraternal comrades had left the rostrum, the Cultural Carnival continued for a long time as the Canadian Cultural

Workers' Committee led the audience in singing song after song. Each song was accompanied by much clapping and the shouting of more slogans. Members of the audience picked up more red flags, as well as big posters of the four great teachers and leaders of the international proletariat, Comrades Marx, Engels, Lenin and Stalin, and wound their way around the large hall in a huge snake

We are printing below the lyrics to some of the songs vigorously sung by the audience during this portion of the programme:

> We're for Revolution! (to the tune of "I'se the B'y")

The bourgeoisie is shifting The economic burden Onto the backs of the working class To keep themselves from hurtin'.

The reactionary Canadian state Offers no solution. All it offers the working class Is political persecution.

Chorus: We are the working class: We're for revolution! Make the Rich Pay! is what we say, It is the only solution.

The superpowers swagger about, Colluding and contending. Preparing for another world war, Their greed is never ending.

The quisling bourgeoisie

Without hesitation Sells out the country and assists Their war preparations. (Chorus)

The Party of the working class Is our staunch defender. For this she's under state attacks, And we must defend her.

We're for independence! We're for socialism! Down with the opportunists' Anti-communism! (Chorus)

Our orientation is quite clear. it's not up for debate. The struggle is tit-for-tat Against the quisling state.

So let us each do our part And make a contribution: Prepare for struggle, prepare for fight, Prepare for revolution! (Chorus).

We're Coming to the Rally

We're coming from the whole wide world 'Cross mountains, oceans and valleys, A great blow to revisionism -The Internationalist Rally! A triumph for communism -

The internationalist Rally!

In 1848 was born the Manifesto of the Party, And CPC(M-L) upholds its glorious legacy. Facing every storm the Party grows to a mighty monolith, And the bright red outcome of her work is April the thirtieth! (Chorus)

The news is travellin' round the world, its known to one and all That the Marxist-Leninist parties are coming to Montreal. Like a thunderbolt in spring, echoes Marxism's victory. And right before our eyes we see the Internationalist Rally. The Internationalist Rally!

There's a fresh new breeze of unity, a trend that's here to stay In the International Marxist-Leninist Communist Movement today! To defend the purity of Marxism is our vital task Against the agents of imperialism. It's our duty to our class, All revisionism we'll unmask.

Let's bolshevize the Party, improve our fighting skill To scale the heights of revolution, we most surely will. With our glorious parties guiding us, Marxism in command, We'll overthrow the bourgeoisie, end the slavery of man. We'll smash the chains of man!

Ecrasons les opportunistes! (to the tune of "Sink the Bismark")

Ca se passait à Vancouver en acût '76 L'opportunisme essayait encore de jouer ses vilains tours Mais le Mouvement ouvrier indien décida d'organiser Une manifestation militante qui dévoila leurs mensonges éhontés

Ecrasons les opportunistes, c'est ce que nous disons Ecrasons les opportunistes quand ils sont dans nos jambes Pour renverser les impérialistes et pour Faire payer les riches! Ecrasons les opportunistes quand ils sont dans nos jambes

Ils prétendent appuyer la révolution indienne Brandissent le drapeau rouge pour mieux s'y opposer et semer la confusion

Mais leurs slogans montrent clairement de quel côré ils sont 'Sauvegardons la démocratie' "Bienvenue à nos ennemie"

jack Scott était au coin de la rue quand il vit nos drapeaux rouges Il dit à la vermine "Ça c'est pas mon bag Vous avez mon appui total, j'espère que vous comprenez" Puis il mit sa queue entre ses jambes et déguerpit comme un chien

Derrière la police se cachent timidement les opportunistes Mais plus ils essaient de se camoufler, plus ils sont démasqués Frénétiques ils passent à l'attaque, un petit coup, l'un d'eux tombe Son sang couvre les marches du palais de justice de Vancouver

Les opportunistes du monde entier vantent jeur solldarité Mais à la réunion d'"I"PANA ils n'étaient que dix-sept Malgré leurs efforts de division ils s'affaiblissent chaque jour Pendant que la class ouvrière s'unit pour Faire payer les richest (Chorus)

Nous devons en finir avec cette période de confusion Pour servir le peuple et faire avancer la révolution. Edifions le Parti, avant-garde de la classe ouvrière Mais sans un centralisme absolu Le Parti est une fraude bourgeoise

Contre les opportunistes, nous avons porté plusieurs coups Et leur faillite politique, nous l'avons complètement dénoncée Le Ille Congrès du Parti leur asséna le coup de grâce Maintenant, à nous deux! bourgeoisie! Voyez-les déjà ramper!

Lévesque ne porte pas ses lunertes

Lévesque ne porte pas ses junertes Prenez garde à vous! Il ne voit même pas le bout de son nez Sans ses lunettes!

Chorus: Sans ses lunettes, Lévesque, Lévesque, Sans ses lunettes, il ne voit plus rien. Sans ses lunettes, le traître, le traître, Sans ses lunettes, c'est un assassin.

Lévesque almait conduire l'auto Surtout à grande vitesse. Un soir, très tard, il est parti Sans ses lunettes! (Chorus)

Il conduisalt comme d'habitude Roulant à toute vitesse. Un pauvre était là - Lévesque l'écrassa Sans ses lunettes! (Chorus)

Lévesque voulait patter au peunte De l'indégendance. Il se mit en foute pour Québec Sans 666 Junettes! (Cherus)

Il se mit en raute pour Québec Son discours dans la poche - Mals il s'est rendu à New York Sallé ses lunettes! (Chorus)

Lévesque cherchait un vrai héros four inspirer le peuple. Il se mit à fouiller dans la cave Same ses lunettes! (Chorus)

En fouillant dans la cave Il tomba sur son héres. Il trouva Maurice Duplessis Sans ses lunettes! (Charus)

Lévestire promet de nous conduire A la libération. Mais il nous vend aux impérialistes Avec ses lunettes!

Avec ses lunettes, Lévesque, Lévesque, Avec ses lunettes, il voit très bien. Avec ses lunemes, le traître, le traître, Avec ses lunettes, c'est un assassini (timice!)

and many other songs were sung by all the audience as the shouting of slogans, clapping and shouting of more slogans continued until 2:00 in the morning. Only then did the samrades and friends who same to attend the Internationalist Rally begin to disperse and it was already well into the morning before everyone had left the meeting hall.

HISTORIC MAY DAY INTERNATIONALIST FEAST-- GLORIOUS FESTIVAL OF THE INTERNATIONAL PROLETARIAT



Photo shows the Communist Party of Canada (Marxist Leninist) confingent at the May First denie netartion which marched throughout Montreal, arriving at the meeting half for the Internationalist Fars. Waving bright red flags and the banners of the demonstration, the comrades marches through the meeting hall, cheriched fists raised high, shouting slogans.

solidarity, the Camadian 'Morkers' Association organized the Internationalist Jeast to express the fighting solidarity of the working class in Canada with the workers of the entire world in their titanic struggle for the mumph of the revolution and socialism against imperial um and world reaction, led by U.S. imperialism and Soviet social-imperialism, and against revisionism and apportunism

More than 1,500 revolutionary workers, youth and students, and other progressive a misier nor a inforces from all the provinces and major cities in Camada, as well assfrom the major cities in the United States participated in the Invernationalist Feast.

The guests of ihmour at the Internationalist Feast were the representatives of the fraternal Marxist-Leninist communist parties and organizations and of the national liberation movements who had participated, to gether with the Communist Party of Canada Leninist Communist Parties organized by the Communist Party of Canada (Marxi st. Caririst) ri Montreal on April 30. Representatives of the Communist Party of Spain (Marxist-Leninist), the Workers' Communist Party of Chile, the Marxist-Leninist Organization Le

In caliebra flow of May Thirst, the day of international working class Leninots, the Communist Party of Portugal (Reconstructed), the Communist Pany of India (Marxist-Leninist), the National Liberation Movement of Trinago (Trinidad and Tobago), the Communist Party of Ireland (Marxist-Leninist), the Organization for the Reconstruction of the Communist Party of France, the Zimbabwe African National Union and the Association of Eritrean Women in North America, on behalf of the Eritrean People's Liberation Front, were all present at the Internationalist Feast.

The Internationalist Feast was held after the May Day demonstration in which more than 15,000 workers marched Imough the streets of Montreal. At 7:45 p.m. a contingent of this demonstration, marching under the banner of the Communist Party of Canada (Marxist-Leninist), arrived at the meeting hall. Led by the banner of the Communist Party of Canada (Marxist-Leninist), over 1,000 workers, youth and students and other revolutionary masses marched into the hall, shouting slogans and waving bright (Marxist-Leninist), in the historic Internationalist Raily of Marxist- ced flagsemblazaned with the initials of CPC(M-L) and the hammer and sinkle in the corner. The big red banners of the Canadian Workers' Association, the Communist Youth Union of Canada (Marxist lerinist) and placards carrying the slogans of the and Personts' Communis' Party of Iran, the Revolutionary demonstration - Makethe Rich Payl and Workers of All Countries, unite! - followed the banner of CPC(M-L), as the workers and Travail'mer Tunisien, the Central Organization of U.S. Marxist- youth poured into the hall militantly shouting slogans and giving

the clanched fist salute. The workers and youth marched into the back of the hall where the representatives of the Marxist-Leninist parties and organizations and of the national liberation movements. Dear compades of the Communist Party of Cahada (Marxistreviewed the demonstration. The slogans: Workers of All Leninist), Countries, Unite!, Make the Rich Pay!, Long Live the Communist Party of Canada (Marxist-Leninist)!, Long Live the Party of Labour of Albania!, Long Live Proletarian Internationalism! and Clory to Marxism-Leninism! resounded throughout the meeting hall.

the national liberation movements, were led down the centre of the meeting hall by Comrade Hardial Bains, Chairman of CPCIM-L), up proleta tint in the triumphant march towards communism. We will to the front of the meeting hall and up to the rostrum. The fraternal communicate the magnificent internationalist spirit of these days comrades greeted the comrades and friends with cleniched list we have spent among you to our respective proletariats and salutes, while all the participants greeted the fraternal comrades with stormy applause, cheers and more applause. As the representatives of the fraternal Marxist-Leninist communist parties of post you, who today dominate Canada. These struggles will and organizations and of the national liberation movements arrived on the rostrum, each was presented with a bougget of red cornations by the Central Committee of GPG(M-14. A Young Dourgeoisie and the U.S. impetialist criminals and to establish pioneer then marched from the back of the half holding high the red mag of the revolution and presented Comrade Bayns with a similar bouquet of red carnations. The presentation of the bourguet to Comrade Bains by the young pioneer was greeted with suntained applause, which lasted for several minutes. Comrade Bains and the young pioneer responded to the cheers of the audience with a militant clenched fist salute, bringing the audience to its feet once

Comrade Bains then inaugurated the International of Forst by proposing a toast. While Comrade Bains proposed a toast, all the fraternal comrades and the entire audience rose to their feet. Comrade Bains said:

"On this occasion, I would like to propose a toast in hongur of May First, International Working Class Day, in honour of the representatives of the Marxist-Leninist communist parties and greatizations and of the national liberation movements, in honour of the victory of the Internationalist Rally and the thum phant march of the International Marxist-Lenierist Communist Movement. Comrades and friends, to the health of all the comrades who are nepresenting the Marxist-Lening, committee and organizations and the national liberation movements at these historic internationalist events!"

Comrade Bains then introduced the representative of the "Communist Party of Spain (Marxist-Leninism), shosen to speak to the Internationalist Feast by all the Markin-Lyninist perfect and organizations and the national like ation movements, on their

The message of greetings delivered by the representative of the Communist Party of Spain (htarxist-Leninist), is printed below:

Message of Greetings Delivered on the Occasion of May First by the Representative of

the Communist Firty of Spain (Marvis: Leninist) to the Internationalist Feast, on Behalf of All the Marxist-Leninist Parties and Organizations and of the National Liberation Movements

Comracles and friends,

In the name of all the Marriet-Leninist parties and or Banizations and rational liberation movements which participated in yesterday's great Internationalist stally and which are present here The demonstrators then marched through the half and took their (snight, we salute the Canadian workers on the occasion of this May places at the tables provided for the occasion. The banners and Pay. For the century, the constent and has commemorated this day of slogans of the demonstration were placed throughout the room, labour, this May Day, the day of struggle and of unity. During this while the demonstrators shouted more slogans and sang the clay of strippile of the proletaria which we have been celebrating among you and with you, we have demonstrated the internationa-At this point, all the representatives of the Marrist-leninist list unity and strength of the working class of all sountries. We are communist parties and organizations, and the invited guests from certain that neither imperialism, not revisionism, nor reaction, nor opportunism or all hues will be able to divert the international proples. We are leaving you with the firm conviction that you, dear compades and friends, will win all-sided victories over those who grisple you to crush the opportunists and the revisionists in Canada and will later on pennit you to sweep aside the reactionary specialism in Canada

> Committees and frightees. LONG LIVE MAY FIRST Compages and friends:

LONG LIVE THE STRUGGE OF THE WORKING CLASS! Compides and friends

LONG LIVE PROLITARIAN INTERNATIONALISM!

The morning of a certings was received by the participants in the Internation alist Feast with Doungless joy and enthusiasm. Shouls of 1975 live May First and Long Live Proletarian Internationalism!, ets. hundlered throughout the hall.



Representative of Communist Party of Spain (Markst-Levinist) delivers Message of Greetings to the Internationalist Feast.

Report to the Internationalist Rally-- Speech Delivered by Comrade Bains on May First 1978, on Behalf of the Communist Party of Canada (Marxist-Leninist)

evening.

Report to the Internationalist Rally - Speech Delivered by Comrade Bains on May 1st, 1978 on Behalf of the Communist Farty of Canada (Marxist-Leninist)

Comrades and friends

At 9:15 p.m., Comrade Hardial Bains presented the Speech of the those people who have to get together at least once a year to Communist 'Party' of Canada (Marxist-Leninist) to the maintain the appearance that they have something to do with the Internationalist Rally - the position of the programme of the workers Of course, they to have something to do with the Internationalis t Hally which was brought over from the previous workers; their very lives and activity, their very existence depends on the workers. But they have nothing to do with the workers in the sense of being defenders of the working class, for they are the representatives of the bourgeoisie in the working class movement.

'Long ago Lenin educated the working class, pointing out that "the fight against imperialism is a sham and humbug unless it is inseparably be und up with the fight against opportunism." This evening, comrades and friends, the opportunists had a choice, This evening there are two relies being organized in this because this evening there is another Rally being organized - the building. One is the rally a granized by the labour aristocras - Raily which is organized by the Marxist-Leninist revolutionary

forces of this country with the support of the Marxis-Leninist revolutionary forces of the United States, and in this Rate, we have the great honour to welcome in our aidstule representatives all by Marxist-Leninist communist parties. On the one hand, we have the repetition of the yellow tleg which has been to sted right across he hall. On the other hand, we have the bright sell bramer of Mattish-Leninism and proletarian internationalism his isted right in this meeting hall. (Sustained applause, there's and the alegan: There to

Marxism-Leninism!) Marxism-Leninism in opposition to the labour, 1951 was a No. To their eternal shame, these opportunists - the "left"-write of the labour aristocracy, the "left"-wing of treachery and betraya organized by the bourgeoisie against the working classificatement and against the revolutionary forces, not only in Canada and the U.S., but all over the world — either tucked the intals Logine and neither sitting right across the hall listening to the programmes of treathery and betrayal put forward by the labour and society. We say Elernal Anshtred on April 30th is the second historic occasion : Shame! to the opportunists for their treat and (More applause),

At his time, I would like to propose a tost to the victory of the THE HETICHAIL ME I A Bliat, While victory of Marxisni-Leninism, tothe MCKey of Socialism, the People's Socialist Republic of Albania and the glorious Party of Labour of Albania! (Sustained applause as the audience rises to its feet) Comades and triends,

The programme me and about to present is entitled "Report to the In a rationalist Rally". It is the continuation of the programme of the Internationalist Rally highd vesterday Which had to be brought What choice did the opportunists make Elid they choose synt to his eyening Film of all, would like to explain why we call title the "Report to the Indentationalist Rally".

The Internationalist Rally which has been organized in Montreal is her ighald in North Amer icafor the second time, in the sense that 175 frs 1 5 mewas 16 18 mwl an the International was moved to New York (when the softices of the International Workingmen's Association were moved to New York.) That was a great historic legs and ran off claiming to be "opposed" to both ralies, or are even the determination and will of the proletariat in North America. The Rally organized in Continued next Tage; see CANADA CANADA

Continued from page 13

international proletariat has sent its best representatives to North America, and when messages of greetings have been received from its best representatives. To this Rally, the Canadian communist party — the Communist Party of Canada (Marxist-Leninist) — would like to present its views. The Marxist-Leninists in Canada have struggled for the past fifteen years and there is only one feature which characterizes our struggle - that is, the defence of the purity of Marxism-Leninism; the building of our Party on the basis of the Marxist-Leninist ideology and political line; the building of our Party, capable of organizing social revolution and waging a continuous struggle against imperialism, revisionism and opportunism of all hues. Against us, the imperialists, opportunists and reactionaries have waged an international campaign of slander and intrigue. The Anglo-American chauvinists and others have carried world-wide propaganda that it is impossible to hoist the red flag of revolution in Canada or the United States. As far as we are concerned, if there is any proletariat in the world which needs the red flag of revolution, then it is the proletariat in Canada and the United States and we will not tolerate such a slander against this revolutionary proletariat. (Applause)

We warmly thank our comrades for coming here to listen to our views - the views of the revolutionary forces in Canada and the United States. At this time, when the Internationalist Rally has already taken place, and we have gathered together for this joyful Internationalist Feast, we think about all the struggles that the genuine Marxist-Leninists have had to wage over the past fifty to sixty years. The turn of the century saw the rise of capitalism to its highest stage, the stage of monopoly capitalism. With this, we also saw the rise of Leninism in opposition to revisionism and opportunism of all hues. Leninism arose at the turn of the century against the distorters, emasculators and betrayers of Marxism, led by Bernstein and various Russian Mensheviks and especially by the labour aristocrats from Britain, Germany and other places. Comrade Lenin also had to fight a second time against the treacheries led by Kautsky. Later on Comrade Stalin fought all his life and today we have the glorious Party of Labour of Albania which came up as the first Party to recognize Khrushchov revisionism in the 1950's and the first Party to issue the call for opposition to Khrushchov revisionism, and especially against the Khrushchovite revisionist slanders against Comrade Stalin. It is to the merit of the PLA that it was not only the first Party to recognize Khrushchov revisionism and the opportunist line being peddled by the revisionists, but it was also the first Party to recognize all its features and wage a merciless struggle against Khrushchov revisionism right from 1956 to date.

When the new international opportunist trend based on the anti-Leninist theory of "three worlds" came up, it was the PLA which led the struggle against this trend as well. The history of the last seventy years and more shows that Marxism-Leninism and the revolution have advanced in struggle against imperialism, in struggle against opportunism and in struggle against those who revise the basic principles of Marxism. Today we are entering a new phase in the sense that whereas the Khrushchov revisionists have been writing off Marxism for a long time, today this habit has been taken up by the Chinese opportunists — the Chinese revisionists — as well. But, Marxism-Leninism cannot be written off. Marxism-Leninism is the only ideology which is consistent with the class aims of the proletariat, with the sentiment and aspirations of the oppressed peoples and nations, with the present-day struggle to advance society from capitalism to socialism and to end the exploitation of man by man. All the Marxist-Leninist parties and organizations which have been represented here are the revolutionary force attacking modern revisionism; modern revisionism which has one centre in Moscow, another in Belgrade and yet another in Peking. This revolutionary force is coming forward to have a trial of strength with imperialism, revisionism and opportunism of all hues. We consider ourselves part of this revolutionary force.

Our Party is a detachment of the international proletariat. It came into being as a time when the struggle against the modern revisionism of Khrushchov was extremely sharp. It came into being as part of the international trend in opposition to Khrushchovite revisionism, and it found its life and activity within this trend. Those who advocated "independent Marxism" or that the "Marxist-Leninist party is not necessary", or who were building "pre-party collectives", or were opposed to what they called "the mere declaration of the Marxist-Leninist party" did not find their life and activity in the emerging international trend against the revisionism of Khrushchov. Either one finds life in the international proletarian trend against Khrushchov revisionism and opportunism of all hues, or one finds life, one finds one's activity, in the international opportunist trend. Our life, as we have said many times in the past, is in the international proletarian trend, in the trend which is opposed to revisionism and opportunism of all hues; the trend which upholds Marxism-Leminism and proletarian internationalism now and which will continue to do so in the future.

It is very important for us to have our fraternal comrades understand where we came from. The opportunists have written their various pamphlets and books claiming that it is impossible for them to understand where we came from. Of course, if one is on the side of revisionism and opportunism it is hard to understand where CPC(M-L) came from, because as can be seen from the history of the past fifteen years starting from 1963, the history of our Party actually begins at the very time the international polemics against Khrushchov revisionism began. In Canada, the Communist Party degenerated into revisionism in 1952 when, according to the revisionists, the conditions, the balance of forces on the world scale, changed as a result of the new facts of life which came into being, and this made it necessary for them to take up the issue of revolution being realized in Canada through "parliamentary and peaceful" means. From that time, and in fact prior to that time, the revisionists have issued the slogans "Let us have an anti-monopoly majority in the parliament" and through this "anti-monopoly majority" in the parliament we will smash the monopolies and later on we will have "socialist" revolution. For the past twenty years and more, the revisionists have advocated the counter-revolutionary slogan calling for an "alliance of the left" in Canada - their socalled "left democratic front". In the early 1960's, we find that the essential thing about the "left democratic front" is its capitulation to imperialism and Khrushchov revisionism, its compromise with social democracy and its vilification of the Marxist-Leninist revolutionary forces. It makes no difference whether this "left democratic front" thesis is advanced in the conditions of Chile, india or anywhere else, its essential feature of compronise with imperialism. Khaushchov revisionism and its conciliation with social democracy and opposition to Marxism-Leninism remains the same. Anyone who has the best interests of Canada in mind, the bestinterests of the revolutionary forces in Canada and of the proletariat and the oppressed masses on the world scale, must, as first principle, oppose imperialism, Khrushchov revisionism, opportunism of all hues, and all reaction.

The revisionists also pretend that they are opposed to modern revisionism. Of course, they create their drama of opposing "revisionism" and "left-adventurism" through "ideological struggle" in order to fool the revolutionary forces. On the one hand they pretend that they are waging, an "ideological struggle" against revisionism and opportunism of all hues; at the same time, inpractical tems, they advocate all the revisionist and opportunist positions. The revisionists who advocate the anti-Laninist theory of "three worlds", and the concillators with it, have also taken their cue from the revisionists. They are also waging "ideological struggle" against revisionism and opportunism of all hues while implementing the revisionist and opportunist lines in practice. The revisionists, of course, justify their capitulation to imperialism and revisionism and opportunism of all hues under the hoax that they have to maintain the "unity" of the "left-democratic front" which, according to them, will, for sure, disintegrate if the Marxist-Leninist ideological and political line were to constitute its basic foundation! And their brothers-in-crime, the theoreticians of the "three worlds" and the conciliators with them justify their revisionist and opportunist positions under the hoax that they are building the "unity" of the Marxist-Leninists. The two together, along with the social democrats and the trots lyists, constitute the Trojan Horse of imperialism and reaction in the working class movement against the Marxist-Leninists and the revolutionary masses.

The history of the past fifteen years in Canada has been the history of, on the one hand, the attempt by the revisionists and opportunists of all hues to establish the "unity" of the "left democratic front" and of building the "unity" of the sham Marxist-Leninists against the genuine Marxist-Leninists and the revolutionary masses and, on the other hand, the militant revolutionary struggle of the genuine Marxist-Leninists and the revolutionary masses against this bogus "left democratic front" and this bogus "unity" of the "Marxist-Leninists". During these fifteen years, the imperialists and reactionaries have given birth to myriads of anarchist and opportunist fraudulent groups designed to undermine the Marxist-Leninist revolutionary forces. But the history of the past fifteen years is also witness to the fact that only the Marxist-Leninist forces have consistently grown over the years and only these forces have a brilliant future. For the Marxist-Leninists the central question was not only ideological but more importantly, political — that is, the building of the Marxist-Leninist political party of the proletariat, the Communist Party of Canada (Marxist-

the very force necessary to bring about the socialist upheaval, the socialist transformation. During this period, if we are to advance society forward, we must be loyal to the principles of Marxism and the principles of Leninism because what are these principles, if not the scientific study of the laws which govern the objective

Photo shows Comrade Hardial Bains delivering the "Report to the Internationalist Rally", on behalf of the Communist Party of Canada (Marxist-Leninist), on May 1, 1978.

Leninist), capable of leading the proletariat and the revolutionary masses to victory over their class enemies. But the revisionists and opportunists of all hues have always raised the issue of "ideological struggle" in order to push their revisionist and opportunist political lines and to disintegrate the revolutionary forces.

Besides the revisionist party of Canada, the "Progressive Workers' Movement", the revisionist organization established by Jack Scott, under the pretense of opposing revisionism, took up the counterrevolutionary slogan of "ideological struggle" and "unity" and degenerated so far as to openly call for unity with the Waffle — an off-shoot of social-democracy — and to subordinate itself to the 'independentist movement". Their charlatanism and bankruptcy is such that while in the 1960's and during a large part of the 1970's they were calling for an "anti-imperialist" and "independentist" movement, now they see nothing else but "class struggle" between the "bourgeoisie and the proletariat".

Over the past few years, the opportunists inspired by the anti-Leninist theory of "three worlds", and the conciliators with it, repeated in its most ugly and grotesque form the same drama which was organized by the "PWM". All these opportunist sects zeroed in on revising and emasculating Marxism-Leninism and considered our Party, as the main enemy. The fraud of these opportunists is totally exposed when we ask these opportunists: Against whom is this "ideological struggle" and "unity" organized? One has to analyze their social practice to get an answer to this question. For instance, we saw that the first phase of this revisionism, organized in the form of the Progressive Workers' Movement, was organized by those people who claimed the credentials of coming out of the old Party. Now, it is good to have credentials of coming out of the old Party but these credentials have to mean that the person came out fighting against revisionism and defending the purity of Marxism-Leninism. But soon we found out that the souls of these individuals lay in peace and harmony and the reconciliation of class contradictions in Canada. As a result, they gave the slogan of unity with the Waffle at precisely that time when the Marxist-Leninist forces were getting organized. Why did they give the call for unity with the Waffle? First, they floated the scurrilous idea that all the "independentist" forces should be united and they included this social-democratic and anti-Marxist hodge-podge because, according to them, it represented the past of the "independentist" movement. Secondly, they propagated their most pessimistic assessment on the question of the possibility of the Marxist-Leninists making a significant advance whereby a genuine Marxist-Leninist party can be established and the struggle for the hegemony of the proletariat under the leadership of the party over the revolutionary movement can be resolutely established. Thus, their way out of their difficulties was to conciliate with social democracy and revisionism and to oppose Marxism-Leninism. The same taxtic has been carried out by those who follow the anti-Leninist theory of "three worlds" and those who are conciliators with it. They have "re-organized" all the revisionist and opportunist forces which have been drifting around over the past few years. The resolute work carried out by the Party has totally exposed their bankruptcy, and today they are trying desperately to float an anti-Leninist front of the same kind and of the same calibre as myriads of these groups and collectives tried to create during the 1960's and early 70's.

How are we to assess these forces, which on one hand spew forth their fire against revisionism and opportunism, and on the other hand in practical terms collaborate with revisionism and opportunism? As far as our Party is concerned, the question of idealogy is a practical matter. With whom do you unite? With whom do you associate? With whom do you sit and share weal and woe? We agree with the Albanian comrades when they point out that a man is known by the company he keeps. Would it be possible, for instance, to believe that the champions of the yellow flag who are meeting across the hall could come and join our Rally and we could still have peace and order here? It is impossible because the ideological matter is the most practical thing there is. This matter of ideology and theory is a practical matter because it is the correct theory and ideology which are the basis of the correct political line, and the political line is merely a phrase if it is not translated into actual concrete practical deeds and if it is not resolutely implemented in practice. The social practice of the revisionists and opportunists of all hues is capitulation and collaboration with imperialism and ail reactionaries, and they concoct their anti-Leninist and reactionary theories to justify their counter-revolutionary social practice. This was the case with Khrushchov revisionism which dished out a whole series of theoretical justifications in support of capitulation to and collaboration with imperialism and all reaction and to restore capitalism in the land of Lenin and Stalin and betray the proletarian revolution and national liberation movement. The same is the case with the theoreticians of the "three worlds" who have dished out this anti-Leninist theory in order to justify their counterrevolutionary social practice. As with Khrushchov, so with these champions of the anti-Leninist theory of "three worlds", it was enough to assert that because of a "changed situation", Marxism-Leninism has to be abandoned and counter-revolutionary lines have to be adopted.

It is our responsibility — the responsibility of those who are the followers and pupils of Marx, Engels, Lenin and Stalin - to make sure that this revolutionary theory, this revolutionary banner, is taken up firmly, and taken up forever. But this banner means nothing to these people. If today, they were to pick up the bible and try to peddle it, people would laugh at them. They would say: Hey you.

spontaneous world?

Long ago Comrade Stalin pointed out that Marxism is the study of the objective spontaneous world, and the Marxist strategy and tactics must be based on this study — that is, on Marxism. But today these opportunists are telling us, and listen to their words: "Marx and Engels founded the doctrine of scientific socialism and the experience of the victory of the proletarian revolution and therefore such a question had never been posed for them in a concrete way." Then they say that Lenin "died too early to see with his own eyes the completion of the socialist transformation of the ownership of the means of production and it was impossible for him to answer the question" of class struggle under conditions of socialism "clearly and definitely". And of course, Stalin "theoretically did not acknowledge that after the collectivization of agriculture, the contradiction between the proletariat and the bourgeoisie and between the socialist road and the capitalist road continued in the Soviet Union." So, first they do away with Marx, surging forward? The Party of Labour of Albania invited over forty Engels, Lenin and Stairn and then they demand that we sympathize with them, that we follow them. And when we say that we will never follow some Chinese revisionists, they say we are anti-Chinese. What is internationalism without Marxism-Leninism? Nothing but social-chauvinism and opportunism of the worst kind. Of course we silent when right from their platform in Peking they tell us that Leninist forms which govern the relations between fraternal neither Marxism, nor Leninism is applicable to the current Marxist-Leninist parties — are being reintroduced and vigorously conditions. What is then, according to them, applicable? The worst sort of caricature of Marxism we have ever seen. The comrades may have seen the painting they recently produced which portrays Chairman Mao with his hand on the hand of Hua Kuo-feng, saying "With you in charge, I am at ease." As far as we are concerned, this is not the manner in which one Marxist-Leninist succeeds another. This is the sort of charade that Trotsky tried to pull off. The comrades must recall the time when Trotsky pulled the so-called "Testament of Lenin" out of the bag to prove that Stalin was "arrogant" while Trots to had only made some "quite serious mistakes". On the basis of this "Testament", Trosky tried to whip up hysteria that he was Comrade Stalin, being a great Marxist-Leninist, took the issue to the Congress of the CPSU(B). He called upon the Russian Marxist-Leninists to make their decision. He did not have recourse to the army - he did not call on the generals to settle the matter. No, the issue was settled and Trotsky received very few of the several hundred thousand votes cast. The issue was settled by the Marxist-Leninists of the Soviet Union.

Krishna, but that did not work either. Now they hope that by

sticking a little red patch on their foreheads, with a small hammer

Marxism-Leninism, we should follow. But the facts of life are

entirely different. As I pointed out last evening, Marx said a long

time ago "Men make their own history, but they don't make it as

of imperialism created the conditions for socialist revolution.

Imperialism is actually capitalism en route to socialism — that is,

large-scale production engenders the modern proletariat; it creates

Is this travesty which is being carried out today Marxism? Is it Marxism when publications such as Peking Review and others are filled with the nonsense that under the "wise orders" of such and such a leader, everyone bowed and said, "Yes master, we will now carry out your command." It is feudalism and not Marxism-Leninism. But this travesty is being passed off as "Mao Tsetung, Thought". In fact it is agross caricature, a gross debasement, of the great theory, ideology, philosophy and science of Marxismhave the light to denounce them and to do so without any hesitation or any reservations whatspever.

polemics begain, the Chinese compades wrote: "If we should cease exposing and combatting the domestic and external revision st. polities of the new leaders of the CPSU, if we should abandon our principled stand a rolltake so-called 'united action' with them, that would suit them very well It would help them to hoodwitk the Soviet peopls. It would hinder rather than support the Soviet people's struggle to defend the fruits of their socialist revolution; it would hinder rather than support the Soviet people's struggle' against Khrushchov revisionism without Khrushchov." The Chinese comrades concluded: "Comrade Mao Tsetung has often said to comrades from fraternal parties that if China's leade ship is usurpect by revisionists in the future, the Marxist-Leninists of all countries should likewise resolutely expose and fight them, and help the working class and the masses of China to combat such revisionism. Taking the same stand, we consider it our bounden duty finally to expose the revisionist leadership of the CPSU, to draw a clear line between ourselves and them, and to persist in the struggle against Khrushchov revisionism." Now on the world scale, since October 1976, the revisionists in China have been vilifying the people, demanding that they should take a stand in support of Hua Kuofeng and in opposition to the other four leaders who were overthrown by Hua Kuc-feng. Why should the revolutionary forces on the world scale reduce the question of Marxism-Leninism to this level? For the revolutionary forces on the world scale, the issue is: Uphoid Marxism-Leninism against revisionism and opportunism of all hues. The issue is to organize a vigorous nevolutionary. movement against imperialism, against reaction in all lands. Witat, therefore, is the significance of this issue that we should choose between Hua Kuo-teng and the other four leaders? This issue is presented for the sole purpose of diverting public opinion and diverting the people of the world from taking a stand on the issue which has some up. The issue which has come up is: Where do we stand - on the side of Marxism-Leninism or on the side of imperialism and all reaction and revisionism and opportunism of all hues? Are we vigorous fighters against imperialism, or are we capitulating to imperialism led by Soviet social-imperialism and U.S.

Jesus freaks, what are you doing here? The reactionaries tried to imperialism? This, comrades, is the issue. Furthermore, not only do float the Jesus freaks, but it did not work. They tried to float Hare they demand that everyone give his views regarding who are the real leaders of China and the CPC, but if we say "Down with Teng Hsiao-ping", they then say that we are "interfering in the internal and sickle (which if you look closely is actually a swastika) they can affairs of China". According to them "interference into the internal deceive the proletariat. They think the proletariat will say: Here is affairs of China" is not when every renegade and traitor in the world and every notorious revisionist and opportunist character spouts off nonsense against Marxism-Leninism under the hoax of opposing the "gang of four", but that to uphold Marxism-Leninism they please." As everyone knows, the rise of capitalism to the stage is to interfere into the internal affairs of China.

As far as we are concerned, we will oppose both the internal revisionist line of China as well as the external revisionist line of China until such time that this revisionism is defeated.

When we take up the issue of the Chinese revisionists, we do so as an immediate practical problem presented to us for solution. We cannot say: Alright, now that Teng Hsiao-ping has come to power all we have to do is keep shouting "Down with Teng Hsiao-ping", Marxism teaches us that the contradictions in a thing go back to the origins of that thing. When Teng Hsiao-ping and the revisionists take over, there has to be a reason and we are seeking that reason. The matter which our Party is presently discussing is that the reason for the rise of Khrushchovite revisionism in the CPC goes back to the 1967 period when the Communist Party of China unilaterally, without consulting the other Marxist-Leninist parties, announced that Mao Tsetting Thought is the Marxism of our era. Today the CPC is shoving the anti-Leninist theory of "three worlds" down everyone's throats, and telling everyone that they must accept this counter-revolutionary thesis, and we find that they have carried out this sort of activity in the past. Our Party has to make a very definite decision on this question - a decision which has a great deal of relevance to the unity of the Marxist-Leninist communist movement at this time. This decision is: Can a Party unilaterally enhounce, through a declaration, that such and such is the Marxism-Lerinism of our era? This is the central issue. We say that a Party cannot do such a thing. We have the precedents of the First International, the Second International, the Third International, the Comintern, the Declaration of the twelve leading parties in 1957 and the Declaration of the eighty-one communist parties in 1960; On every occasion, when the issue was to give a line for the International Communist Movement, the Marxist-Leninist parties got together and they issued a joint declaration. Such a joint declaration was necessary before declaring what is and what is not the Marxism-Leninism of our era.

There should be no misunderstanding on this point. Some Comrades are suggesting that we should come forward to defend "Mao Tsetung Thought" and defend the name of Mao Tsetung. This question has to be looked at in a sober-minded way; it has to be looked at very seriously. Of course we defend Mao Tsetung. He was great Marxist-Leninist, but the Chinese revisionists are issuing anti-Leninist theories under his name. Now, are we supposed to defend these completely erroneous theses? The most important issue is that the opportunists and theoreticians of the anti-Leninist theory of "three worlds" are using the name of Mao Tsetung, are using the question of "Mao Tsetung Thought", against Marxism-Leninism. In defending Mao Tsetung, where should we stand? Our Party clearly maintains that everyone should stand on the side of Marxism-Leninism. We see no contradiction between the Marxism-Leninism of Mao Tsetung and Marxism-Leninism as we defended it principles of the dictatorship of the proletariat, but they had no in the past and from the point of view of the theory and practice of proletarian revolution and of the dictatorship of the proletariat. Anyone who loday calls himself a Marxist-Leninist has to at least agree on this - that he believes in the Leninist theory of proletarian sevolution and the dictatorship of the proletariat. If anyone tries to come to us to tell us that Mao Tsetung opposed the theory of proletarian revolution and the dictatorship of the proletariat, we will definitely be very hostile to this person and oppose such a thesis.

Furthermore, today the International Marxist-Leninist Communist Movement is vigorously surging forward. How is it parties to attend its glorious Seventh Congress. During that very Congress, eight Latin American parties issued a Joint Statement. Following this, various Internationalist Rallies have been held; various bilateral declarations have been issued by various parties; five European parties issued a Joint Declaration. What does this support the proletariat and people of China. Of course we support mean? it means that once again the correct norms governing the the Marxist-Leninist forces in China. But we are not going to remain. International Marxist-Leninist Communist Movement — the upheld. The Marxist-Leninist parties should get together. The Marxist-Leninist parties should exchange views with one another; they should issue Joint Declarations and Joint Statements. The Marxist-Leninist parties should bring about the historical stage in which there is one Marxist-Leninist line for the entire International Man Xist-Lenimist Communist Movement. How can it be that there are many lines for the International Marxist-Leninist Communist Movement? There can be many lines only if we agree with absolutely gross methods of dealing with problems — such as the revisionists in Peking are trying to impose on everybody. They can invite someone to Peking and announce: "We hail such and such a the "real successor" to Comrade Lenin. How sould that be? Party because it is a great fighter against imperialism and revisionism.

The issue of whether or not Jacques Jurquet in France is a Marxist-Leninist, whether or not Vilar in Portugal is a Marxist-Leninist, whether or not certain people in Belgium or Norway (who are notorious for their slander campaign against our own Party) are Marxist-Leninists, is an issue for all the Marxist-Leninist parties to decide. Speaking seriously, the matter of whether a Party is Marxistcarrinist or not is decided by the revolutionary forces on the basis of Marxism-Leninism and proletarian internationalism. What the Chinese revisionists and their lackeys in various countries are carrying out is outright opposition to Marxism-Leninism.

For us this matter of Mao Tsetung Thought comes up over the question of whether a Party can unilaterally issue a declaration and say that Mao Tsetung Thought is the Marxism-Leninism of our era, or of whether a Party can simply have its own International; if a Leninism. If they have the right to carry out this sort of activity, we Party can pick and choose and be friendly with this and not with that, etc. We disagree with this whole procedure.

The third issue which we take very seriously is the notion that in a When Khrushchov revisionism came into being, and the open socialist country there must be a proletarian revolution every few years. If one looks into the teachings of Comrade Lenin and the Marxist-leninist classics, we learn that the communist party is the instrument for bringing about proletarian revolution, for establishing the dictatorship of the proletariat and, once the dictatorship of the projetariat is established, you have the dictatorship of the proletariat under the leadership of the Party the instrument of the continuous proletarian revolution continuous socialist revolution and socialist construction. Now we are being told that instead of having continuous socialist revolution and socialist construction, we will have a revolution every few years. This means that after the socialist revolution which takes place every few years, we will have something else for a few years. It is an extremely anti-Leninist thesis to suggest that in a country where social revolution has already taken place, there will be a proletarian revolution every few years. We stand with Leninism on this question also - that the dictatorship of the proletariat should be used as the instrument to organize socialist revolution and socialist construction continuously on a systematic basis. We disagree with the thesis that every few years a social revolution has to be organized in a country where social revolution has already taken place and where this social revolution has to be carried through to the end uninterruptedly.

The fourth issue we look at extremely seriously is the question of the main enemy of a socialist country. It is now being suggested that the enemy of socialism is not imperialism and reaction and that the mail contradiction in a socialist country is not between the socialist road and the capitalist road. But on the contrary, the socialist coun ties and the proletarian movement for emancipation and the Marxiet Leninist parties in the world are deviously included in the 'third world' which even has a basis of "unity" with the so-called 'second world" especially against the hegemonism of the most dangerous." superpower, Soviet social-imperialism. Such notions are anti-Leninist. They are unsound in theory and disastrous in

Thus, for us the question of Mao Tsetung Thought is the question of Marxism-Jeninism, of the defence of the purity of MarxismLeninism, of resolutely upholding it in practice. For the revisionists with centres in Moscow, Belgrade and Peking, the issue is to emasculate, distort and revise Marxism-Leninism. So, today to defend Mao Tsetung, socialism and the dictatorship of the proletariat, it is essential to oppose revisionism and opportunism of all hues including the anti-Leninist theory of "three worlds". It is essential to defend the purity of Marxism-Leninism. Of course, the theoreticians of "three worlds" scream that our Party has "changed" its line on "Mao Tsetung Thought" but their screaming is only going to damage their own ears because the revolutionary forces are well aware that when the revisionists and opportunists of all hues were revising Marxism-Leninism by vilifying Stalin, our Party firmly defended Stalin by defending Marxism-Leninism, and when the revisionists and opportunists were revising Marxism-Leninism by vilifying the Great Proletarian Cultural Revolution and Mao Tsetung, our Party firmly defended the great victories of the Great Proletarian Cultural Revolution and the great Marxist-Leninist leadership of Mao Tsetung by defending Marxism-Leninism. And, at present, too, the issue is the defence of Marxism-Leninism and we will carry on firm opposition to revisionism and opportunism of all hues including those who are parading themselves as "followers" and "defenders" of Mao Tsetung, those who are part of the international opportunist trend based on the anti-Leninist theory of "three worlds" with its headquarters in

Today as in the past, for many years since the death of Stalin and the rise of Khrushichov revisionism, the Party of Labour of Albania and the People's Socialist Republic of Albania stand as a brilliant example of the defence of the purity of Marxism-Leninism and the thoroughgoing deepening and broadening of the socialist revolution and socialist construction. The Party of Labour of Albania looks at the question of the defence of Marxism-Leninism seriously and it has always concretely linked this question with the question of the future of Albania. The Party of Labour of Albania is acutely aware that any deviation, no matter how insignificant, from Marxism-Leninism, if not checked and corrected at once, holds grave consequences for the future. It is the great science of Marxism-Leninism which illuminated the path of the national liberation struggle and the anti-fascist struggle of the Albanian people and it is the great science of Marxism-Leninism which guided the socialist revolution and socialist construction after the people's power was established and it is the defence of the purity of Marxism-Leninism which makes the People's Socialist Republic of Albania the impregnable fortress of scientific socialism, the liberated base area of world socialist revolution.

Today, in the PSRA, the PLA vigorously leads the dictatorship of the proletariat and wages class struggle against all remnants of the exploiting classes, against the newly emerging bourgeois elements. against all remnants of old ideology and habits, and courageously marches on the socialist road. The PLA wages relentless struggle against the capitalist road. Since the main contradiction is between the socialist road and the capitalist road, it uses the proletarian power and everything at its command to carry through to the end the socialist revolution and socialist construction and the resolute struggle against imperialism, all reaction and revisionism and opportunism of all hives. The PLA leads continuous struggle against liberalism and bureaucratism and all alien influences of the bourgeoisie, the imperialists and the reactionaries. All exploiting classes have been eliminated in the PSR:A and there are two classes, the proletariat and the cooperativist peasantry, and the strata of people's intelligentsia. The PSRA is vigorously marching forward to establish the industrial-agricultural society, that is a socialist society with complete socialization and industrialization with industry as the base and with the agriculture totally socialized and industrialized. They are preparing the conditions for the final triumph of the revolution and socialism and, of course, the final victory of the revolution and socialism in the PSRA depends on the victories of the revolutions in other countries. During this transitional period, the PSRA will courageously march on the gloricus road of socialist revolution and socialist construction as the only way of smashing the imperialist and revisionist blocade and assisting the world socialist revolution, through example, through their heroic deeds and through their grown land material assistance.

But the right opportunists in China today see neither the necessity of detending the purity of Marxista-Leniniam nor defending the dicta to ship of the proletariat. On the contracy, they are revising, Maxism-Lenimism under the hoax that they are "followers" of "Max Tseturg Thought" and they are dismanifing: the dictatorship of the prolemant through their nonsense of building the "united front of all revolutionary classes. During their People's Congress, they made a big fust about who they called a "national bourgeois" and restoired many of them to positions with prolitical power. Our Party aska: What has been going on in China since 1949, that the national bourgenisie as a class still exists in China? Even though the national bourgeoisie may have taken a patriotic stand at one time, it is still an exploiting class and it is incapable of defending the nation against imperialism and reaction. and fit is not in its class interest to support socialism. This class as a sibes, has been eliminated for some time now. These revision ists and opportunists in Chimnare now using the state power to revive his class and hand over the political power to it. Their acti-leninist theory of "three worlds", that is their external revision is line, and their anti-Leminist theory of "modernization", that is their internal. revisionist line, are both intended to capitulate to and collaborate with imperialism and coartism alread, and to serve the interests of "nutional bourgeoisie" which is the nativating force in revising Marxista-Lenivista, and in rectoring capitalism at home and copitality ing; to and collaborating with imperialism and reaction

The revisionist and opportunists of all hues and the impariable: inhologues and their servaints and laidneys are gleefully advancing Was counting and unionary the ris that capitalist restoration is irrevitable in asocialis country. They even gosstiar in their wishful thinking; as to suggest that capitalism is the last stage in social development and that there is no further stage. Of course, the historical experience of the distance hip of the profesariat toadies use that capitalist mentoration can take place if the unreunicited leadingrollect the grentine Narxist-Leninist party is not established over all aspects of life in the socialist country, including over the states power multipartmet forces, and if the state of the dictionship of the proletariat is notured to carry through the socialists evaluation and socialist construction and the suppression of all exploiting classer, their remnants and all old ideologies, del tabits and the alien bourgeoir influences. But to draw the unvarianted condusion that cap fallist restoration is inevitable is unscientific to the entremeanding nanti-Maxist concept through and through.

At the same time they also suggest that appealst revolution is completed; that secretism has already won victory; that there is no need for a continuous revolution; that there is no need for the continuous suppression of this explaiting dances, and these theseries: are equally wrong . A socialist society also needs socialist revolution -- a continuous socialist revolution and socialist construct ic r. Leninism reaches us, that the forward tendency can only be a redisentional. It will emocunted wists and turns, it can suffer seconds, but the tendenty remains the same. Comrade Many said that class stuggle necessarily leads to the ear blishment of the dictionarship of: the prolitental tand that the distanciship of the prolitaria is also merely amansimpoint — anthistorica leguath before communismis. wherevish. We have never heart of anyone who can be a Marriet. and say, that class strugglie recreasarily leads to the restoration of rapita limi. I typurbillow, this argument, the mitals one cessarily folless that classistinggle leads to the restoration of feudaism, slave society and will take us back to primae al times. Of course, timese people who lawe ameraphysical approach can make mirce-meator scientific sturby and arrive att unwarranted conclusions. They can turn turbion is head and auggest that the historical inevitability of socialism wilming final victory over capitalism can be turned around and this being vienting the development of society can be a matter of speculation and tertirombeing allaw, can be turned into wre of the many hypotheses which them etaphys mans conjureup. This name content of our epochais the transition from expitalien to communism, and socialism and the dictatorship of the prolematic are nearly, the historical transit point. The historical tentency and direction and the inevitability is of communism winning over capitalism all ever the glidie. Their nevitable victory of communism. oven capital in lican dejectivela w. It is independent of man's will. It

is this objectivity which the revisionists and opportunists of all hues and the imperialist and reactionary ideologues are speculating about. There is a concrete struggle going on between the bourgeoisie and the proletariat. That struggle is the struggle to overthrow imperialism, overthrow capitalism and to establish the dictatorship of the proletariat by overthrowing the dictatorship of the bourgeoisie and building socialism. This is what Marxism teaches us. Various individuals are telling us that this is not the case - that the reversal can actually take place in such a way that class struggle necessarily leads to the restoration of capitalism. This is nothing but pragmatism, speculative philosophy and not dialectical and historical materialism. In North America, which is of course one of the heartlands of pragmatism, maximum confusion is generated on these guestions. The fact that capitalism has been restored in the Soviet Union must be analyzed from the correct point of view. A Marxist-Leninist party must always exercise unbridled leadership over all sections of the society in those places where revolution has already taken place - that is, in socialist society - and if it fails to do this and the Marxist-Leninist party takes a compromising stand towards imperialism and revisionism, the restoration of capitalism will necessarily eventually take place. Disaster will be in store for

In defending Leninism, Comrade Stalin repeatedly pointed out that to have a socialist society in which socialism is guaranteed, you cannot give in to imperialism and revisionism. This is what Lenin taught. Either you have continuous socialist revolution and use the proletarian power against internal and external class enemies, or international imperialism, international reaction, will subvert the proletarian power. The Chinese revisionists are presently telling some queer tales. They say you can "modernize" socialist production in China — that you can "modernize" China without having to defeat imperialism, social-imperialism and all reaction. Leninism teaches us that a socialist state surrounded by enemies from all sides can only find a reliable ally in the international profetariat and the national liberation movements. In every possible way, that state encourages the rise of the socialist revolutionary movements everywhere. We have the glorious example of Comrade Lenin who established the Third International which vigorously supported the anti-colonial, antifeudal struggles of the peoples of the East and the proletarian struggle of the proletariat of the West. In the absence of overall proletarian revolutionary strategy, a socialist country will become isolated and will not be able to defend socialism. Stalin points out: "The final victory of socialism is the full guarantee against attempts at intervention, and hence against restoration, for any serious attempt at restoration can take place only with serious support from outside, only with the support of international capital. Therefore, the support of our revolution by the workers of all countries, and still more the victory of the workers in at least several countries, is a necessary condition for fully guaranteeing the first victorious country against attempts at intervention and restoration, a necessary condition for the final victory of socialism."

We have already seen, that the Japanese imperialists have signed a contract with China worth \$20 billion and that the European Common Market has also established relations with China and that one of the features of this relationship is to be the export of finance capital into China. Those people who give the thesis of the modernization of China are doing so at the cost of the national and class interests of the proletariat and people of China, by capitulating to imperialism and reaction. This is why they have dished out the nonsense that those countries which have achieved formal independence can now go about getting economic independence. The application of this theory for China means that whereas China won political independence in 1949, they can now aspire for economic independence through "modernization". This is deception, treachery and betrayal of the revolutionary forces on

The theory of protetarian revolution advanced by Comrade Lenin was that under the conditions prevailing on the world scale - that is, imperialism - because of the existence of the monopolies in the imperialist countries, you first and foremost have the rise of the proletarian from. Then, because of the activities of imperialism in Asia. Africa and Latin America and other countries, you have the rise of the anti-colonial from as the reserve of the profetarion front. Furthermore, Lenin teaches us that monopoly groups, and imperialist countries viciously compete with one another. They have arrany contradictions and these contradictions are bound to. lead them to war with one another for the purposes of acquiring sources of raw materials, seizing control of markets - for the nurpose of gaining influence in various places.

So according to lemin, the rise of the proletarian front, the rise of the anti-colonial front, and the rise of the contradictions among the imperialists themselves which will weaken imperialism, will create conditions whereby imperialism will be breached at its weakest fink on the globe. Summing up all the three - the rise of the proletarian from to the rise of the anti-colonial from to the rise of the inter-monopoly, inter-imperialist contradictions - lenin concluded that we are in the era of imperialism and the social sevolution of the proletariar. Now these revisionists are telling us than this era has simply ended socialism does not have to be guaranteed in the socialist countries on the basis of apposing imperialism everywhere; social revolution does not have to be orwantized in the countries of Asia. Africa and latin. America to completely uproof the very foundation of imperialism there, to owerthrow feudalism, to: build a democratic society. Of course, Nev the "national bourgeoisie" at home. It is the dissimilarests of the ane telling the prolesariation fre West chat its would have nothing to do with revolution

Our Pasts feels duty-bound to have unbridled entiticism of revisionism and opportunisms full hurs, including the anti-Leninist theory of "three worlds". For that reason, we consider that the responsibility for many of the problems which have extraed in the International Marxist-Liminist Communicity Move mapit lies not only with Kir ishchov nevisio numbust also within the revision is the China. Overtheyearsthey have been causing urouble invarious countries. It we as uto oversome these problems and uniternelintemational Mahroist-Leating Communist Movement we must aigorously corpose these revisionist demons and all the activities which they have been carrying; out over the years, particularly the violation of the norms governing the relations between fraternal communist

As furas forth America is connemned, le ushook into the origins of copportunism in Carada and the United States In Canadawe have the existence of various nevisionist and appromunist sects. This revision's transit stated in 19th after Kinscholov vilified. So lin and the insperia list carried out a carn paign, act and ing it extres is known as the 'end of i terobey". Whiter the augis of this thesis, the first target of attack was Maxism. In the United States, the State Certarunen telrecalvilrance da comanization called the League for Industrial Democracy. The notice mission rates up by this orga tiration was to carry ou propaganda for the "end oficiallogy" line. Later on this organization was converted into the Student br a Demonstr Sixiety (6 Di). One of the "great" leaders of the 3 DS was Michael Kilotsky, or Michael Trosky - whichever you meter applause), the present-day charge of the arti-Lerinist tihenty of "the awards". What happened the A The reactionaries did not calculture that during this period there would also be a Marxist-Leninist wend in Canada, which reached spoosite us relicions. Thiese apposite conclusions were arrived at by the hternationalists witosa id that if the revolutionary novement was to nade any heariway; it must have iteology, it must have the cry, it must have Massism-Leoninism. These two trends classed and of course it is easy for Michael Klonsky and others toolsmiss Marxism -Jennism lay saying that it is being hetward by the C.A. Their dismissal of the mish Light for the the concentration of the Canada and he Thited Stores because hieysay, thattiff you find any Marxis tlenihist. in Canada o. the United Valenchie nust, either hef hanced by the "Cla." or the "KCR", or both, hecause no North American while the so tool ist as its shouse Mankish Jeninianan his own It is on restination that under the agris of the hour poors "enclos. ideo legy line out the Lengue for Industrial Democracy," and the SDE, turingth elastif our early years since 1963, something like over 5,000 organizations have cone into being in North America. Itis threethalt some come into being int beearly house of the marring and diadrag or survive (trighter), while a ters were to diaggetta in. from thegrave, such activities and Transley's a granization, which was laneight back from the dead by the Climes opportunists with needed accent e fortiten selver in North America.

In their speech delivered to the Internationalist Rally yesterday evening, the American comrades mentioned a very interesting thing. They said that the opportunist newspaper, the Guardian, is complaining that because the Chinese opportunists no longer support them, they can no longer carry on publication. They give the view that the "radical" movement in North America, or a "radical newspaper" in North America, cannot be published without external support. We ask the Guardian if the economic crisis which has his Carter has his them as well? They are looking towards the outside world to rescue them. It is a known fact that Saudi Arabia is sending money to bail out the imperialist powers maybe they could send some money to the Guardian as well. This confession on the part of the Guardian concretely proves that all anti-Leninist trends in the U.S. and Canada and elsewhere are various countries, and that without support from them they cannot last for a day

The most important and the central thing we would like the fraternal comrades to understand is that our organization, and Marxism-Leninism itself, could not have survived for a single day in Canada or the U.S. if we had not been standing on our own two feet. Similarly, opportunism would not last for a single day without the support of some foreign power. While the various anti-Marxist theories — the "end of ideology" line, the line of "independent Marxism", "new leftism", etc. - were advanced, the Internationalists came forward and took up the banner of Marxism-Leninism and opposed them all. There is only one organization in of Canada (Marxist-Leminist), (Sustained applause). The reason for organized in like manner. the very existence and development of our Party is that we have. Marxism-Leninism forever!

What is the social base of opportunism in Canada? Our investigation has shown that in Canada there is a large mass of various kinds. They can be loosely characterized as being part of the makes up about 15 percent of the population. The concrete class analysis of Canada shows that the big bourgeoisie presidents of universities, etc.). The big bourgeoisie in this country is only a fraction of a percent, but right underneath there is the stratum of the staunchest supporters of the big bourgeoisie - the country, at this time. lawyers, doctors, engineers, professors, university presidents and Comrades and friends, those who are in "social action". It is our estimation that since the billion to float "social action" groups - first amongst the Hative people, then the youth, and now amongst the national minorities some of the egrants got of in ancethe "genuine" Markist-Let.iniste.

This disintegrated class, which has no basis whatever for its country. If the big bourgeoisie needs to have its lackeys, it there is no sector which is not under its control. As Lenin said, monopolies in essnomics, monopolies in politics and wionopolization in all sections. Thus, the imperialists also want to bourgeois stratum, the majority of whom are uncettled in one way Manufeet. or another, we have the labout aristocracy. The labour aristocracy is formed in a systematic way through the laws of the state, through forces. For example, if there is a progressive person in a trade union, they will deploy the organs of the stare, they will buy people out, they will have the opportunists cause maxim unconfusion, they will his fostering of the labour aristocracy and the existence of the petty biourgeoisie breedlallikinds of "isms", allkinds of tendencies, and the apportunist tendencies, have their origins in this social base. In. fact, Stalin pointed out a long time ago that the social base of right expositionism is the labour aristocracy and the social base of "left" this analysis put forward by Comracle Stalin.

the membership of the Communist Party of Canada (Marxist-agreat professionalist duty. We are extremely thankful Leninist), and the membership of the revisionist and opportunist to our contrades for coming to Montreal on April 30th because of groups, we find that the vast majority of the Party commades come from the industrial profesacias, while the cast majority of the members and supporters of the opportunist groups are semiproletarians — those who want to acquire a position in the labour difficism and repudiation of revisionism and opportunism of all aristocrary or who have received agrant from the state, or who have perofessionals such as doctors, lawyers, etc. The sessisionist pany of Canada and the NDP both have their social base in the labour aristocracy and the shampions of the anti-leminist theory of "threeworks" and those who are consiliators with the mane competing with the right opportunists to get a hold of their positions in the labour aristocracy, and the majority of them are from the petty

The defend Marxism-Leninism, it is very important that our farty pay attention to the bushevisation of the Party, to improving its proletarian composition to enablishing branches of the Party in the industrial sectors. It is very important for comfades to understand that it is in the manufacturing sector and other industrial sectors that the largest concern ration of U.S. imperialis domination exist. It is also in these sent prother these are the largest num. bers of immigrant workers — the low-paid immigrants are going indo the manufacturing; and other industrial sectors and it is no accident that the big broug exists wants to have the immigrants coming to Canada because they join the lowest stratum in the industrial sector and then the big bourge sisie brings down the warges of all the warkers in the industrial sector.

This industrial proletariaties a very small class. For cures di Tation, it it 27 percent of the working class and is the producer of the entire wealth of the society: it is in this dass where the revolt is taking place. For instance, it was large numbers of inclusival workers vino revertiseething in this class

corne inco the Party. Reservly, an opportunist sect moticed that LENINIST COMMINIST MOVEMENT! we have ever-fewer suidents in the Party. In one of their suidents lications titey have actually writers a very good sentence in which the y decry that CPC(MI-I) is build wiped out because its else is these in the society if not the working class and other working people? And what else tors our Pathy desire if not to be as vigorous and as strong as possible in our own. class? (Applause). It is our view that this entire soporthis reachis seni-prole arian - t follow semi-proletarin ipulitig - it has its social base in the pety Jourgenisis and the bosin arisocracy. They are the greatest teresters of imparialish in Carach and it is among them that all the anti-leminist lities are disseminated and semead

Sur Party would like to communicate to the faternal comrades leadings.

present here representing various Marxist-Leninist communist parties that we stand firmly with all genuing Marxist-Leninists on the world scale. This in no way means that we believe that there is a leading party in some country and that we are a "led" party, or that We are jeading some other party, or that some other party is "led" by us. We do not think that this formulation is correct in the International Marxist-Leninist Communist Movement, because all genuine Markist-Leninist parties learn from one another, learn from each other's struggles and sum up their experience together. There is no such thing as "being led" or "leading" some other party As far as our party is concerned, we will establish relations through our own struggle here against imperialism, against revisionism and against opportunism of all hues. As far as the slanders and intrigues which go on against our Party are concerned, we are absolutely financed by imperialism and by revisionists who are in power in confident that those who are genuine Marxiet-Leninists will not participate in any of these intrigues and will not listen to any of the slanders peddled by the opportunists against us. The comfades may have heard that our Party has a lot of money and that we tried to "bribe" a supporter of the apportunists with \$5,000 to join the Party. (Laughter). If you ask our own Party members what is the Party's attitude towards them, the issue of money will not even arise. The Party first asks that they sign their lives away to communism and then equiders whether or not they can be communists and join the Farty. The opportunists are criminals. They cannot forget that they get their own members on the basis of various bribes. They have to do this in order to hold onto them. People are told that if they join the opportunists they can take a trip to such and such a country, or Canada and the United States which has a continuous development be given his about aristocracy, or come other since 1963 and that is the Internationalists and the Communist Party job. Having this criminal mind, they also think that the Party job

As far as our Party is concerned, it does not matter how many been loyal to Marxism-Leninism and we will remain loyal to standers are issued on these various questions - cur Party will stand firmly on the basis of Marxism-Leninism and proletarian internationalism.

At this time, internationally, the oit valtion is excellent for the unity disintegrated, simply displaced, masses, who have no concrete of the International Manusti-Leminist Communist Movement. The social existence whatsoever. They are speculators, hucksters of situation is excellent for developing the revolutionary movement in the various countries. We think that the People's Socialist Republic petty bourgeoiste. We say that this is a large mass because they are a of Albania is the only genuinely socialist country in the world. We significant number — they are part of the petty bourgeoisie that hold the correct view that a socialist country which does not practice militant proletarian internationalism cannot be called a genuinely socialist country. There may be some socialist countries, and the non-monopoly bourgeoisie together do not include more but for them to be genuinely sacialist countries, they have to unite than, if you want to be magnanimous, 3 percent of the population with the genuine Marxist-Leminist patries, they have to unite with (even if we include all their servants, functionaries, magistrates, the genuinely revolutionary forces. Only then can they be called genuinely socialist countries. Our estimation is that only the People's Socialist Republic of Albania is a genuinely sociatist

I would like to conclude this Report by once again thanking the Liberal government came into power it has spent more than \$2 commades of the Marxist-Leninist communist parties who have comple france afar. One comrade has come from far-off Iran, there are comragies hare from Africa, there are comia des from Latin America. and the immigrants. It has even been proven without a doubt that We consider this to be agreed highour for our Party and our country - that is, for the proletariat and the oppressed people of our country - to have them in our migst. For the first time in recent existerice, controls a large amount of the politics in this history, representatives of the genuine Marxist Leninist communist parties and organizations have come from the five continents - we also meeds to have its "sesolutionaries". It wants to ensure that have representatives from Asia, Africa, Latin America, Europe and North America. The majority of the comfades are from Europe and North America - the heartland of the industrial projectariat, the countilies where proletarian revolution is the order of the day. This monopolize the "Jevolutionary" sectors, which are not, of course, is a great bionour for our Party. We consider this an historic event, genuine revolutionary sectors. Furthermore, besides this petty not only for our Pany, but for our country and for the city of

why do we consider this as an historic event? Recause the tramendalis support, the scientific elaboration of the theory of the courts, through the activities of the RCMP and other police Marxism-Lealnism, the tremendous enthusiasm with which the comragies have come here to present their views, will last us a lifetime. We will always look back to work 30th and draw muximum streng the from it. For the first time, the Marxis -Leninist communist do everything possible to eliminate this person. To our estimation, parties have gathered on the suil of North America to vigorously demourage not only Khrushahav sevisionism, not only Tito revisionism, not only other opportunist trends such as Youskyism, but also to denounce the anti-Lenin ist theory of "three worlds". TiCheers, sustained amplause)

April 30th - Mary First 1978 is a source of great strength for us. It is adventorism is the perty boungeoisie. Our investigation confirms the strength of Marxism-Leginism. When the commades should Mogans, over and over again - Glory to Mantism-Leninism! Long Earnadaichere are various eppositumist groups. If one analyzes Live Proletarian Internationalism! — they were actually performing the fact that they presented correct Marrist-Len inistossitions. Now we can look back and tell one another: Rie member what was a id on April 30th in Montreal? That was Marrism-Leninism. That was hues. That was also amilieutone in terms of the development of the attacks as university professors, social exorkers, highly paid unity of the International Markist-Leninist Communist Movement.

If it was just a matter of needing same friends, anyone can have friends. But over kind of friendship is must a face or sham kind of friend thip. Gut kind of friendship is the harbinger of the new society - where the proleminos of all lands together build an entirely'n sw's scienty - that is socialis and communist society. We feel highly darret and extremely happy that these comrades have conference and that ting have brought with them this spirit which was already the spirit which Marxism-leninism had inspired in us

throughout the value sticking is which we ourselved and wared. At he time the Party was founded, one of the issues which was rised was: Will care this use and we answered this question by sa ving: Let us first ressent a our party ourselves. Let us be to ue to the fact that we call it a Markist-Leninist party and that we uphold when the ninism. Then it will be only ama ter of time before our Fait y is a worthy contingent of the international Marxist-Leninist Confidence Moment with facili aspirations, we waited for the (a) when we would be with fraternal Marxist Leninst comrades with whom we stare yeal and woe, and this wide, somrades, has been satisfied by the confractes who have come from Asia, Africa Latin America, Europe and North America. We connot that the consider encounts. There are no words which can describe the immare waitude we feel because he contacts have corne from far and wide to be with gran? arty, to applaud Marxism-Lening and to appliced profesion in the mutioral ism. (sipplause)

Comrades and friends, let is shout together three slogans:

GLORY TO MARXISM-LENIN SM!

WORKER'S G'F ALL COUNTRIES, WHITE'

ASOUR Party work progresses flower and lewer sear proletarians LONG LIVE THE LINITY OF THE INTERNATIONAL MARXIST-

Comrates and friends. Nay First 19% is a nexit er realy inspiring influence is "merely in the working class". Transmer). What the problem in our country, the on this tay we have received such precious affits from the international prolety riat. LONG LIVE THE FRATERALAL MARXIST-LENINIST COMMUNIST PAIRTIE AND ORGANZATIONS WHO HAVE COME HERE ON MAY FIRST TO BE WITH US

LOWE LIVE PROLETARIAN INTERNATIONALISM!

Tumility sus, sus trimes apply se, cheers, and more applausement thie Rieport to the h permittionalist Rally, delivered by Comrade Harda Brins on behalf of the Communia Larty of Ginatla (Marrise -

Toast Proposed by the Representative of the Communist Party of Portugal (Reconstructed)

The speech delivered by Conrade Bains was immediately to llowed by the singing of the revolutionary scangle here. Is the Rose -- Now Dance, tallowing which the representative of the Communist Parry, of Printigal. (Record to ced.) came forward for in opine at anstrouse international prolument. The connactes aid: "Tim rades.

I amive w happy to be participat in girnthis profet arian ally in the very imperialist desirtanci of North America.

The communist party is the party chone class, the working dass. Weare sure that our class; the giorious working class, willt rumph

ever where in the world. Let the reactionaries transble! The paletriat is your a, and it will supply defeat the old, rotten world' let is all stand it with like of propose a construction international provided sit! The entire autience responded by standing and iguining the riches! to the international prolegiriat. Thunderous applause, cheer, and sle ans followed the presentation of this toast Singuis of Long Live Proletata n Internationalism! and Workers All Countries, United resounded throughout the hall.

Revolutionary Cultural Program

This portion of the programme was immediately followed by the presentation of revolutionary songs by West Indian, East Indian and American comrades.

The first song was presented by the National Liberation Movement of Trinago and led by the NLM representative to the Internationalist Rally. The song, written especially for the Internationalist Rally, is printed below

Forward We Go

Chorus: Forward we say, forward we go Yes we have to struggle The road will be rough, the battle go be tough But the march will be for the people Bourgeois, bourgeois, this is the voice of the workers We are sick and fed up with your oppression So we fighting for liberation (Last word in last line of chorus changes to socialism, and communism after third and fourth verses)

The bourgeoisie is on the run, the workers are up in arms in order to maintain the position they have They drafting constantly new schemes and plans Now that we understand their deception And what it means to the working man We have to get together, implement our plan And destroy the bourgeois rule in all lands (Chorus)

The bourgeois see the end is near So they panic and are filled with fear They send their agents, among the workers To try to distract we with some "new theory" Some of them even come and telling we That we enemy is no longer Yankee But try as they may they can't fool we We will drown them with their "three worlds" theory (Chorus)

In China they bring back Teng Hsiao-ping And they bring back renegade Tito They promoting the idea the world over That the bourgeois must lead the workers But the Leninists the world over led by Enver Hoxha And the PLA are exposing this As another new scheme to serve the bourgeois And to save the imperialists. (Chorus)

They say it have no socialist camp And in Canada - no revolution But the NLM have come to rally With our comrades, who are just like we Here's the socialist camp for all to see In Historic International Rally Defending the purity of Marxism-Leninism Proletarians of the World, Unite.

The audience greeted this song by clapping to the rhythm of the tune and joining in on the chorus of the song. Cheers and applause carried on until the next song started. The next song was presented by comrades from the East Indian community. The song was written in honour of Comrade Charu Mazumdar, the great and beloved leader of the Communist Party of India (Marxist-Leninist), heroic martyr of the International Marxist-Leninist Communist Movement. The singing of the song, entitled Now Is the Time for Charu, was preceded by a brief translation: "Comrade Charu Mazumdar, we are your followers, following your path of Marxism-Leninism. Nine years have passed, but we are following the same path." The singing of this song was met with the sustained applause of the audience. This song was followed by the singing of two other Indian revolutionary songs: Naxalbari Lal Salaam! and of Sathi Rai Bhai Re. The words of Naxalbari Lal Salaam are printed below

Naxalbari Lal Salaam!

Chorus: Utha ke jhanda vir jawano Mazdooro aur kisano Falla do tum yeh pegam Naxalbari Lal Salaam! (twice) Inquilab Zindabad!

Samantwad ko thukra do Poongiwad ko dafna do Samrajwad ka iss doniya se Mitta do her namo nishan Jan jan ke lab lab par ho Swatan-tra-ta ka yehi gan Naxalbari Lal Salaam! (twice) (Chorus)

Parwaton ko laang ker Nadiyon ko paar ker Veerta se shatroo per Jab jab karenge prahar Vijaye ke naad se Goonj uthe saara akaash Naxalbari Lal Salaam! (twice) (Chorus)

Ghar ghar men jab chamak uthe Jhande ka rang lal lal Aur kisanon ke kheton se Mazdooron ke carkhanon se Goonje kranti ki awaz Servehara shakti mahaan Naxalbari Lal Salaam! (twice) (Chorus)

Raj hoga desh men Mazdooron aur kisanon ka Shoshan ka na hoga naam Hoga nai sabh-ai-ta ka gian Her disha se yeh awaz Kone kone se awaz Naxalbari Lal Salaam! (!wice) (Final Chokus)

Chorus: Take the red flag in your hand! Spread the spark across the land! Workers, peasants, fighting youth, Naxalbari Red Salute! (twice) Inquilab Zindabad!

We'll stamp out the feudalists, Bury the capitalists, Wipe out the imperialists From the very face of earth. On the masses' lips we hear *Revolution!", singing clear: Naxalbari Red Salute! (twice) (Chorus)

Crossing lofty mountains, Fording stormy rivers. As we bravely march along And deadly blows deliver, Enemies are struck with fear. Victory will soon be here! Naxalbari Red Salute! (twice) (Chorus)

Soon the crimson flag will fly In villages and cities. Now from every peasant's field And from workers' factories Comes revolution's clarion call: The proletariat is invincible! Naxalbari Red Salute! (twice) (Chorus)

Soon we'll win dictatorship Of working class and peasantry, To crush the ruling classes, To build the new society. People have but one solution: Armed Agrarian Revolution! Naxalbari Red Salute! (twice) (Final Chorus)

Both songs were greeted very enthusiastically as the audience participated in singing the songs and clapping in rhythm to the

followed by the presentation of the revolutionary play entitled audience took up the slogans: Here Is the Rose -- Now Dance. The play was presented by the LONG LIVE THE COMMUNIST PARTY OF SPAIN (MARXIST-Canadian Cultural Workers' Committee. The play ridicules the LENINIST)! theoreticians of the theory of "three worlds" and the various police socialist sects in Canada. It portrayed the revolutionary proletariat upholding Marxism-Leninism and smashing the theory of "three ESPANA, MANANA, SERA REPUBLICANA! worlds" and stripping the police-socialist sects of their FRAP, FRAP, FRAP, GUERRA POPULAR! FRAP, FRAP, FRAP, "revolutionary" garb, exposing them as agents of the state. The GUERRA POPULAR! and other organs of the state with the opportunists of all hues was OF IRAN! exposed and ridiculed in the play, to the great joy and enthusiasm of the entire audience. The play was wildly cheered by the audience, who laughed and clapped as the communists and revolutionary workers in the play dealt telling blows to the opportunists of all hues DEATH TO THE SHAH! and the reactionaries and opportunists cringed together and LONG LIVE THE REVOLUTIONARY COMMUNIST PARTY OF cowered in complete disarray when confronted by the bright red CHILE! flag of Marxism-Leninism and proletarian internationalism. The play concluded at precisely 12:30 a.m., at which time Comrade Hardial Bains made the following announcement:

"Comrades and friends, this evening we have with us a very important contingent of communist workers from among the Native people. For the first time in the history of the struggle of the Native people, a determined group of Marxist-Leninists has come up under the leadership of the Party, as members and supporters of the THE TUNISIAN WORKER! Party. These comrades have translated the Internationale into the Cree language. This translation of the Internationale into the Cree language will be presented for the first time tonight.'

As the comrades from among the Native people came forward to sing the Internationale in Cree, the audience shouted many slogans and greeted their historic initiative with sustained and tumultuous applause.

Following the singing of the Internationale in Cree, the revolutionary cultural programme of the Internationalist Feast continued with the Cree comrades leading the audience in shouting the following slogans, also in Cree: Long Live Comrade Enver Hoxhal, Long Live the Party of Labour of Albanial, Long Live LONG LIVE THE COMMUNIST PARTY OF INDIA (MARXIST-Marxism-Leninism!, Long Live Proletarian Internationalism!, Workers of All Countries, Unite! Long and sustained applause greeted the shouting of these slogans in Cree.

At this point, the revolutionary Bhangra Dance was performed by members of the East Indian community. The entire audience clapped their hands and beat out the rhythm in tune with the drums as the dances were performed, and the Bhangra Dance was very OF ALL HUES!

At exactly 1:00 p.m. Comrade Bains announced that prior to bidding farewell to all the representatives of the Marxist-Leninist communist parties and the guests from the national liberation movements, slogans would be shouted. One by one each party was saluted, together with the unity of that party and the Communist EPLF! EPLF! EPLF! Proletarian Internationalism! and Glory to Marxism-Leninism! ZANU! rang through the air over and over again. The shouting of these slogans was accompanied by the loud cheers of the audience and sustained clapping.

The representative of the Communist Party of Spain (Marxistof these documents was greeted by the sustained applause of the behalf of the Communist Party of Canada (Marxist-Leninist).

audience and loud cheers hailing the unity between CPC(M-L) and CPS(M-L). After the audience had saluted each of the fraternal parties and organizations, hailed the unity between the various parties and organizations and CPC(M-L), concluding with the slogans Glory to Marxism-Leninism! and Long Live Proletarian Internationalism!, the comrades from all the Marxist-Leninist communist parties and organizations and the representatives of the national liberation movements clasped each other's hands in the air in the manner symbolizing the unity of the International Marxist-Leninist Communist Movement, and led the entire audience in shouting the slogans: Long Live the Struggle of the Working Class! Long Live the Struggle of the Working Class! This gesture on the part of the fraternal comrades was greeted by the tumultuous applause of the audience which continued to shout slogans for

When at 1:30 p.m. the representatives began leaving the ros-Following this, comrades from the United States sang the trum, and as each marched through the meeting hall flanked front COUSML song, entitled, Revolution Against War, which was and back by communist workers carrying red flags, once again the

LONG LIVE THE UNITY BETWEEN CPC(M-L) AND CPS(M-L)!

reactionary alliance of the police, the courts, the bourgeois press LONG LIVE THE WORKERS' AND PEASANTS' COMMUNIST PARTY

DEATH TO THE SHAH!

DEATH TO THE SHAH!

EL PUEBLO ARMADO JAMAS SERA APLASTADO! PAN TIERRA TRABAIO Y LIBERTAD!

LONG LIVE THE UNITY BETWEEN THE COMMUNIST PARTY OF CANADA (MARXIST-LENINIST) AND THE REVOLUTIONARY COMMUNIST PARTY OF CHILE!

LONG LIVE THE MARXIST-LENINIST ORGANIZATION.

LONG LIVE PROLETARIAN INTERNATIONALISM!

LONG LIVE COUSML! DOWN WITH U.S. IMPERIALISM! VICTORY TO THE AMERICAN WORKING CLASS!

PCP(R)! PCP(R)! PCP(R)!

LONG LIVE THE UNITY BETWEEN THE COMMUNIST PARTY OF PORTUGAL (RECONSTRUCTED) AND THE COMMUNIST PARTY OF CANADA (MARXIST-LENINIST)!

GLORY TO MARXISM-LENINISM!

LENINIST)! NAXALBARI ZINDABAD! INQUILAB ZINDABAD! INQUILAB ZINDABADI

LONG LIVE THE ORGANIZATION FOR THE RECONSTRUCTION OF THE COMMUNIST PARTY OF FRANCE! VICTORY TO THE RECONSTRUCTION OF THE PARTY IN FRANCE! DOWN WITH MARCHAIS, JURQUET AND REVISIONISTS AND OPPORTUNISTS

LONG LIVE THE COMMUNIST PARTY OF IRELAND (MARXIST-LENINIST)! BRITISH GET OUT OF IRELAND!

LONG LIVE THE NATIONAL LIBERATION MOVEMENT OF TRINAGO! VICTORY TO THE PEOPLE OF TRINAGO!

Party of Canada (Marxist-Leninist). The slogans Long Live LONG LIVE ZANU! PAMBERI NE CHIMURENGA! PAMBERI NE

As the last of the fraternal comrades was escorted to the back of the hall, members of the Spanish community immediately led the audience in singing the song Viva la Quince Brigada, sung by the Leninist) presented Comrade Bains with a copy of the documents of International Brigades during the Spanish Civil War. This was the important Second Congress of the Communist Party of Spain followed by the song Bandiera Rossa, following which Comrade (Marxist-Leninist), held in September of last year. The presentation Bains delivered the Closing Remarks to the Internationalist Feast on

Closing Remarks Delivered to the Internationalist Feast by Comrade Hardial Bains

Comrades and friends

It is an extremely difficult task to close this Rally. I don't think that it can be closed, so we are going to continue. (Cheers.) Comrades and friends,

The significance of the Internationalist Rally and the Internationalist Feast can be found in the revolutionary enthusiasm and vigour which all the comrades and friends have reflected here. With this entire generation of new Marxist-Leninists coming up, I'm quite sure that this Rally, this sentiment, this Marxist-Leninist line in North America, can never be smashed. (Applause.) With this spirit it can be said that this Rally in 1978 is the harbinger of very big revolutionary upsurges in the U.S. and Canada. Comrades and friends,

lust ten years ago, there were two Internationalists who came to Montreal, on May 1, 1968. Of these two Internationalists, one did not know French and the other one was weak on Marxism-Leninism, but he knew French. (Laughter) We were asked: How can you organize in Montreal without knowing French? The central issue was not knowledge of French, even though our Party has deep respect for the contribution of the proletariat of the nation of Quebec - cultural, political and economic. At the same time, the decisive factor in making a contribution to the Canadian proletariat is Marxism-Leninism and proletarian internationalism. (Stormy

At that time, of course, there were the rallies of those who wanted to have "independent socialism" in Quebec, or those who had the "knapsack" concept of revolution like Che Guevera, and various other forms of bourgeois illusions about revolution. Also, you will remember, in 1968 in the U.S., the opportunists and revisionists, terrorists and others were everywhere indeed. They were saying that you can have Marxism-Leninism anywhere else, but not here not in the U.S., not in Canada.

Ten years in the history of a nation is literally negligible, and in the history of one man, ten years is not much. Both in the history of a nation and the history of the world, ten years is literally nothing. Within ten years, what we have accomplished here! Indeed, we must all be extremely proud about the Party, about the revolutionary young comrades, revolutionary workers, literally thousands of comrades who have sacrificed literally everything they had, to establish our glorious Communist Party of Canada (Marxist-Leninist), which is really the red flag in the northern part of the world. It's like the North Star by which you can steer your way. Our Party is established today, like that North Star. (Applause.)

Comrades and friends. There are many problems, many difficulties, which westill have to overcome, but as far as our Party is concerned, it teaches us never, ever, to be pessimistic about the revolutionary spirit of the proletariat; never, ever, to be pessimistic about the outcome of class struggle; never, ever, to lose faith in the revolutionary masses, in Marxism-Leninism.

Comrades and friends, At this time I would like to announce to you a very important event which is happening in the life of our Party. Our Party at this time is holding its most important congress — the Special Congress of the Communist Party of Canada (Marxist-Leninist). This Special Congress is a continuation of the work of the Third Congress. When the Third Congress was held, there were two very important issues which were left over. One issue was the Constitution of the Communist Party of Canada (Marxist-Leninist). The other was the Party's political programme. This Special Congress opened in great revolutionary enthusiasm and soon the new Constitution, the new Party programme, will be released to the masses of the people. This

Internationalist Rally and Internationalist Banquet are in honour of the Special Congress of CPC(M-L), and in honour of the tenth anniversary of the reorganization of the Internationalists. In revising the Constitution of our Party, we are dealing with very important questions of basic principle. The question in revising the Constitution is: On what basis, theory, ideology and outlook do we establish our Party. The old Constitution said that our Party is based on Marxism-Leninism-Mao Tsetung Thought. This Special Congress is dealing with this question, and the spirit of the delegates in the Congress is that this is a faulty formulation. Once a decision is made on the question of theory and ideology, then we will have the new Constitution. A very important political report has been presented to the Special Congress on this question. The documents will be available to the Party comrades soon. Our Party has to deal with this question as I pointed out before, from the point of view of the unity of the International Marxist-Leninist Communist Movement, from the point of view of Leninist norms governing various parties.

It is true that our Party has been inspired by the Great Proletarian Cultural Revolution, our Party has been inspired by the contribution make by the Chinese Marxist-Leninists against revisionism and against opportunism. But, for us, to be loyal to that inspiration, to be loyal to that struggle against revisionism and opportunism, we must continue holding high the bright red banner of Marxism-Leninism as the theoretical foundation for our Party. This is not to say that we deny "Mao I setung Thought" - in fact this is to uphold Marxism-Leninism. Now they are telling us that Mao Tsetung Thought has nothing to do with Marxism-Leninism. If this is true, then we have nothing to do with "Mao Tsetung Thought". If they are going to convert "Mao Tsetung Thought" into some kind of a revisionist and opportunist gospel, something which is opposed to the science of Marxism-Leninism, then the proletariat of the world cannot use it as a guide to action; it is an erroneous ideology and has to be opposed. The Mao Tsetung Thought we sincerely defend is Marxism-Leninism, so we will always uphold this view that Mao Tsetung Thought is Marxism-Leninism and our Party is based on Marxisrn-Leninisrn.

This Special Congress of the Party will conclude its proceedings around the tenth anniversary of the reorganization of the Internationalists. The Internationalists were reorganized in Montreal on May 7, 1968. And we will celebrate the tenth anniversary of May 7 with the passage of the new Constitution and the adoption of the political report as well as the political programme of the Party. (Applause.) I think that this is a great achievement for our Party: that in ten years, CPC(M-L) has emerged as a national Marxist-Leninist communist movement, part of the International Marxist-Leninist Communist Movement, Within the next ten years, I am quite sure, that we will be on the other side of the wall and that they (referring to the opportunists meeting in the next room) will not be anywhere to be seen. (Laughter, applause.)

So, with these remarks, comrades and friends, I wish all our comrades and friends great success in their work; success organized under the leadership of the Party, and inspired by the Party. Our Party is very proud to have such self-sacrificing, militant, glorious comrades. Long Live Our Party, the Inspirer, Organizer, Educator and Militant Voluntary Union of Canadian Marxist-Leninist Communists! (Audience: Long Live Our Party!) (Applause sustained applause - rhythmic clapping).

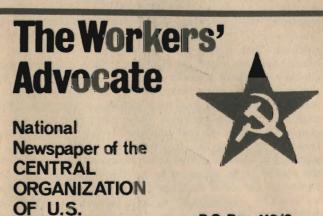
LONG LIVE THE COMMUNIST PARTY OF CANADA (MARXIST-

LONG LIVE THE COMMUNIST PARTY OF CANADA (MARXIST-LENINIST)! (Repeatedly.)

Canada (marxiste-léniniste)! over and over again, as Comrade Bains lasted until after the sun had risen. was escorted from the rostrum.

Long and sustained applause followed these remarks as the This was followed by the singing of the song Here's the Rose, Now audience very enthusiastically greeted the news delivered by Dance! in French, following which the entire audience took up the Comrade Bains. The audience immediately began to chant the songs of the international proletariat and Canadian revolutionary siogan Parti communiste du Canada (marxiste-léniniste)! Parti songs, and until 5:00 a.m. continued having discussion and singing communiste du Canada (marxiste-léniniste)! Parti communiste du revolutionary songs. The festive carnival of revolutionary culture End item.

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