SMASH THE BAKKE DECISION!
see special supplement inside

VICTORY AT MADISON!
University Sells Investments in Apartheid!
Midwest Conference Called—MARCH 11
see p.5

SUPPORT THE MINERS STRIKE
see p.3

MOVIE REVIEW:
SATURDAY NIGHT FEVER
see p.15

CHINA'S TACHAI—Building A New World
see p.18
In the last few years the Revolutionary Student Brigade has emerged as the largest, most important revolutionary organization of the student movement in this country and is struggling to build a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. On this basis the RSB accepted leadership from and supported the RCP.

IT'S RIGHT TO REBEL AGAINST REACTION

In recent weeks the RCP has begun to consolidate around a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. This organization, called the "RCYB", has as much counterfeit imitation of the RSB. This organization, called the "RCYB", has as much common with the RSB of the last several years as any other phony socialist group run the train to revolution.

In the last few years the Revolutionary Student Brigade has emerged as the largest, most important revolutionary organization of the student movement in this country and is struggling to build a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. On this basis the RSB accepted leadership from and supported the RCP.

IT'S RIGHT TO REBEL AGAINST REACTION

In recent weeks the RCP has begun to consolidate around a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. This organization, called the "RCYB", has as much counterfeit imitation of the RSB. This organization, called the "RCYB", has as much common with the RSB of the last several years as any other phony socialist group run the train to revolution.

In the last few years the Revolutionary Student Brigade has emerged as the largest, most important revolutionary organization of the student movement in this country and is struggling to build a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. On this basis the RSB accepted leadership from and supported the RCP.

IT'S RIGHT TO REBEL AGAINST REACTION

In recent weeks the RCP has begun to consolidate around a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. This organization, called the "RCYB", has as much counterfeit imitation of the RSB. This organization, called the "RCYB", has as much common with the RSB of the last several years as any other phony socialist group run the train to revolution.

In the last few years the Revolutionary Student Brigade has emerged as the largest, most important revolutionary organization of the student movement in this country and is struggling to build a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. On this basis the RSB accepted leadership from and supported the RCP.

IT'S RIGHT TO REBEL AGAINST REACTION

In recent weeks the RCP has begun to consolidate around a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. This organization, called the "RCYB", has as much counterfeit imitation of the RSB. This organization, called the "RCYB", has as much common with the RSB of the last several years as any other phony socialist group run the train to revolution.

In the last few years the Revolutionary Student Brigade has emerged as the largest, most important revolutionary organization of the student movement in this country and is struggling to build a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. On this basis the RSB accepted leadership from and supported the RCP.

IT'S RIGHT TO REBEL AGAINST REACTION

In recent weeks the RCP has begun to consolidate around a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. This organization, called the "RCYB", has as much counterfeit imitation of the RSB. This organization, called the "RCYB", has as much common with the RSB of the last several years as any other phony socialist group run the train to revolution.

In the last few years the Revolutionary Student Brigade has emerged as the largest, most important revolutionary organization of the student movement in this country and is struggling to build a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. On this basis the RSB accepted leadership from and supported the RCP.

IT'S RIGHT TO REBEL AGAINST REACTION

In recent weeks the RCP has begun to consolidate around a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. This organization, called the "RCYB", has as much counterfeit imitation of the RSB. This organization, called the "RCYB", has as much common with the RSB of the last several years as any other phony socialist group run the train to revolution.

In the last few years the Revolutionary Student Brigade has emerged as the largest, most important revolutionary organization of the student movement in this country and is struggling to build a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. On this basis the RSB accepted leadership from and supported the RCP.

IT'S RIGHT TO REBEL AGAINST REACTION

In recent weeks the RCP has begun to consolidate around a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. This organization, called the "RCYB", has as much counterfeit imitation of the RSB. This organization, called the "RCYB", has as much common with the RSB of the last several years as any other phony socialist group run the train to revolution.

In the last few years the Revolutionary Student Brigade has emerged as the largest, most important revolutionary organization of the student movement in this country and is struggling to build a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. On this basis the RSB accepted leadership from and supported the RCP.

IT'S RIGHT TO REBEL AGAINST REACTION

In recent weeks the RCP has begun to consolidate around a counter-revolutionary line that abandons the struggle for socialism in this country and establishes itself as the party of the working class, the party of revolution. This organization, called the "RCYB", has as much counterfeit imitation of the RSB. This organization, called the "RCYB", has as much common with the RSB of the last several years as any other phony socialist group run the train to revolution.
Carter—Hands Off The Miners' Strike!!

FLASH!!

As we go to press, the Federal Government is threatening to intervene in the coal strike. Jimmy "friend of labor" Carter is threatening to try to crush the strike by invoking the Taft-Hartley Act as well as by bringing Federal Troops into the mines. Already the national guard is on the streets protecting coal shipments. The miners answer has been swift and clear. They will not be cowed and are confident "the army can't mine coal with bayonets!" Students across the country should join in denouncing the plans to militarily smash the just struggle of the miners.

National newscasts threaten a colder winter ahead. But is it not the weather they're reporting. It's news of the longest strike to hit the coal mines in history. 165,000 miners on strike for over 11 weeks. Miners writing another proud chapter in their long history. Fighting for dignity—standing up against the bosses' attempts to drive them down. Standing up today against cuts in Black lung benefits, against efforts to take away their right to strike. Standing up for what they need to live. Standing together for what's right. It's not cold in the mines. The heat is on full blast—on the mine owners and the rest of their damn class.

Forces are lining up to smash the strike. Calling on us for support. Walter Cronkite and his cronies do the mine owners bidding. That's what's behind all the forbidding reports of a brutal cold, layoffs and black outs. Promises of national guardmen escorting coal trains, through the mid-west. And Carter threatens to invoke the Taft-Hartley act— and sending in troops to end the strike. All this in the name of protecting us from strike crazy miners.

Their position is clear and all the phony claims of concern for the people are just that— PHONY! Their record speaks for it. McFadden "the army can't mine coal with bayonets?" Students across the country should join in denouncing the plans to militarily smash the just struggle of the miners.

National news casts threaten a colder winter ahead. But is it not the weather they're reporting. It's news of the longest strike to hit the coal mines in history. 165,000 miners on strike for over 11 weeks. Miners writing another proud chapter in their long history. Fighting for dignity—standing up against the bosses' attempts to drive them down. Standing up today against cuts in Black lung benefits, against efforts to take away their right to strike. Standing up for what they need to live. Standing together for what's right. It's not cold in the mines. The heat is on full blast—on the mine owners and the rest of their damn class.

Forces are lining up to smash the strike. Calling on us for support. Walter Cronkite and his cronies do the mine owners bidding. That's what's behind all the forbidding reports of a brutal cold, layoffs and black outs. Promises of national guardmen escorting coal trains, through the mid-west. And Carter threatens to invoke the Taft-Hartley act— and sending in troops to end the strike. All this in the name of protecting us from strike crazy miners.

Their position is clear and all the phony claims of concern for the people are just that— PHONY! Their record speaks for it. McFadden "the army can't mine coal with bayonets?" Students across the country should join in denouncing the plans to militarily smash the just struggle of the miners.

National news casts threaten a colder winter ahead. But is it not the weather they're reporting. It's news of the longest strike to hit the coal mines in history. 165,000 miners on strike for over 11 weeks. Miners writing another proud chapter in their long history. Fighting for dignity—standing up against the bosses' attempts to drive them down. Standing up today against cuts in Black lung benefits, against efforts to take away their right to strike. Standing up for what they need to live. Standing together for what's right. It's not cold in the mines. The heat is on full blast—on the mine owners and the rest of their damn class.

Forces are lining up to smash the strike. Calling on us for support. Walter Cronkite and his cronies do the mine owners bidding. That's what's behind all the forbidding reports of a brutal cold, layoffs and black outs. Promises of national guardmen escorting coal trains, through the mid-west. And Carter threatens to invoke the Taft-Hartley act— and sending in troops to end the strike. All this in the name of protecting us from strike crazy miners.

Their position is clear and all the phony claims of concern for the people are just that— PHONY! Their record speaks for it. McFadden "the army can't mine coal with bayonets?" Students across the country should join in denouncing the plans to militarily smash the just struggle of the miners.

National news casts threaten a colder winter ahead. But is it not the weather they're reporting. It's news of the longest strike to hit the coal mines in history. 165,000 miners on strike for over 11 weeks. Miners writing another proud chapter in their long history. Fighting for dignity—standing up against the bosses' attempts to drive them down. Standing up today against cuts in Black lung benefits, against efforts to take away their right to strike. Standing up for what they need to live. Standing together for what's right. It's not cold in the mines. The heat is on full blast—on the mine owners and the rest of their damn class.

Forces are lining up to smash the strike. Calling on us for support. Walter Cronkite and his cronies do the mine owners bidding. That's what's behind all the forbidding reports of a brutal cold, layoffs and black outs. Promises of national guardmen escorting coal trains, through the mid-west. And Carter threatens to invoke the Taft-Hartley act— and sending in troops to end the strike. All this in the name of protecting us from strike crazy miners.

Their position is clear and all the phony claims of concern for the people are just that— PHONY! Their record speaks for it. McFadden "the army can't mine coal with bayonets?" Students across the country should join in denouncing the plans to militarily smash the just struggle of the miners.

National news casts threaten a colder winter ahead. But is it not the weather they're reporting. It's news of the longest strike to hit the coal mines in history. 165,000 miners on strike for over 11 weeks. Miners writing another proud chapter in their long history. Fighting for dignity—standing up against the bosses' attempts to drive them down. Standing up today against cuts in Black lung benefits, against efforts to take away their right to strike. Standing up for what they need to live. Standing together for what's right. It's not cold in the mines. The heat is on full blast—on the mine owners and the rest of their damn class.

Forces are lining up to smash the strike. Calling on us for support. Walter Cronkite and his cronies do the mine owners bidding. That's what's behind all the forbidding reports of a brutal cold, layoffs and black outs. Promises of national guardmen escorting coal trains, through the mid-west. And Carter threatens to invoke the Taft-Hartley act— and sending in troops to end the strike. All this in the name of protecting us from strike crazy miners.

Their position is clear and all the phony claims of concern for the people are just that— PHONY! Their record speaks for it. McFadden "the army can't mine coal with bayonets?" Students across the country should join in denouncing the plans to militarily smash the just struggle of the miners.

National news casts threaten a colder winter ahead. But is it not the weather they're reporting. It's news of the longest strike to hit the coal mines in history. 165,000 miners on strike for over 11 weeks. Miners writing another proud chapter in their long history. Fighting for dignity—standing up against the bosses' attempts to drive them down. Standing up today against cuts in Black lung benefits, against efforts to take away their right to strike. Standing up for what they need to live. Standing together for what's right. It's not cold in the mines. The heat is on full blast—on the mine owners and the rest of their damn class.

Forces are lining up to smash the strike. Calling on us for support. Walter Cronkite and his cronies do the mine owners bidding. That's what's behind all the forbidding reports of a brutal cold, layoffs and black outs. Promises of national guardmen escorting coal trains, through the mid-west. And Carter threatens to invoke the Taft-Hartley act— and sending in troops to end the strike. All this in the name of protecting us from strike crazy miners.

Their position is clear and all the phony claims of concern for the people are just that— PHONY! Their record speaks for it. McFadden "the army can't mine coal with bayonets?" Students across the country should join in denouncing the plans to militarily smash the just struggle of the miners.

National news casts threaten a colder winter ahead. But is it not the weather they're reporting. It's news of the longest strike to hit the coal mines in history. 165,000 miners on strike for over 11 weeks. Miners writing another proud chapter in their long history. Fighting for dignity—standing up against the bosses' attempts to drive them down. Standing up today against cuts in Black lung benefits, against efforts to take away their right to strike. Standing up for what they need to live. Standing together for what's right. It's not cold in the mines. The heat is on full blast—on the mine owners and the rest of their damn class.

Forces are lining up to smash the strike. Calling on us for support. Walter Cronkite and his cronies do the mine owners bidding. That's what's behind all the forbidding reports of a brutal cold, layoffs and black outs. Promises of national guardmen escorting coal trains, through the mid-west. And Carter threatens to invoke the Taft-Hartley act— and sending in troops to end the strike. All this in the name of protecting us from strike crazy miners.

Their position is clear and all the phony claims of concern for the people are just that— PHONY! Their record speaks for it. McFadden "the army can't mine coal with bayonets?" Students across the country should join in denouncing the plans to militarily smash the just struggle of the miners.
Over the past few months the liberation struggle in southern Africa has gained new strength in the battle to wipe out apartheid and white imperialist backers. As a result, more forces in southern Africa and around the world, to support the peoples’ struggle, and to isolate and smash the racist regime.

Since the brutal murder of Steven Biko and the October bannings of 19 mass organizations have been brought into motion, both in southern Africa and around the world, to support the struggle for freedom in South Africa. It stands with the fight for freedom in South Africa.

**Southern Africa: People’s Struggle Rolls Over Attacks and Phoney ‘Solutions’**

The big news, though, is the so-called “settlement” that was reached in Zimbabwe (Rhodesia) in mid-February. The armed struggle for liberation led by the Patriotic Front has pushed the minority into a last ditch effort to hang on to power and wealth).

The “settlement” includes such gems as guaranteeing 28 seats out of 100 in the new parliament (talk about quotas and reverse discrimination), veto power by a one third vote by parliament (which obviously means the whites only have to swing five black votes to control what happens), protection of white-owned property (since most of the land is already owned by whites who for years were the only people allowed to own land this reinforces the racist class structure) and the right of whites to continue to have the jobs (which means that the army, police, civil service and most businesses will remain white). When each new attack has been met with defiance and rebellion on the part of the Azanian people to overthrow the apartheid system. And as people have been resettled into the rural bantustans, the struggle has spread to those areas. Most recently, the school boycott initiated in January by primary school students in Zimbabwe has sparked similar boycotts in major cities and towns across the country, including the newly formed bantustan, Bophuthatswana, miles away from any urban center. Clearly, the word coming out of South Africa today is that no act, no matter how desperate or brutal, can dampen the spirit and determination of the Azanian people to overthrow the apartheid system.

The Brigade took up a campaign to drive this coin out of Boston - starting with one store - J.J. Teasguy’s. The owner refused to talk with us, so we called a picket line for a Saturday before Christmas. Twenty-five people came from three campuses to block up the store owner. But he didn’t show up. We stayed and picketed and read a proclamation to people who gathered around. It said in part, “The only love you feel, J.J. Teasguy’s, is the love you share with your senior partners in this country, the bosses and bankers...and that’s the love of profit...for every ounce of gold you sell you will face a ton of resistance.”

The next weekend when we went back, the owner was there himself. We took our whole picket line inside the store, which freaked him out more than a little. He agreed to come out on the street to answer our questions if we would just get out of his store. We took him outside, surrounded him and demanded that he stop selling the Krugerrand. It mumbled and grumbled, but said nothing satisfactory. So, we started up the picket again, pulling out a giant 5 foot effigy of the coin and set it ablaze. A speaker, turned to those who had gathered to watch, “You are seeing the flames of the struggle of the people of southern Africa and their burning desire to be free. Victory to the people of southern Africa and their burning desire to be free. Victory to the people of southern Africa! Ban the Krugerrand!”

Black townships for student activists and other leaders, which have led to mass arrests and the trial, on charges of treason (which carries the death penalty) of dozens of mass leaders, including Winnie Mandela, wife of imprisoned African National Congress (ANC) leader Nelson Mandela, and eight leaders of the Pan Africanist Congress (PAC).

The big news, though, is the so-called “settlement” that was reached in Zimbabwe (Rhodesia) in mid-February. The armed struggle for liberation led by the Patriotic Front has pushed the minority into a last ditch effort to hang on to power and wealth.

**“Coin of Love” Earns Tons of Hatred**

“Give an ounce of pure love for Christmas - the Krugerrand.” This was the ad used in Boston to promote sales of the coin made of South African gold, the coin that pays for apartheid. This was the ad used by five stores in their pitch to cash in on the peoples’ Christmas spirit.

And now, the racist South African government is selling this blood-soaked coin for a little PR and to raise money to prop up its fast sinking regime. In Boston, ads for the Krugerrand have sparked another heightened wave of struggle from those who stand with the fight for freedom in South Africa.

The “settlement” includes such gems as guaranteeing 28 seats out of 100 in the new parliament (talk about quotas and reverse discrimination), veto power by a one third vote by parliament (which obviously means the whites only have to swing five black votes to control what happens), protection of white-owned property (since most of the land is already owned by whites who for years were the only people allowed to own land this reinforces the racist class structure) and the right of whites to continue to have the jobs (which means that the army, police, civil service and most businesses will remain white). When each new attack has been met with defiance and rebellion on the part of the Azanian people to overthrow the apartheid system. And as people have been resettled into the rural bantustans, the struggle has spread to those areas. Most recently, the school boycott initiated in January by primary school students in Zimbabwe has sparked similar boycotts in major cities and towns across the country, including the newly formed bantustan, Bophuthatswana, miles away from any urban center. Clearly, the word coming out of South Africa today is that no act, no matter how desperate or brutal, can dampen the spirit and determination of the Azanian people to overthrow the apartheid system.

You are seeing the flames of the struggle of the people of southern Africa and their burning desire to be free. Victory to the people of southern Africa and their burning desire to be free. Victory to the people of southern Africa! Ban the Krugerrand!”

In the battle to wipe out apartheid and white imperialist backers. As a result, more forces in southern Africa and around the world, to support the peoples’ struggle, and to isolate and smash the racist regime.

Since the brutal murder of Steven Biko and the October bannings of 19 mass organizations have been brought into motion, both in southern Africa and around the world, to support the struggle for freedom in South Africa. It stands with the fight for freedom in South Africa.

The Brigade took up a campaign to drive this coin out of Boston - starting with one store - J.J. Teasguy’s. The owner refused to talk with us, so we called a picket line for a Saturday before Christmas. Twenty-five people came from three campuses to block up the store owner. But he didn’t show up. We stayed and picketed and read a proclamation to people who gathered around. It said in part, “The only love you feel, J.J. Teasguy’s, is the love you share with your senior partners in this country, the bosses and bankers...and that’s the love of profit...for every ounce of gold you sell you will face a ton of resistance.”

The next weekend when we went back, the owner was there himself. We took our whole picket line inside the store, which freaked him out more than a little. He agreed to come out on the street to answer our questions if we would just get out of his store. We took him outside, surrounded him and demanded that he stop selling the Krugerrand. It mumbled and grumbled, but said nothing satisfactory. So, we started up the picket again, pulling out a giant 5 foot effigy of the coin and set it ablaze. A speaker, turned to those who had gathered to watch, “You are seeing the flames of the struggle of the people of southern Africa and their burning desire to be free. Victory to the people of southern Africa and their burning desire to be free. Victory to the people of southern Africa! Ban the Krugerrand!”

Black townships for student activists and other leaders, which have led to mass arrests and the trial, on charges of treason (which carries the death penalty) of dozens of mass leaders, including Winnie Mandela, wife of imprisoned African National Congress (ANC) leader Nelson Mandela, and eight leaders of the Pan Africanist Congress (PAC).

*continued on p. 17*
On Friday, February 10, the University of Wisconsin Board of Regents finally voted after long months of hard fought struggle by hundreds of students to sell their $60 million worth of investments in corporations that do business in southern Africa. This was a big victory and a big contribution by the students of UW to the struggle for liberation by the people of southern Africa.

The victory came as several hundred students marched on campus and picketed outside the student union and one that followed. The day before 600 had jammed into an open hearing on the question confronting the Regents and demanding they divest $64 million from companies from the campus and the community denounced the brutal, racist system of apartheid in Angola (South Africa) and Zimbabwe (Rhodesia) and U.S. support for those regimes including UW investments. Only one speaker spoke in favor of divestment. This was part of a national demonstration called for Washing­

tons, D.C. in April (see centerfold).

The victory at UW was not easy. It was a year long battle that came about during the three hour session. Throughout the three hour session the crowd jeered the Regents and chanted the demand to drop the investments.

To follow up this victory, to bring together those who have been fighting the same battles in other parts of the country, to help spread the fight worldwide, it hasn’t been done up yet, an important conference is being called at UW-Madison on March 11. The purpose of the conference is to organise the conference, SOUTH AFRICA - THE STRUGGLE FOR LIBERATION AND THE TASKS OF THE AMERICAN PEOPLE. This conference will be to educate people about the liberation forces, the role of the U.S. and the South African government, and to organise material aid for the freedom fighters, the fight against University investments, the protest against the South African Davis Cup Team (see article on page 17) and to launch the building of African Liberation Day this year.

The conference will also take up the fight against discrimination faced by Blacks and other minorities in this country - concentrating on the fight to SMASH THE BAKE DECISION and the national demonstration called for Washington, D.C. in April (see centerfold).

YEAR LONG STRUGGLE

The victory around the UW holdings didn’t come easy. It was a year long battle that started off "small" - unnoticed by the press and scoffed at by the Regents. But by its conclusion in mid-February this was a battle that had the support of the whole campus - that had attracted attention and sparked struggle at other schools - and that dragged the arrogant Regents to their knees in defeat.

Things got rolling in the Spring of 77. The RSB began a campaign to join the Angela Davis campaign and a petition drive demanding divestment. This was part of a nationwide campaign to build support for the liberation struggles exploding in southern Africa and to build for African Liberation Day in Washington, D.C. We saw university investments as an important way to build this campaign - it gave us a good chance to expose our apartheid and minority rule means slavery for the millions of black people in Angola and Zimbabwe and why the struggle against it is a just one - it "put the face on the enemy", exposing the role of U.S. banks and corporations in profiting up from minority rule. The only way to us as a concrete way of building struggle in support of and giving aid to the liberation forces by making it harder for the U.S. to support the white minority governments.

One of the first actions was confronting the Regents at one of their regular meetings with stacks of petitions demanding divestment. They coolly responded with the same tired line that every Board of Regents and college president uses when told to get out of southern Africa.

Of course (of course!) they are against discrimination in any form, but the U.S. corporations provide jobs to the blacks of southern Africa. The Regents became more exposed as they refused to budge on the demands. As a result of this campaign a big sized contingent from UW-Madison marched in the Soviet jurydicate organise­
d by the USSR in the May 25 African Liberation Day march in Washington, D.C. In the fall the Coalition and the RSB took up the struggle again. By the November Re­
gents meeting support for the struggle had really grown and the Regents took some steps to kill the issue quick. They dropped the question of divestments from their agenda - saying that "the Sullivan Statement" is the last word on investments and the University would go by that. The "Sullivan Statement" is something dreamed up by a GM executive in South Africa with the backing of the South African government - which says that U.S corporations should stay in South Africa and use their influence for "progres­sive change.*

Upholding this statement was a slap in the face to those on campus who opposed apartheid­

ed students and 250 came out to demon­strate at the Regents and MAKE SURE African Liberation and divestment was on the agenda. The entire demonstration was arrested and champs of stairs to the Regents meeting room and bust­
ed in - destroying any hopes they had of ignor­ing the demands. And the next Regents tried to squad the protest by sending in police with mace, that only further exposed their phoney "sympathy* for the fight against minority rule.

This attack couldn’t stop the growing struggle - but the blizzard that hit during the next Regents meeting support for the struggle had really grown and the Regents became more exposed as they refused to budge on the demands. As a result of this campaign a big sized contingent from UW-Madison marched in the Soviet Jurydicate organise­
d by the USSR in the May 25 African Liberation Day march in Washington, D.C. In the fall the Coalition and the RSB took up the struggle again. By the November Re­
gents meeting support for the struggle had really grown and the Regents took some steps to kill the issue quick. They dropped the question of divestments from their agenda - saying that "the Sullivan Statement" is the last word on investments and the University would go by that. The "Sullivan Statement" is something dreamed up by a GM executive in South Africa with the backing of the South African government - which says that U.S corporations should stay in South Africa and use their influence for "progres­sive change.*

Upholding this statement was a slap in the face to those on campus who opposed apartheid­
ed students and 250 came out to demon­strate at the Regents and MAKE SURE African Liberation and divestment was on the agenda. The entire demonstration was arrested and champs of stairs to the Regents meeting room and bust­
ed in - destroying any hopes they had of ignor­ing the demands. And the next Regents tried to squad the protest by sending in police with mace, that only further exposed their phoney "sympathy* for the fight against minority rule.

This attack couldn’t stop the growing struggle - but the blizzard that hit during the next Regents meet­ing support for the struggle had really grown and the Regents became more exposed as they refused to budge on the demands. As a result of this campaign a big sized contingent from UW-Madison marched in the Soviet Jurydicate organise­
d by the USSR in the May 25 African Liberation Day march in Washington, D.C. In the fall the Coalition and the RSB took up the struggle again. By the November Re­
gents meeting support for the struggle had really grown and the Regents took some steps to kill the issue quick. They dropped the question of divestments from their agenda - saying that "the Sullivan Statement" is the last word on investments and the University would go by that. The "Sullivan Statement" is something dreamed up by a GM executive in South Africa with the backing of the South African government - which says that U.S corporations should stay in South Africa and use their influence for "progres­sive change.*

Upholding this statement was a slap in the face to those on campus who opposed apartheid­
ed students and 250 came out to demon­strate at the Regents and MAKE SURE African Liberation and divestment was on the agenda. The entire demonstration was arrested and champs of stairs to the Regents meeting room and bust­
ed in - destroying any hopes they had of ignor­ing the demands. And the next Regents tried to squad the protest by sending in police with mace, that only further exposed their phoney "sympathy* for the fight against minority rule.

This attack couldn’t stop the growing struggle - but the blizzard that hit during the next Regents meet­ing support for the struggle had really grown and the Regents became more exposed as they refused to budge on the demands. As a result of this campaign a big sized contingent from UW-Madison marched in the Soviet Jurydicate organise­
d by the USSR in the May 25 African Liberation Day march in Washington, D.C. In the fall the Coalition and the RSB took up the struggle again. By the November Re­
gents meeting support for the struggle had really grown and the Regents took some steps to kill the issue quick. They dropped the question of divestments from their agenda - saying that "the Sullivan Statement" is the last word on investments and the University would go by that. The "Sullivan Statement" is something dreamed up by a GM executive in South Africa with the backing of the South African government - which says that U.S corporations should stay in South Africa and use their influence for "progres­sive change.*

Upholding this statement was a slap in the face to those on campus who opposed apartheid­
ed students and 250 came out to demon­strate at the Regents and MAKE SURE African Liberation and divestment was on the agenda. The entire demonstration was arrested and champs of stairs to the Regents meeting room and bust­
ed in - destroying any hopes they had of ignor­ing the demands. And the next Regents tried to squad the protest by sending in police with mace, that only further exposed their phoney "sympathy* for the fight against minority rule.

This attack couldn’t stop the growing struggle - but the blizzard that hit during the next Regents meet­ing support for the struggle had really grown and the Regents became more exposed as they refused to budge on the demands. As a result of this campaign a big sized contingent from UW-Madison marched in the Soviet Jurydicate organise­
d by the USSR in the May 25 African Liberation Day march in Washington, D.C. In the fall the Coalition and the RSB took up the struggle again. By the November Re­
gents meeting support for the struggle had really grown and the Regents took some steps to kill the issue quick. They dropped the question of divestments from their agenda - saying that "the Sullivan Statement" is the last word on investments and the University would go by that. The "Sullivan Statement" is something dreamed up by a GM executive in South Africa with the backing of the South African government - which says that U.S corporations should stay in South Africa and use their influence for "progres­sive change.*
But Miller, in a move that would have made
Tony Boyle (Miller's predecessor) cackle, which had become a
symbol of the corrupt Boyle machine, and sold
him off. He walked around a lot without a tie
or tie, and reminded people that "he had
once been a miner himself,* etc., etc.

Arnold Miller "does not stand with the work
ers." And he doesn't do it with a vengeance.
For instance, the recent contract presented by
the companies or they could go on
strike, health benefits, decent safety conditions
and "everything the miners wanted, they didn't get.
While financing the overthrow of the Chilean
government overseas; these idiots, who babbled
ad nauseum about the "American way" and
democracy* while using every trick possible
to mislead the American people, as well as beat	out rival members of their own ruling class —
these guys are not only out on the street, the
they're bringing home a bundle every time they open
their lying mouths to reveal some new "secret.*

Well, there's another book out — a lot like
Haldeman's — which in the same gosspy style
reveals the in-fighting and back-biting that went
on in the ruling class of another country. Here
Goebbels, Nixon propaganda chief, wrote a diary
in the last days of World War II which has
already hit the top of
treasury. In it, he "blames Goering* for
losing the war, decries the Incompetence of
Der Feuhrer himself. But for the people of the world, it doesn't
matter one bit which Nazi lived and which didn't,
which one was honest and which was "out for him
self.* And just as the WHOLE German ruling

class was responsible for the towering crimes
and "even* has a few words of criticism for

Miller's gone full circle. From leader of
Miners for Democracy, to a man-of-the-pepple
union president, to selling out the rank and
file movement increasingly run up against
the inability of these "little bitches" (right to
strike, health benefits, decent safety conditions
and all those gripes). They know where
they stand and what they're fighting for.

When Miller first ran the media speculated
how rebellions he would be. Miller has wasted
time to prove himself just another George
Money with a dash of "country.* The man
who stood with the workers can't return to his office
because it's jammed with protesting miners. He
speaks for the workers. But the workers hate

So congratulations, Arnie! Your certificate
and dog tags are in the mail! -
Kent State University in the scene of a new attempt by the administration to bury the memory and lessons of May 4th, 1970, the day four students were murdered by National Guardsmen while demonstrating against the war in Indochina. Suddenly the administration, under the reign of President Golding, is interested in commemorating May 4th. A sudden change of heart? Hardly. Their position is clear. For the past two years they refused to cancel classes so that people could attend the annual memorial rally. And last year construction of a gymnasium covering the site of the murders began. Now in a slick move, Golding has dubbed himself premier of this year's May 4th activities. Replete with his own hand picked staff, and veto power if they get out of line, Herr Golding will preside over all plans for the day. This will ice the May 4th Task Force which had organized the memorials over the past few years, and Golding will establish his own "May 4th Memorialization Committee".

In doing so Golding is only proving what the May 4th Coalition and many other students had said at the time. The issue at stake was not the building of a gym. Golding was not representing a thug (though possibly arbitrary) administration concerned with the most economical site for the building of a gym. Instead it was calculated attempt to drop the curtains on a living showcase of the brutality of the rulers and the malignance of the site. Now that the gym is on its way to construction, Golding continues hell bent on destroying every opportunity for new students to learn the story of Kent.

On the surface the stuff smells pretty bad, but Golding's plans are rotten to the core. He says that May 4th observances must be "planned with a view not to propagandize but rather to provide inspiration and stimulation for people to reflect on their own." A May 4th of a new type - non-political. And there are more "concrete" plans to replace the political lessons of May 4th - little brochures that will explain the site with a view not to propagandize but rather to provide inspiration and stimulation for people to reflect on their own. But May 4th will never be non-political. Six months of struggle involving thousands of students broke out around the issue of the gym. It was part of the continuing fight for justice for the students murdered at Kent. And it was a fight to preserve and revive the lessons and memory of the anti-war movement and the decade of rebellion of which it was a part. Occupying the site with a Tent City, mass arrests and demonstrations met with horses and tear gas. Thousands saw that the University administration and the criminals responsible for the murders were willing to do almost anything to make sure that the gym was built. With the site literally under tons of concrete and steel, they hoped that the memory of May 4th, 1970 would be buried once and for all. Their purpose became clear - rip off and bury May 4th to do away with the reminders that inspired young people to stand up against injustice, as millions of students in the '60s stood up against the war and discrimination - reminders of a length that the bourgeoisie would go to suppress a just struggle. Reminders of the thousand who began to think about making revolution and getting rid of capitalism forever.

In fighting to move the gym, the spirit of Kent and Jackson State, the spirit of Kent and Jackson State! A new battlefield. A new political discussion, Golding might actually have a nice day on May 4th.
As Carter Says "You Light Up My Life"

Iranian Students Rip Mask Off Shah!!

HELL NO! WE WON'T GO! ..... CUBAN STYLE

A recent article appearing in the CHICAGO TRIBUNE tells of a new turn in the type and numbers of people escaping from Cuba. In 1975, not one person escaped from the island. But now it's not capitalists, landlords, and old men being pressed into service, but the scum that had profited handsomely from the regime of the Shah of Iran out in the light of day for millions of American people who watched the events of November 15 and 16 on TV. 5000 Iranian and American students in a protest called by the Iranian Students Association in the U.S. stood up to cops, tear gas and the Shah's secret spy cops - SAVAK - to oppose the visit of the Shah to the U.S. All major universities were shut down, "illegal" workers strike, teach er walkouts, and the like took place. The regime's response was wholesale repression and over 17 murders. But the Shah's terror campaigns and martial law have only unleashed a more determined wave of rebellion in Iran and worldwide.

Against this backdrop, more than 2000 Iranian students met in Oklahoma City, December 25 to January for the 26th Annual Convention of the Iranian Students Association - U.S. Off the upsurge of the peoples movement in Iran and the growing worldwide support, the meeting spent days struggling over the situation in Iran and the need for ISA here to go deeply among Iranians and Americans to build struggles here in the U.S. to expose the Shah and his U.S. backers and support the freedom fighters in Iran.

The Iranian people have lived for decades under the Shah's fascist rule. Strikes are illegal. All political activity is outlawed and protesters are literally shot down in the streets. The jails are filled with political prisoners and torture and "official" murder are commonplace. And all this is backed up by Jimmy Carter and his silver-tongued "Human Rights" policy. The U.S. needs Iran. Its huge oil reserves offer billions of bucks to the U.S. capitalists and its location as a gateway to the wealth of Europe - which depends on Mideast oil and waterways to the rest of the world - makes it invaluable. So, the U.S. supports the Shah and the Shah's terror campaigns and martial law have only unleashed a more determined wave of rebellion in Iran and worldwide.

But, especially in the last year, the movement in Iran has stepped up and gained widespread attention and support worldwide. And the ISA has played a crucial role in building that movement in the U.S., and elsewhere. The recent convention marked this growth both in numbers and in determination to take the battle out more broadly over the coming period and to bring the rule of the Shah and his imperialist overlords in the U.S. to an end.

Shah's Sister On Tight Budget - $500g's a Night

Princess Asraf, the twin sister of the Shah of Iran, is affectionately known as the "Black Panther" in the Monte Carlo gambling casinos, where she is said to have dropped as much as $200,000 a night. Her brother, rumor has it, tries to keep her on a tight allowance of $5 million a year. But this won't cause the Shah to bounce any checks as long as he keeps his brutal grip on the Iranian people and the country's rich oil resources. And, of course, one big reason this bigtime dictator is still in power is the annual "tight allowance" of about $2 million of the most up-to-date weaponry he receives from Carter and the U.S., ruling class.

They brought Jimmy Carter to tears. They bailed D.C. cops for two days of protest. They brought the crimes of the repressive tyrannical regime of the Shah of Iran out in the light of day for millions of American people who watched the events of November 15 and 16 on TV. 5000 Iranian and American students in a protest called by the Iranian Students Association in the U.S. stood up to cops, tear gas and the Shah's secret spy cops - SAVAK - to oppose the visit of the Shah to the U.S. All major universities were shut down, "illegal" workers strike, teach er walkouts, and the like took place. The regime's response was wholesale repression and over 17 murders. But the Shah's terror campaigns and martial law have only unleashed a more determined wave of rebellion in Iran and worldwide.

Against this backdrop, more than 2000 Iranian students met in Oklahoma City, December 25 to January for the 26th Annual Convention of the Iranian Students Association - U.S. Off the upsurge of the peoples movement in Iran and the growing worldwide support, the meeting spent days struggling over the situation in Iran and the need for ISA here to go deeply among Iranians and Americans to build struggles here in the U.S. to expose the Shah and his U.S. backers and support the freedom fighters in Iran.

The Iranian people have lived for decades under the Shah's fascist rule. Strikes are illegal. All political activity is outlawed and protesters are literally shot down in the streets. The jails are filled with political prisoners and torture and "official" murder are commonplace. And all this is backed up by Jimmy Carter and his silver-tongued "Human Rights" policy. The U.S. needs Iran. Its huge oil reserves offer billions of bucks to the U.S. capitalists and its location as a gateway to the wealth of Europe - which depends on Mideast oil and waterways to the rest of the world - makes it invaluable. So, the U.S. supports the Shah and the Shah's terror campaigns and martial law have only unleashed a more determined wave of rebellion in Iran and worldwide.

But, especially in the last year, the movement in Iran has stepped up and gained widespread attention and support worldwide. And the ISA has played a crucial role in building that movement in the U.S., and elsewhere. The recent convention marked this growth both in numbers and in determination to take the battle out more broadly over the coming period and to bring the rule of the Shah and his imperialist overlords in the U.S. to an end.

Shah's Sister On Tight Budget - $500g's a Night

Princess Asraf, the twin sister of the Shah of Iran, is affectionately known as the "Black Panther" in the Monte Carlo gambling casinos, where she is said to have dropped as much as $200,000 a night. Her brother, rumor has it, tries to keep her on a tight allowance of $5 million a year. But this won't cause the Shah to bounce any checks as long as he keeps his brutal grip on the Iranian people and the country's rich oil resources. And, of course, one big reason this bigtime dictator is still in power is the annual "tight allowance" of about $2 million of the most up-to-date weaponry he receives from Carter and the U.S., ruling class.

They brought Jimmy Carter to tears. They bailed D.C. cops for two days of protest. They brought the crimes of the repressive tyrannical regime of the Shah of Iran out in the light of day for millions of American people who watched the events of November 15 and 16 on TV. 5000 Iranian and American students in a protest called by the Iranian Students Association in the U.S. stood up to cops, tear gas and the Shah's secret spy cops - SAVAK - to oppose the visit of the Shah to the U.S. All major universities were shut down, "illegal" workers strike, teach er walkouts, and the like took place. The regime's response was wholesale repression and over 17 murders. But the Shah's terror campaigns and martial law have only unleashed a more determined wave of rebellion in Iran and worldwide.
"And I look to the day when we will all say those words of that old spiritual, "Free at last, Free at last, Thank God Almighty, we are free at last!"" For three nights in February, millions of people watched and learned from the special TV showing of "King".

This month is Black History Month and a variety of TV, radio and news programs are being marked in front of the American people. In line with this, "King" - a six hour documentary story of Martin Luther King, Jr. and the early civil rights movement was aired on TV. For many of us who were too young to remember the early days of that movement, the show gave us a taste of a powerful time in our history.

It takes you from King's early days through the Montgomery bus boycott, the Birmingham marches with Bull Connor's firehoses and attack dogs, and the Selma march. It's a show that the real terror being the freedom riders who broke up segregation in interstate travel. The voter registration drives, the sit-ins at restaurants and businesses and the mass arrests. All signs of the fact that Black people were saying we will not cow down and be trampled on any longer.

This was the civil rights movement. The awakening of a nation of people who had suffered the "separate but never equal" oppression at the hands of our rulers. It was an uprising of a kind which this country had never seen. And it was a movement of Black people and others in their millions which carried the seeds that blossomed into every ghetto and slum in this country in the Black liberation movement.

Initially, the civil rights movement was mostly a legal battle - to desegregate schools, buses, and all public facilities. And even in its earliest days it reflected deeper demands for freedom boiling under the surface.

This is the period that "King" focuses on, and actually does its best work in. For many of us watching the shows three nights, our eyes were opened up. The lives of Black people particularly in the south in the 50's meant back of the bus, separate but lousy schools, restaurants and shops. It meant "nigger", no voting, legalized racist housing restrictions. And it meant terror - lynchings, bombings thrown into homes, beatings and constant abuse.

Then the battle began. The show starts off with Rosa Parks refusing to give up her seat to a white person on a bus in Montgomery, Alabama. The bus boycotts are on. King begins to rise to prominence as an eloquent and outspoken leader. Together with other clergy, professionals and students, he helps organize and lead the mass sit-ins and marches that force desegregation into the south.

Each step of the way, we're given a fairly accurate account of the development of the movement. The support of whites mostly from the north who came in on the freedom rides. The strength and determination of people who marched for 54 miles to Selma through the most dangerous country for Black militants. And the reaction and repression - all these things are brought out clearly - and it's just as clear that none of these things ever sway the movement, but only strengthen it.

The murders of supporters of King, the bombing of churches, the firehoses and constant arrests cannot stop this wildfire movement from burning out of control.

The show is good in that it doesn't paint King as a saviour - he wasn't. But he was - during this period - an important leader. To millions he represented the beginnings of "Black pride". And he offered a road to organizing to standing together and fighting the law of the land. He represented the importance of a movement, of mass involvement. And he stood to change things. For these reasons, Martin Luther King was loved and respected by millions of Blacks and others.

"King" also goes into some depth on King's relationship to the Kennedy's. The point is not how "enlightened" the Kennedy's may have been. They weren't the honest concerned liberals of the 60's. Rather, they were forced to recognize the winds of social change that were blowing across the land. Were they interested in the "Black vote"? Yes. Were they interested in appealing to King - offering him continued on p. 15
Malcolm X...

continued from p. 9

But because he stood with the people. Fought to understand the road forward. And broke with old ideas that held back the march up the mountain to freedom. Malcolm had been a Black Muslim. He believed that "white devils* were behind the misery his people had been enduring to. To deny that discrimination against minorities exists and to defend doing nothing to stop it. This came out in such gems as the Republican Party representative saying, "Martin Luther King's dream of equality is being submerged by affirmative action."

He traveled to China, to Africa and Arab nations. He saw people fighting for liberation. And he saw the trends that bound these struggles to the fight of Black people to be free. The world was shaking with the thunder of revolution. You may be shocked by these words coming from me, but I have always been a man who tries to face facts and to accept the reality of life as new experiences and knowledge unfolded it. The enemy was not white, the enemy was capitalism. Malcolm's answer to capitalism was not Black capitalism, but revolution. He described how there are "house slaves* and "field slaves*. When the master got sick, the house slave would say, "we're sick." When the field slave heard the master was sick, he would hope he died. Malcolm declared the millions of Black people in this country, including himself, were field slaves. He was pocking fun at the so-called black "leaders" like Roy Wilkins then and Andrew Young now who supported the system. Malcolm was saying freedom and liberation would only come by rising up against the master system, not by becoming a part of it or accommodating with it. Malcolm X dedicated his life to liberation. He moved the struggle of Black people in a revolutionary direction. He sparked revolutionary ideas and revolutionary spirit among people of all nationalities.

This is why the rich hated and feared him. This is why they murdered him. And this is why all those who desire freedom and hate oppression loved him. As a fighter against oppression and exploitation we will learn from him. As a revolutionary we will always honor him.
The People's Verdict

SMASH BAKKE!

April, 1978 - Nine rich men sit in judgement. At stake is the future of millions of minority people in this country. Society as a whole hotly debates the question of discrimination and the solution. The issue is the Bakke Decision. While the Supreme Court gets ready to hand down its verdict, tens of thousands will march on Washington April 15 to deliver the people's verdict - SMASH THE BAKKE DECISION!

While the Supreme Court gets ready to deliver the people's verdict, tens of thousands will march on Washington April 15 to deliver the people's verdict - SMASH THE BAKKE DECISION!

Pass the Bakke Decision and to reinforce national oppression. On the one side stands millions of Blacks, Latins and Asians determined to be free. Second class citizenship to be legal under their rule. This is why the Bakke Decision needs to be denounced!

The Bakke Decision is not for equality, but for discrimination. It represents not neutrality, but renewed prejudice. The prejudice that shackled the streets of South Boston. The prejudice that barred Black students in Montgomery. The prejudice built into every hiring hall and admissions office, It's the prejudice and inequality that creates millions of second class citizens.

Resting on the scales of justice are the fates of millions of minorities. On the one side of the scale sits the profit driven monopolies and their government servants determined to pass the Bakke Decision and to reinforce national oppression. On the other side stands millions of Blacks, Latins and Asians determined to be free. Standing with them are all who believe in social justice, all who refuse to be divided, all who recognize the forces behind Bakke are our common enemy. In the halls of justice the only justice is in the halls. We will be full of fighting those halls with our anger, our determination and the untied voices of tens of thousands declaring the people's verdict on Bakke.

DOWN WITH THE BAKKE DECISION!
Q. What is the Bakke Decision - why is it so important?

A. The Bakke Decision is the biggest attack on minority people in the last ten years. It's an attempt to wipe out the gains won by Black, Latin and other nationalities in the massive struggles and rebellions of the 60's. It's the opening shot in a new offensive against minority people by the rulers of this country. Bakke is aimed at increasing inequality under the guise of concern for equality. It's a way to increase discrimination under the cover of charging "reverse discrimination." It's a campaign to get the American people to see discrimination against Blacks, Latins and other people as a thing of the past - and to get us fighting each other against white over shrill shrinking school openings, housing, jobs, etc. as the economic situation worsens.

Bakke is a ruling by the California State Supreme Court now under appeal to the U.S. Supreme Court based on a court suit brought by Alan Bakke, a white student turned down by the University of California-Davis medical school, it says that affirmative action programs - ones that give preference to minority people for education or careers - are unconstitutional and unjust. It upholds the myth of "reverse discrimination," that if oppressed nationalities fight for and win even a little equality or opportunity - this will lead to discrimination against white people who will have to be denied their rights, jobs, education, etc.

If this ruling is upheld it will be the legal basis for doing away with the already inadequate openings for minority people in schools and jobs. Here's what the Dean of Admissions at the UCLA Medical School said: "Without preferential admissions policies there will be almost no minority students in schools - no matter how aggressively we recruit."

This case and the controversy over it has already been the basis for a big media campaign aimed at creating public opinion that affirmative action programs for minorities are discriminate against whites. And to bring forward and encouraged other attacks - like the Selective Index policy at the University of Illinois Circle Campus and the wiping out of the SE5K programs at the City University of New York.

Now with the Supreme Court getting ready to hand down a decision this spring - this case has become the crucial battleground for minority people and for all those that stand against discrimination and national oppression. That's why the RSB has made the fight against it our national campaign and why thousands of people will be going to Washington on April 15 to say SMASH THE BAKKE DECISION!}

Q. Why is this attack coming down?

A. Because the men who own the corporations and factories, those who run the schools and the courts have been caught in a deeper and deeper crisis over the last few years, and they've brought down a hundred and one attacks on the people as they try to stop this crisis. The only way they can - by squeezing even more profit out of the working people, by sacrificing everything to their drive to boost profits. This means skyrocketing unemployment - millions walking the streets, some laid off after 16 years on the job; others, young people who've never been able to get a job. It means energy crises and inflation, crumbling cities and cutbacks in everything from education to health care to garbage collection.

And - like it's been for 400 years - one of the main targets of the rich man's attack is the Black, Latin, Asian and other oppressed nationalities living under this system. More than ever, minority people are facing exactly the same type of attack Bakke is fighting against. But even more, minority people are facing extra oppression as the rich bankers and bosses try to squeeze out extra profits. Unemployment among minority youth is 40% - twice that of the average. Hospitals, firehouses and schools closed most often are the ones in the inner city - serving the ghettos and slums. And now, with Bakke, the doors of poverty and oppression that have been open for the rich man's attack are being shut. What they gave out with an eyedropper they're trying to take back with a atom bomb.

The rich are forcing the working class of different national origins to take back those crumbs and conquests they were forced to give minority people during the storms of rebellion of the 60's - and they're being forced to try and drive minority people even further by their drive for profits. The rich are trying to take advantage of the fact that organized struggle and resistance by Blacks and other oppressed nationalities has gone into a lull in recent years. Before they can do all that, they have to create public opinion and lay the political basis for their attack - and that's where Bakke comes in.

Bakke is also aimed at building up even more divisions between whites and minorities. Not only to get us fighting each other over the rapidly shrinking college and job openings - but to promote racist ideas and racist movements among white people. Racist garbage like "Black people are looking for a handout" or "they're out to take away what we've got" are being crammed out of the media by the rich man's media and by scum outfits like the Nazis and KKK which are being promoted more and more. The point of all this is to get the basis of the rulers - get us fighting each other instead of them as they are forced to bring even more attacks on us in the years ahead. And its aimed and building support among white people for more ruling class attacks on minority people - winning white workers, students and other people to standing with the bosses and bankers instead of standing with other people of all nationalities that this system rules over. All of this shows why Bakke is such a crucial issue - Bakke being passed without any real opposition opens the doors to worse attacks - Bakke being opposed by a strong movement of people of all nationalities will put a roadblock to the plans of the rich to drive us all down.

Q. Other groups talk a lot about racism being responsible for Bakke and the real problems Blacks and other minorities face in this country. The RSB talks a lot more about "national oppression," "discrimination" and "the system" as the problem. Why is this - aren't you guys against racism?

A. The RSB is 100% against racism - but we don't think that gets to the root of why minority people have faced brutal oppression for hundreds of years - up to and including Bakke. We think that to get rid of racism - attacks like Bakke, you've got to see who stands behind them and who profits from them. We think the main targets of the rich man's attack is Blacks and other oppressed nationalities for unemployment, crime, rotten cities - big capitalist bankers and businessmen like Rockefeller, Carnegie, Hearst. We think that for generations, national oppression has meant oppression and degradation for millions of Blacks, Latins and Asians. For generations of slaveowners and industrialists like John P. Getty, it has been a ticket to added riches. The fortunes of the north and the south were built on the bloody slave trade, Chinese and Filipino brought here to labor and die in opening up the west, the agriculturalists and the rich profits from peasants a day wages to migrant workers, slum housing with its quick profits for the landlords, "fast lived - first fired" in the factories and mills. The worst pay for the hardest most dangerous jobs. It all adds up to super oppression and super exploitation for minorities - super profits for the handful of rich men who run this country.

Discrimination in housing, education and the courts, police terror in the ghettos, drugs pushed on youth - these are the tools used by the ruling class to protect their super profits. Racist ideas - in books, in the media, taught in the schools, pushed by scum like the KKK and the Nazis - are their big weapons to win support among whites for the oppression they bring down, and to get whites fighting and blaming minorities for unemployment, crime, rotten cities, shrinking education - which the rulers are responsible for.

Bakke is the latest attack in this history of oppression - and the latest divide and conquer scheme to get whites fighting Blacks over a shrinking piece of the pie. To fight it we have...
to know who's really behind it - to say the problem is "racist ideas" or "racist whites" lets the real criminal off the hook - it covers up those responsible for those ideas - and hides the fact that Bakke is not in the interest of most white people. And it puts the struggle in the wrong direction. This view says that the way to end discrimination is by changing white people's ideas - instead of fighting to get rid of the system and institutions that profit from and breed discrimination and racism. It says we can't move to end discrimination until we get rid of the system and institutions that profit from and breed discrimination and racism. It says we can't move to end discrimination until we get rid of those ideas - and holds us back from all nationalities.

But isn't the fight against Bakke and the whole fight against national oppression a struggle for minority people? Why should white people take part in it? Aren't most white people in favor of Bakke?

A. Yes, the fight against Bakke and national oppression isn't a struggle for minority people - it's a battle that people of all nationalities should support and take part in. This is a battle in the 60's - when millions of white people came out in support of the Black people's liberation struggle and the fights of other minorities. It was true on the campuses where tens of thousands of white supporters supported and fought in the struggles that won affirmative action minority studies departments and other programs. And it's true today as many of all nationalities have united to take up the fight against Bakke.

This struggle will be built out of wholesome thinking or good ideas - but based on the cold hard fact that the same rich rulers who stand behind Bakke also stand behind policies that drive minority people more into poverty - also, are standing on the backs of the majority of people in this country - people of all nationalities.

They're dragging us all deeper and deeper into their crisis - destroying our hopes for a better world with their drive for profit - getting ready to send us off into the same dependency and interests overseas. National oppression has always been a major prop of their rule - the fight against it is a major battle against the common enemy of people of all nationalities - these rulers and their system.

The fight against discrimination and national oppression is in the interest of people of all nationalities. Not only is it a major battlefront against our common enemy - but discrimination is a weapon used by the rich to oppress people. This is true among working people where competition for jobs is used to hold down the wages of all workers, rotten slum housing sets the standard for all housing, where discrimination in hiring is used to keep unions from the union shop. Smashing Bakke would strike a blow at these parasites - it would weaken their ability to oppress minorities and their whole plan to solve their crisis by making the people pay. The greater the unity we can build - the more we can win people of all nationalities to take up this fight - the greater the blow we can score. And the unity we can build in this fight will be a weapon against the rich in all the battles we'll face in the future.

Q. But why should a white student support the fight against Bakke when affirmative action might mean we won't get into graduate school?

A. The press, lawyers, school administrators, etc. are trying to build up support among white students for the Bakke case. They're doing this by playing off two facts - First that millions of white students in this country are facing a more difficult time staying in school today as they graduate school and get decent jobs. Second that white students are not the cause of discrimination and racism. The struggle is to get rid of the system that breeds national oppression and makes millions off the low wages, rotten housing and high unemployment minorities are forced into. These same men have built up the myth of reverse discrimination to make white students think affirmative action is aimed at them.

But who was it that kept Alan Bakke from going to school? 10% minority students fighting for their rights in a system that denies millions of young people, of all nationalities, a college education.

Bakke reports that the University of California at Davis medical school, which Bakke applied to, only accepts a grand total of 190 students a year! And that out of that only 16 positions are reserved for minority students under the special admissions program. In 1973, Bakke had the company of over 2500 other students, of all nationalities, who were turned down. In 1974 it was worse; over 3600 students applied and were turned away.

This is the real problem - students of all nationalities face - the system is set up to allow only a limited number of us to get a college education, based on the needs of the capitalist system, not the needs of society for more college educated people like doctors.

In the face of this we have two choices - we can turn on each other, and fight over the crumbs the rich throw from their table or we can solidly unite against this vicious attack against those of us Black, Latin and Asian, denied their right to a decent life and at the same time carry on the struggle against the problems and attacks we all face. Many students of all nationalities have already taken this stand - and through hard work and struggle thousands more can be won.

Affirmative Action was won in the mass movements of the 60's.
continued from p. 13

grams only scratched the surface - for the majority of Blacks, Latins and Asians, conditions haven't changed. But they were still a significant victory in the fight against discrimination. Even the victory of affirmative action literally thousands of minority students got a chance to go to college, doors were opened to minority people in the factories and in the professions.

That's why Carter's position is so phony. He claims to be for affirmative action - but wants to take the real teeth out of any program - leaving things in the "good intentions" of employers and administrators. As a millionaire capitalist himself and a representative of the big monopolists, Carter's position bolsters the position of a big section of the ruling class. On the one hand they want to open the door to cutting out these non-profitable programs and pave the way for more attacks on minorities. On the other hand they still see it as necessary and possible to come out publicly against discrimination and to protect a small handful of Black businessmen and politicians - like Andrew Young, Maynard Jackson, Jesse Jackson - people who have gotten their positions or made their careers off of the tremendous mass struggles and rebellions - by Ellen Tikvah in the late 1960's. The rulers went to launch attacks on the broad masses of minority people - but they are still ready to protect the position of this handful of Black leaders in the hope that they will continue to perform their job of holding down Black people's struggles. For example, it came out that one of the Democratic Party in this country (something particularly important for Carter who's political base is in a big way dependent on these Black leaders) or like Ellen Tikvah running around Africa telling liberation movements to lay down their guns and trust the U.S. government.

Q. You guys always talk about "demonstrating" "mass struggle", "power" - well, what people with the power are the ones behind Bakke, why don't we go straight to them - get the politicians, Carter or the courts to come out against Bakke. Isn't it up to the Supreme Court and don't we have to influence them - what good will demonstrating locally do?

A. The first year of the Bakke case is a good example of why we can't rely on the courts or liberal politicians to win for us - why only a mass movement that stands up to the system will stop Bakke.

It was a UC-Davis administrator who pushed for Bakke to stop the admissions of extra students at the university not Bakke who demanded that this case be turned into a test case for the whole special admissions program. Then the university not Bakke who demerged that this case be turned into a test case for the whole special admissions program - even though the Regents only scratched the surface - for the majority of Blacks, Latins and Asians, conditions haven't changed. But they were still a significant victory in the fight against discrimination. Even the victory of affirmative action literally thousands of minority students got a chance to go to college, doors were opened to minority people in the factories and in the professions.

That's why Carter's position is so phony. He claims to be for affirmative action - but wants to take the real teeth out of any program - leaving things in the "good intentions" of employers and administrators. As a millionaire capitalist himself and a representative of the big monopolists, Carter's position bolsters the position of a big section of the ruling class. On the one hand they want to open the door to cutting out these non-profitable programs and pave the way for more attacks on minorities. On the other hand they still see it as necessary and possible to come out publicly against discrimination and to protect a small handful of Black businessmen and politicians - like Andrew Young, Maynard Jackson, Jesse Jackson - people who have gotten their positions or made their careers off of the tremendous mass struggles and rebellions - by Ellen Tikvah in the late 1960's. The rulers went to launch attacks on the broad masses of minority people - but they are still ready to protect the position of this handful of Black leaders in the hope that they will continue to perform their job of holding down Black people's struggles. For example, it came out that one of the Democratic Party in this country (something particularly important for Carter who's political base is in a big way dependent on these Black leaders) or like Ellen Tikvah running around Africa telling liberation movements to lay down their guns and trust the U.S. government.

Q. But can we really win this fight? It's been 400 years and Blacks, Latins and other minorities still haven't won equality or ended discrimination. Now it looks like things are going backwards, not forwards.

A. There's no guarantee that we can win the whole struggle to smash Bakke. There's never any guarantee when you start standing up for your rights that you'll win every battle. The 400 years of national oppression in this country, since the days the first slaves were brought over, have been 400 years of people fighting to be free - from Nat Turner’s rebellion and the thousands of runaway slaves who fought in the Civil War down to the Black Panther Party and the uprises of the 1960’s. Not every battle has been won - but the history is dotted with victories won through tremendous sacrifices and heroic struggle. Faced with yet another attempt to drive minority people into the ground, those of us Black, Latin and Asian have no choice but to stand up and carry on the struggle. Those of us who are white who want to see an end to all oppression and injustice have no choice but to stand and fight with them. How much we can stop Bakke will depend on how well we can unite all of nationalities to stand up to it, how well we focus our struggle on the real enemy, how much we rely on our own strength and not the premises of some silver tongued politician or on the system - how much we can beat the system and us down. Even if we can make the rulers pay a price for it - we can expose their brutality, racist nature to the whole country, we can build up our unity, under- standing and determination to fight them. We can start building iron bonds of solidarity between minority and white. The victories will be crucial for battles in the future.

Because no matter what happens in the struggl against Bakke, win or lose, we know it won’t be the last battle against this system. As long as the Rockefeller’s, Hearsts and Morgans run this country-they’ll try to take back with a steam shovel what they give with an eye- dropper. Their drive for profits will make them want to try and squeeze super profits out of minorities. Their repeated crises will force them to drive minority and all people to protect their rule and enforce their discrimination-they’ll continue to push racism and racist ideas, promote groups like the Nazis and KKK to stir white against Black. In fighting Bakke, in fighting any battle against this system we’ve got to keep our sights on what’s going to be the final and only solution to the abuses and oppression people face - revolu- tion. That’s the only road to liberation for minority people - it’s the only way out for people of all nationalities. When the working people rule - those who have no interest in superexploitation or exploitation of any kind - those who have no interest in dividing the people nationally against nationality, but whose interest lies in uniting the people in the fight for a com- mon future - then the decks will be cleared for doing away with the long centuries of discrimination and racism. Only then will all people

free at last."
Staying Alive
Means Fighting the System

On the dance floor, instantly he changes from being a nobody to a somebody. Its clearest with Tony because he is the best dancer in the joint. But its true for all the kids in Baybridge. When the line dance starts, everyone's on their feet and everyone dances together, moves together, and the power is there. Power that makes the dance floor rock but has the potential to rock the world. Tony caps off the night by going to the largest bridge in the world, the Verrazano in Brooklyn. The power built up from hours on the dance floor turns the bridge from an awesome structure to a playground that Tony can handle at will.

It's at the bridge that the massage comes home. Getting out of the rut isn't just a question of having a future - it's the only way to STAY ALIVE - the system will destroy you otherwise. It's on the bridge that Tony's sidekick kills himself. He had gotten a girl pregnant. His parents, his guidance counselor, his Catholic upbringing all said marry her but his youth and his friends argued stay free. Stick in a situation he couldn't face he leaped his way out of what seemed an insurmountable problem. His friend's death forced Tony to deal with the contradictions he faced and he saw the need to stay alive.

The film misses the boat. Until now it has done an excellent characterization of Tony's life, but it would be too much to expect Tony to move out of the neighborhood (which represents the working class) into Manhattan a step up into a skilled position. For Tony it is not much of an answer; for while Tony might make it the rest of his friends are still stuck in the rut.

In Saturday Night Fever Tony Manero faces a crisis all youth face. The crisis between being a happy go lucky kid living for today and growing up and having to find a future. The way out is to escape from the rest of his friends are still stuck in the rut.

For the masses of youth it's certainly not an answer; for while Tony might make it the rest of his friends are still stuck in the rut. In Saturday Night Fever Tony Manero faces a crisis all youth face. The crisis between being a happy go lucky kid living for today and growing up and having to find a future. The way out is to escape from the rest of his friends are still stuck in the rut.

There are millions of Tony's in the world. Youth who want a future who want to stand up for what's right and make this world a better place. Tony, like a million others is trying to make sense of the world and map out a future in it. Tony wants a life with a purpose. Life with a purpose for youth in this country means revolution. Revolution means an end to the things Tony hates - like men dumping on women, families dumping on each other and Italians dumping on Puerto Ricans, by everyone getting together to dump the bourgeoisie. It offers youth the opportunity to claim the life of the working class a life worth living, instead of something to escape from. Tony can take the power of the disco - the Saturday Night fever - and turn it into fever for revolution. Revolution against the rulers that condemn one generation of youth after another to having to fight just to stay alive.

WHY IS THIS MAN CRYING?

Subscribe to
THE YOUNG COMMUNIST

Subscription Rates: $4/year for individuals $10/year for libraries, institutions

Became a Sustainer
Donate $5, $10 or more per month.

Name:
Address:
City: 
Zip Code:

Mail to: Revolutionary Student Brigade, P. O. Box A3422, Chicago, Ill. 60609
We shall overcome was being replaced with...
**S. Africa...**

continued from p. 4

of its cards with the players at the negotiations, seeing in them the best possibility to maintain class rule and national oppression in Zimbabwe. In fact, the U.S. ever before formulated some of the guidelines for these negotiations. Everything seemed to be running smoothly for the U.S. After all, they've maintained exploitation and racial oppression in this country long enough no reason they shouldn't expect to export some of their methods to Rhodesia. But there is a reason, the armed struggle for liberation being waged by the Patriotic Front is still going strong and the Patriotic Front (P.F.F.) has refused to participate in these negotiations. They are determined to continue the guerrilla war until they destroy the economic and political power of the white minority regime and its British and U.S. backers.

This is what's behind Andrew (Mr. Human Rights) Young's recent criticisms of the govenment. Fresh in his and Jimmy Carter's memories is what happened in Angola where the U.S. hIchelled its stake to the "wrong" (Paid los- ing) side in supporting Portugal and opposing the liberation struggles. This left the door for the Soviets to slip in as the saviours and get its claws in the liberation movement. Now Cartc and Young are worried about both con- tinued liberation struggle led by the Patriotic Front on the possibility that the Soviets will be able to worm their way in.

To avoid this, he wrote to his friend Carter sent "I've been through this all too" Andrew Young to set up separate negotiations with Patriotic Front leaders Nkomo and Mugabe, and Britain Foreign Secretary David Owen. So far these talks haven't met with any progress for the U.S. -- the P.F.F. remains firm in its demand that there be no talk of ceasefire until plans for a transition and new constitution that GUARANTEED genuine black majority rule have been worked out. And so far neither the U.S. or the Soviets have been able to create splits within the ranks of the liberation forces, though not from lack of trying on either side.

The key to the success of the Zimbabwean struggle lies in the peoples war being waged by the Zimbabwe Peoples Army (Z.P.A.) and the P.F.F. It has weakened the white minority regime to the point where it can no longer rule through its repressive apparatus alone, but must seek alliances; it has built up support among the people to the point where phoney negotiations and peace plans have little hope for success in de- ceiving the people, and it has proved through its practice that the only road forward for Zimbabwe is for the masses of people to rise up and, through their efforts, according to their own needs and aspirations, take power in Zim- babwe. m

**Victory...**

continued from p. 5

even small or Progressive Labor Paris tried its best to make a name for itself by pimping off the 'struggle' -- being more concerned with pumping up its image than winning the battle. In fact, while they were nominal members of the coalition, they disagreed from the start with making the demand for demicracy the focus. Instead, they said the REAL battle was to fight racist ideas among the Regent's members.

While they parade around as the most milit- ant fighters against racism, in fact this group was nothing but a roadblock to the real battle being waged against racism and discrimination in southern Africa. While the R.S.S. and many other students were trying to strike a real blow against racist apartheid -- showing who was behind the discrimination in southern Africa as well as the U.S., these overblown windbags in CAR were trying to turn things into a bat- tle to reform the way the Regents thought. Instead of linking the fight for liberation with the real struggles going on against discrimination here, like the fight against the Bakke Case, which many forces including the B.S.S. look up, CAR was only interested in shooting off its mouths about fighting racism in the abstract and con- sidered raising any real demands (except for a general call for more affirmative action) to be a sell out.

The real sell outs were those scales who act- ed time and again to the point where they alone were leading the struggle, not the coalition. This went as far as making a deal with the Regents to gain a concrete say in the move- ments. For example, for which they got 12 of the 34 speaking slots. To CAR, the success or failure of the struggle was won or lost in bargaining. They got, this came out crystal clear on the 10th - when it was common knowled^ that the Regents response was to hire a lawyer named Baldwin to prove the Attorney General wrong. Then they pulled their "Sul- livan Statement" trick, then finally agreed to divest.

Of course, the University will never admit that student action had any affect on their ac- tions. Well almost never -- one Regent mem- ber did say she voted to divest so "we could get this thing over with" and that the mass movements "are so well organized that we can- not stop" the movement. The decision was reached NINE MONTHS ago! At that time the Regents response was to hire a lawyer named Baldwin to prove the Attorney General wrong. Then they pulled their "Sul- livan Statement" trick, then finally agreed to divest.

At Davis Cup
Which Side Of Net Are You On?

The Davis Cup tennis championship is one place racists dare to tread. Last year the matches were disrupted by protests against South Africa being allowed to participate. This year, the teams matches have reached a boiling point in the south, and the South African team is be- ing invited to again compete.

Obviously, they think it will be safer for them in Nashville - but they're about to find out how wrong they are. Thousands of dem- onstrators are determined to say otherwise as national plans are in the works for big demonstrations in Nashville. The Davis Cup has one goal - promote the Vorst regime. The demonstrators have the opposite goal - run the South Africans out of the US, out of tennis and out of sports.

Already the South African racists have found support from their government. One outspoken white professor in Wash- ington is active in mobilizing for Nashville and was "nigger lover" carved in his chest by the KKK.

Clearly Nashville is quickly becoming an important and context bar line. The white mili- tary forces, therefore, the R.S.S. encourages all students to join with us and head for Nashville on March 18.

**Part of South African youth rebellions in Soweto township last spring.**
Socialism at Work In China

TACHAI, THE RED BANNER
Foreign Language Press, Peking

On the edge of starvation, constantly at the mercy of nature, peasants trying to scratch out a living from barren, dust and rocks. Living in fear of rich landlords, local tyrants and foreign invaders — this was the village of Tachai — a mountain village in northern China — 40 years ago.

Today 700 million peasants — from Tibet to Mongolia to Manchuria — have launched a giant campaign to transform every village in China, to remake the entire face of the country in the image of this place. Not as it was then, but as it is now. What happened? Did the peasants of Tachai strike oil and make it rich? Did they cut a hit record? Invent a new kind of Chinese granola?

The difference between the old Tachai and the new one is like day and night — poverty, illiteracy, rampant sickness and disease have been wiped out. The rock strewn gullies of forty years ago have been turned into small fertile plains. Where people lived in caves — they now have stone houses. Where a few rich landlords prospered while the rest suffered under their whips and punishments, now all the people of the village (except for the long gone landlords) run things. Still by our standards Tachai is still a relatively poor village.

What has made Tachai the model for the Chinese countryside — what has made the slogan "Learn from Tachai" a nationwide battlecry in the People's Republic of China (PRC) is that in Tachai a whole new world is being built — new way of doing things — a new society that at once and the same time wipes out oppression and exploitation and creates the conditions for the tremendous progress such as the world has ever seen.

Now a book is available in the U.S. that describes the incredible struggles the people of Tachai have gone through to achieve the progress they've made — and that outlines the problems still to be overcome and battles still to be fought in building this new socialist world. This book TACHAI, THE RED BANNER is a lively interesting story of people — once illiterate poverty-stricken peasants, who have taken things into their own hands and are building the future.

REVOLUTION THE WAY OUT

The life of the peasants of Tachai before liberation in 1949 is today the lives of hundreds of millions of people in Asia, Africa and Latin America where the chains of feudalism and poverty are held in place with the military might and economic control of the capitalist countries. And its not so far removed from the lives of millions of working people in the "advanced" capitalist countries — where unemployment and poverty foster in slums not very different than those of Shanghai forty years ago. Where we live at the hands of a small group of incredibly wealthy rulers — who's drive for profit may bring us the next energy freeze, or the next war, or the next collapse in the economy.

So the same questions confront us whether its an undeveloped third world country or a heavily industrialized superpower — can we really build a different world — or is it human nature to live with oppression and exploitation?

The people of socialist China, and the village of Tachai, have taken the road of the future — wiping out the old system and constructing a new one in its place. TACHAI, THE RED BANNER shows the intense struggles they had to go through at every step — the struggle against nature, the struggle against the old ways of doing things and old ideas and against those few who wanted to turn things back to the old society with themselves as new rulers.

This struggle could only start by getting rid of the main obstacle the Chinese people faced — the foreign imperialists — who were sucking the blood of the people with the help of their Chinese puppets-warlords, bankers and factory-owners, headed by Chiang Kai-shek. It was this class rule that created the oppression. In Tachai, for example, "The village had 64 households. But one landlord and three rich peasant families owned 70 percent of its land. Out of 48 poor and lower-middle peasant households, 30 or so worked for landlords as long-term or seasonal labourers or as shepherds. Another dozen had to beg all the year round. In the famine year of 1920, over 20 poverty-stricken peasant families were forced to sell off their children. And seven died out altogether, having nothing to eat after paying rent and usury." (From TACHAI, THE RED BANNER)

In 1949, after 30 years of fighting, the Chinese people, led by the Chinese Communist Party (CCP) headed by Mao Tse-tung drove the foreign imperialists from China. As Mao said, "The Chinese people have stood up." The workers and peasants led by the CCP, were now in command of the country — the shackles were off and they were free to reconstruct China on a new basis. Yet in spite of years of fighting, heroic sacrifice and hardship the struggle had only begun. As Mao said one month before liberation in September, 1949...

"To win country-wide victory is only the first step in a long march of ten thousand li. Even if this step is worthy of pride, it is comparatively tiny; what will be more worthy of pride is yet to come. After several decades, the victory of the Chinese people's democratic revolution, viewed in retrospect, will seem like only a brief prologue to a long drama. A drama begins with a prologue, but the prologue is not the climax. The Chinese revolution is great, but the road after the revolution will be longer, the work greater and more arduous."

- Report to the Second Plenary Session
Of the Seventh CC of the CCP

Since liberation the people of Tachai have transformed their countryside from barren gullies to fertile plains.
The struggle that now confronted the Chinese people was the "struggle between two roads" - the road that led forward toward strengthening socialism and the one that led to capitalism. These struggles were over how to construct the new society - do it in such a way that it led to the doing away with the suffering people had faced in the old society, that it led to doing away with the old inequalities and class divisions.

TACHAI THE RED BANNER describes how this came down in the day to day lives of the people. It shows how this two line struggle which our press refers to as the factional infighting of different power blocs, actually revolves around life and death problems facing the people around very practical questions of how to construct the new society - do it in such a way that it led to the doing away with the old inequalities and class divisions.

TACHAI THE RED BANNER describes how the people work best if they're working for themselves - that in working for the collective good people will have no "incentive." The same question has come up in Tachai time after time. After liberation, the land of the rich landlords was distributed among all the poor and middle peasants - this was a big step in putting the means of production (land, animals, tools) in the hands of the people, ending their starvation and poverty. But this left each peasant working on their own - farming tiny scattered plots. Not only was this a very inefficient way of farming but it would also have left the peasants and China itself very poor, but eventually this kind of individual production would have led to some peasants doing better than others - with the old differences and inequalities coming back.

The solution - to move the peasants of China's countryside forward economically and politically was to step by step go from the peasants farming their private plots of land individually to large scale collective agricultural economy. They didn't want to be "bogged down" with the poorer families. While the better off peasants were convinced that the way to go was "looking out for number one.* To make it was "looking out for number one.*

The Chinese people turned a difficult situation arising from the death of Chairman Mao into an important victory by defeating the counter-revolutionary Gang of Four. Aware of the two classes, two lines and two roads you continue your heroic march down the socialist road. Through this struggle communists in China and worldwide gained greater understanding of the tasks of the working class under socialism. This victory placed the future of China more firmly into the hands of the Chinese proletariat. Once again the Chinese people and Party proved capable of conquering all obstacles.

In the U.S. students and all revolutionary people watched events unfold closely. China has meant much to the American people. It has year after year proved socialist superior to capitalism. It was the salvos of the Cultural Revolution that led to Marxism-Leninism being reborn in the United States. And once again socialist China was a beacon at the defeat of the Gang of Four prepared us to remove a counter revolutionary battle in our own ranks. This line which commanded a slight majority of the leadership of our party was the U.S. missing cousins of the Gang of Four. Their control prevented us from expressing support for the defeat of the Gang of Four earlier. It was necessary to break their control of our ranks to continue to stand with the Chinese revolution.

To turn against China now is to turn against revolution. This we never do. Therefore we are determined, even if apologetically late, to now take the opportunity to express our warmest congratulations and most militant solidarity. Today greater than ever before the words of Mao ring loud, "We have stood up. Our revolution has won the sympathy and acclaim of the people of all countries. We have friends all over the world."

-National Office for the Revolutionary Student Brigade
TACHAI...

This early experience taught the people of Tachai a valuable lesson - the socialist road to development must be pursued.

Chen Yung-kuei - communist leader of Tachai and all of China, taking part in manual labor, as he often does.

Working people in command

This brings out an important theme running throughout Tachai, The Red Banner - the success of socialism depends on the masses of working people, led by the working class. No other class in society has more interest in building a new world and NO interest in continuing exploitation and oppression.

Throughout the book, this point is stressed again and again. It is the working people themselves who must take control of society. The picture we get of Tachai and socialist China in Tachai, The Red Banner, isn't one of a handful of people making decisions for everyone else. It's a society where open, two-line debate is constantly going on, where the Communist Party and its leaders must win the people's confidence.

The model Communist Party leader put forward in Tachai, The Red Banner was a poor peasant who led the way. They recalled what life had been like in the old society when everyone was "free" to buy and sell as they pleased - and how this led to the rich men living in comfort while the majority lived in conditions.

They saw that if Tachai was going to start making profits off of other brigades' problems, they would soon be no better than the old land-lords - living off the fat of the land while the majority starved. So they decided to sell their grain only at state-set prices, and not on the black market.

This story, also from the book, Tachai, The Red Banner, shows how this lesson was learned.

Under tree where the Red Banner shows how this lesson was learned.

Working people in command

This brings out an important theme running throughout Tachai, The Red Banner - the success of socialism depends on the masses of working people, led by the working class. No other class in society has more interest in building a new world and NO interest in continuing exploitation and oppression.

Throughout the book, this point is stressed again and again. It is the working people themselves who must take control of society. The picture we get of Tachai and socialist China in Tachai, The Red Banner, isn't one of a handful of people making decisions for everyone else. It's a society where open, two-line debate is constantly going on, where the Communist Party and its leaders must win the people's confidence.

The model Communist Party leader put forward in Tachai, The Red Banner was a poor peasant who led the way. They recalled what life had been like in the old society when everyone was "free" to buy and sell as they pleased - and how this led to the rich men living in comfort while the majority lived in conditions.

They saw that if Tachai was going to start making profits off of other brigades' problems, they would soon be no better than the old land-lords - living off the fat of the land while the majority starved. So they decided to sell their grain only at state-set prices, and not on the black market.

This story, also from the book, Tachai, The Red Banner, shows how this lesson was learned.

Under tree where the Red Banner shows how this lesson was learned.

Working people in command

This brings out an important theme running throughout Tachai, The Red Banner - the success of socialism depends on the masses of working people, led by the working class. No other class in society has more interest in building a new world and NO interest in continuing exploitation and oppression.

Throughout the book, this point is stressed again and again. It is the working people themselves who must take control of society. The picture we get of Tachai and socialist China in Tachai, The Red Banner, isn't one of a handful of people making decisions for everyone else. It's a society where open, two-line debate is constantly going on, where the Communist Party and its leaders must win the people's confidence.

The model Communist Party leader put forward in Tachai, The Red Banner was a poor peasant who led the way. They recalled what life had been like in the old society when everyone was "free" to buy and sell as they pleased - and how this led to the rich men living in comfort while the majority lived in conditions.

They saw that if Tachai was going to start making profits off of other brigades' problems, they would soon be no better than the old land-lords - living off the fat of the land while the majority starved. So they decided to sell their grain only at state-set prices, and not on the black market.

This story, also from the book, Tachai, The Red Banner, shows how this lesson was learned.

Under tree where the Red Banner shows how this lesson was learned.

Working people in command

This brings out an important theme running throughout Tachai, The Red Banner - the success of socialism depends on the masses of working people, led by the working class. No other class in society has more interest in building a new world and NO interest in continuing exploitation and oppression.

Throughout the book, this point is stressed again and again. It is the working people themselves who must take control of society. The picture we get of Tachai and socialist China in Tachai, The Red Banner, isn't one of a handful of people making decisions for everyone else. It's a society where open, two-line debate is constantly going on, where the Communist Party and its leaders must win the people's confidence.

The model Communist Party leader put forward in Tachai, The Red Banner was a poor peasant who led the way. They recalled what life had been like in the old society when everyone was "free" to buy and sell as they pleased - and how this led to the rich men living in comfort while the majority lived in conditions.

They saw that if Tachai was going to start making profits off of other brigades' problems, they would soon be no better than the old land-lords - living off the fat of the land while the majority starved. So they decided to sell their grain only at state-set prices, and not on the black market.

This story, also from the book, Tachai, The Red Banner, shows how this lesson was learned.
State. At one point they argued that the RSB should lead students to block the bulldozers at the Gym site. It is not the particular tactic that is wrong, for at times it might actually be very useful and important. But for Avakian the question was not whether this tactic would advance the struggle, but whether or not it would get us on national news. Such actions can only lead to isolating the advanced from the masses of students, lead to defeatism when it fails and causes actual danger to those who participate.

But despite obstacles thrown in our way, the struggle to move the gym at Kent State was a tremendous victory. Thousands of students rose up to take on the RSB administration plans to destroy the site where four students were murdered and bury along with it the lessons of the war and the movement that swept the country in opposition to it.

Standing together: we delivered a powerful message to the rulers of this country, we are not the objects of oppression into the pages of history textbooks to be forgotten. We are a generation ready to stand in the way of the struggle.

The Avakians have chosen to test, to speculate, to criticize, and most importantly to stand in the way of the struggle.

In one short statement this representative of the Avakian clique expressed his contempt for the struggles thousands have been waging against the brutal regimes of southern Africa. Claiming to uphold revolution, these creeps oppose fighting to end the sale of the South African coin the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern Africa. Claiming to uphold revolution, these creeps oppose fighting to end the sale of the South African coin the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern African coin the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern Africa. Claiming to uphold revolution, these creeps oppose fighting to end the sale of the South African coin the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern Africa. Claiming to uphold revolution, these creeps oppose fighting to end the sale of the South African coin the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern Africa.

Brothers and sisters, if communists aren't fighters, what are they? To the Avakians, communists aren't fighters because they are enemies of the movement of revolution. Then they will hurry to pawn their tools, pick up their weapons, march to the front lines of the struggle. Some say that Alas, revolution is not that easy. If communists don't fight today, they will not be capable of leading at the time of revolution. Communists who decay fighting are not communists at all. They are intellectual windbags. Many students have seen these kinds of "Marxists" on the campus. They glibe philosophize and are never around when it's time to build the struggle. Avakian's followers are turning into a collection of intellectual windbags. But it his RCYB that is quickly becoming the helium men.

But even as intellectuals these RCYBers fall miserably. They are just as incapable of organizing theory as they are the struggle. Instead of concrete plans for the whole organization to take up revolutionary theory, they send everyone home to study on his own. Those familiar with theory study further, those who are not are left to sink or swim.

THEORY SERVES PRACTICE

This is not simply a question of how to organize study. It runs much deeper. For them, theory is not necessarily something taken up to serve practice - the struggle of the people. Therefore there is no reason why the organization should study together, to integrate theory with practice. They separate theory from the work and promote the idea of "theory in its own right", or theory for its own sake. Instead of continuing to the deeper understanding of revolutionary theory, they contribute only to the Trotskyite school of theoretical abstraction.

Intelectual windbags, standing apart from the struggle or merely connecting schemes to make ourselves famous, will fill the RCYB. Without the RSB Avakian had in mind for us. But he wasn't content to leave it at that. For him and his clique, our role was to shock people with our communism. This led to their insistence that "communism" be in the name of our organization. Sometimes it was argued that communism would shock people and they say that is a good thing. Other times they would say that it was no more controversial than wearing a beret, so what's the problem. The first point at least is worth discussing for it does at least touch reality.

These new found Yippies believe that a communist student organization should engage in ideological terrorism - against the people. The first time it was a farce, the second time a tragedy. Maybe the originator of this line is in the need of a shock. He would shock people, the Avakians are not. The capitalists provide all the shocks the people need. A communists task is not to shock people. A communists task is not to shock people. The Avakians believe that our tasks is to unite with the people, lead them in battle against the problems they face and explain the source of this oppression and how to overcome it.

The same RCYB went hand in hand with their view of what our organization should be. Instead of a mass organization, it should restrict its membership for the sake of ideological purity. Instead of uniting with the people, it should "live in controversy" by attacking people. It should increasingly abandon the struggle in favor of theoretical work. This has already come out. The RCYB has declared that the main aspect of the fight against Bacon is the ideological struggle. But even this week we helped to force the University investments in southern Africa, the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern Africa. Claiming to uphold revolution, these creeps oppose fighting to end the sale of the South African coin the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern Africa. Claiming to uphold revolution, these creeps oppose fighting to end the sale of the South African coin the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern Africa. Claiming to uphold revolution, these creeps oppose fighting to end the sale of the South African coin the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern Africa. Claiming to uphold revolution, these creeps oppose fighting to end the sale of the South African coin the krugerrand, sold in the U.S. to help prop up the brutal regimes of southern Africa.
to abandon socialism everywhere and in particular in the People's Republic of China (PRC). Our organization has always popularized the PRC as a living example of the future of mankind. China daily proves socialism is a society worth fighting for, it shatters the lie that capitalism is the last and best social system. The working class in China is daily proving it is capable of ruling in its own name and for its own interests.

Around the world, millions are watching China. They are watching a poor country eliminate poverty, a backward country overcome ignorance, a formerly disease ridden country provide mass quality medical care for the people. These advances are demonstrating the superiority of socialism over capitalism and are a call to imagine what life could be like under socialism in an industrial country like our own.

China has been a dividing line. A dividing line between the capitalists and the people, the capitalists and their agents try to down-play and deny the advances in China, and the people are encouraged by them and popularize them. It is around China that the RCYB once again exposes which class it serves. One of the ways socialism has been attacked is through the capitalist myth that socialism and poverty go hand in hand and that as soon as a socialist country gains wealth it becomes corrupted. The RCYB says the same about China! The rulers say socialism can never last because power corrupts and a new set of exploiters are bound to arise. The RCYB says the same about China! The rulers say socialism is an interesting experiment, but the people are bound to grow tired of it. The RCYB says the same! The rulers divide the Chinese Communist Party into two camps - those who favor revolution and ignore production, they are the revolutionaries, and those who favor production over revolution are the pragmatists. The RCYB says the same! They believe capitalism is being restored in China. This position rather than reflecting the position of the Red since its founding has more in common with the CIA, the RCYB SUPPORTS "GANG OF FOUR*

And it has to. It is built around support not for the Chinese people, but for a small counter-revolutionary clique known as the Gang of Four. These traitors were thrust into the headlines in this country a year and a half ago when they attempted a coup d'etat following Mao Tse-tung's death. The sixty-five forces had come forward during the Great Proletarian Cultural Revolution. The (Cultural Revolution was a mass uprising that threw back attempts at capitalist restoration in China. But when the Gang were failed in their chase after the top spots in the consolidation of the Cultural Revolution and were criticized by Mao and hated by the masses for the disruption aimed at trying to enforce themselves, they continued their Trotskyite left-gonning and actual right sabotage. Just like an aging star has to see the type of movies end that had inspired their careers, the Gang hated to see the Cultural Revolution come to an end. Instead they fought for uninterrupted, turmoil, endless campaigns and non-stop cultural revolution. This went clear against what Mao believed when he
Communism & Revolution vs. Dogmatism & Sectarianism

Documents from the 2 Line Struggle to Build the RSB

REAL RSB... continued from p. 22

This development will proceed. As we said at the 1977 ISIB convention "Oppression breeds resistance. If there is one thing we can expect from our rulers that's oppression. Today's fear of the enemy will become tomorrow's hatred. The sacrifices made today will turn into added reason to fight tomorrow. The calm of today will turn into the storm of tomorrow. Our task is to seed the clouds today, fan the breeze of discontent into gusts, the gusts into winds and to continue on to be the eye of the storm. The struggle between Marxists today revolve around how to seed these clouds and how to fan the breezes into winds. Or for that matter whether to do it at all.

These are important struggles that will determine whether there will be a communist eye to the future storm. The ISIB is immersed in seeding those clouds with books and picquet signs and with theory and activism. The ISIB has decided to hide from the clouds, flee from the winds and simply forecast the arrival of the storm. When the storm comes they will be locked away in the basement. Why is this? Because learning how to make revolution isn't easy. There are no simple blueprints. It's a struggle to increasingly root Marxist theory in the actual terms of the class struggle. Some choose to abandon Marxism to merge with the struggle. Others, like the Avakianites, abandon the struggle and as a result turn their Marxism into wrong and impotent theory. These types of struggles are affecting Marxists around the world. These were important struggles that laid the basis for victory in the Chinese and Russian revolutions. These are struggles that take place and develop out of more firmly applying revolutionary theory to revolutionary practice. In the process some back away from the forlorn comrades of the ICYS, while new and fresh forces come forward.

Overall, the growth and development of the revolutionary forces is by far the greater phenomenon. It has to be. Capitalist to the core this country needs revolution.

Crisis increasingly besets the rulers of the country. Millions of workers slave in factories only to leave with empty pockets and clenched fists. Youth just out of high school desperately searching for the future in a society that chains us to the past. Decadent capitalists who have been turned on by the capitalists in their drive for greater profit wait to eagerly turn against the rulers in full fury. Rival shopkeepers, alienated professionals add their names to the list with reason to hate the rule of capitalism. In the midst of these social conditions a few hundred Avakianites abandoning the people seem like a grain of sand being washed off the beach.

And that is why the ISIB is still convinced as we said at the 1977 convention, "We are the minority to become the majority. We are the first of many more. This young communist league will enable us to forge a whole other future for the youth to take. A life of standing with the oppressed against the oppressor. A life of serving the people today and contributing to liberate mankind entirely."

This pamphlet contains two documents from an important struggle within the ISIB. One is a major polemic against a dogmatist tendency that tried to take over and wreck our organization. It contains as well, important lessons learned from years of practice, of communist organizing among American youth and students. The other is the frantic ravings of a frustrated student leader from Antioch, Ohio that puts forward, among other things, imitation from the masses in the name of ideological purity as the way forward for a communist youth organization.

$5.00
Order From RSB
PO Box A4243
Chicago, IL 60690

Soldiers of the Ethiopian People's Revolutionary Army - who are fighting to free their country from all foreign domination and their Ethiopian puppet

Ethiopian people, while aiming our struggle against our own ruling class in particular, we must join with the Ethiopian people in de-

manding that both superpowers get the hell out of Ethiopia, and support the Ethiopian peoples' fight to drive them out.
War in the Horn of Africa

It seems like every couple of months now there's some new "hot spot" on the international scene that fills the TV screens for weeks and then dies out - or is simply replaced by some new flare-up in another part of the world. Angola, Lebanon, the Mideast, southern Africa - we hear a lot about these "disturbances" in the media without getting much understanding of why these things are happening.

The Horn of Africa is a big prize in their contest for world control. Control of it means control of access to the Red Sea and potential domination of vital Indian Ocean and Persian Gulf shipping lanes. To win domination there the Soviets have thrown their weight behind the so-called "Marxist" regime of President Mengistu in Ethiopia. There is, of course, nothing Marxist about it - more on this later.

The US for its part, is backing up (as much as it can) the Somali government and has made promises to the effect that if Soviet and Cuban troops invade Somalia, the US will start selling arms to the Somali army.

What's amazing in all this is the fact (which the media mentions but does not explain) that a bare six or so months ago, Ethiopia was the US imperialists' client in that area, while the Soviet Union was "standing shoulder to shoulder with the Somali people in their fight against Ethiopian aggression." Now the Soviet Union says the same thing, but they last change the position of the countries. Now it's "shoulder to shoulder" with the Ethiopian military junta against "Somalian aggression". True to form, all this switching around by the Soviets has not diminished in the least their ability to look the whole world straight in the eye and say: "Our every thought, motive and action is based exclusively and only upon the needs of the world proletarian revolution!" Not unlike a prostitute who goes from bed to bed in a house of ill repute selling everyone (even past clients) that she's a virgin.

But let's step back for a second. How did all this superpower juggling act come about?

For decades, Ethiopia was ruled by Emperor Haile Selassie, a virtual puppet of the US ruling class. The history of Ethiopia under the rule of Selassie is a history of never-ending famine, oppression, ignorance - and the struggle of the Ethiopian people against this oppression. The US profited from its domination of Ethiopia in two ways. First, they sucked as much profit as possible out of the country through usurious loans, selling machinery to the economically backward country at high prices, and holding back spare parts for the machinery at even higher prices. Second, control of Ethiopia was (and is) key to controlling the Horn, and the all-important shipping routes that go with it.

All through these long decades, the Ethiopian people, especially the peasantry, rose up time and again against Haile Selassie's rule. But it was only in 1974 when a whole set of conditions came together to topple his rule. That year, a particularly sharp famine killed 200,000 peasants. An independence movement in Eritrea (a northern province of Ethiopia) had liberated 90% of Eritrea and was sucking the wealth and military power of the country dry in a marxist war (which is still going on today). Inflation was sending basic essentials far out of the reach of the ordinary citizen.

All these things put together spelled the end of Selassie's dictatorship. A massive movement which shook every inch of Ethiopia tossed out Selassie - and his US backers with him. He was replaced with a military junta - which could not help but dress itself up, not only in the usual three or four pounds of medals - but in a "revolutionary", even "Marxist" guise. This served two purposes. First, they could come across as genuine leaders of the Ethiopian people who wanted to see some real change in their lives, when in fact they were a new set of exploiters and masters not one iota less vicious and bloodthirsty than their predecessor, Haile Selassie. Second, posting as Marxists could help grease the wheels for the Soviet Union to come in and replace the US as the new masters of Ethiopia.

Which, as the months went by, is exactly what happened. But up until the junta took power in Ethiopia, the Soviet Union had been trying to get control of Somalia, just to the east of Ethiopia. The usual set of "contractors, advisors and technicians" had settled down in Somalia, and Somali troops were being trained by Cubans.

The turning point came in the middle of last summer. An independence movement in the Ethiopian province of Ogaden (bordering Somalia) had sparked the interest of the Somali government. Sure of Soviet support, Somalia invaded Ethiopia's Ogaden province on the pretext that "most people living in Ogaden were Somalian". As this war heated up, the Soviets re-checked their options and tried to play both sides. They pulled a trick that the US ruling class are past masters at: they started to arm BOTH SIDES.

It was a trick the Somalians didn't like. They tore up their Soviet contracts and told every Russian in sight that instead of being "Marxists" they were the same thing, but they last change the position of the countries. Now it's "shoulder to shoulder" with the Ethiopian military junta against "Somalian aggression". True to form, all this switching around by the Soviets has not diminished in the least their ability to look the whole world straight in the eye and say: "Our every thought, motive and action is based exclusively and only upon the needs of the world proletarian revolution!" Not unlike a prostitute who goes from bed to bed in a house of ill repute selling everyone (even past clients) that she's a virgin.

SUPERPOWER JUGGLING ACT

The US has let its interests in the Horn be known. In his State of the Union message in January, Carter said that, "There is danger of 'national scene that fills the TV screens for a coup- of the world, Angola, Lebanon, the Mideast, southern Africa - we hear a lot about these 'disturbances' in the media without getting much understanding of why these things are happening.

The most recent of these is in the Horn of Africa (see map). All of a sudden we hear that some country called Somalia has invaded the Ethiopian province of Ogaden. Russian advisors, 5 billion of Russian military aid, and 5,000 Cuban troops along with the Ethiopian army, are counter-attacking and driving the Somalian army back through the Ogaden province that it had invaded, and across it's own borders.

The US, has let its interests in the Horn be known. In his State of the Union message in January, Carter said that, "There is danger of strife in the area. Both are driven by a purely capitalist need to expand and suck profits out of the people of the world.

TWO SUPERPOWERS - SLIP-SLIDING AWAY

Behind this jumble of activity, the war in the Horn boils down to another test of strength between the worlds two superpowers, the US and the Soviet Union.

As usual both superpowers are coveting their drive for profits with noble banners of "democracy" and "socialism" - but their motives have nothing to do with either. Under the cover of democracy the US is trying to regain a worldwide empire, while the banner of socialism the Soviet Union is trying to consolidate its unseating of the US as the main po- wer in the area. Both are driven by a purely capitalist need to expand and suck profits out of the people of the world.