R.C.L. CONFERENCE

The Revolutionary Communist League held a conference recently, at which they reviewed the international and Irish struggles, and discussed the struggle of oppressed peoples. They also reviewed the work of the League over the past year, and discussed the political situation. The conference was attended by delegates from all parts of the world, and was a significant event in the history of the League.

SOCIAL CHAUVINISM

Social chauvinism manifested itself most clearly in our attitude towards the struggle of oppressed peoples. For example, we did not recognize the revolutionary significance of the struggle of oppressed peoples. The conference reasserted our support for the struggle of oppressed peoples, and reaffirmed our commitment to building the communist party in this country.

RESISTANCE TO IMPERIALISM

In Britain, as in the world, the struggle is becoming very sharp. It is necessary to understand the political aspirations of the oppressed nations, and to recognize the importance of their struggle.

Any nation that oppresses another forges its own chains.

BLACK POWER

Whilst many of the struggles are by their nature defensive, the struggle of the oppressed peoples of all nations is of revolutionary significance. This struggle is for the liberation of oppressed peoples and the overthrow of imperialism.

MALCOLM X

It is we who have fought your battle, and we are offering you our help. It is we who have developed that food for your yoke. We have built this country, and we are the ones who are stripping it down.

Malcolm X

BLACK POWER

racist society. Strong links are retained with the countries of Africa. These links are manifested in cultural and political links. In the context of the Irish struggle, this is more important than ever.

In a broader ideological level, the power of anti-imperialist theory has developed - a tradition which rejects the false dichotomy between a white power structure and sees the oppressed peoples of all nations as a single entity. This is the basic structure of social reality as it is becoming more and more. It is and we're the only ones that have the answer. We are the only ones that have the power. All we're saying today is, it's payback - reparations!

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They have also developed a powerful, anti-imperialist ideology, put forward by Connolly and others as a revolutionary tradition against the oppression of all minorities here and in Ireland, and expressed in many forms including songs and poetry.

**ENGLISH WORKING CLASS**

Having identified the advanced nature and strength of national struggles, and the need for communities to support and promote them, we must also see their struggle as a component of the struggle against imperialism, and particularly to the English working class. The conference agreed that the English working class is the working class of the national oppression and is thoroughly imbued with racist ideology, while accepting that racist attitudes are not held uniformly throughout the class. The working class is still in relation to the contradiction between the oppressed nations and imperialism, they are, temporally. In alliance with imperialism, i.e. racist ideology has been used to enlist the working class into the sign of imperialism in its oppression of nations. This is why the national minority people in Ireland are not only come from the working class, but also take the form of collaboration. The streets, and insults on the streets, white workers collaborating with management to discriminate against black workers and failure to support people in their struggle against imperialism and for national rights.

**LABOUR ARISTOCRACY**

while recognising the effect of imperialism on the working class, the conference agreed that a labour aristocracy still exists and is the main social force opposition to imperialism in the working class. The precise nature of the labour aristocracy and the way it influences the working class, is still needs analysing. This work should be linked to the development of a class analysis.

**STRATEGIC ALLIANCE**

Accepting that the working class and national minority people are a powerful British imperialist, the struggle the worker is the slave of the capitalist society, the slave is the slave of that slave.

JAMES CONNOLLY

Women constitute half the world's population. Perform nearly two thirds of its work. A vast majority of the world's income and wealth is the property of one per cent.

**1980 United Nations Report**

Conference adopted was that of the one per cent i.e. of the rich. It is an alliance between the struggle of this class against its exploitation and the struggle of national minority people against national oppression. This is the long term solution for this problem. It is an alliance between the struggle for the freedom of national minority people and the struggle for national development (the right of national people to autonomy in areas of concentration, with political power, economic resources and the freedom for the national majority culture to grow and flourish). The majority class will be mobilised on the basis of the struggle against their own exploitation and oppression. But we must argue for their support for the cause of national minorities as part of building the strategic alliance.

Our tactics will be based on the recognition that racist attitudes are not held uniformly throughout the class. There is a spectrum which includes a thoroughly racist section, a thoroughly nationalist section, and a middle section which is more anti-imperialist. There are certain aspects, and an advanced degree which can unite with national minority struggles. With more advanced we would expect the majority class to support the majority oppressed class, particularly women, the youth, and the unemployed.

**FASCISM**

The conference agreed that the context in which the struggles against national oppression in the world are taking place, is one where the fascist class has to attack the living standards and democratic rights of the great majority of the working people in Britain. In order to retain its position among the imperialist countries, its a threat towards fascism in Britain. It was also agreed that more theoretical work would be done on the question of fascism.

**ANTI-WAR MOVEMENT**

Taking note of the growing anti-war movement in Europe, in North America and the Soviet states, the conference also agreed that the oppression of the whole world in danger of war. The majority class are of varying political understanding, and analysis needs to be done on question of unilateralism/multilateralism, for the peace movement and now to combine the struggle against American interventionism against the USSR which has bases here, with the struggle against the Soviet Union.

**WOMEN'S OPPRESSION**

Conference passed a resolution on the question of women's oppression. This resolution asserts that in the past, women have played a vital role in the question of women's oppression. It's a no! to overcome this, it was agreed that at least some comrades should be enabled to make work on women's oppression, a priority, that is necessary to political work to develop our line, get over this is also the case. Attention should be given to the question of women's oppression in all our areas of work.

This is on the basis that all women are oppressed as women. While we should engange in struggle of the majority women, women's oppression forms the struggle against men. We will not be able to change health care for men without working on women's health care. We will also be able to change the status of women in the state, to make violence campaigns for health care a priority for example. We must form some organisations which are capable of fighting sexism. We must organise women fight for all these. In this country, we will find women's alliances amongst sections of the working movement.

**REVOLUTION**

Conference asserted that we must uphold the idea of Mao Zedong Thought and use it creatively. Comrade Mao Zedong is the father of the revolution and the struggle against imperialism. We must uphold the revolutionary traditions as well as the idea of Mao Zedong Thought and use them to take forward the national oppression and nationalities against imperialism. We must expose the small sectionaries as well. We are forging a new socialist and link Marxism-Leninism-Mao Zedong Thought with living revolutionary traditions and Black Power that already exist here in this country.

This report comes from the main points from the conference's 'ISSUE OF CLASS STRUGGLE' which will discuss in this issue of the magazine. It is a detailed criticism of our past line, Ireland and the significance to the revolution for the movement here, the implications for the conference's work, and women's