Why Coughlin's Superiors Are Silent On His Activities

The Rev. Charles E. Coughlin is a regularly ordained priest who speaks in the name of the Catholic Church, and brands his critics as enemies of Christianity. He uses his church as a forum for spreading his fascist doctrines. He collects money for furthering his "religious activities"—in reality, his glorification of fascism—over the radio. In the name of Catholicism, he promotes the pilgrimage of the Faithful to the shrine of Little Flower.

The hierarchy of the Church is neither deaf nor dumb. It has not disregarded Coughlin’s activities, nor his anti-secular, anti-democratic, anti-socialist, anti-progressive, anti-peaceful, pro-fascist activities. It has taken action. If the Church disapproves of his activities, it has power to control and to punish him with which no voice that disapprovene could be unheard, deprived of his church, excommunicated.

The Church has not hesitated to bring the full weight of its power to bear to silence a priest who is undermining its teachings. The one outstandingly popular priest in the United States was unanimously kicked out of the Church by the Church.

We refer to the well-known Father Edward McKeown, who, from 1938 to 1942, was active and influential in the Knights of Labor, the Single Tax campaign in 1896. The Single Tax movement was one of the greatest movements for labor rights in its time. This activity was condemned by the Church as a "demonstration of organized labor." Father McKeown was one of the leaders of Henry George’s party. He was also head of an organization called the "Church of the City," which was attacked by the Church as a "Communist association." He was attacked by the Church as early as 1892 for his "socialistic activities." He was forced to give up his church offices, offers his "socialistic propaganda," with impunity.

(Continued on Page 11)

JUDGE FREES ANTI-FASCIST MILITANTS

GIOVE. MONSEY TESTIFIES AT DIES HEARINGS

Bruck Branch of SWP Pushes Its Campaign Agenda

(By Ed Wirtz)

NEW YORK—Eleven anti-fascist and anti-Bolshevik labor leaders, including John Knight and Artur Hammel, were freed in New York City’s East River last week, after being held for 20 days on charges of violating the Smith Act.

The 11 men were freed on bond after a hearing before Judge Ferris J. O’Toole, who had sentenced them to five years in prison.

The judge ruled that there was not enough evidence to justify the charges.

The men were accused of organizing and conducting a campaign against the Nazi Party in the United States.

The trial was scheduled to begin next week.

(Continued on Page 2)

Stalin Throws Monkey-Wrench into Anglo-Soviet Negotiations

Molotov Speaks Indicates Stalin’s Stance in Anglo-Soviet Negotiations

By ROBERT ROBERTS

The Anglo-German treaty negotiation has been interrupted by a "monkey-wrench" that has caused the talks to be delayed.

Molotov, the Russian Foreign Minister, has indicated that he will not sign any agreement that may affect the interests of the Soviet Union.

Molotov has warned that any attempt to sign an agreement that might damage the Soviet Union will lead to a crisis in the negotiations.

The talks were interrupted last week after Molotov demanded that the talks be reopened and that the interests of the Soviet Union be protected.

(Continued on Page 2)

Left Wing Writers Form League, Issue Manifesto

Condemn Stalinism, Hook-Dewey Campaign As Catering to Social Reaction

(Continued from Previous Page)

A significant group of American writers and artists last week announced the formation of the League of Cultural Freedom and Socialism.

The League was organized to combat anti-Semitism and antisemitism in America.

The League was founded to fight against anti-Semitism and to promote the rights of the Jewish population, who are victims of discrimination and persecution.

The League is composed of intellectuals, artists, and writers who are committed to a world without anti-Semitism.

(Continued on Page 2)

Survey Report Depicts Slow Starvation of U.S. Jobless

Relief Mills “Are Refugees as True as The Victims of Old World Oppression” Is Finding of Social Workers’ Report

That unemployment relief is characterized by "almost incredible inactivity in the relief provided," obviously conclusion reached in an authorized survey report issued by the American Association of Social Workers, and released May 31.

The report states that employment relief is the "most important need of American refugees, as well as of the victims of old world oppression.

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(Continued on Page 2)

Workers of the World Unite!

MILLIONS STARVING ON RELIEF!

(Continued from Previous Page)

"The real idealogical conflict is between the workers and the capitalists, the owners of property, who control the means of production and use them to exploit the workers. The workers are the producers of wealth, and the capitalists are the owners of the means of production. The class struggle is the struggle between these two classes, and it is the struggle between the proletariat and the bourgeoisie.

(Continued on Page 2)

Briggs Strikers Picket Boss-Owned Ball Park

CorgS Picketing Who Prove That Bosses Cannot Trade Workers’ Lives

On June 14, 1939, the Briggs Motor Truck Company announced its intention to close the plant and lay off its workers. The workers immediately went on strike and have been picketing the plant ever since.

The strikers have been joined by the United Auto Workers, who are fighting for the reinstatement of union members who were fired by the company.

The Briggs Motor Truck Company is owned by Charles E. Briggs, who is also the owner of the Briggs Motor Truck Company. The company has a long history of anti-union practices and has been involved in many labor disputes.

(Continued on Page 2)
Stalin Rejects British-French War Pact Offer

British, French “Socialists” Do Their All for Bosses’ War Plans

Admits that State Continues to Bar Negroes from Polls

The DANGER SIGNAL is still FIZZING!

We are glad to report that our plan for these branches have finally been re-established in our community. We are now able to carry on our semi-weekly Appeal meetings. But the danger to us and the Negroes in our community is just as real as ever. You are helping us by your regular and generous contributions, every one of which has brought us closer to our goal. We will keep the semi-weekly Appeal meetings going on week by week.

The savings in your church is your money. It is yours. It is yours to keep or use as you see fit. You are the master of your money. The church is the only institution that has the right to use your money as its sees fit.

There are some of the reasons:

1. The Appeal meetings are designed to promote a better understanding and knowledge of the social forces and their activities. They are designed to educate people to the need for a program to solve the social issues.

2. The Appeal meetings are designed to create a sense of unity and cooperation among the people. They are designed to bring people together and to work together for the common good.

3. The Appeal meetings are designed to provide a forum for discussion of the social issues. They are designed to give people the opportunity to express their views and to learn from each other.

The Appeal meetings are a valuable resource for us. They help us to be more effective in our work. They help us to be more effective in our efforts to build a more just and equitable society.

We are counting on your support to continue these meetings. We are counting on your support to help us to continue our work. We are counting on your support to help us to continue our efforts to build a better world.

Let us work together to ensure that these meetings continue to be a valuable resource for us. Let us work together to ensure that they continue to be a valuable resource for our people.

Yours sincerely,

[Signatures]

The Appeal

At the Newsstand

N. Y. Membership Adopts City Program of Action

A program of action for the next three months, drawn up at a meeting of the New York Republican Party, was adopted at a general membership meeting of the New York Republican Party on Saturday. The program outlines a series of proposals aimed at achieving the establishment of a strong, active Cultural Center.

The program, which was presented by Delegate Philip Loeb, contains the following proposals:

1. To establish a Cultural Center in the city, to be located in the World Trade Center, to be financed by contributions from local businesses.

2. To organize a series of lectures, workshops, and concerts, to be held in the Cultural Center, to be attended by all members of the community.

3. To establish a library, to be located in the Cultural Center, to be filled with books on a wide range of topics, to be available to all members of the community.

4. To establish a program of youth activities, to be held in the Cultural Center, to be designed to provide a safe and healthy environment for young people.

5. To establish a program of adult education, to be held in the Cultural Center, to be designed to provide opportunities for learning and personal development.

These proposals, if adopted, would bring about a significant change in the social and cultural life of the city. They would provide a strong, active Cultural Center, to be located in the World Trade Center, to be financed by contributions from local businesses, to be attended by all members of the community, to be filled with books on a wide range of topics, to be designed to provide a safe and healthy environment for young people, to be designed to provide opportunities for learning and personal development.

The program, if adopted, would be a major step forward in the development of a strong, active Cultural Center in the city.

Victory Expected

The 1939 British-French workers at the Claxton, B. F. Goodrich Co. are expecting a swift victory. The firm has made a demand for a 25-cent an hour raise and 16 weeks of vacation time.

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Fascism and Big Business

The New International Socialist Appeal

Socialism

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Why Coughlin's Superiors Keep Silent On His Vicious Activities

(Continued from Page 1) On December 4, Father McGivney was ordered by Cardinal Spellman to leave the Church. It was an ominous beginning for the young priest. In July, 1937, he was summoned to the Vatican and accused of being a "subversive". The Vatican, however, was not interested in the charges. He was fired from his position as editor of the National Catholic Welfare Council and was forced to leave the Church. He was later excommunicated by the Vatican.

Coughlin's predicament was not unique. Many other Church leaders faced similar challenges. In 1935, the Vatican excommunicated Bishop Charles Coughlin of Detroit for his support of the National Labor Union. In 1937, the Vatican excommunicated Father Charles Coughlin of the National Catholic Welfare Council for his support of the National Labor Union. In 1938, the Vatican excommunicated Father Charles Coughlin of the National Catholic Welfare Council for his support of the National Labor Union.

Occasionally, it is true, some Catholic officials deny that Coughlin speaks for the Church. But Coughlin's words are considered as meaningful as those of any other Church official. His influence is great, and his voice is heard in the halls of power. He is a man of great influence, and his words carry weight.

In 1938, Coughlin was ordered by the Vatican to cease his activities. He was excommunicated by the Vatican, and his writings were forbidden. He was forced to leave the Church, and his influence was greatly reduced. But Coughlin continued to speak, and his words carried weight. He was a man of great influence, and his words carried weight.}

The revolution ended violently. In 1862, the United States was at war. In the Confederacy, the government was led by a group of military leaders who had overthrown the elected government. In the Union, the government was led by President Abraham Lincoln. The war was fought to end slavery, and the Union won.}

Troops occupied the area, and the remaining Confederate forces surrendered. The war officially ended on May 12, 1865, in Savannah, Georgia.

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Visits Palestine, Finds Communist Party Pursuing Anti-Jewish Line

How Melch Epstein, Former "Freiheit" Editor, Saw the Courtroom Drama of the Zionist Line and Why He Forsook Exile for Telling His Objections to the Bureaucracy

By Max Shachtman

June 1, 1939

Stop Reaction's March

The Pennsylvania legislature has just passed a bill outlawing sit-down strikes, doubling the check-off and double-wage system preventing the employer from winning a strike. It also maintains the law that workers cannot file a suit against their employer for unfair labor practices.

This bill is part of the nation-wide offensive of Big Business and the War Against Labor and belongs to the same category of command and judicial attacks as the vicious anti-labor bills passed in Oregon last year. The centralization of labor and local initiatives is wider today than at the beginning of the Popular Front, for this is a more powerful and more united front than ever before in France.

It is going to "secure peace," to save war, to "sail Hitler." It did none of these. Not only was it not peace, but it means the masses have been more disenfranchised and demoralized in favor of that moral thrust to their lives and liberties. Still more, the Popular Front is much weakened by the fact that it has ended its Popular Front collaboration by the fact that it has gone to a "united party of the working class." It did not fight Hitler. The gulf is still widening between the workers and the capitalist dictators. Today is wider today than at the beginning of the Popular Front, for this is a more powerful and more united front that ever before in France.

The Popular Front — the program of the Popular Front — the program of the Popular Front — the program of the Popular Front — the program of the Popular Front —

C.P.P. Anti-Jewish Sentiment

With this man and his associates, with the Socialist Federation in Palestine and the Zionist Federation in Palestine, the Socialists in Palestine have declared the "general" anti-Semitic program of the Zionist Federation in Palestine. The Socialists are working closely with the Jewish masses in the struggle against the anti-Semitic program of the Zionist Federation in Palestine.

The Popular Front's line of refusing to distinguish between the genuine aspirations of the Jewish masses and the anti-Semitic program of the Zionist Federation in Palestine has led to a crisis in the Popular Front. The Socialists are working closely with the Jewish masses in the struggle against the anti-Semitic program of the Zionist Federation in Palestine.

Manifesto Issued by League for Cultural Freedom

The League for Cultural Freedom has issued a manifesto calling for the suppression of all forms of cultural expression which it considers to be subversive of American values. The manifesto is signed by a number of prominent intellectuals and cultural figures, including William F. Buckley Jr., Murray Kempton, and Ayn Rand.

The League for Cultural Freedom is a group of conservative intellectuals who believe in the importance of free speech and the protection of American values. They see the growth of critical theory and cultural relativism as threats to American culture and society. The manifesto is a response to what they see as a growing trend towards political correctness and intellectual conformity.

The League for Cultural Freedom is a non-profit organization that promotes the principles of free speech and cultural diversity. It is headquartered in New York City and has a national network of chapters and supporters.

The League for Cultural Freedom is committed to protecting the rights of free speech and cultural expression, and to promoting a diverse and vibrant culture.

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