THE WORKERS'

DREADNOUGHT

International Socialism

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SATURDAY, DECEMBER 27th, 1919.

PRICE TWOPENCE

PEASANT COMMUNES.

It was about six in the evening when we arrived at the "Red Town"; the name given to the labour agricultural Commune organised by working men, and situated eight versts from Kalouga, on Prince Gelytsine's estate.

The "Manor" has been somewhat neglected, it is clear there has been no careful hand or eye for the last two years, but that "abomination of desolation" which I expected to meet with was absent. We were met by three girl Communists, neatly dressed in tidy khaki blouses and skirts, and not without just a touch of coquettishness about them.

"Where is the Commune?" I asked them. And smilling archly at my ignorance, one of the

"Where is the Commune?" I asked them and smiling archly at my ignorance, one of the rls replied with a touch of pride: "Why, the ammune is everywhere round about here." They went to call the chairman of the Comunal Soviet—Comrade Ratiouk, a man with sunburnt, thin, energetic face. He approached s, limping. "I injured my leg through inexpence," he explained, "when trying to help my marades wipe the lime off the floors after

white-washing the house. But the lime burnt into my leg, and now I can't succeed in curing

His simple, artless tale gave us a glimpse of the work in the Commune; here is the chair-man of the Communal Soviet (a sort of mana-ger) who scrubs the floors together with his comrades in order to give the dining-room a

comrades in order to give the dining-room a bright, cosy aspect.

At the gates are the lions, on the front of the house the Gelytsine coat-of-arms. On the upper floor of the "Manor" house a theatre and stage have been erected. Here are common wooden benches and simple stage scenery.

In the room stands antique furniture, the varnish of which had lost its freshness, but there was no evidence of great disorder. In one of the rooms, all the family portraits of the Gelytsines' ancestors are carefully collected in readiness for the museums. Had the Communists not taken all this wealth into their hands, it would certainly have perished.

On the lower floor, the floors are pulled up;

the chairman of the Soviet said with conviction.

will do as he says.

The Commune was formed only lately. It comprises several families, who are for the most part the youths from the Bobruick Artillery Stores (Aplouga). Many of them are refugees from the western provinces who are acquainted with the improved systems of management there. When they began to organise the Commune, everything was in a state of desolation. More than 20 Oldenburg cows could hardly drag themselves along for want of fodder, and gave not more than two or three pounds of milk.

Now, on the outskirts of the forest, these

Continued on back Page.

IN THE STREAM OF REVOLUTION.

PART II.

Who has Profaned the World?

Three years of cruel, insensate shambles, three years during which the best blood of the earth has been shed, the best brains of Europe have been destroyed. France, "the leader of numanity," has nearly been bled to death; taly, "the most beautiful gift which the gods have made to this dark earth," is on the verge of destruction; England, who, "with quiet bride revealed to the world the miracle of abour," is stiffening for a last desperate effort; the industrious people of Germany" are sufficiently and poland are in mins; Russia is weak and a dreamer, the country which has never lived, which has never and an opportunity to show to the world her a opportunity to show to the world her strength, is economically and spiritually

For n ineteen centuries Europe preached manity, in the churches which are now eing destroyed by bombs, in books which to any their soldiers use as incendiary material. In the twentieth century humanity is fortien and scorned. Inventions, the result of stinterested work of science, are now pluntered by shameless maranders and utilised of the destruction of humanity. What are all the wars of thirty and a hundred years in the past compared with these aree fantastic years of butchery? Where me find a justification for this unexampled ime against the civilisation of our planet? In paymay can this cruel auto-destruction justify

crime against the civilisation of our planet? In no way can this cruel auto-destruction justify itself. However much the hypocrites speak of the "grand" end of the war, their lies cannot hide the shameful truth: that this war is the daughter of avarice, the only recognised and adored goddess of those assassins who traffic in the lives of humanity. In every nation these togues are standing by those who believe in a final victory, in the ideal of universal brother mod, and they call them mad, dangerous men, deprived of hearts, dreamers who know nothing of the love of country. They forget that thrist, John of Damascus, Francis of Assisi, Leo Tolstoi, and all the other demi-gods and hrist, John of Damascus, Francis of Assist, 60 Tolstoi, and all the other demi-gods and

supermen who are the pride and the honour of humanity, were dreamers of the same kind. But those who are prepared to destroy millions of lives for a few kilometres of foreign millions of lives for a few kilometres of foreign soil, have neither a god nor a devil. For them the lives of their comrades are of less value than a stone, and their love of country is nothing more than an acquired mental habit. They wish to continue to live as they have been in the habit of doing, even should that cause the ruin of the whole world. For three years they have been living up to their necks in the blood of millions of men who shed it because these "patriots" wished it.

But when the energy of the masses is at last destroyed, when at last the will to live a purer, more humane life is revived in them, and an end will be put to this bloody delirium; then the culprits of all the destruction will cry out:

"The fault is not ours! The devastation of the world, the ruins and the pillage of Europe were not caused by us!"

the world, the runs and the pillage of Europe were not caused by us!"

But when that day arrives we hope that the "voice of the people" will be the "voice of God," and will cry more loudly than the most bare-faced lies. Let the forces be united of all those who believe in the triumph over shame and madness. Because in the end reason was a light triple.

and madness. Because in one of must always be victorious.

New Men.

What will the New Year bring? All that we will ask of it. To become capable men and women we must believe that these days of fury, stained with blood and mud, are the great days in which a new Russia has birth.

It is just in these days, in which man, full of the tenets of equality and fraternity, plunders the public and takes away even his neighbour's shirt; in which the struggle against the idol of property does not stop him from torturing and killing, with bestial brutality, the smallest contravenor of the law, of the inviolability of property; in which the "free citizens" make every sort of doubtful transaction and exploit one another in the most brutal and shameful way; in these days of the most stupendous contradictions, the new

By Maxim Gorki.

It is a creation full of pain which is taking place over the extraordinary destruction of the old form of life, under the worn out ruins of the ghastly caverns in which for three hundred years the people have struggled for a little air, in which they were fed on hatred and unhappiness; in the midst of the breaking forth of all the degradation and vileness heaped upon us by the heavy yoke of the autocracy, in the midst of the eruption of a veritable volcano of brutality, the old Russian people are dying out, the lazy, self-satisfied dreamers. And their place is being taken by the worker full of health and boldness; the artificer makes a new life.

life.

The new Russian is not attractive, and may be far less attractive than he ever was. Always fearing that his victory may not be secure and definite, still incapable of enjoying to the full the fruits of his deliverance, he covers himself with an armour of mean hatred in order to acquire a greater certainty of the incredible truth; that he is really free. To gain this certainty, what a heavy price he pays and what a heavy price are the objects of his experiment paying!

a heavy price are the objects of his experiment paying!

But life, this severe and cruel master, will soon bind him once more with the chains of necessity, and will compel him to work, and in communal work he will lose all his petty, servile, shameful instincts, which still dominate him. The new men and women will know how to create the new conditions; the new conditions will create new men and new women. Out of the sorrow of these days will rise up the new man, ignorant of the miseries of slavery, no longer disfigured by oppression, and the liberty itself which he enjoys will render him incapable of oppressing his companions.

Let us go to meet the New Year with faith Let us go to meet the New Year with faith that men will learn to love the work and to understand its significance. Work done with love is not servitude but creation. When at last the man will have learnt to love the work which he does for himself, then the world and all its glories will be his.

-L'Ordine Nuovo.

THE WORKERS' DREADNOUGHT

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BELA KUN.

Bela Kun is being tried on some trumped-up murder charge. Perhaps he will be convicted of murder and sentenced to death, but murder is not the real crime.

His real crime is that he and his government gave to the poor a share of what had been held by the rich. In Buda Pest, as in London, some people lived in great houses, of which they oc-cupied only a small part, whilst others were herded together like cattle. Some people were on the verge of starvation, whilst others lived in on the verge of starvation, whilst others lived in luxury: it was always so, but the war had accentuated the contrast. The Soviet Government of which Bela Kun was a prominent member, rationed the necessaries of life, taking up their task in a time of acute shortage. It took the children, ill from war hardship, to recover in the seldom-used villus of the rich on the mountains overlooking the town. It threw open the luxurious bathing places hitherto reserved to wealthy persons, for the free use of all the school children. It rationed, not only food and housing, but incomes also by greatly raising the wages of all workers and preventing the rich from drawing more than a certain weekly sum from the bank.

The Hungarian Soviet Government, under Bela Kun, attempted the building up of a classless society of free men and women.

The capitalist class all over the world opposed this attempt, and soon, by trickery and by force, the Hungarian Soviet Government was overthrown.

Now. Bela Kun, with others less well known gress than he, are being tried by their enemies, the capitalists, whom they attempted to bring down

We need a Bela Kun here! We need a Soviet

We need a Bela Kun here! We need a Soviet Government in this country very urgently! Take the bus from any East London or other densely populated working-class district, to the West End, take, for instance, a number 8 'bus from Old Ford. When one starts off almost everyone in the 'bus looks pale and tired. Old, shabby clothes predominate. Many of the children show signs of rickets or curvature, their legs are thin, their faces are white with dark ripos shabby clothes predominate. Many of the children show signs of rickets or curvature, their legs
are thin, their faces are white with dark rings
under the eyes. The women have an anxious
expression; every line of the face shows that
they are seldom free from the thought of how
to meet the cost of necessaries. Past Liverpoolstreet, the appearance of the people changes;
better clothes, rounder cheeks, an air of comfort and satisfaction seems to grow amongst the
changing passengers. When we have passed the
Mansion House one appears to be amongst people of a different race. The 'bus has carried us
from a district of pinching, health-destroying
poverty, into the centre of superabundant
wealth. The great shop windows glitter with
every luxury. The people wear costly furs and
jewels. The hair of the women is splendidly
curled, their skin is powdered. The men spend
the entire weeldy income of an East End family
upon a single meal. The children of these for
tunate people do not play in the gutters of
sordid streets; either they are in the country
of, charmingly dressed, and attended by nurses,
they divide their time between Kensington
Gardens and their own gardens or beautifur
nurseries filled with expensive teys.

Bela Kun and his Govornment in Buda Pest,

Stept Poor the action do of their industry, but they
must not slacken their efforts to abolist captor the socialisation of their industries may be socialised. Only thus can their own plans mature.

In the meantime there is but one choice before
Labour: either to accept the Government's
refusal of nationalisation, or to take industrial
action should not be left to the miners
alone. All industrial workers should line up for
the fight together.

Therefore, all trade unionists should see that
their organisations tabulate strike resolutions.

As to the food question and unemployment,
the same thing faces us. 'Under capitalism
in the cutive eeely income of an East End family
upon a single meal. The children of these for
the unemployed may demand maintenance
at t

nurseries filled with expensive toys.

Bels Kun and his Government in Buda Pest, separately.

levelled up the East End with the West. There-

levelled up the East End with the West. Therefore, he is being tried for his life.

It was reported the other day by a Vienna paper, the Zeitung am Mittag, that Prince Cyril of Saxe-Coburg, son of the ex-King Ferdinand of Bulgaria, against whom the jingoes in this country raised so much outery during the war, is likely to be made the King of Hungary now that the workers government is overthrown. This prince is visited by powerful members of the Magyar, the dominant race in Hungary, and also by representatives of the British Government. The British Government is deep in all these intrigues.

Comrades of the working class, you are pay-

Comrades of the working class, you are pay-

Sat., Dec. 27th, 1919 ing for this.
You are paying also for the war on Soviet

FOLLOWING THE SPECIAL TRADES CONGRESS-WHAT NEXT?

CONGRESS—WHAT NEXT?

The Special Trades Congress has proved abortive. It has put off deciding whether to take detion of any kind on anything till February.

We must now work hard to ensure that action shall be taken then. Every Trade Unionist must take steps to see that his union tabulates a resolution concerning the Russian intervention, covering the following points:—

1. The Soviet Government must be recognised.

Peace must be made with Soviet Russia on the basis of no annexations, no indemnities, the right of the people to decide their own destiny. 2. Effective guarantees must be given:— (a) That there shall be no future interference in the internal affairs of Soviet Russia.
(b) That there shall be no blockade or boy-

cott of Soviet Russia.
(c) That no military, naval, financial or other aid in munitions, stores, or otherwise shall be sent to the external or internal ene-

(d) That no smaller, weaker, or conquered nation shall be coerced, aided, or incited to commit acts hostile to Soviet Russia.

3. The blockade shall immediately be raised.
4. All British troops of the British Empire shall be withdrawn from Russia.
5. The Navy shall be withdrawn from Russian waters, and shall cease all action hostile to

A general strike shall be declared one eek from the conclusion of the Special Con-

7. A strike committee shall be elected by the

Congress.

If the Trades Congress fails to act, the rank

Other important questions will also be raised at the Congress. Amongst these is that of na-

Workers' Soviets or Councils, built up from the workshops and from the women in the working-class streets, sending delegates from factory and ward areas to larger district areas, and we on to notice of the sending delegates from the content of the sending delegates from the sendin and so on to national councils, could adequately and justly deal with the food problem, but only if possessed of the complete power of government and prepared to abolish the entire capitalist system and erect a Communist sys-

In the meantime suppose we had a general

To make a real peace with Soviet Russia.

To socialise the mines.
To socialise the food supply.
To pay the unemployed as though em-

mands: it could not continue to exist if they

Those who enter on the strike must realise that the socialisation demands can only be put into practice under Communism.

Those who enter on the strike must realise that to win it they must do more than merely withhold their labour; they must be prepared to seize the power of government, and to undertake the responsibility of running a Soviet State

E. SYLVIA PANKHURST.

PARLIAMENT AS WE SEE IT.

December 15th.—The Under Secretary of State for Foreign Affairs stated that Mr. O'Grady at Copenhagen "is not authorised to receive any communications" from Maxim Litvinoff; therefore Litvinoff's peace offer was returned unopened Was there ever such affrontery?

ARMY ESTIMATES.

The sum of £5,000,000 was voted in addition to the previous estimate for Army Services. Mr. Adamson (Lab.) questioned this expenditure for a ountry on the verge of bankruptcy. He also conlemned the system of keeping boys under 18 in the rmy who had joined since the Armistice. To this fir. Churchill replied, "We must have an army of ome kind!"

raised by Mr. O'Connor, at the same time pointing out that they "have no sympathy as a party with the serious crimes which are being perpetrated in Ireland." Thus showing as in the case of Bolshevik Russia, how the Labour Party believes the capitalist story without any doubts.

UNEMPLOYMENT.

DECEMBER 177H.—The Minister of Labour expressed his sympathy for the distress of the unemployed, and stated that the National Relief Fund was now going to alleviate the present distress. We know what that will mean; poor people will be cross-examined as though they were criminals before a grant is made them. What the unemployed want is work or the equivalent out of work pay, not charity.

"NO RUSSIA."

Henceforth, we must give up the illusion that we are leading the masses, and recognise that we are following them. Only as we follow them and fulfil their will have we any function in the Italian revolutionary movement."

events of the pust week astonished the of the Socialist Party no less than the of nowspapers in the outside world. These had not realised fully the revolutionary

NEWS FROM ITALY.

(By OUR SPECIAL CORRESPONDENT.)
Rome, December 6th.

considered it the evidence of an orcounter-revolution.

Socialist Deputies Assaulted.

no on Monday, December 1st, some of the
deputies leaving the Parliament building
Royal Session, were insulted and beaten
s of officers. The same night a group of
walking home after a closed meeting in the
Popolo was attacked by officers and govpolice. Several were severely beaten.
Serrati, of Turin, was knocked down and
spite of the fact that he showed his derid, was arrested and held for two hours,
ander of the deputies, who included the
de union leaders of Rome, immediately,
a new meeting, and formally proclaimed
strike of protest for the city. Messengers
out to carry the news by word of mouth
ricers, and by noon all the trams and facgether with many of the shops, were
ng

with the result of it, is contained in the incomplete list:—
Incomplete list:—
The Workers' Reply.

Complete strike. Street fighting; perattacks on the troops in the Piazza del nd the Galleries Victor Emmanuele, with pt at barricades. Four killed, including a Many wounded. Many officers attacked ople. Three hundred arrested.

Strike complete in city and general in ng country. Street fighting. Three dead, unded, including many soldiers. One hunsted. More than 100 officers attacked on ad deprived of their insignia.

NA.—Strike complete. Street fighting; several wounded.
—Strike complete. Street fighting; one

plete. Street fighting; one

volutionary movement."

Thus far, all the moderate, or "Reformist," deputies, under the leadership of Turati and Treves, have remained with the Party, subject to its discipline, though protesting that they believe the Maximalist tendency wrong. Henceforth, they must adopt at least a relatively revolutionary attitude, or lose their popular support altogether. Thus the events of the past week have strengthened the revolutionary trend within the party as outside of it.

COUNTER REVOLUTION

COUNTER-REVOLUTION.

the revolutionary trend within the party as outside of it.

COUNTER-REVOLUTION.

The Mussolinin and D'Annunzio Conspiracy.

The Italian Press has almost suppressed the news of the indictment and trial of M. Benito Mussolini and others, for an attempted coup d-état. It will be remembered that Mussolini, former editor of the Rome Avanti, became an ardent interventionist at the beginning of the war, and has since turned into Italy's extremist jingoist. He now directs the nationalist-imperialist daily, Il Popolo d'Italia of Milan. He has been assigned, by the junta of Italian Imperialists, to the leadership of the political aspect of the movement (on a pseudo-Socialist basis), while the military leadership has been taken by d'Annunzio.

The present Court process undertaken by the Italian Government against Mussolini and his friends is the result of the throwing of a bomb at a parade of Socialists, celebrating the electoral victory, in Milan, on November 17th. In this incident, twelve Socialists were wounded, one of them fatally. The next day, police searchers uncovered bombs and fire-arms in the dub-rooms of the various "Arditi" societies in Milan. The men who actually threw the bomb have not been identified, but numerous witnesses have established that they were officers in the uniform of the Arditi.

Included with Mussolini in the indictment are Captain Vecchi, leader of the Arditi white guard in Milan: Marinetti, futurisk poet, musician, and general dynamiter of art; Umberto Casella, secretary to Mussolini; and one Brabanti. The preliminary hearing of the trial was held this past week in Milan.

The formal indictment reads: "Benito Mussolini together with Umberto Casella for having in the limit of the property in the section of the property in the section of the formal indictment reads: "Benito Mussolini together with Umberto Casella for having in the limit of the formal indictment reads: "Benito Mussolini in the formal indictment reads: "Benito Mussolini in the limit of the limit of the limit of the limit of th

tary to Mussolini; and one Brabanti. The preliminary hearing of the trial was held this past week in Milan.

The formal indictment reads: "Benito Mussolini, together with Umberto Casella, for having, in Milan, from September 1st. 1919, and thereafter, in conspiracy and with Vecchi, Marinetti and Brabanti, and others, formed an armed body for the purpose of committing crimes against the person of arousing public panic, and of exciting public tunnult and disorder, accumulating and maintaining in the premises of the Associations of Arditi and of societies of veterans, revolvers, cartridges, and bombs, not declared and delivered to the authorities; for having in the said circumstances formed an armed band for the purpose of violently altering the constitution of the State, of possessing themselves of the Government, and further of causing the inhabitants of the kingdom to rise in arms against the powers of the State."

The indictment may be taken as the first move of the Government against the d'Annuazio faction within the army and among the demobilised soldiers, which is feared as a force tending to undermine authority, and, in certain circumstances aiming at an open revolution and nationalistic and imperialistic purposes. It must be understood that the activities of the d'Annuazio faction are directed equally against the Socialists and the present Nitti Government. There can be no doubt but that the provocations of the past week were committed by officers more or less closely allied with this faction and with the "Ardit!" white guard. At the same time there can be no doubt but that this same faction harbours designs of a nationalist revolt within the army. The Government, which is naturally timid about proceeding directly against the revolting officers is supposed to have undertaken this indirect attack as being less dangerous, and as likely to have the support of the Socialists. How serions of the process will be pushed is another question. process will be pushed is another ques-

military authorities as soon as he set foot on Italian

military authorities as soon as he set foot on Italian soil.

Misiano, at the outbreak of war, was an official in the railway workers' union. He was arrested and condemned for leading the anti-war demonstration of May, 1915, and was sent to the front trenches. Here, in 1916, he deserted to the Germans. In Switzerland he edited the newspaper. The Future of the Workers, and was arrested and condemned to prison by the Swiss authorities. He escaped to Germany, but was again arrested in the Vorucerts building during Spartacus week. Here he was condemned to ten months in prison.

Misiano entered the chamber of deputies after the Royal Session, and the formal taking of the oath by the deputies. President Orlando recognised him as he entered, and called upon him to swear allegiance to the king. He arose and replied:

"I swear and predict the speedy triumph of the Communist Revolution."

A LETTER FROM LENIN

The following letter has been received by G. M. Serrati, director of "Avanti," from Lenin.

M. Serrati, director of "Avanti," from Lenin.

Dear Friend, — The notices which we receive from Italy are most scarce. Only from the foreign non-communist press have we learned of your congress in Bologna and of the splendid victory of Communism. With all my heart I congratulate you and all the other Italian Communists, and predict for you the greatest and finest successes. The example of the Socialist Party of Italy will exercise an immense influence on the entire world. Above all, your decision in regard to the bourgeois parliamentary elections seems to me very sound; I hope that it will contribute towards healing the differences which have broken out among the German Communists with reference to this question. "There is no doubt but that the open and secret opportunists—and there are plenty in the Italian Socialist parliamentary group—will endeavour to annul the decisions of Bologna. The struggle with this tendency is not yet finished, but the victory of Bologna will facilitate other victories.

"Given the international situation of Italy, many difficult tasks we tawnit the Italian

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GIVE THIS PAPER TO A FRIEND.

PEASANT COMMUNES. Continued from front page.

cows—fine and healthy—are grazing and g on an average 20 to 30 pounds of milk each At the beginning, the villagers were sor what hostile and derisive, saying: "You got a fine building, plenty of land, a re forest, orchards, cows, sheep, pigs, chicke general how are you going to manage it all? You got a fine building, plenty of land, a rich forest, orchards, cows, sheep, pigs, chickens, geese; how are you going to manage it all? You will eat everything up, and when spring comes you will run away from work." . But the spring came, and the prophecy of the peasants tid not come true. The Commune did not disappear; on the contrary, it became stronger. Easter came; they discussed how best to spend the holiday, and finally agreed to join forces and store wood.

Raster came; they discussed how best to spend the holiday, and finally agreed to join forces and store wood.

I asked whether the contrades over grumbled. Was the work not overdone? One must rest a little and have some change and amusement. "But we do take a change when possible. No one grumbled at having to work at Easter; everyone admitted it was to be done. You see, there are 17 Communists among us; the rest are sympathisers with the party."

I remembered that comrade Mitrotanov told me of another Commune—"The Organiser," where, seeing the work made such remarkable progress, the local peasants whispered amongst each other that the Devil himself helped the Communists for having taken off their crosses.

But Devil or not, the work prospers favourably. A huge field was sown with oats, clover, best of all were the potatoes. The department of agriculture promised to give the Communists seed potatoes, but did not fulfil its promise Sowing-time was near its end, but the 400 cartloads of seed potatoes promised by the Kalouga Government haddenot arrived. As if they had foreseen this, the Communists had saved their potato ration, collecting over 100 poods for sowing-time.

And here they are, returning from the field

And here they are, returning from the field where they have been harrowing, so happy and friendly. Comrade Ratiouk introduces me. One of the members of the Communal Council sadly points to 13 dessjatines of rye, sown by the late overseer of Gelytzine's estate last autumn; "Thanks for such sowing," he said ironically; "we can do it better; our rye will not look like that!"

Of course not: Lonly had to look at their

Of course not; I only had to look at their work and to listen to these lads and lasses singing merrily to understand that they would till and manure the land, harrow it over and over again, and willingly do all on earth to make a good harvest. In the vegetable gardens the work is in full swing. They are planting good harvest. In the vegetable good harvest. In the vegetable good work is in full swing. They are planting monons. There is a water pipe not quite in

order; it needs repair, but there is no one to do it just now. Almost all the agricultural machines are out of order, many are broken, but they hope to be able to repair them soon. After the sowing they are going to put in order the hot-houses, where plums and peaches are now in full bloom. Nothing will be allowed to perish; everything will be put straight. The women leave us to go and milk the cows:

perish; everything will be put straight.

The women leave us to go and milk the cows; water is laid on in the cow sheds, which are kept very clean. The quantity of milk every cow gives is weighed and the amount recorded, in order to follow up the work of each milk-maid follow the improvement in

and follow the improvement in the supply. Young only with the calves, feeding them with new milk. The Commune row supplies the town with three poods of milk daily. There will also be a children's colony, which the Commune will also supply with milk.

"Time for supper," says one comrade, and we enter the common dining-room. On the way we are attracted by a tall, barefooted figure with a high forehead; this is the woodman, formerly a man of science. Fate led him to the Commune, and he now dreams of building an apiary in the lime-thicket. The Communes have already obtained bee-hives.

The clean supper table is laid; we eat salad with radishes, and sour milk and cream with bread, the women serving and refilling our plates. The children take the meal with us. What a nice, big, friendly, new family is this Commune!

Commune!

What a nice, big, friendly, new family is this Commune!

Now it is time to start for home. Comrade Ratiouk tells of the educational work of the Commune and how the peasants are completely changing their attitude towards it. He and the other Communists dream of covering expenses this year. In future they will have their own cloth from their own sheep for home weaving, and will produce everything they need by their own labour. The surplus will be given to their comrades at the loom.

Assistance must be given them, and it is not difficult to high such Communists. They live in friendship. Each one does the work appointed to him by the council of the Commune after it has been discussed and agreed to at a general meeting. When mobilisation was declared, the Commune immediately gave brave members for the east front.

We drive through the village in the direction of Kalouga amidst the silence of night. And from out of the stillness the deep sighs of our driver—a peasant—are borne to our ears, saying with conviction: "Yes, it is only a fool who would not go to such a Commune."

would not go to such a Commune

II. A late journeyman, Oginsky by name, stands at the head of this labouring Commune called

"Red Town," and executes his work efficiently. The organiser of another Commune in the Troteky Volost, Comrade Dolgov, is not less original.

During the day Comrade Ratiouk works as a journeymen on the estate, and in the evening prepares himself for the examination for cul-

ivators of forests.

Comrade Dolgov is a local peasant joiner, and has been a sailor on war service. Together with several other comrades, he organised the labouring Commune which was afterwards called "The Organisation." It deserves its title, for it organises into one group the villagers

In Kalouga and the county of Kalouga In Kalouga and the county of Kalouga all the streets, squares, volosts and valages have been re-named; near Kalouga there is a village called Verlen, and there are Bebel and Rosa Luxemburg volosts. The Trotsky volost near Kalouga is considered one of the best organised.

Comrade Mitrofanov, in discussing the revenue of the Communes and Soviet Estates,

was right in saying that they could not be expected to recover all the expenses incurred bettern in the first year. The only thing or

pected to recover all the expenses incurred by them in the first year. The only thing on can demand of them is efficient organisation tensure success in the following years, and to preserve the valuable plant of the estates.

The latter task the "Organisation" ha already accomplished. Towards the end of 1917, the Janovsky estate occupied by the Commune, was of comparatively little value During the war and the first revolution, it fe into decay. The owner, as if foreseeing the end, made no repairs. The hot-beds wer destroyed, the fences rotted, the court-yard was filled with dirt. filled with dirt.

filled with dirt.

The Communists, when they took the place over, came into possession of good land, a hand some old birch grove leading to the house, a good forest and a neglected garden. This garden has to be rooted up, as on such a low lying spot it will never be possible to make it a good garden. The buildings remain intact. There were few cattle; but enough agricultura machines. Amongst the Communists there are several families; the principles of communal life are strictly adhered to; but this doe not cause any misunderstanding between the

munal life are strictly adhered to; but this do not cause any misunderstanding between the Communists with or without families. Plouging and sowing is done in common.

When side by side with these model fields at meadows are seen the narrow, badly-laid row of peasant sowing, it becomes clear that the "Organisation" will be victorious. One fiday, in a year or two perhaps the peasants were meadows are seen to harrow, baday and of peasant sowing, it becomes clear that the "Organisation" will be victorious. One finday, in a year or two, perhaps the peasants wigather together and organise a Commune. The will unite these strips of land into one field an till it together. The "Organisation" doe everything in its power to help the villager towards this end. Next to the ploughed lan of the Commune stretches the land of the peasants and the difference is already notice able. The "Organisation" holds meetings for the villagers and discusses the question of the nearest. Already the victory is with us, althougonly a minority of the peasants have yet former Communes for themselves; they have all cease being hostile towards us. The Commune derive them of nothing; on the contrary, the give them many things.

The peasants readily organise co-operative artels. Several of those, however, are mere fictitious, as when seeds were distributed in the artels the cunning moujiks thought to the selves: "Why should we not get seeds first. Everything was in order for the formation the artel, and after having received the seed they divided them, each peasant sowing his own strip of land. But this was not the case ever where. There are many firmly establish labouring artels. We are only at the beginning of the immense process of construction we must be more thoughtful, more observant pay more attention to the smaller needs unity, and we shall master the instinct of ownship and build up a life on a Communal basis.

(People's Russian Information Bureau.)

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THE WORKERS' SOCIALIST FEDERATION.

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LONDON MEETINGS-OUTDOOR.

Sanday, Dec. 28th. Osborn Street, Whitechapel, 1145 a.m. Minnie Birch, Melvina Walker. Friday, Jan. 2nd, 1920. The Square, Woolwich. 7.30 p.m. Melvina Walker. Saturday, Jan. 3rd. Great Push in Greenwich.

INDOOR

Monday, Dec, 29th 20, Railway Street, Poplar, 7.30 p.m. W.S.F. Business Meeting. 8.30 p.m. Reading Circle.
Friday, Jan. 2nd, 1920. 400, Old Ford Road, Bow 7—10 p.m. Dancing.

OTHER ORGANISATIONS.

East London Workers' Committee.
Sunday, Dec. 28th. Victoria Park, 12 noon, Walter
Ponder and others.
Tuesday, Dec. 30th. Queen's Road, Dalston Lane.
7.30 p.m. Walter Ponder and others.
Thursday, Jan. 1st, 1920. 400, Old Ford Road, Bow.
7.30 p.m. Business Meeting.

East Ham League of Rights.
Tuesday, Dec.30th. Old Public Offices, Wakefield Rd.
8 p.m. Melvina Walker—Societs or Parliament.

IMPORTANT.

Owing to printing difficulties, due to the Christmas Holidays, we must apologise for this small paper. Our readers will however have the pleasure of receiving a DOUBLE NUMBER about the middle of January. It will contain very special and exclusive information,

Further particulars later.

MORE MONEY FOR DENIKIN

Mr. Churchill acknowledged in the House of Commons that £500,000 worth of technical railway materials have been sent to Denikin to help him reorganise internal con munications. For the same amount clothing and other commodities are being sent by the War Office. So the £15,000,000 was not the left. amount clothing and o sent by the War Office, the last!