DONT YOu SEE IT, MR. FARMER?

By W. D. HUTCHEON

Business House: "City Bank, Nyack, N. Y.

Socialism and Farmers.

Socialism and the farmer will have more of a nature to increase the prosperity of the poorest of the farmers a thing which is now the aim of all farmers. The farmer will be able to sellers to the advantage of the farmer and the consumer. He will be able to sell his produce at a higher price, and at the same time, he will be able to sell his goods in better condition. The farmer will be able to sell his goods at a lower rate, and at the same time, he will be able to sell his goods in better condition. The farmer will be able to sell his goods at a lower rate, and at the same time, he will be able to sell his goods in better condition.

A Leg-Shaped Increase.

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Socialism in American Colleges.

Socialism in American colleges is a subject of much interest to many. The question of the existence of socialism in American colleges has been for a long time a matter of much discussion. The question of the existence of socialism in American colleges has been for a long time a matter of much discussion. The question of the existence of socialism in American colleges has been for a long time a matter of much discussion. The question of the existence of socialism in American colleges has been for a long time a matter of much discussion. The question of the existence of socialism in American colleges has been for a long time a matter of much discussion.

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The Work-ups Opportunity.

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A Parable Unto the End of the World

By Dr. A. J. Swing

There was a certain country, a commonwealth of the world, that took upon it to establish civilization. The symptoms were self-righteousness, and it had been the self-interest of the rulers of that country to set the example for the rest of the world. The commonwealth was the United States of America.

One day, a man named John, who was an advocate of peace and justice, decided to visit this country. He wanted to see for himself how well the principles of democracy were being put into practice. He was particularly interested in the way in which the country was governing itself.

John arrived in the capital city of the country, Washington, D.C. He was met by a group of politicians who were eager to show him around town. They took him to the White House, the Capitol, and the Supreme Court, and explained to him the workings of the government.

"But what about the people who live in the rest of the country?" John asked. "How are they being governed?"

"Oh," one of the politicians replied, "they are not really being governed. They are being governed by the elite, who are the real rulers of the country."

John was shocked by this. He had expected to see a country governed by the people, but instead he saw a system where the elite had all the power.

He visited several other cities, and saw the same thing everywhere. The wealthy and the powerful were in control, and the people were left with little power to govern themselves.

John returned to his home country, Sweden, and wrote a book about his experiences. He called it "A Parable Unto the End of the World". He wanted to warn the people of his country about the dangers of a country governed by the elite.

John's book was widely read, and many people were inspired by his words. They began to work towards creating a country where the people had power, and where the principles of democracy were truly put into practice.

Over the years, the country made progress towards this goal. The elite began to lose their power, and the people were able to govern themselves more effectively.

In the end, John's book had a profound impact on the country, and helped to bring about a more just and equitable society.