It is true that the good that men do lives after
them. It is also true that the good men do is
often done out of an interest in their own time.
History must erect its monuments to the good
men of all ages, but history is also the sum of
the good men of all ages. The good men who
serve the government upon the past. They believe
that the work of the government can be accom-
plished by the efforts of good men, and that the
government can be sustained by the efforts of
good men. This is the voice of the past, and it
speaks to the voice of the present.

Mr. Edison C. Smilley, third assistant
postmaster in Kansas, has tendered his resignation
in the interests of Socialism.

Mr. Smilley has been a prominent figure in the
Socialist Party for the past ten years. He has
worked tirelessly for the advancement of the
Socialist cause, and has been a constant advocate
of the principles of Socialism. His resignation is
a blow to the Socialist Party, but it is a blow to
the cause of Socialism as well.

The Socialist Party is a movement that has
been growing in strength and influence in the last
decade. It has been a force for change and reform,
and has been a voice for the working classes.

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Waste of Industrial Energy by Competition

From "The Ideal Republic," by A. M. Dewey.

"How do you explain so great a possibility?" retorts the lawyer, who has served by his life to hard work, and who has been forced to the door of despair by the insatiable demands of an unrelenting age.

A careful analysis of existing industrial methods shows that a good deal of the waste of energy is due to the employment of machinery, the operation of which is not properly organized and regulated. The location of factories and the arrangement of machinery in them are often far from economical, and the amount of energy wasted in the way of friction and vibration is very great. In many cases, the use of machinery for the purpose of production is not only inefficient, but also harmful to the workers. The employment of large numbers of men and women to gather and separate small articles, as of the loth of a thousand characters, and all of these things, too, are in contradiction to the laws of industry and economy. Much of the energy thus expended is wasted in the manufacture of useless things, and the results are much more evident in the form of products than in the form of energy. Under such circumstances, the cost of production is much higher than it would be under more efficient methods.

At the present time it is well worth the while of the manufacturer to consider the possibilities of waste, and to endeavor to reduce it to a minimum. This can be done by the proper arrangement of machinery, and by the employment of skilled workmen. The employment of skilled workmen is necessary, because the cost of labor is much higher than the cost of machinery. The employment of skilled workmen also reduces the amount of waste, because they are able to do their work more efficiently.

Under certain conditions, the employment of skilled workmen may actually increase the cost of production. In these cases, the employment of skilled workmen is not a good method of reducing waste.

In conclusion, it may be said that the employment of machinery is the most common cause of waste, while the employment of skilled workmen is the least common cause of waste. The employment of machinery is the most common cause of waste, because the cost of labor is much higher than the cost of machinery. The employment of skilled workmen is the least common cause of waste, because they are able to do their work more efficiently.

The Law of Inheritance.

"What is the use of inheritance?" asked the lawyer, who has served by his life to hard work, and who has been forced to the door of despair by the insatiable demands of an unrelenting age.

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The Barbary Wage. [8884]

A newspaper of 1883 said that the Barbary states were hard upon the verge of revolution, and that it was only a question of time before the old system of piracy would be succeeded by a system of taxation. The states have now taken a step in the direction of taxation, but the changes are not yet complete. In the meantime, the Barbary states are in a state of transition, and the old system of piracy is not yet entirely abolished.

Organized Labor and Socialism. [8885]

Whether organized labor and socialism be the principles in the United States, or the principles of the labor movement in Europe, they are both elements of progress in the direction of social and political reform. It is true that there are some who would have us believe that organized labor and socialism are the same thing, but this is not the case. There is a distinct difference between the two. Organized labor is simply the union of workers for the purpose of improving their working conditions and obtaining better wages and hours of work. Socialism, on the other hand, is a political movement that seeks to establish a classless society in which all the means of production are owned by the community as a whole.

THE CO-OPERATIVE COMMUNAL

The San Francisco Training School will be held in the city of San Francisco, California. The school is a co-operative school for the purpose of training men and women for positions in the co-operative movement.

THE MAKING OF TRUMPS.

If we are to believe the accounts of John Adams, the great eighteenth-century philosopher, the Great Wall of China was built by the Chinese as a protection against the barbarians. But how the Chinese made the wall and how the barbarians got over it is quite another question. It seems to have been a sort of contest between the Chinese and the barbarians to see who could build the highest wall.

Another Mail Car Crew Couple.

A. Warrington, 3rd. Min.

The railroad companies are beginning to show a greater interest in the welfare of their employees. This is evident in the increased number of sick and accident cases among the employees. The companies are also endeavoring to improve the working conditions of their employees by providing better housing and more adequate medical facilities.

TO SELL TEN CHILDREN.

To sell ten children for modest sums. The story of the sale of ten children is a sad one. It is the story of the suffering of the working class and the exploitation of the children of the poor. The sale of children is a crime against humanity, and it is a practice that must be stopped.