The SAME OLD, OLD STORY!

The Great Depression will be cut out, then. The schemes of the capitalists, which destroy the whole world, will be cut down and made to pay. Then we shall have true socialism. No one can save any more money in this money-driven society by fooling for it. It is not in the nature of things thus to be. There is no need to argue. The people are awakening and will demand that you can escape through organizing and cooperation. In the beginning was the Word, and the Word was with God, and the Word was made flesh, and the Word was love, and the Word was life, and life was the light of men for a thousand years ago.

The Bolsheviks have been, and are always to be, the friends of the toilers, the rebels against the cupidity of the rich, the friends of the poor, the friends of God and the people. They are the friends of the workers, and the friends of the people, and the friends of the poor. They are the friends of the toilers, and the friends of the people, and the friends of the poor. They are the friends of the workers, and the friends of the people, and the friends of the poor.

And we shall have a great voice on both sides of the river, and a great voice on both sides of the river, and a great voice on both sides of the river, and a great voice on both sides of the river, and a great voice on both sides of the river.

The Bolsheviks were, and are, the friends of the toilers, the rebels against the cupidity of the rich, the friends of the poor, the friends of God and the people.

The Bolsheviks will always be heard, and the Bolsheviks will always be heard, and the Bolsheviks will always be heard, and the Bolsheviks will always be heard, and the Bolsheviks will always be heard.

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The Bolsheviks were, and are, the friends of the toilers, the rebels against the cupidity of the rich, the friends of the poor, the friends of God and the people.
The Ancient & Most Lowly

The Mission of JESUS and SOCIALISM

I want a thousand words with the people whom I am to teach to cast off the chains of the Christian church. This is a battle of the century, a battle between the Christian and the socialist. And the Christian will be defeated.

And there is a great movement spreaded with tremendous rapidity in America which we are destined to support in their rise to power. For in the fight against the great socialist movement, this is the battle of the century, and this battle we must win.

The spirit of the great socialist movement is the spirit of the people. It is a spirit of free love, a spirit of free speech, a spirit of free thought. It is a spirit of unity, a spirit of justice, a spirit of freedom. It is a spirit of justice, a spirit of freedom. It is a spirit of unity, a spirit of justice, a spirit of freedom. It is a spirit of unity, a spirit of justice, a spirit of freedom.

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JESUS, THE CARPENTER OF NAZARETH

More than 1900 years ago there was born, amid lowly surroundings, in the small country of Palestine, a man whose life and deeds have more powerfully influenced the mind of the world than any other character known to history. This man was Jesus, the carpenter of Nazareth. According to fragmentary history he was born in a manger, was reared in a home of poverty, worked at the carpenter's trade, and at the age of 30 began to preach doctrines that brought to him the love and fidelity of the poor; the contempt and hatred of the rich.

Unfortunately, history is not precise in dealing with the career of this man. There were no printing presses in his time, and the transmission of ideas was by tradition, so that a history in the sense of a written document must necessarily be incomplete.

Jesus was a carpenter by trade. He was the son of Joseph and Mary, and was of the family of David. He was not a prophet in the sense of a man who is supposed to have had visions and to have spoken in a language that is not natural to him. He was simply a man who lived among men and taught them the truths of God.

The carpenters and rulers of that age had reduced the once powerful Jewish religion to a mere matter of form, hypocrisy and merchandise. We are told that the temple had been transferred into a bank for the changing of money and a medium for dispensing the various birds and animals used by the Jews for sacrificial purposes. Jesus began to preach against the system then in existence. His pupils were the lakesides, the highways, the street corners, and occasionally the synagogues. He spurned wealth and sought to annihilate affluence. He taught simplicity of life and the foolishness of striving for material things. He gathered about him a band of students to whom he taught his philosophy of life.

These men forsook their customary pursuits and pledged their lives to the spreading of the 'new truth.' All of these were poor and all working men except Mathew, who was a tax-gatherer. All were taught the aims and purposes of Jesus, and save one, Judas, remained true to the new system to the end.

Jesus did not found a new and positive system of life, he opposed and attacked in such a system the existing system of Judaism, that he was finally led to the cross to die the death of a criminal, because he had opposed and denounced the ruling class of the JEWS. History likewise reveals the fact that his disciples also, each and all, save John, were put to death for the same cause.

NEED WE WONDER?

Is there any doubt about this? Then let us call in the testimony of the fathers of the church and the researchers of the Renan, as compiled in a most masterly manner by Prof. Francesco S. Nitti of the Catholic University of Naples, Italy, and translated and published by Macmillan and Co., New York, 1895. No Catholic priest or protestant preacher will dare impeach the testimony of this book, for it's authenticity is established beyond a peradventure.

Jesus denounced the Pharisees, the reigning Jewish sect, for their hypocrisy, cruelty and meanness. He compared them to whitened sepulchers, outside fair, but full of corruption within. According to report he scourged them from the temple, because they had made the house of God a den of thieves. He opposed the entire system of profit, of interest and wages then in vogue. Parable after parable was uttered to show the injustice and wrong of these things. Space forbids extended analysis, but a Bible is in every home. Open its lids and read the anathemas hurled against the ruling class of the Jews. Read his parable of Dives, the rich man, and Lazarus, and the account of the rich young man who sought membership in the communist society which Jesus had organized. When Jesus said 'Sell all thou hast, etc.' the young man went away sorrowing, and Jesus said 'why did you not believe Jesus?' and this story, so says history, nevercept to fall from his lips. If we are to understand the teachings of Jesus, that he was finally led to the cross to die the death of a criminal, because he had opposed and denounced the ruling class of the JEWS. History likewise reveals the fact that his disciples also, each and all, save John, were put to death for the same cause.

WHAT THE APOSTLES TAUGHT

Jesus was again for his rugged missions, as he time and again said that he would be, but after him came the Apostles who went on teaching just what Jesus had taught, viz., Communism.

The first organization of the Apostles was at Pentecost and the following was their first act as recorded in Acts 4:32, 33 and 34:

And the multitude of them that believed were of one heart and of one soul; neither did any man claim for his own; but they sold their possessions and goods and parted them to all the people, as every man had need.

In Austria, the property belonged to the state, the land to the collective, the businessman was a tenant; and that was the case in all the countries around him.

The same attitude was maintained with respect to the wealth, the social organization which we may call communism, was the ruling class? Christians are courted by rulers now. The priests and preachers are objects of special consideration on the part of the ruling classes. England pensions her clergy by taxes drawn from the working class. Nearly every country in Europe has similar provisions. In this country the clergy rules on the one hand, and on the other hand, the poor do not have the right to acquire any property.

The following is quoted from Prof. Nitti's book "Catholic Socialism," and is testimony that must go unchallenged:

In the fourth century, Christianity had become the religion of the Roman state, and the church had become the great power of the Roman world. The wealth and influence of the church were enormous. The church had control over the minds of the people. The church had control over the state. The church had control over the education of the people. The church had control over the laws of the state. The church had control over the military of the state. The church had control over the political affairs of the state. The church had control over the economic affairs of the state. The church had control over the social affairs of the state.

All this was due to the fact that Christianity was a world religion, and the church was the state. All the people of the empire were Christian. All the people of the empire were taught to believe in one God, and to worship one God. All the people of the empire were taught to believe in the incarnation of the Son of God, and to believe in the resurrection of the body. All the people of the empire were taught to believe in the Second Coming of the Son of God. All the people of the empire were taught to believe in the Holy Spirit. All the people of the empire were taught to believe in the Trinity. All the people of the empire were taught to believe in the Nicene Creed. All the people of the empire were taught to believe in the Apostles' Creed. All the people of the empire were taught to believe in the Cappadocian Creed. All the people of the empire were taught to believe in the Athanasian Creed. All the people of the empire were taught to believe in the creed of the Council of Chalcedon.
We have proved by the foregoing that Jesus taught a new economic system based on the brotherhood of man and exemplified in the kingdom.

Second: That his disciples taught precisely the same doctrines and organized the first Christian church on communal lines.

Third: That the fathers of the church taught the same doctrines, and that because of these doctrines Christians were persecuted and martyred.

Fourth: That when Constantine espoused Christianity, he took complete charge of the church, changed all its policies and completely reorganized it entirely on the interpretation of the scriptures.

We have only to add to this the fact that from the time of Constantine to the present, the church, both protestant and Catholic, has thoroughly misrepresented the purposes and doctrines of Jesus, and instead of a body of believers seeking to establish the brotherhood of man, has become the supporter alone of monarchy in Europe, and commercialism and capitalism in this country.

In the name of that same Jesus, who gave up his life in penalty for his attack on the same evils in the Jewish state that still exist—the church supports and defends every species of wrong, cruelty and injustice known to the hellish ingenuity of man. It supports the tyranny of the Czar of Russia, the emperor of Germany, and monarchy everywhere. It goes to war when the monarch goes to war, and sends its priests and preachers to ask God's blessing on the red slaughter of battle. It winks its eye at the brutal war spirit of William of Germany. It is silent when the King of England becomes known as the great roue of Europe. It sleeps while Turkey slaughters the innocent Armenians. In this country it lauds and supports Capitalism. It prays for Rockefeller, when the people shiver. It preaches war and prays for imperialism. Its hand is in the pocket of the whole hellish system of Capitalism and its mouth is closed with gold.

Capitalism has filled the land with 300,000 prostitutes, if we are to accept the figures of Mrs. Lucy Charlton, the party candidate. One hundred and nineteen, of the anthracite regions live like slaves. One million little children are destroying all possibility of development by wearing away their lives in factories where they should be playing. Five million women are guiding the wheels of industry when they should be rocking the cradle. The land is full of millionaires and poverty. Dogs and monkeys are banqueted while babies starve. With this situation staring the church in the face, what does it do? IT HAS THE BRAZEN EFFRONTERY TO BOLDLY SUPPORT CAPITALISM. A preacher, who every time he prays, uses the name of Christ, defends the things which cost Christ his life to condemn. A Hillis breaks out in New York, and attacks Union men. Who owns Hillis? The capitalist class.

Next it is Parkhurst, who preaches the gospel of the revolutionary Nazarene, to a church full of plutocrats. Then comes Sherman, a Catholic priest, of Chicago, who swears the chorus of his priest's brethren. After these notables come a procession of lesser defenders of the capitalist system, all similarly inspired. All speak in the name of Jesus.

The time has come when the people must know the truth; when the hypocrites must be warned. The clergy and priesthood are drunken with an exaggerated sense of power and prestige. They imagine that because our leaders are a part of the rich and powerful, they are the spokesmen of Christ. If we all knew, you foolish preachers, that the printing press can expose your hypocrisy and false presentation of history? Cannot the masses read what Jesus said? Have you not the Apostles? Have we not the writings of the Fathers, and do not all these silent, slain, by ancient capitalism bear silent, though eloquent witness of your perfidy and dishonesty? Does not every line have written stare you in the face in mute accusation? What will you do with their testimony? History says that the early Christians practiced communism. If so, then Jesus must have taught it, and he did. The ethics of communism and Socialism are identical—the two systems differ only as they apply to different states of civilization, and production.

In the time of Jesus, communism was a practical state of life and Socialism was not. Today communism is out of the question, but SOCIALISM IS NECESSARY TO THE EXISTENCE OF THE RACE IN A STATE OF CIVILIZATION. When Jesus lived there was no machinery but of the crudest kind. The application of machinery to the atmosphere did not happen until after the destruction of the Temple. Co-operation then meant communism. Today, machinery does the work, and can be made to serve the race.

Under Socialism the working class will own the machinery collectively, but the product will go to individuals for private use. If Jesus were living today he would be a Socialist instead of a communist as he was in his time.

The Priesthood and the clergy who have opened their mouths to defend capitalism, have supposed that they were attacking Socialism, but, as a matter of fact, everyone of them, without a single exception, have attacked Communism, THE IDENTICAL DOCTRINE WHICH JESUS TAUGHT.

It is the privilege of the church to support the capitalist system if it chooses; but in doing so it must not drag in the name of Jesus to support its sins. Jesus boldly attacked the ruling class of the Jews. The church today defends the ruling class, which is the capitalist class. Jesus attacked every species of wrong. The church today openly defends war, profit, interest and rent. Jesus always exposed the cause of the working man. The church today deliberately favors the master class. Between the life and teachings of Jesus, and the present policies of the church there is a gulf as wide as space. Socialism is purely an economic question and as such does not concern itself with religious philosophy, and when the Co-operative Commonwealth is established, any man or woman can believe any species of religion that is most satisfactory without interference from the government. With Mohammedanism, Buddhism, Catholicism, Protestantism or any other ism it has nothing to do. It is only when the church enters politics and supports capitalism that Socialism arrises itself in opposition. Socialism is engaged in a death-struggle with the capitalist system. It will fight, not only the capitalist class, but all who defend it. If the church chooses to defend capitalism, then Socialism will open its batteries on the church, for it will recognize the church as part of the capitalist system. The Socialists will not permit the church to lead the masses to believe that Jesus ever defended capitalism. The Socialists have a higher regard for Jesus than has the church. Gladly do they place Jesus and the Apostles along with Marx and those who have taught the world that mankind should be brotherhood. Let the church consider whether it will follow Jesus or Marx. Marxism forces us to follow Communism if it may be expected to be antagonized by the rising and irresistible power of Socialism. In vain will the priesthood and the clergy warn the working class against Socialism. Its voice has been silenced while capitalism has driven childhood and womanhood to the factory—silent while the onward march of Commercialism has swept the working class into tenements and hovels—silent while womanhood has been debauched and manhood prostituted to the greed of capitalism.

Now that the working class has begun to awoke from the sleep of ignorance and superstition, and to measure strength with the capitalist class, the priesthood and the clergy are suddenly alarmed for the welfare of these same working classes. The working class must not think, because thought will lead to action and action will destroy capitalism. In vain does Rome and Babylon howl, for while the working class will hear gladly the gentle words of Jesus pointing the way to a higher life, it will close its ears to that priesthood, Protestant or Catholic, whose inspiration is in the bank vaults and the stock exchange.

AN AWFUL ARRANGEMENT.

Such Words as Robber, Insolent, Murderer, and His judge, Police are to the Young Rockefeller.
BLOSSOMS AND THORNS

A not very large audience gathered in St. George's church, Salt Lake City, yesterday for the annual dinner of the Utah chapter of the Red Cross, at which $2,125.50 was presented to President Taft in behalf of the Red Cross. President Taft was represented by his brother, Justice H. Jackson Taft, of the United States Supreme Court.

The plans for the dinner were made by Mrs. David H. Simmons, chairman of the committee. The program was introduced by Mrs. Frank P. Bell, president of the Utah chapter of the Red Cross. The Rev. W. M. Averill, St. George's church, spoke on the need of a uniform membership list for the Red Cross, and the Rev. L. B. Williams, St. George's church, read a message from President Taft. Mrs. Mary C. Taylor, of Denver, chairman of the Red Cross, spoke on the work in Denver, and the Rev. L. B. Williams, of the church, spoke on the work of the Red Cross in Salt Lake City.

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THE TRUTH ABOUT SOCIALISM

In this issue of THE APPEAL TO REASON, we shall present a complete analysis of the real principles of socialism, and show that it is a system of absurdities and impostures. We shall also show that the advocates of socialism are misled by false principles, and that they are working under false notions. We shall prove that socialism is a system of false and pernicious doctrines, and that it is fraught with the most terrible results. We shall show that the advocates of socialism are working under false principles, and that they are working under false notions. We shall prove that socialism is a system of false and pernicious doctrines, and that it is fraught with the most terrible results. We shall show that the advocates of socialism are working under false principles, and that they are working under false notions. We shall prove that socialism is a system of false and pernicious doctrines, and that it is fraught with the most terrible results.

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