**Appeal to Reason.**

**This is Number 235.**

**January 21, 1904.**

**PROSPERITY WITH A LARGE "P."**

Some little time ago the citizens of Denver were stated be- cause they had rented some public buildings. The city was in a state of depression, and the citizens were suffering. But when the citizens learned that the traveler could get it. It was located at Overland, a suburb, where the traveler’s hotel was located. The traveler was well fed and well clothed, and went north to get ignorant peasants in work in the mills. He went to the mills and said, “I have been told that it could get the whole of their labor for just enough same paper with a large “P.”

**The Public and the Legislators.**

June 12, 1943.

And the idea that the laws of the revolution are going to be revised, and they are going to do this in a big way, should make people think. Why should we do the same thing we have always done? Why should we follow the same old paths? Why should we not be pioneers in the work of creating new laws that will be better for our time?

**The Report of the People to Keep and Near Arms Shall Be Safe to the People’s Rights Under the Constitution of the United States.**

Title Amended to Article II.

**WHAT ARE THE RIGHTS OF THE PEOPLE?**

The rights of the people are clear and distinct. They are the rights of the people to keep and bear arms, to protect themselves, their property, and their families. These rights are the birthright of every free man, and they are the foundation of all civil and political liberty.

**Deregulation of the Railroads.**

The railroad companies have been granted the right to regulate the rates and services they provide. This has led to a situation where the railroads have been able to charge excessive rates and provide poor service. The people have been affected by this, and they are demanding actions to be taken to correct these problems.

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WORK vS. PLAY
By A. M. Simons
It would be hard to tell whether lack of work or lack of play is the greatest.

The writer of this column is a member of a literary and artistic group that meets twice a month for intellectual and social interests. Several of these meetings have resulted in a discussion of the topic of the column, and it is in this spirit that we present it.

Work vs. Play

We divide life into two parts: one, productive; one, profane. In both, the individual is being used to increase the good or the evil of society. In the first, we are all of us engaged in productive work, whether we are scientific workers, engineers, artists, writers, or philosophers. In the second, we are all of us engaged in profane work, whether we are soldiers, hunters, or gamblers.

All things that are for public use should be owned by the public. All things that are for individual use should be owned by the individual.

To safeguard human welfare and to protect human rights, it is necessary to be sure that work is done in order to serve the best interests of society.

Your work is your life, and your life is your work. It is the means by which you earn your living, the way in which you are able to support yourself, and the way in which you are able to support others.

I want to say something about the character of the common man, the common worker. He is the one who makes society go. He is the one who makes the wheels of industry turn, who builds the roads, who constructs the bridges, who harvests the crops, who raises the livestock. He is the one who is the real backbone of society, who is the real support of society.

His character is not always the best. Sometimes he is lazy, sometimes he is greedy, sometimes he is selfish. But he is always necessary. He is always needed. He is always useful. And he is always respected.

So let us give him our respect, let us give him our help, let us give him our support, let us give him our cooperation. Let us help him to do his work, let us help him to do his play, let us help him to do both.

The Work of the Writer

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**SOCIALISM**

The average American worker now sees more to support his country's family than to support himself. Should he think more of the capricious family than his own, or just doesn't know he is doing it? The remedy is to...
The capitalists have finally been attracted to the light of Socialism and are striving for help to put it out. Blow away, Cappy! It's good exercise for your liver.

The capitalistic problem will tell the working man what value to assign to his labor and the capitalist how much to charge for his articles. Just as he cannot afford to buy a few centuries of Socialism, neither can the worker afford to buy a few years of Capitalism. If the two labor for the same purpose, it is evident that the capitalist has the advantage. To put it another way, in order to make money, the worker must first sell his labor power at a price which will provide the means of subsistence for the capitalist. In other words, the worker is exploited.

In the long run, the Socialists will not be able to overcome the obstacles of capitalism. The working class will continue to be oppressed and exploited. The struggle will go on, but the victory will be won by the working class. The Socialists will succeed in overthrowing the capitalist system and establishing a socialist society. This will be a victory for the working class and the poor. The Socialists will be able to eliminate exploitation and serve the needs of the people.

The Socialists' slogan is that all men are brothers, and that the working class is the vanguard of the proletariat. They believe that the working class is capable of overcoming the capitalist system and creating a socialist society. The Socialists will work to organize the working class and mobilize it to fight against the capitalist system. They believe that the working class is the key to winning the class struggle.

In conclusion, the Socialists are a political force that represents the interests of the working class. They are dedicated to the overthrow of the capitalist system and the establishment of a socialist society. The Socialists will continue to fight for a society where all men are equal and where the means of production are owned by the working class. The Socialists will be able to create a better world, where everyone has a fair share of the wealth and resources.